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UNIVERSITY OF MADRAS

1949



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NEW
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AN ALPHABETICAL REGISTER OF SANSKRIT
AND
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PREPARED BY
Dr. V. RAGHAVAN



UNIVERSITY OF MADRAS
1949



VOLUME ONE

A — अ

P R E F A C E

In 1935, the University of Madras considered a letter from the late Dr. A. C. Woolner, Vice-Chancellor of the Punjab University, relating to the need for supplementing the *Catalogus Catalogorum* of Theodor Aufrecht, along with a note thereon by the late MM Prof S Kuppaswami Sastri, and decided to undertake the preparation and publication of a complete and up-to-date *New Catalogus Catalogorum* of Sanskrit manuscripts, taking the work of Aufrecht as the basis.

The University of Madras appointed an Editorial Board with the late Prof S Kuppaswami Sastri as the Editor-in-Chief, and the late Prof P. P. Subrahmanya Sastri and myself as members of the Board. Dr. V. Raghavan, together with an assistant, was appointed to prepare the *New Catalogus Catalogorum*. The work was started in the last week of November 1935. In December 1937, a provisional fasciculus in 55 pages showing the scope and plan of the work and containing entries under A — An (अ-अङ्) was issued with a view to elicit opinions and suggestions from scholars.

In 1938 the work was transferred to the department of Sanskrit in the University, with myself as the Editor-in-Chief, and it continues to be done in my department. From 1942 onwards Dr. V. Raghavan has been doing the work singlehanded. I have directed the work at all stages. Besides indexing numerous lists, many of them handwritten, Dr. V. Raghavan had to check up all the entries in Aufrecht's *Catalogus* and also all the new entries in the recently acquired lists, and compare them both in respect of works and authors to fix the correct entry, he has also read through a large number of Sanskrit works both in print and in manuscripts, collected citations, gone through various books and articles relating to bibliography and chronology and made many investigations himself to make the entries as informative as possible. He has shown immense devotion to the work and has spared no pains to make the *New Catalogus Catalogorum* as reliable and useful a work of reference as possible. The work has taken up all his time, so to speak, ever since he joined the University, in this work he has shown his acquaintance with the whole field of Sanskrit and his grasp of the various subjects comprehended within its vast literature.

ACKNOWLEDGMENTS

Thanks are due to numerous institutions and individuals who helped the work of the New Catalogus Catalogorum by sending, some free of cost, catalogues and lists of manuscripts, both printed and hand-written, several scholars sent information about collections and catalogues, extracts from manuscripts, references, citations and other useful information and suggestions. In addition to the institutions and individuals figuring in the list of catalogues, etc., given below separately, the following have to be specially mentioned

Libraries, Oriental Institutes, Research Societies and Manuscripts Libraries

- Adyar Library, Adyar (C Kunhan Raja and G Srinivasamurti).
Ānandāśrama (D V Apte)
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Greater India Society, 120-2, Upper Circular Road, Calcutta
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Mīmāṃsā Vidyālaya, Poona (N A Gore)
Oriental Institute, Baroda (B. T Bhattacharya He procured also the Jain Manuscripts Catalogue from Chāni.)
Rangpur Sahitya Parishat, Rangpur, Bengal (Suresh Chandra Roychoudhury, Secretary)
Sanskṛta Sāhitya Parishat, Calcutta (Secretary)
Scindia Oriental Institute (Prāya Grantha Samgraha) Ujjain. (Curator and S. L. Katre)

Société Asiatique, Paris (J Filliozat and M Lalou)
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 Normal School, Silchar (Pramada Charan Banerjee, Superintendent).
 Osmania University, Lallaguda, Hyderabad (Librarian)
 Punjab University, Lahore (Librarian). Secured and sent lists of mss in his
 Library, and Jain Bhandars in the Punjab, Rohtek and Delhi
 Serampore College, Serampore, Bengal (G H. C Angus, Principal)

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 Archæological Survey of India (Director General)
 Colombo Museum, Colombo
 Cuttack Museum (Lingaraj Misra, Principal, Maharajah's Sanskrit College,
 Parlakhimidi, supplied the list).
 Indian Museum, Calcutta (Superintendent)
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 Prince of Wales Museum, Bombay (Curator)

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Maharajah's Sanskrit College, Mysore
 Maharajah's Sanskrit College, Vizianagaram
 Prājña Pāṭhaśālā, Wal, Satara Dt (Lakshman Sastri Joshi, Editor, Dharmakośa).
 Rāmeśvaram Devasthānam Pāṭhaśālā, Madura.
 Samskrita Pāṭhaśālā, Rajapur, Ratnagiri Dt. (Raghunatha Krishna Patankar)..

Sanskrit College, Udipi (M. Ramachandra Rao, Principal)
 Ubhayavedānta Sanskrit College, Sriperumbudur, S. I.
 Vedaśāstra Pāṭhaśālā, Pudukottah, S. I.

States and Estates

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 Bhor (Curator, Palace Library)
 Burdwan
 Cochin (I. N. Menon, Director of Public Instruction, Cochin State)
 Dharampur (President, State Council).
 Gadwal (S. Aravamuda Ayyangar)
 Jeypore, Orissa (Maharajah of Jeypore, lists of Manuscripts with him and some
 pandits of his state)
 Kashmir (N. Gopalaswami Ayyangar)
 Keonjhar (Dewan)
 Kotah (Major Gen. Ap. Onkar Singh)
 Pudukottah (Administrator).
 Udaipur (R. M. Antani, Education Minister)
 Vizianagaram (Manager)

Jain Institutions

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 Sastri)
 Central Jain Library (Jaina Siddhānta Bhavan, Arrah (K. Bhujbalī Sastri)
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 Dīgambara Jain Library, Rohtek, The Punjab (Sagar Chandra Jain)
 Jain Mandir Bhandar, Panipet, The Punjab (Jai Bhagavan Jain, Panipet)
 Jain Temple, Dhilaoli Ghiror P. O., Mainpuri Dt., U. P. (Johari Lal Jain, Kamta
 Prasad Jain of Aliganj)
 V. Lokanatha Sastri, Vira Vānī Vilāsa Jaina Siddhānta Bhavana, Moodbidri (lists
 of Manuscripts in his Bhavan and other Jaina libraries in Moodbidri,
 Karkala, Waranga and Humbucca).
 Śāntinātha Jaina Temple, Aliganj, Etah, U. P. (Kamta Prasad Jain)
 Syādvāda Jain Mahāvīdyālaya, Bhadenī, Benares City
 A. N. Upādhyāya, Rajaram College Kolhapur (3 lists of manuscripts in Jain Mutts in
 Kolhapur and Svadī).

Hindu Mutts and Temples

Ahobilam Mutt, Srirangam, S. I.
 Kallalagar Devasthānam, Madura, S. I.
 Kāñci Kāmakoti Śankarācārya Mutt, Kumbhakonam, S. I.

Krishnapur Mutt, Udipi, S Canara.
 Nathdwara, Udaipur (Home Minister of Udaipur)
 Pejāwar Mutt, Udipi
 Prativādibhayankar Mutt, Kāñci (Secretary, 80 Fanaswadi, Bombay 2)
 Ranganathāśvāmi Devasthānam Museum and Library, Srirangam (S Parthasarathi
 Ayyangar)
 Śringeri Śankarācārya Mutt, Sringeri, Mysore State
 Upanisadbrahma Mutt, Kāñci (Conjeevaram, S I, T R Chintamani)

*

Other Institutions

Assam Govt Book Depot (R. R Chari)
 Āyurvedic Chemical Works, Kolhapur (S A Jagatap & Sons, Proprietors and
 P K Gode)
 Mātrbhūmikāryālaya, Gwalior (B N Mundi)
 Nirnaya Sagar Press, Bombay
 Pañcācārya Press, Mysore (through R Shama Sastri)
 Reddy Hostel, Sultan Bazar, Hyderabad, Deccan (S Pratapa Reddy)

*Individuals who sent lists of their collections and helped in securing lists
 and catalogues from different places*

V S Agrawala (a list of manuscripts from Lucknow).
 Anujan Achan, State Archaeologist, Trichur, Cochin (Paliyam family collection,
 Cochin State)
 L. D Barnett (a typed Catalogue of the Tod collection in the Royal Asiatic Society,
 London, prepared by him)
 P. C Divanji (lists of manuscripts in private collections)
 S G Chatte, Nagpur (lists of manuscripts with himself and in private possession in
 Nagpur).
 T R Chintamani (4 lists of manuscripts in private possession)
 S. C Gosvami, Inspector of Schools, Jorhat, Assam (A Descriptive list of manuscripts
 in private possession in Assam).
 K K. Handiqui, Assam (a list of manuscripts in private possession in Mangaldai,
 Assam).
 M. B. Khuperkar Sastri, Sanskrit Teacher, High School, Satara (a list of 172
 manuscripts with him)
 K. Kunjunni Raja (a list of manuscripts in the Kumarapuram Palace, Ollur, Cochin
 State)
 D R. Mankad (two lists of manuscripts in private possession in Jodia, Kathiawad)
 S. Pratapa Reddy, Hyderabad (list of manuscripts in Hyderabad and Gadwal)
 S. K Ray, Calcutta (a list and a partly printed Catalogue of his manuscripts)
 R A. Sastri (4 Vols of his diary of search for manuscripts all over India, with an
 Index, and some lists of manuscripts in private possession and other useful
 information)
 H. Sesha Ayyangar, formerly of the Madras University (two lists of manuscripts in
 private possession).

- A L Swadia, Curator, Watson Museum, Rajkot (a list of manuscripts in private possession in Rajkot)
- The Maharaja Tagore, Tagore Castle, Calcutta (a printed list of 114 manuscripts with him)
- Paul Tuxon (the Copenhagen Catalogues)
- Umesh Mishra, Allahabad University (a list of his manuscripts and those of Ganganath Jha)
- V P Vaidya (list of manuscripts with himself and some others in Bombay and Nasik)
- Venkatachala Aiyar, East Street, Kadayanallur, Via Tenkasi, S I (a list of manuscripts with him)
- J B Venkatacharyulu, Amarchinta, Atmakur, Nizam's Dominions (a list of 96 manuscripts of works of his own ancestors with him)

Individuals who sent lists of small collections of manuscripts with themselves

- Amolak Sing, Aftab Punjab General Law Book Agency, Lahore
- Atmananda Baru, Chamba, The Punjab
- Har Dutt Sharma
- G Harihara Sastri, formerly of the Madras University
- R V Krishnamacharya, Kumbhakonam
- Kshetresh Chandra Chattopadhyaya, Allahabad University
- Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt.
- Amaravadi Narayanacharya, Warangal, Girmajipet.
- Paira Mall, Dhabkhatikan, Amritsar
- M Raghavacharyulu, S R R College, Bezwada.
- Anoor Rama Sastri, Anoor, Chintamani, Kolar.
- Sakti Sastri, Avkudi, Via Tenkasi, S I
- M. R. Telang, Retd Sheristadar, Kaiwar, Kanara Dt
- P S Sundaram Iyer, Tanjore
- N Venkataramanayya, formerly of the Madras University

Scholars who sent lists of works and authors known from citations in other works and other useful information

- V. S Agrawala, Babatosh Bhattacharya, Chintaharan Chakravarti, T. R. Chintamani, George Coedes, Dineschandra Bhattacharya, P. C. Divanji, K K Handique, M Hiriyanna, S L Katre, D R Mankad; V V. Mirashi; Rahula Sankrityayana; M R Telang, Umesh Mishra, A N. Upadhye; A. Venkatasubbiah

CATALOGUES, LISTS ETC. USED IN THE NEW CATALOGUS
CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

- ABN** · A list of 6 manuscripts in the Kṛṣṇadevarāya Āndhra Bhāṣā Nīlaya, Hyderabad, Deccan
- Āccankulam** A hand-list of 11 Sanskrit manuscripts in the Āccankulattu Vāṇiyam, Trichur, Cochin State
- ACW** A list of 253 Āyurvedic manuscripts in the Ayurvedic Chemical Works (Props Rajavaidya S A Jagatap & Sons), Kapilātirtha Kolhapur City, 1943
- Ādhyan Nambūdrīpād** A list of 110 Sanskrit manuscripts in the Ādhyan Nambūdrīpād's House, Vadakkumbhāgattu Mana, Eravur, Trippunittura P O, Cochin State.
- Adyar** A Catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library Part I, 1926 Part II, 1928 Quoted by parts and pages
- Adyar** Without reference to parts or pages, refers to manuscripts in the Adyar Library added subsequent to the publication of Part II of the above Adyar Catalogue and included in the Alphabetical Index of Sanskrit manuscripts in the Adyar Library, by Pandit V Krishnamacharya, under the supervision of C Kunhan Raja, Adyar Library, Adyar, 1944
- Adyar D** Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library, Adyar, prepared under the supervision of C Kunhan Raja
Vol I Vedic by K Madhava Krishna Sarma 1942
Vol VI Grammar, Prosody and Lexicography by Pandit V Krishnamacharya 1947
- Adyar Library** 'A partial list of rare manuscripts belonging to the Adyar Library' Contains the names of 60 works
- Adyar PL** A Preliminary List of the Sanskrit and Prākṛt manuscripts in the Adyar Library By the Pandits of the Adyar Library Madras, 1910
- Adyar Up** A Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library. Vol I Upanisads by F Otto Schrader, Madras, 1903
- Aftab** · A list of 11 manuscripts sent by the Aftab Punjab General Law Book Agency, Lahore
- Ahmedabad** : A hand-list of 409 manuscripts in the Gujarat Vidyāpīṭh Gianthālaya, Ahmedabad
- Ahobila** : A hand-list of 53 manuscripts in the Ahobila Mutt, Śrīrangam. These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhurāntakam, Chingleput Dist
- Ajaigarh** . A list of two manuscripts in the State Library, Ajaigarh State
- AK** . Report for the Search of Sanskrit manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94 and 1894-95 By Abaji Viṣṇu Kathavate Bombay, 1901.
- Akalamannattu Mana** : A hand-list of 62 manuscripts in possession of Kuttancheri Moossad, Kurumanallur, Vadakkancheri P.O, Cochin State
- Aliganj** : A hand-list of 37 manuscripts in the Bhandara of Śrī Sāntinātha Jaina Temple at Aliganj, Dt Etah (U P).

- Allahabad* A list of the Sanskrit manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum. Quoted by the Library numbers
- Alph List Beng Govt* An alphabetical list of manuscripts purchased up to 1891. Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Shastri, Vol. XI Calcutta 1895. Manuscripts in this list are described in the volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, by Haraprasada Sastri
- Alwar*. Catalogue of the Sanskrit manuscripts in the Library of His Highness the Maharaja of Alwar by Peter Peterson. Bombay, 1892.
- Alwis* A Descriptive Catalogue of Sanskrit, Pali and Sinhalese Literary Works of Ceylon. By James D'Alwis, in 3 volumes. Vol. I. Colombo, 1870
- Amarcinta* A list of 96 manuscripts, representing works of his own ancestors, sent by Jātakavidvanman Venkatacharyulu, Amarcinta, Atmakur, Nizam's Dominions
- America* A Census of Indic Manuscripts in the United States and Canada by H. I. Poleman, American Oriental Series No. 12. American Oriental Society, New Haven, Connecticut, 1938. Quoted by numbers
- AMG II* Annales du Musée Guimet, Tome Deuxième. Paris 1881. Pp. 131-573. Analyse du Kandjour, A. Csoma de Koros and M. Leon Feer, and Abrege des Matieres du Tandjour by Csoma de Koros. Quoted by pages
- Ampallūr* A hand-list of 25 Sanskrit manuscripts in the Āmpallūr Eledattu Manakkal, Mulanthuruthy P. O., Cochin State
- Ānandāśrama* A hand-list of 8518 manuscripts in the Ānandāśrama, Poona. Numbering slightly irregular in places. Quoted by library numbers
- Ani* A hand-list of manuscripts in the Anī Pundit Library, P. O. Beanī Bazar, Sylhet, Assam. Entries here could not be completely deciphered.
- Ann Uni* A hand-list of 55 Sanskrit manuscripts in the Sanskrit Department of the Annamalai University, Annamalai-nagar, Chidambaram
- AR.* Asiatic Researches, Calcutta, Vol. XX—first part 1836, pp. 41-93. Analysis of the Dulva, a portion of the Tibetan work entitled Kah-gyur, Second part, 1839, pp. 393-552, Analysis of the Sher-chin, etc., being the 2nd-7th divisions of the Kah-gyur, and pp. 553-585, abstract of the contents of the Bstan-hgyur. By Alexander Csoma Korosi
- Arrah I* A Catalogue of Samskrta, Prākṛta and Hindī works in the Jaina Siddhānta Bhavana, Arrah. Edited by Suparsva Das Gupta, B. A., Arrah, 1919
- Arrah I-A* A list of printed books in the Jaina Siddhānta Bhavana, Arrah, pp. 1-51, forming the latter part of the above catalogue
- Arrah II.* A supplementary hand-list of 102 manuscripts in the Jaina Siddhānta Bhavana, Arrah
- AS* Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Pandit Kunja Vihari Nyayabhushana under the supervision of Haraprasada Shastri. 3 Fascicles. Calcutta 1899-1901
- Ashburner*. 14 manuscripts preserved in the India Office Library. See under Jones
- Assam*. A typed descriptive list of manuscripts in Assam classified by subjects, mentioning the owner of each manuscript

- Assamese Mss** A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Gosvami, published by the University of Calcutta on behalf of the Government of Assam. 1930 Part II of this volume, pp 187-250, describes Sanskrit manuscripts
- AU:** A hand-list of manuscripts in the Andhra University Library, Waltair
- Āvanapparambu Mana** A hand-list of 199 Sanskrit manuscripts in the Āvanapparambu Manakkal, Vadakkancheri P O, Cochin State
- B:** A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kachchh, Sindh, and Khandes Compiled under the superintendence of G Buhler Four fascicles Bombay, 1871-73
- BA** Report of Sanskrit Manuscripts 1874-75, by G Buhler 21 pages Girgaum, 1875.
- Baroda** An Alphabetical List of manuscripts in the Oriental Institute, Baroda. Volume I Compiled by Raghavan Nambiyar Gaekwad Oriental Series XCVII Baroda, 1942 Quoted by library numbers
- BBRAS** A Descriptive Catalogue of Samskrta and Prākṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society By H D. Velankar 4 volumes in 3 parts 1926, 1928 and 1930 Last part, Jain and Vernacular literature
- BC** A collection of manuscripts belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A C Burnell
- Bd** Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887-88, 1888-89, 1889-90, and 1890-91 By R G Bhandarkar, Bombay, 1897
- Ben** A catalogue of manuscripts in the Library of the Benares Sanskrit College Published as a supplement to the Pandit Vol III-IX Benares, 1864-74
- Ben Jain** A hand-list of 62 Jain manuscripts in the Śrī Syādvāda Dīgambara Jain Mahā-vidyālaya, Bhadeni, Benares City
- Bezwada:** A list of 11 manuscripts, mostly on medicine in the family of M Raghavacaryulu, S R R College, Bezwada
- Bh** A Report on 122 manuscripts by R G Bhandarkar Dated Bombay, 7th July 1880 37 pages. Quoted by numbers
- Bharatpur** A hand-list of manuscripts in the State Library, Bharatpur
- Bhau Dājī:** Catalogue of manuscripts and books belonging to the Bhau Dājī Memorial Bombay, 1882 Quoted by pages
- Bhk** A Report on the Search for Sanskrit manuscripts during the year 1881-82 by R G Bhandarkar Dated Poona 1st June 1882 39 pages
- Bhor** A typed list of 193 manuscripts in the Palace Library, Bhor State
- Bhr** Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 by R G Bhandarkar Bombay, 1884 Quoted by numbers
- Bik** A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikaner Compiled by Rajendralala Mitra Calcutta, 1880 Quoted by catalogue numbers
- Bikaner** A hand list of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner Prepared under instructions from C Kunhan Raja
- Bikaner Rajasthani** refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscripts in the Anup Sanskrit Library, Bikaner, 1947
- BISM:** A list of the Sanskrit manuscripts in the Bhāratīya Itihāsa Samśodhak Maṇḍal, Poona A copy of their card-index

- Bl* Report on Sanskrit Manuscripts 1872-73 Seven and seventeen pages, Bombay, 1874
- BL* Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R G Bhandarkar, Part I Bombay, 1893
- B Mallayya* A hand-list of 4 manuscripts with Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt
- Bomb Uni* A Descriptive Catalogue of the Samskrta and Prākṛta Manuscripts (Bhagavat Singhji and H M Bhadrakamkar Memorial collections) in the Library of the University of Bombay By G V Devasthali University of Bombay, Bombay, 1944.
- Bonn* Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornat Fasciculus VII Bonnae, 1876
- BORI* Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4 Quoted by manuscript numbers of the library A copy of the complete card index of the BORI manuscripts, prepared in 1940
- BORI. D* Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4
- | | | | | | |
|-----|--------|--|------|------|------------------------|
| Vol | I | Vedic Literature | | .. | 1916 |
| Vol | XII | Alankāra, Sangita & Nāṭya by P K Gode | .. | .. | 1936 |
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| Vol | XIII | 1, 11 Kāvya by P K. Gode | . | . | { 1940
1942 |
| Vol | XVI. 1 | Vaidyaka by H. D. Sharma | .. | ... | 1939 |
- BORI List* A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since 1895 and 1899 Compiled by the Manuscripts Department of the Bhandarkar Oriental Research Institute, Poona 1925
- Borsad* : A hand-list of 9 manuscripts in the possession of Bhaishankar Sukla, Borsad, Kaira Dt, Bombay Presidency.
- BP* Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883-84 By R G Bhandarkar. Bombay, 1887 Quoted by pages
- Brahmacārī Wādī* A hand-list of 62 manuscripts in the Brahmacārī Wādī at Ahmedabad.
- Brahmasvā Matha* A hand-list of 168 manuscripts in the Brahmasvā Maṭham, Trichur, Cochin State
- Brl* Catalogue of a collection of Sanskrit manuscripts by A. C Burnell Part I. Vedic Manuscripts London 1870 These manuscripts were presented to the India Office, London
- Br Mus* A Catalogue of the Sanskrit manuscripts in the British Museum. By Cecil Bendall, London, 1902
- Br Mus. Pālī I* List of manuscripts (Pālī) in the British Museum By Hoerning. JPTS 1883. pp 134-144
- Br. Mus Pālī II.* List of Pālī Manuscripts in the British Museum acquired since 1883. By Hoerning JPTS 1888 pp. 108-111

- Bühler** Two lists of Sanskrit manuscripts By G Bühler Printed in the ZDMG Vol 42, pp 530-559
- Burdwan** A typed list of 30 Sanskrit manuscripts in the Palace Library of the Mahārājādhirāja Bahadur of Burdwan
- Burnell** A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore, by A. C. Burnell London 1880
- Cabaton** Bibliothèque Nationale, Département des Manuscrits. Catalogue Sommaire des Manuscrits Sanscrits et Pālis par A. Cabaton Paris As corrected by J. Filliozat who kindly sent his corrections and additions
 Ier Fascicule—Manuscrits Sanscrits 1907
 IIe Fascicule— „ Pālis 1908
 III Catalogue Sommaire des Manuscrits Indiens etc Par A. Cabaton 1912.
- Cambr** A Catalogue of Sanskrit Manuscripts in the Trinity College, Cambridge By Th. Aufrecht Cambridge, 1869
- Cambr Uni Bud** Catalogue of the Buddhist Manuscripts in the University Library, Cambridge, by Cecil Bendall Cambridge, 1884
- Cambr Uni Pāl** List of Pāli Manuscripts in the Cambridge University Library by T. W. Rhys Davids. JPTS 1883 pp 145-6
- Chamba** A hand-list of 25 manuscripts with Mr P. Atmananda Baru, Chamba State, Chamba, Via Dalhousie, The Punjab
- Chan** A hand list of 4078 Manuscripts in the Jaina Śvetāmbara Jñāna Mandira, Chāni. Dist Baroda (station Chāyāpurī), Gujarat From 2200, the numbering here is mistaken by a hundred
- Chatte, Nagpur** A list of 5 Sanskrit manuscripts in possession of S. G. Chatte, Teacher, Collegiate High School, Nagpur
- Cherānallūr Kartā** A hand-list of 33 Sanskrit manuscripts in the house of Cherānallūr Kartā, Ernakulam, Cochin State
- Cherp** A hand-list of 155 manuscripts in the Kirangattu Mana, Cherp, Cochin State
- Chirayattu Mūttatu** A hand-list of 50 Sanskrit manuscripts in the Chirayattu Mūttatu's house, Iinjallakkuda, Cochin State.
- CLB** Catalogue of Manuscripts in the Central Library, Baroda Vol I Vedic by G. K. Srigondekar and K. S. Ramaswamy Sastri Gaekwad Oriental Series XXVII 1925 A list with an appendix of extracts from some manuscripts
- Colombo** List of Pāli, Sinhalese, and Sanskrit manuscripts in the Colombo Museum JPTS. 1882 pp 46-58
- Colombo D** Memoirs of the Colombo Museum Series-A No 4 A Catalogue of Palm-leaf Manuscripts in the Library of the Colombo Museum
 Vol I by W. A. de Silva. Colombo, 1938
- Copenh** Codices Indici Bibliothecae Regiae Havniensis enumerati et descripti a N. L. Westergaard Havniae 1846 Principally from the collection made by Erasmus Rask
- Copen Pāl** List of Pāli Manuscripts in the Copenhagen Royal Library JPTS 1883. pp 147-149
- Cordier** Catalogue Du Fonds Tibétain de la Bibliothèque Nationale par P. Cordier. Paris, mdcccxcix. Part II mdcccxcv Part III Quoted by pages
- CPB** Catalogue of Sanskrit and Prākṛt Manuscripts in the Central Provinces and Berar. By Rai Bahadur Hiralal Nagpur, 1926

- Cr** A list of non-medical manuscripts, collected in Bengal, January 1898 and June 1900, and sent by P. Cordier from Pondicherry to Th. Aufrecht
- Cranganore** Two hand-lists of the manuscripts, 367, and printed books in the library of the Cranganore Palace, Cochin State
- Cs** A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College Prepared by Hrsikeśa Śāstri and Śiva Chandra Guṇa Vols I-X, 1895-1906
Vol. VII —A. Alamkāra, B Chandas, C Artha Sāstra, D Kośa
Vol X —A Vaidyaka, B Vaisnava, C Jaina
- CU Add** A Selection of Sanskrit Manuscripts in the University Library, Cambridge
- Cuttack** A hand-list of manuscripts collected for the Govt of Orissa during 1938-40 and deposited in the Provincial Museum, Cuttack
- D** A Catalogue of the Collections of Manuscripts deposited in the Deccan College By Shridhar R. Bhandarkar Bombay, 1888
- Dacca** An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, Bengal A copy of their card-index. Quoted by the library numbers
- Dāhīlaksmi** A hand-list of the Sanskrit manuscripts in the Dāhīlaksmi Library, Nadiad
- Damodar** A scroll in manuscript containing titles of Sanskrit works with author-names, numbering 738 Written at the instance of his brother, Nilāmbara, by Pandit Damodar Sastri, son of Saheb Ram and late teacher in His Highness's Sanskrit School, Kashmir
Rājādhirāja bhāsvatprātapa dhīraviralokāmodaka prajñāsadbhāgyamūrti Śrīmahārāja Sāhibha bahvādarasampādītayogakśemesu Kāśmīresu bhrātrvara Bhābhō Sāhibha Bhābhō Nilāmbaramukhena Sāstriyarājakiyapāthasālādhyāpakena Dāmodarāsāstrīnā vartamānānām grānthānām sūci vilikhyate.
The scroll was secured from the private library of the late H. Jacobi
- DAVCL** A hand-list of the manuscripts (under 'A') in the Lalchand Research Library, D A V College, Lahore 349 manuscripts
- Delhi** Five hand-lists of Jain manuscripts in five Dīgambara Jaina Bhandars, Nayāmandir, Dharmapurā (2), Pañcāyatī Mandir, Masjid Khajur (2) and Kūncāseṭh, Delhi
- Delhi MJP** A printed list of the manuscripts in the Mahāvīr Jaina Pustakālaya, Delhi. 1932 289 manuscripts
- Deo** A hand-list of the manuscripts of the Deo family of Nagpur prepared and supplied by S. G. Chatte of Nagpur. The Deo Collection is now preserved in the C. P. Research Society, Nagpur
- Devīpr** 79 Lists of Sanskrit Manuscripts discovered in Oudh during the year 1879. Prepared by Pandit Devī Prasada Allahabad, 1879 Quoted by pages.
- Dharampur** A list of 3 manuscripts in the Palace Library, Dharampur State
- Dharmanath Sastri, Assam** A list of 69 manuscripts from the private collection of manuscripts with Pandit Dharmanath Sastri, Sanskrit Teacher, Government High School, Mangaldai, Assam Published in an Assamese Daily.
- Dhīlāl** A hand-list of 15 Sanskrit manuscripts in the Jaina Temple at the village, Dhīlāl, P. O. Ghīror, Dt. Manipuri (U. P.) under the management of L. Joharilal Jain, Zamindar.
- Divanji** A list of 15 manuscripts with P. C. Divanji, Retd. Judge, Santa Cruz, Bombay.

- DMG** Katalog der Bibliothek der Deutschen Morgenlandischen Gesellschaft II Leipzig 1881. pp 2—10
- Edinburgh University** (marked by Edinburgh University or Edinburgh Un). A hand list of 15 manuscripts preserved in the Edinburgh University Library Sent on request to Aufrecht by Julius Eggeling
- Elankulattu Kurūr Bhattatiri** A hand-list of 52 Sanskrit manuscripts in the Elankulattu Kurūr Bhattatiri Manakkal, Ernakulam P O, Cochín
- Elankunnappuzha Kovilakam** A hand-list of 20 Sanskrit manuscripts in the Elankunnappuzha Natakka Kovilakam, Nārakkal P O, Cochín State
- E. Turkestan** Manuscript Remains of Buddhist Literature found in East Turkestan by A F R Hoernle Oxford, 1916
- Fausbøll** A Catalogue of the Mandalay Manuscripts in the India Office Library (formerly part of the King's Library at Mandalay) By V Fausbøll Published originally in JPTS 1896 pp 1-52
- Fl** Florentine Sanskrit manuscripts examined by Theodor Aufrecht Leipzig, 1892
- Fl J** The Florentine Jaina Manuscripts By Count F L Pulle A specimen containing a short list of 65 titles of the canonical texts (Vol I pp 217-18 of the Transactions of the 9th International Congress of Orientalists, London 1893) 65 manuscripts
- Fl J II** Les manuscrits de l' Extra-Siddhanta (Gāṇas) de la Bibliothèque Nationale Centrale de Florence Par F L Pulle (pp 17-24 of Part II of the Proceedings of the 10th International Congress of Orientalists, 1894) In six sections
- Filliozat I** Bibliothèque Nationale Department des Manuscrits Etat des Manuscrits etc. de la collection Palmyr Cordier Par Jean Filliozat Extrait du Journal Asiatique, Jan -March 1934 Paris
- Filliozat II** Bibliothèque Nationale Department des Manuscrits de la Collection Emile Senart Par Jean Filliozat Extrait du Journal Asiatique Jan -March 1936
- Firenze** P E Pavolini. I Manoscritti Indiani della Bibliotheca Nazionale Centrale di Firenze Firenze, 1907
- Gadwal I** A hand-list of 6 manuscripts in the Library of the Gadwal Samsthanam, Hyderabad, Dn
- Gadwal II:** A hand-list of 7 manuscripts with Gunde Rao, Judge, Gadwal State, Hyderabad, Dn
- GB** Die Sanskrit-Handschriften der Universitäts-Bibliothek zu Göttingen Beschrieben von Professor F. Kielhorn 150 numbers
- GD** A Descriptive Catalogue of the Sanskrit manuscripts in H H the Maharaja's Palace Library (Granthappura), Trivandrum 8 Volumes
- Glasgow.** A Catalogue of the manuscripts in the Library of the Hunterian Museum University of Glasgow By John Young and P Henderson Aitken Glasgow, 1908
- Goldstücker:** A few original manuscripts now preserved in the University Library of Strassburg
- Göttingen.** Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen Philologisch-Historische Klasse 1930 Heft I pp 65ff Kilhorns Handschriften-Sammlung By R Fick Berlin, 1930. Last part of the catalogue with Index
- Gough.** Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough Calcutta, 1878

- Govt Or Libr Madras* Alphabetical Index of Manuscripts in the Government Oriental Manuscripts Library, Madras Madras, 1893 Quoted by pages
- Granthappura* A Revised Catalogue of the Palace Granthappura (Library), Trivandrum By K Sambasiva Sastri Trivandrum, 1929 A list of manuscripts and printed books
- Gu* Report on the results of the search for Sanskrit manuscripts in Gujarat, during the year 1871-72 By G Buhler Dated Surat, 30th August 1872. 11 pages
- Guerinot* Essai de Bibliographie Jaina Par A Guerinot. Paris, 1906
- H* Über eine Sammlung indischer Handschriften und Inschriften von E Hultzsch. Printed in Vol 40,1 ZDMG This collection of Manuscripts has been purchased by the Bodleian Library, Oxford
- Hall* A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems By Fitzedward Hall Calcutta, 1859
- Har Dutt Sarma* A list of 7 manuscripts with Dr Har Dutt Sarma
- Harihara Sastri* A list of palm-leaf manuscripts in the possession of G Harihara Sastri of Samburvadakarai, Tenkasi (Sometime Research Assistant, Mackenzie Manuscripts Section of the University of Madras) These manuscripts are now deposited in the Kuppuswami Sastri Research Institute, Madras
- Harisinghji* A Descriptive Catalogue of Sanskrit Manuscripts in the Private Library of H H the Maharaja of Jammu & Kashmir, Sri Harisinghji Bahadur By Ramachandra Kak and Harabhatta Sastri Poona, 1927 With Introduction, Extracts and Index
- Harshe* A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorhe collection by R G Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942 Quoted by manuscripts numbers
With an appendix giving a consolidated list of manuscripts in possession of Messrs Gangadhara Ramakrishna Dharmadhikari, Sankara Vinayaka Nidre and Sankara Balakrishna Lampāthaki, of Punatāmbe, District Ahmednagar (cited by page numbers of the above catalogue)
- Haug* Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr Martin Haug in Munchen Munchen, 1876 Compiled by D Georg Orterer.
- Hod Bud* Catalogue of Buddhist Sanskrit manuscripts in the Royal Asiatic Society, London (Hodgson Collection). By E B. Cowell and J Eggeling JRAS NS 1876, pp 1-50 Also notes by L. D Barnett on 4 additional Hodgson manuscripts, sent by him to the New Catalogus Calalogorum
- Hombucca* A hand-list of 286 Sanskrit and Kannada manuscripts in the Jaina Matha in Hombucca Sent by V Lokanatha Sastri of the Śrī Vira Vānī Vilāsa Jaina Siddhānta Bhavana, Moodbidri
- Hpr* Notices of Sanskrit Manuscripts Second Series. By Haraprasada Shastri 4 volumes. Govt of Bengal, Calcutta 1900 1904 1907, 1911 Quoted by numbers
- H2* Reports on Sanskrit manuscripts in Southern India by E Hultzsch. 3 volumes. Government Press, Madras. 1895 1896. 1905
- IIO* A Catalogue of the Sanskrit and Prākṛt manuscripts in the Indian Institute Library, Oxford By A B Keith Clarendon Press, Oxford 1903.
- IIO Stein*: A Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir deposited in the Indian Institute Library, Oxford. By G L M. Clauson (368 manuscripts, JRAS 1912 pp 587-627.

- IL :** A hand-list of the Sanskrit manuscripts in the Imperial Library, Calcutta 410 manuscripts Quoted by the Library numbers
- IM .** A hand-list of the 11286 Sanskrit manuscripts in the Indian Museum, Calcutta. These manuscripts which originally belonged to the Archaeological Survey of India are now deposited in the Royal Asiatic Society of Bengal, Calcutta
- IO .** A Catalogue of Sanskrit and Piākr̥t manuscripts in the India Office Library. By Julius Eggeling 2 parts (London, 1887-1896) and Vol II in 2 parts by A B Keith, with a supplement—Buddhist manuscripts—by F. W Thomas. London, 1935
- IO Pāl** Catalogue of Pāl̥ manuscripts in the India Office Library By H Oldenberg London 1882 Appendix to the JPTS, 1882
- Jac** Liste der indischen Handschriften im Besitze des Prof H Jacobi Printed in ZDMG Vol 33, pp 693-697
- Jambusar** A typed list of 52 Jain manuscripts at Jambusar, Broach Dt, secured and sent by P C Divanji
- JASB 1907** The Journal of the Asiatic Society of Bengal, New Series Vol III A description by Satish Chandra Vidyabhushan of Sanskrit works on Literature Grammar, Rhetoric, and Lexicography as preserved in Tibet, pp 121-132, and of books on Indian Logic as preserved in Tibet, pp 95-102, 241-55, and 541-51
- JASB 1908** The Journal of the Asiatic Society of Bengal, New Series, 1908 Contains an alphabetical list of the Jain manuscripts belonging to the Government in the Oriental Library of the Royal Asiatic Society of Bengal, on pp 407-440, as also a descriptive list of works on Mādhyamika philosophy by Satishchandra Vidyabhushana on pp 367-370 and a descriptive list of some rare Sanskrit works on Grammar, Lexicography and Prosody recovered from Tibet, by the same author on pp 593-598.
- J As. ccv** La Collection Tibetaise Schilling von Canstadt a la Bibliotheque de L'institut. Par Jacques Bacot. Journal Asiatique, ccv 1924 pp 321-348
- JA 1927** "La version tibetaise du Ratnakūta", Journal Asiatique, Oct-Dec 1927, pp. 233-259
- JA 1929 .** "La version tibetaise des Prajñāpāramitā" par M Lalou Journal Asiatique, Juillet-Sept. 1929 pp 87-102
- J Assam R.S :** Journal of the Assam Research Society Vol III Pt 4 Contains a list of 30 Sanskrit manuscripts in Kamaiūpa
- Jainagranthāvalī** Jainagranthāvalī published by the Jain Śvetāmbara Conference Bombay 1902 A List of Jain works with Indexes
- Jatāsankar** A hand-list of 95 manuscripts forming part of the private collection of Jatāsankar K Sastri, Rajkot, Kathiawad
- JBhP I** A Catalogue of 3168 manuscripts in the Jain Bhandars of the Punjab. Part I. By Banarsi Das, Oriental College, Lahore
- JBORS** The Journal of the Bihar & Orissa Research Society, Patna Vols XXI-1, pp 21-43, Sanskrit Palm-leaf Manuscripts in Tibet, XXII-1 App D-J a list of Buddhist logic works, XXIII-1, pp 1-57, Sanskrit Palm-leaf Manuscripts in Tibet, and XXIV-1, pp 145-163, Sanskrit manuscripts in Tibet, all given by Rahula Sankrityayana
- Jesalmere .** A Catalogue of Manuscripts in Jesalmere Bhandara Gaekwad Oriental Series XXI
- Jey. Pal. Orissa** A typed list of 94 manuscripts in the Library of the Jeypore Palace, Jeypore, Orissa

- Jhā.* A hand-list of the manuscripts of Ganganath Jha, Allahabad—in two sections, A—Palm-leaf and B—Paper manuscripts
- Jhalrapatan* A Catalogue of Sanskrit manuscripts and other books in the Śrī Ailak Pannalal Dīgambara Jain Sarasvatī Bhavan, Jhalrapatan, with the title Granthanāmāvalī. 1933
- Jinasena:* A hand-list of manuscripts in the Jinasena Mutt, Kolhapur.
- Jind* A typed list of 6 Sanskrit manuscripts in the Jind State Public Library, Sangrur.
- Jl* Manuscripts in the possession of Julius Jolly at Würzburg The Würzburg University Library has also 3 Sanskrit manuscripts Aufrecht referred to these 3 manuscripts also by the same abbreviation
- Jodhpur* A hand-list of 1046 manuscripts in the Archaeological Department of the Jodhpur State, Jodhpur
- Jodiya I* A hand-list of 33 manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya, Kathiawad
- Jodiya II* A hand-list of 283 manuscripts in the possession of Shastri Suryashankar Tuljashankar, Jodiya, Kathiawad
- Jones* A Catalogue of Sanskrit and other Oriental manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones Printed in Sir William Jones' Works, London, 1807 Vol XIII, pp 401-15 (These manuscripts have been re-catalogued along with the manuscripts referred to as 'Ashburner', in 'The Catalogue of Two Collections of Sanskrit manuscripts preserved in the India Office Library' by C H Tawney and F W Thomas London, 1903 See Ashburner.
The catalogue numbers are given within brackets along with the old numbers given by Aufrecht
- K.* A Catalogue of Sanskrit manuscripts existing in the Central Provinces Edited by F Kielhorn Nagpur, 1874
- Kadayanallūr* A hand-list of 302 Sanskrit manuscripts in the possession of Venkatachala Aiyar, East Street, Kadayanallur, Via Tenkasi, Tinnevely Dt
- Kaimur* A list of 33 manuscripts in the Kaimur Mana, Ollur Station, Cochin State.
- Kallalagar* A hand-list of 53 Sanskrit manuscripts in the Śrī Kallalagar Devasthanam Library, Madura.
- Kāmakoti* A hand-list of 543 Sanskrit manuscripts in the library of the Mutt of H.H Śrī Śankarācārya of the Kāmakotipīṭha, Kumbhakonam.
- Kandy I* List of Sinhalese, Pāli and Sanskrit Books in the Oriental Library, Kandy By H C P Bell JPTS 1882, pp 44-45 (Pāli & Sanskrit)
- Kandy II.* A Descriptive Catalogue of Pāli, Sanskrit and other Books in the Oriental Library, Kandy, Ceylon. October, 1925 P I—Pāli Manuscripts
- Kanjur Kyoto.* A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripiṭaka edited in Peking during the K'ANG-HSI ERA and at present kept in the library of the Otani Daigaku Kyoto, in which the contents of each sūtra are collated with their corresponding parts in the existing Sanskrit, Pāli and Chinese texts etc Published by the Otani Daigaku Library, Kyoto, Japan Part I, 1930. Part II, 1931 Quoted by work-numbers
- Karkal:* A hand-list of 47 Sanskrit and Kannada manuscripts in the Danasala Jaina Matha, Karkala.

- Kāśin** Report on Sanskrit manuscripts
 (1) for quarter July—September 1880.
 (2) for quarter Oct—December 1880
 (3) for year 1880–81
 (4) for quarter April—June 1881
 By Pandit Kasinath Kunte Lahore, 77 pages
- Kasinatha Sastrī** A list of 11 manuscripts with Pandit Kasinatha Sastrīn, Pañcācārya Press, Mysore
- Kāṭm** List of Sanskrit works supposed by the Nepālī pandits to be rare in the Nepalese Libraries at Khatmandoo 14 pages, signed R. Lawrence, Resident Nepal Residency the 2nd of August, 1868
- Kavindrācārya** Kavindrācārya List, edited with an Introduction by R. Anantakrishna Sastrī Gaekwad Oriental Series XVII 1921 A list of the manuscripts which existed once in Kavindrācārya's Library at Benares
- Kāvīpattattu** A hand-list of 24 manuscripts in the Kāvīpattattu Mana, Kunnankulam P O., Cochin State
- Keonjhar** A typed list of 70 manuscripts in the State Library, Keonjhar State.
- Kh :** Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1880–81 By F. Kielhorn Bombay, 1881
- Kh** A classified alphabetical catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency Compiled by F. Kielhorn Fascicle I Bombay, 1869.
- Khuperkar** A hand-list of 172 manuscripts in his private collection, sent by Madhava Bala Sastrī Khuperkar, Teacher, High School, Satara, Bombay Presidency
- Kūṭimangalattu Mana** A hand-list of manuscripts in the Kūṭimangalam Mana, Mullurkara P O., Cochin State
- Kitangaśseri Mana** A hand-list of 90 Sanskrit manuscripts in the Kitangaśseri Mana, Kizhuttani, Irinjalakuda, Cochin State
- Kizhakkumbhāgattu Mana** A hand-list of 145 Sanskrit manuscripts in the Kizhakkumbhāgattu Mana Puttankuriśśu, Cochin State
- Kotah** A hand-list of 1152 manuscripts in the State Library, Kotah, Kotah State.
- Koṭṭappadī Mārayāt .** A hand-list of 14 Sanskrit manuscripts in the Kottappadī Mārayāt Mana, Kunnankulam P O., Cochin State
- Krāṅgāt Mana** A hand-list of 155 Sanskrit manuscripts in the Krāṅgāt Mana, Perumpilāśseri Cheru Post, Cochin State
- Kṛṣṇapur** A hand-list of 354 manuscripts in the Kṛṣṇapur Mutt, Udipi This Mutt has 100 more unidentifiable manuscripts
- Kumarapuram .** A hand-list of 31 manuscripts in the Kumarapuram Palace, Ollur, Cochin State
- Kuttañcheri .** A hand list of 89 manuscripts in the Akalamanna Kuttañcheri Mana, Kumarnelloor, Vadakkancheri, Cochin State
- Kuttikkāṭṭu .** A hand-list of 20 Sanskrit manuscripts in the Nārakkal Kuttikkāṭṭu Kartā's house, Nārakkal P O., Cochin State
- L .** Notices of Sanskrit manuscripts. By Rajendralala Mitra Calcutta 1871–90. 11 volumes Volumes X and XI are by Haraprasada Shastri.
- Lahore .** Report on the compilation of the Catalogue of Sanskrit manuscripts for the year 1879–80 By Pandit Kasi Nath Kunte pages 5 and 23 Lahore

- Lahore 1882* Statement showing the old and rare manuscripts in Gujranwala and Delhi Districts, the Punjab, examined during the year 1881-82 by Pandit Kasi Nath Kunte 4 pages of preface, and 12 pages of text This repeats to some extent the description of manuscripts given in the preceding list
- Laksmisena* A Devanagari printed catalogue of the manuscripts in the Mutt of Śrī Laksmisena Bhattāraka Pattācārya Mahāsvāmin, Kolhapur Sam 1900 pp 44
- Lalou* Catalogue du Fonds Tibetain de la Bibliotheque Nationale par Marcelle Lalou Quatrieme Partie I Les Mdo-Man Paris, 1931
- Leumann* . Liste von transcribirten Abschriften und Auszugen aus der Jaina-Litteratur von Ernst Leumann A few Buddhistic and Brahminal works are also included here ZDMG 45 1891 pp 454-464, 47 1893 pp 308-315
- Lgr* A Descriptive Catalogue of Sanskrit manuscripts in the Library of the Asiatic Society of Bengal Part first Grammar Edited by Rajendralala Mitra Calcutta 1877-8
- Lucknow Mus* Sanskrit manuscripts recently bought for the Lucknow Museum, from Devakinandana Sharma, Satghata, Muttra A printed list
- Luck. Uni* There are about 200 manuscripts in the Lucknow University R A Sastri sent names of a few select ones from this collection
- Lund* De codicibus nonnullis Indicis, qui in Bibliotheca Universitatis Lundensis asservantur, scripsit Hjalmar Edgren Lunds Uni Aarskrift Tom XIX Altogether 15 manuscripts
- Lz* Katalog der Sanskrit Handschriften der Universitäts-Bibliothek zu Leipzig von Theodor Aufrecht Leipzig, 1901
- Maccāt* A hand-list of 47 Sanskrit manuscripts in the Maccāt Māttampillī Elayatu's house, Vadakkancheri, Cochin State
- Mack* The Mackenzie Collection A descriptive catalogue of the Oriental Manuscripts collected by the late Lieut Col Colin Mackenzie. By H H Wilson Calcutta 1822-8. This collection was made in the South and the greater part of it is now in the Library of the India Office
- Mad. Uni* - A hand-list of 940 Sanskrit manuscripts acquired for the Madras University by R A. Sastri and now deposited in the Madras University Library,
- Mad Uni R A S* A hand-list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R A Sastri
- Mad Uni R K S* A hand-list of 577 Sanskrit manuscripts of the late R Krishnaswami Sastri, Sub-Registrar, Tanjore, acquired for the Madras University by R A Sastri
- Malakheda* : A hand-list of the Jain manuscripts in the Malakheda Jain Mutt, Malakheda
- Mandlik* . A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona.
- Mandlik Sup.* Supplementary list of the manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue A copy of the card-index in the library.
- Mātrbhūmi* A hand list of a part of the manuscripts in the Mātrbhūmi Kāryālaya, Gwalior.
- MD* A Descriptive Catalogue of the Sanskrit manuscripts in the Government Oriental Manuscripts Library, Madras
Vol I Pt 1 by M Seshagiri Sastri
Vol I Pts II and III M Seshagiri Sastri and M Rangacharya.
Vols II-XV and XVIII by M Rangacharya

Vols XVI-XVII and XIX by M Rangacharya and S Kuppuswami Sastri
 Vols. XX-XXVI by S Kuppuswami Sastri
 Vols XVII-XVIII by S Kuppuswami Sastri and P P S Sastri.
 Vol XXIX by P P S Sastri and A Sankaran.

Mim. Vid: A hand-list with short extracts of manuscripts in the Mīmāṃsā Vidyālaya-
 Poona

Mithilā A Descriptive Catalogue of Manuscripts in Mithilā, published by the Bihar and
 Orissa Research Society, Patna

Vol I Smṛti manuscripts By K P Jayaswal and Banerji Sastri 1927

Vol II Literature, Prosody and Rhetoric By K P. Jayaswal 1933

Vol III Jyotiḥśāstra. By A Banerji Sastri. 1937

Vol IV Vedic By A Banerji Sastri 1940.

Mithilā : Without any other reference A hand-list of Sanskrit manuscripts in Mithilā to be
 described in the subsequent volumes of the above-mentioned descriptive Catalogue
 of Manuscripts in Mithilā by the Bihar and Orissa Research Society, Patna

Moodbidri I A hand-list of 309 Sanskrit and Kannada manuscripts in the Sri Vira Vānī
 Vilāsa Jaina Siddhānta Bhavana, Moodbidri

Moodbidri II. A hand-list of 838 Sanskrit, Prakṛt and Kannada manuscripts in the Dāna-
 śālā Matha Sāstra Bhandāra, Moodbidri

MT A Triennial Catalogue of manuscripts collected for the Government Oriental Manus-
 cripts Library, Madras

Vol I. By M Rangacharya and S Kuppuswami Sastri In 3 parts 1913.

Vols II-V By S Kuppuswami Sastri Each in 3 parts 1917-1932

Vol. VI By S Kuppuswami Sastri 1935

Vol. VII. By S. Kuppuswami Sastri and P P S Sastri 1937

Vol VIII By P. P S Sastri 1939

Vol IX By P. P S Sastri and A Sankaran 1943

Vols. VI-IX, each in a single part only

Muller Catalogue of the late Prof. Fr. Max Muller's Sanskrit manuscripts Compiled by
 Don M de Z. Wickremasinghe. JRAS 1902, pp 611-651

Muller Fund A Catalogue of Photographs of Sanskrit Manuscripts purchased for the
 administrators of Max Muller Memorial Fund, compiled by T R Gambier-Parry,
 Oxford University Press. London, 1930.

München. Die Sanskrit-Handschriften der K. Hof und Stadtbibliothek in München Theodor
 Aufrecht Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis.
 Tomi I Pars V München, 1909.

München J: Die Sanskrit-Handschriften der K. Hof und Stadtbibliothek in München.
 Julius Jolly. Tomi I Pars VI. Catalogus Codicum Manuscriptorum Bibliothecae
 Regiae Monacensis.

Muringot Nambiyar : A hand-list of 40 Sanskrit manuscripts in the Muringot Nambiyar's
 house, Mamala, Mulanthuruthy P O , Cochín State

Mysore A Supplementary Catalogue of Sanskrit works in the Sarasvatī Bhandaram Library
 of His Highness the Maharaja of Mysore Signed by F Kielhorn, 9 pages

Mysore I: Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore..
 1922 Quoted by pages

Mysore II A Supplemental Catalogue of Sanskrit manuscripts in the Government Oriental
 Library, Mysore. 1928. Quoted by pages.

- Mysore III** This refers to a hand-list of the latest additions to the Mysore Government Oriental Library, secured for the Catalogus Catalogorum work from the Library authorities. Quoted by manuscripts numbers. A printed Catalogue of these manuscripts was published later (1942) and page references to this Catalogue have also been added.
- Mysore D** A Descriptive Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore
 Vol I Vedas By M S Basavalingayya and T. T. Srinivasagopalachar. Mysore, 1937
 Vol. II Dharmaśāstra By H R. Rangaswami Iyengar and T T Srinivasagopalachar Mysore, 1944
- Nabadwip** A hand-list of manuscripts in Edward VII Anglo Sanskrit Library, Nabadwip, Bengal
- Naduvil Matham** A hand-list of 179 Sanskrit manuscripts in the Naduvil Matham, Trichur, Cochin State
- Nanjio** A Catalogue of the Chinese Translations of the Buddhist Tripiṭaka by B Nanjio. Oxford, 1888. Quoted by work-numbers
- Narasingadās, Jey Orissa** A typed list of 33 manuscripts written in Oriya script (Palmyrah) with Narasingdas, Jeypore, Orissa
- Narayanacarya, Warangal** A hand-list of 11 manuscripts with Vidvan Amaravadi Narayanacarya, Warangal, Girmajpet
- Nasik I** An alphabetical hand-list of the Jātāśankara Manuscripts (261) deposited in the Hansraj Pragn Thakersey College, Nasik
- Nasik II** The list of manuscripts of Sanskrit and allied works in the possession of P D Chandratre, 2219, Vijnān Press, Nasik. A typed list of 706 manuscripts a few of which are in vernacular
- Nepal** A Catalogue of Palm-leaf and select Paper manuscripts belonging to the Durbar Library, Nepal By Haraprasada Sastri, with a historical introduction by C. Bendall Calcutta, 1905.
- Nepal II** A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal By Haraprasada Sastri Calcutta, 1915
- NP** A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces Parts II-X Allahabad, 1877-86
- NS Press.** A hand-list with extracts of 314 manuscripts in the Nirṇaya Sagar Press, Bombay
- NW** A Catalogue of Sanskrit manuscripts in Private Libraries of the North-West Provinces Part I Benares, 1874
- ODGA.** A list of 13 manuscripts in the Office of the Director-General of Archaeology, Archaeological Survey of India, Simla
- Oppert** Lists of Sanskrit manuscripts in Private Libraries of Southern India by Gustav Oppert Vol. I Madras, 1880. Vol II Madras 1885.
- Osmania** The Osmania University P O Lallaguda, Hyderabad, Deccan 1 manuscript—The Ramayana There is now a big collection of Sanskrit manuscripts in the Osmania University
- Oudh, 1875** A Catalogue of Sanskrit manuscripts existing in Oudh, for the quarter ending 30th September 1875, by J C Nesfield

- Oudh* 1876 1877 List of Sanskrit manuscripts discovered in Oudh during the year 1876. Prepared by John C Nesfield, assisted by Pandit Deviprasada Calcutta 1878
List of Sanskrit manuscripts discovered in Oudh during the year 1877 Prepared by Pandit Deviprasada Allahabad, 1878
- Oudh* Catalogue of Sanskrit manuscripts existing in Oudh Compiled by Pandit Deviprasada Fascicles III-XIII Subsequent numbers for 1881 (XIV), published in 1882, 1882 (XV), in 1883, 1883 (XVI), in 1884, 1884 (XVII), in 1885, 1885 (XVIII), in 1886, 1887 (XIX), in 1888, 1888 (XX) in 1890, 1889 (XXI), in 1893; 1890 (XXII), in 1893
All quoted by volumes and pages
- Oxf* Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae Th Aufrecht Oxford, 1864
- Oxf II* Catalogue of Sanskrit manuscripts in the Bodleian Library Vol II. Begun by M Winternitz and completed by A B Keith Oxford, 1905
- Oxf Pāl* List of Pāli manuscripts in the Bodleian Library, Oxford. By Frankfurter. JPTS 1882, pp. 30-31
- P.* List of Sanskrit manuscripts purchased for the government during the years 1877-78, and a list of the manuscripts purchased from May to November 1881 By Kielhorn Dated Poona, 36th November 1881 26 pages
- Paira Mall* A hand-list of 18 birch-bark manuscripts with Paira Mall, M D Dhab Khatikan, Amristar
- Paliyam* A hand-list of 1068 manuscripts in the private collection of the Paliyam family, Cochin State Copied from a hand-list supplied by P Anujan Achan, State Archaeologist, Trichur, Cochin State.
- Pallippurattu Mana* A hand-list of 71 Sanskrit manuscripts in the Pallippurattu Mana, Mulanthuruthy P O, Cochin State.
- Pallurutti* A hand-list of 30 manuscripts in Pallurutti Mangalappilī Elayat House, Pallurutti, Cochin.
- Panipet* A hand-list of manuscripts of Jain Śāstras in the Śāstra Bhandar of the Jain Mandir, Panipet.
- Pāñjal Muttattukāt* A hand list of 78 Sanskrit manuscripts in the Pāñjal Muttattukkāttu Māmana Manakkal, Cheruturutti P.O, Cochin State
- Pannalal Bombay I-V* Annual Reports of the Sri Ailak Pannalal Digambar Jain Śarasvatī Bhavan, Sukhananda Dharmasala, Bombay In 5 parts.
- Pannalal Bombay* A supplementary hand-list of 230 manuscripts in the Ailak Pannalal Digambar Jain Śarasvatī Bhavan, Sukhananda Dharmasala, Bombay
- Parakala* A list of the 91 Sanskrit works printed and un-printed, written by Śrikrṣṇa Brahma Tantra Parakāla Yatindra Deśika Svāmī of the Parakala Mutt, Mysore
- Paris* With this abbreviation Aufrecht refers to the following —
(a) A written alphabetical catalogue compiled by S Munk.
(b) 'Liste des titres de Manuscrits Sanskrits ajoutés au Catalogue de Munk, augmentée des titres des Manuscrits en caractères autres que la Devanagari et la Bengali qui ne sont pas donnés dans le Catalogue' supplied to him in 1886 by Feer.
- Paris Pāl* List of Pāli manuscripts in the Bibliothèque Nationale, Paris. By M Leon Feer JPTS 1882 Pp 32-37.

- Pātramangalam Nambīśan* A hand-list of 14 Sanskrit manuscripts in the house of Pātramangalam Nambīśan, Kunnankulam P O, Cochin State
- Pattan* A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan Part I. Palm-leaf manuscripts Gaekwad Oriental Series LXXVI Baroda 1937 By L B Gandhi on the basis of the notes of the late C.D Dalal
- Pejawar* A hand-list of 433 manuscripts in the Pejawar Mutt, Udipi
- Pet* Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke im Asiatischen Museum, von Otto Bohtlingk Printed in Das Asiatische Museum zu St Petersburg von Bernh Dorn St Petersburg, 1846
- Peters* Reports on the Search for Sanskrit manuscripts by Peter Peterson 6 Volumes.
 Vol I Detailed Report of operations in search of Sanskrit manuscripts in the Bombay Circle August 1882-March 1883
 Vol II do April 1883-March 1884
 Vol III do April 1884-March 1886
 Vol IV do April 1886-March 1892
 Vol V do April 1892-March 1895
 Vol VI do April 1895-March 1898
- Petrograd* Catalogue of Indian Manuscripts Library Publication Department, Collection of E P Minaev and some friends Compiler N D Mironoff Pt 1 Published by the Russian Academy of Sciences, Petrograd, 1918
- Pheh* Pheharīst Samskrtake Pustakonkā, 16 pages, without any further statement.
- Philadelphia* Oriental Manuscripts of the John Frederick Lewis Collection in the Free Library of Philadelphia By Muhammad Ahmed Simsar, Philadelphia 1937. Pp 178-83 describe 3 Sanskrit manuscripts
- Poona* A Catalogue of Sanskrit manuscripts in the Library of the Deccan College Part I. Prepared under the superintendence of F Kielhorn Part II and Index prepared under the superintendence of R G Bhandarkar 1884 61 pages Quoted by numbers
- Prasasti* Sri Prasasti Sangraha: Collection of extracts from Jain manuscripts in several libraries By Amritlal Maganlal Saha, Published by the same for the Jaina Vidyasala, Dosivadani Pol, Ahmedabad.
- Prasasti Samgraha* By Pandit K Bhujbal Sastri, Jaina Siddhanta Bhavan, Arrah The contents of this book originally appeared serially, with separate page number in the Jaina Siddhanta Bhaskara, Arrah
- Prativāḍibhayankar* A hand-list of manuscripts in the Prativāḍibhayaṅkar Mutt, Kāñci
- Proceed ASB 1893* Proceedings of the (Royal) Asiatic Society of Bengal, 1893, pp 245-255. A description of some rare manuscripts from Nepal, by Haraprasad Shastri
- Providence Pālī* Pālī manuscripts in the Brown University Library, at Providence, R I, US. By Hency C Warren, JPTS 1885 Pp 1-4
- Pudukottah* A hand-list of 13 manuscripts in the Library of the Vānī Vilāsa Veda Śāstra Pāthasālā, Pudukottah
- PUL* A Catalogue of Sanskrit manuscripts in the Punjab University Library, Lahore Vol I, 1932 Vol II 1941
- PUL Sup* A Supplementary list of the Sanskrit manuscripts in the Punjab University Library Quoted by accession numbers.
- Puliyannūr Mana* A hand-list of 211 Sanskrit manuscripts in the Puliyannūr Tantri Mana, Eravur, Trippunittura P O, Cochin State

- Putuvāmana Mana* A hand-list of 64 Sanskrit manuscripts in the Putuvāmana Mana, Tattara, Mulanthuruthy P O, Cochin State
- Radh* Pustakānām Sūcipatram 48 pages. At the end we find likhitam Pandita-Rājārāma-Śāstrinā Kāśmiravāsinā This important collection of manuscripts belonged to the late Pandit Radhakrishna of Lahore
- Rajapur* A hand-list of 1038 manuscripts in the Samskrta Pāthasālā in Rajapur, Ratnagiri District, Bombay Presidency
- Rāmanāth Nando* A typed list of 64 Sanskrit Books (Palmyrah) with Mm Rāmanāth Nando Vidyābhūṣana, Jeypore, Orissa
- Rama Sastri, Annor* A list of 13 manuscripts in the possession of Rama Sastri, Anoor, Chintamani P O, Kolar District
- Ram Singh* A hand-list of the manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mostly printed books
- Ramesvaram* A hand list of 374 manuscripts in the Ramesvaram Devasthanam Pathasala, Madura
- Ranbir* A typed list of the manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to that effect
- Rangpur* A hand-list of 36 bundles of manuscripts containing works in the Rangpur Sāhitya Parisat, Rangpur, Bengal.
- R. A Sastri*. Four parts of the Diary of Pandit R. A Sastri's tour in search of Sanskrit Manuscripts handed over to the Catalogus Catalogorum work. Quoted by pages
- RASB* A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of Bengal By Haraprasada Sastri.
- | | | | |
|------------|---------------------|--|-----------|
| Vol I | Buddhistic | ... | 1917 |
| Vol II | Vedic | | 1923 |
| Vol III | Smṛti | . | 1925 |
| Vol IV | History & Geography | | 1923 |
| Vol. V | Purāṇa | | 1925 |
| Vol VI | Vyākaraṇa | .. | 1931 |
| Vol. VII | Kāvya | | 1934 |
| Vol. VIII. | A and B Tantra | Revised and edited by Chintaharan Chakravarti | . 1939-40 |
| Vol X | A. Astronomy | Revised and edited by Prabodhi Chandra Sen Gupta | . 1945 |
- RASB Sup* A supplementary list of 700 Sanskrit Manuscripts in the Library of the Royal Asiatic Society, Bengal, not described in the first 7 volumes of the above mentioned Descriptive Catalogue
- Reddy Hostel* A list of 13 manuscripts in the Reddy Hostel, Sultan Bazar, Hedera-bad, Deccan
- Rep. Hpr* Report on the search of Sanskrit manuscripts 3 Volumes
- | | | |
|---|------------------------|-----------------|
| 1 | 1890-1900. | |
| 2 | 1901-1902 to 1903-1906 | Calcutta, 1905. |
| 3 | 1906-1907 to 1910-1911 | Calcutta, 1911 |
- Rep Raj & C I.* Report of Second Tour in search of Sanskrit manuscripts made in Raja-putana and Central India in 1904-5 and 1905-6 by Sridhar R Bhandarkar. Bombay, 1907
- Report :* Detailed report of a tour in search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India By G Buhler Bombay, 1877

- Rgb* Report on the search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894.
- Rice* Catalogue of Sanskrit manuscripts in Mysore and Coorg By Lewis Rice. Bangalore, 1884.
- Rohtek* A hand-list of 177 Sanskrit manuscripts in the Digambar Jain Library, Mohalla Sarai Rohtek, The Punjab
- RVK* A hand-list of 64 Sanskrit manuscripts with Mm R V. Krishnamacharya, Kumbhakonam
- Sakti* A hand-list of manuscripts with Śakti Śāstrīgal, Aykudi, via Tenkasi, Travancore State
- Sangam* A provisional hand-list of 129 Sanskrit manuscripts in the Madura Tamil Sangam, Madura
- Sano Hori Nando* A typed list of 30 manuscripts with Srīman Sano Hori Nando, Jeypore, Orissa.
- S A Paris* Liste des manuscrits Sanskrits appartenant à la Société Asiatique de Paris A hand-list of Buddhist manuscripts prepared and sent by M Lalou
- S B* Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares Allahabad This gives a more correct and more complete account than the Pandit list
- SBBD* A Descriptive Catalogue in the Government Sanskrit Library, Sarasvatī Bhavana, Benares Vol I Pūrva Mīmāṃsā By Gopinath Kaviraj. 1923 A list with extracts from select manuscripts
- SBL Nepal* The Sanskrit Buddhist Literature of Nepal, by Rajendralala Mitra. Calcutta, 1882
- Skt. Coll Ben* List of Sanskrit, Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, 1897-1914, (1907 and 1908 were not available), and 1918-20 in one Volume Allahabad, 1934.
- Serampore* A descriptive hand-list of 81 manuscripts in the Serampore College, Serampore, Bengal The collection was made by Revs William Carey, Joshua Marshman and William Ward in 1800 Rev W Carey compiled a Sanskrit Dictionary in 5 volumes, preserved, (never printed), in this collection
- Śesayya* A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library, Kumbhakonam 1938 Pp 81-82-Manuscripts As revised after personal examination of the manuscripts
- Śg* Report on a search for Sanskrit and Tamil manuscripts for the year 1890-97. By M Seshagiri Sastri
No. 1 Madras, 1898
No. 2 for the year 1893-94 Madras, 1899.
- Silchar* A descriptive hand-list of 70 manuscripts in the Normal School, Silchar, Assam.
- SK Ray* A hand-list of manuscripts with Saratkumar Ray, 1-4, European Asylum Lane, Calcutta
- SK Ray DC* Refers to an unfinished Descriptive Catalogue of the above collection, unfortunately stopped with p 96, Manuscript Numbers 277.
- Skt Coll Mys* The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvatī Bhandar (Maharaja's Sanskrit College), Mysore pp 1-12. Sanskrit Manuscripts

- Śravaṇabelgola* A hand-list of 407 manuscripts in the Śrīmaccārūṭī Paṇḍitācārya Jaina Bhandar at Śravaṇabelgola, Mysore State
- Śringeri* A hand-list of 309 manuscripts with Sankara Narayana Jyautisika, Sringeri Mysore
- Śringeri Mutt* A hand-list of 424 manuscripts in the Mutt of H. H. Śaṅkarācārya of the Śāradāpīṭha, Sringeri, Mysore
- Sriperumbudur* A list of 4 Vaiṣṇava manuscripts, Sanskrit, in the Ubhayavedantā Sanskrit College, Sriperumbudur
- Sri. Dev* A hand-list of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.
- SSPC* A hand-list of the Sanskrit manuscripts in the Samskrta Sāhitya Parisat, Calcutta.
 I A—Nyāya, B—Vedānta; C—Vaidya, D—Rāmāyana; E.—Mahābhārata, F—Purāna; G—Alamkāra, H—Veda, I—Smṛti, J.—Tantra.
 II A—Vyākaraṇa, B.—Kośa, C—Kāvya, D—Chandas; E—Yoga; F—Jyotiṣa
 III A—Alamkāra, B—Āyurveda, C—Karmakāṇḍa, D.—Kāmaśāstra; E—Kāvya, F—Kośa, G—Chandas, H—Jyotiṣa, I—Tantra, J—Nīti; K—Nyāya, L—Purāna, M—Mīmāṃsā, N—Yoga, G—Veda, P—Vedānta; Q—Vaiṣṇava, R.—Vyākaraṇa, S—Sāṃkhya; T—Smṛti, U—Stotra
- Each of the sections in the three parts is numbered separately
- Stein* Catalogue of the Sanskrit manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kashmir Prepared by M A Stein Bombay, 1894
- Stein II* Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir, collected by M A Stein and now deposited in the Indian Institute, Oxford. By G L M Clauson JRAS 1912 Pp 587-627
- Stockholm Pālī* Pālī manuscripts, Stockholm JPTS 1883 Pp 150-151
- Strassburg Dig* A list of the Strassburg Collection of Dīgambara Manuscripts By Ernst Leumann
- Sucindram* A hand-list of 200 manuscripts with P. N Sarma, Āyurvedāśramam, Suchindram, Travancore
- Sūcīpattra* Sūcīpustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc Calcutta 1838
- Svadi* : A hand-list (not checked properly according to the supplier) of the manuscripts in the Svadi Mutt, Jain, North Kanara
- TA* A Catalogue in slips of the manuscripts in the Telugu Academy, Cocanada.
- Tagore* A printed Catalogue of 114 Sanskrit manuscripts in the private library of the Maharaja Tagore, Tagore Castle, Calcutta
- Tāmarakkāttu Mana* : A hand-list of 71 Sanskrit manuscripts in the Tāmarakkāttu Mana, Tottaradesam, Mulanthuruthy P O, Cochin State
- Taylor* A Catalogue raisonnée of Oriental Manuscripts in the Library of the (late) College, Fort Saint George, now in charge of the Board of Examiners By the Rev. William Taylor 3 Vols Madras, 1857 1860 1862
- Tb* : Verzeichniss der Indischen Handschriften der Königlichen Universitäts-Bibliothek (Zuwachs der Jahre 1865-1899) von Richard Garbe. Tübingen, 1899.

- TCD* A Descriptive Catalogue of Sanskrit manuscripts in the Curator's Office Library, Trivandrum 10 Volumes
- TD* A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvatī Mahal Library, Tanjore, By P P S Sastri In 19 Volumes; 19th Volume is a mere list of names of works
- Tekkematham*, Do II III and IV Four hand-lists of manuscripts in the Tekkematham, Trichur, Cochin State, containing respectively 100, 97, 47 and 120 manuscripts
- Telang*: A list of 1 manuscripts with M R. Telang, Retired Sheristadar, Karwar District, Bombay Presidency
- Thomas App* Appendix by F W Thomas at the end of the Catalogue of the Whish collection in the Royal Asiatic Society, London, by M Winternitz
- Tirumalai* List of Palm-leaf Manuscripts in the possession of the Jainas at Tirumalai (near Polur North Arcot District) Appendix III Madras Epigraphy Report, 1887, p 7. Contains only a few select entries which include two Tamil works
- Tirupati* A list of rare manuscripts in Sri Venkatesvara Oriental Institute, Tirupati. Published in the Journal of the Sri Venkatesvara Oriental Institute, Tirupati. Vol II part I. Pp 157-163
- Tiruvāṅkulam* A hand-list of 16 Sanskrit manuscripts in the Tiruvāṅkulam Vāriyam, Trippunittura P O, Cochin State
- Tod*: A typed catalogue of 163 Tod Manuscripts in the Royal Asiatic Society of Great Britain & Ireland, London By L D Barnett Published subsequently in the JRAS 1940 Pp 129-178.
- TPL* A typed list of 36 Sanskrit manuscripts in the Public Library, Trivandrum.
- Tra Ad Rep* Lists of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum Published as Appendices to the Annual Administration Reports of the Travancore State These Appendices available for the Catalogus Catalogorum work relate to the years 1100 to 1114, Kollam Era Quoted by manuscripts numbers
- Trav Uni* A hand-list of the Sanskrit manuscripts acquired for the Travancore University Manuscripts Library, Trivandrum
- Trav. Uni (L)* refers to a short list of loan manuscripts in the Travancore University Manuscripts Library noted at the end of the above-mentioned list
- Trippūnattura* Five hand-lists of collections of manuscripts in Trippunittura, Cochin State, containing respectively 1839, 353, 211, 43, and 33 manuscripts
 I & II Lists—of mss in the Palace Library.
 III List —of mss in the Puliyannur Mana
 IV List —of mss in the Vadakkedattu Mana
 V List —of mss belonging to Āyurvedavidvān T Kunchu Varier
- Triv. Cur.* A Catalogue of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum By T Ganapati Sastri 7 parts
- Tub* Verzeichniss Indischer Handschriften der Königlichen Universitäts Bibliothek in Tübingen Anhang Indische Handschriften der Königlichen Oeffentlichen Bibliothek in Stuttgart Von R. Roth. Tübingen 1865.
- Tubinger-Katha* Sitzungsberichte der Kais. Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe Band cxxxvii—iv Die Tübinger Katha-Handschriften und ihre Beziehung zum Taittiriya-Brāhṃa von L Von Schroeder Herausgegeben Mit Einem Nachtrage von G Buhler, Wien, 1898

- Turuttikkāttu Kartā I* A hand-list of 33 Sanskrit manuscripts in the house of Nārakkal Turuttikkāttu Kartā, Nārakkal P O , Cochin State
- Do I-A* Another list of manuscripts in the house of another member of the family in the same containing 7 manuscripts
- Do II* A list of 20 in the manuscripts Nārakkal Kuttikkāt Kartā's house, Nārakkal
- Turuttikkāttu Mathom* A hand list of 20 Sanskrit manuscripts in the Nārakkal Turuttikkāttu Mathom Nārakkal P O , Cochin
- Udaipur I* Two lists
A.—a list of manuscripts in the Sajjan Vani Vilas Library, Mewar, Udaipur
B —a list of manuscripts in the Sarasvati Bhandar Library, Mewar
- Udaipur II* A hand-list of the manuscripts in the Library of Nathdwara, Udaipur, Mewar State
- Udipi College* A list of 54 manuscripts in the Udipi Sanskrit College, Udipi
- Ujjain* A Catalogue of Oriental Manuscripts in the Oriental Manuscripts Library (Prācyā Grantha Sangraha, now called Scindia Oriental Institute), Ujjain Quoted by pages
Vol I 1936
Vol II 1941
- Manuscripts added latest or to be added to the Library after the publication of the second volume of the catalogue have also been noted and indicated as such
- Umesh Misra* A hand-list of 152 manuscripts forming part of the family collection of Umesh Misra, University of Allahabad
- Umesh Misra Sup.* A list of 21 manuscripts on Paper in Maithili script sent by Umesh Misra, Allahabad University, Allahabad.
- Up. Br. Mutt* A hand-list of 670 manuscripts in the Upanishad Brahma Mutt of Kāñci, Conjeevaram.
- Uzhuttara Vāriyar* A hand-list of 32 Sanskrit manuscripts in the Uzhuttara Vāriyam, Trippunitura Post, Cochin State.
- Vadakkemathom* A hand-list of 91 Sanskrit manuscripts in the Brahmasvam Vadakke Mathom, Trichur, Cochin State
- Vadakkumbhāgam* A hand-list of the Sanskrit manuscripts in the Vadakkumbhāgattu Mana, Eravur, Trippunitura, Cochin State
- Vādhyān* A hand-list of 131 Sanskrit manuscripts in the Vādhyān Manakal as also in the Killimangalam Mana, Āttūr, Mulloorkara P O , Cochin State
- Vaidya* A hand list of 35 manuscripts with V P Vaidya, Bar-at-Law, Bombay
- Vangiya* A Descriptive Catalogue of the Sanskrit manuscripts in the Vangiya Sahitya Parishat, Calcutta By Chintaharan Chakravarti Sahitya Parishat Series No 85 Quoted by pages
- Vangiya Sup* A supplementary hand-list of 300 manuscripts in the Vangiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue Quoted by numbers.
- Varendra :* A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal.
- Venkataramanayya :* A list of 11 Sanskrit manuscripts with N Venkataramanayya. These manuscripts are now deposited in the Kuppuswami Sastr. Research Institute, Madras
- Venkatesiah* A hand-list of 85 manuscripts in the possession of Venkatesiah, 451 Subbiah's Road, Chamrajpet, Mysore

- Vidyaranyapura*. A handlist of 144 manuscripts in private possession in Vidyaranyapura Agrahara, Mysore State
- Vienna*. Über eine kurzlich für die Wiener Universität erworbene Sammlung von Sanskrit und Prakrit-Handschriften, von Georg Buhler Wien, 1882
- Viśvabhāratī*. A typed list of the manuscripts in the Viśvabhāratī, Santiniketan Prepared by N. Ariyaswami Sastri Quoted by numbers
- Viz Fort*. A typed list of the paper manuscripts in the Fort, Vizianagaram Estate
A —Manuscripts in good condition
B —Manuscripts in a damaged condition
- Viz SC*. A Catalogue of Sanskrit Books in the College Library of the Maharaja's Sanskrit College, Vizianagaram Prepared by the Pandits of the College under the supervision of the Principal 1930 A few manuscripts are noticed in this printed catalogue
- Viz. Skt Coll*. A hand-list of manuscripts in the library of the Maharajah's College, Vizianagaram Quoted without any numbers
- VSUS Poona*. A printed list of printed books and manuscripts in the Veda Sastra Uttejaka Sabha, 608, Sadasiv Peth, Poona. Published by Vaidya Pancanan Krishna Sastri Kavade 1925
- W*. Verzeichniss der Sanskrit-Handschriften (der Königlichen Bibliothek in Berlin) von A. Weber Berlin Two Volumes, 1853 1888
- Wai*. A hand-list with extracts and notes of the Sanskrit manuscripts in the Prājñā Pāthasālā (Dharmakośa Kāryālaya) Wai, Satara District, Bombay Presidency Prepared and sent by Pandit Lakshman Shastri Joshi. Quoted by Bundle Numbers.
- Waranga*. A hand-list of 89 Sanskrit and Kannada manuscripts in the Jaina Matha in Waranga (Varānga)
- Warangal*. A hand-list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda
- Weber*. Die Handschriften-Verzeichniss der Königlichen Bibliothek zu Berlin. II, 3. Berlin, 1892.
- Weber Mss CA*. The Weber Manuscripts. Another collection of Ancient Manuscripts from Central Asia by A. F. R. Hoernle Proceed ASB, lxi, Pt. 2, 1893, pp 1-40
- Whish*. A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London. By M. Winternitz London, 1902.
- Wien-Kāthaka*. Sitzungsberichte der Kais Akademie der Wissenschaften in Wien, Philosophisch-Historische Classe. Band cxxxiii xl. Zwei Neu erworbene Handschriften der K. K. Hofbibliothek in Wien mit Fragmenten des Kathaka von L. Von Schroeder Wien, 1896
- Yellappa*. A handlist of 16 manuscripts in the possession of Syādvāda Bhīṣaṇmaṇi Vidyārājapandita M. Yallappa, Balapet, Bangalore City

OTHER ABBREVIATIONS

Subjects

adv —advaita	lex.—lexicon
alamk —alamkāra	mā —māhātmya
anu adv —anubhavādvaita	Mādh —Mādhyaṇḍina.
Āpast.—Āpastamba	med —medicine.
Āśval —Āśvalāyana	mīm —mīmāṃsā (pūrva).
Av., Ath v —Atharvaveda.	ny —nyāya.
Bhārad —Bhāradvāja	paur —paurāṇika.
Bodh Baudh —Bodhāyana, Baudhā-	rel —religion.
yana.	Rv —Ṛgveda
Bud —Buddhist	Śākh.—Śākhāyana
dh.—dharmaśāstra.	śi —śrauta
Dīg.—Dīgambārā.	Sv —Sāmaveda
Drāhyā —Drāhyāyāniya.	Śvet —Śvetāmbara
dvaī —dvaita	Taitt.—Taittirīya
gr —grammar	Up(s) —Upaniṣad(s)
grh —grhya	Vaikh —Vaikhāṇasa.
Hiran , Hiranyak —Hiranya-	vaś —vaiśeṣika.
keśiya	vaś —vaiṣṇava
jy —jyotiṣa	Vāj , Vs —Vājasaneyā. Vājasaneyā
Kaś. Śai —Kāśmīr Śaivism	samhitā
Kāty.—Kātyāyana	vīś (v.) adv.—vīśistādvaita
Kṛṣṇ. Yv —Kṛṣṇa Yajurveda.	

General

a.—author	acct—account	Adhy —Adhyāya	an —anonymous	app.—
appendix	Beg —Beginning	Bk (s) —Book(s)	C —Circa	C —
Commentary.	Cat —Catalogue.	Cc —Commentary on commentary.		
Ch —Chapter	Col —Colophon.	Com Vol —Commemoration Volume		
Dict —Dictionary	Ed., Edn., Edr —Edited, Edition, Editor	Epi.—		
Epigraphy, Epigraphical.	esp —especially	Extr.—Extract(s)		
fn —footnote	fr —fragment	gucch —gucchaka (Kāvyaṃālā)		
His —	History	inc —incomplete	Ind.—India, Indian	Intro.—Introduction.
J.—Journal	Kumbh.—Kumbhakonam	Lit.—Literature	ME —Mala-	
yālam Era.	Misc —Miscellaneous	NS —New Series	p , pp —page(s)	
Pref.—Preface	Pt —Part	Ptd.—Printed.	pub —publication, published	
Q., q —Quoted in, quotes, quotation(s)	ref.—refers to, referred to.			
Rep —Report.	Sam —Samvat	Ser —Series.	S.I —South India.	Skr.,
Skt —Sanskrit	Śl —Śloka.	Sup —Supplement.	transl —translation.	
Uni.—University.	Vol —Volume.	vyā —vyākhyā.		

Work and Authors

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 Auf-Aufrecht, Theodor.
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Bhā Pra. Bhāvaparakāśa of Sāradātanaya. Gækwad Oriental Series 45
 Br Mus Ptd Bks Catalogue of the Sanskrit, Pāli and Prākṛt Books in the Library of the British Museum, London
 1876-92, C Bendall 1893
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 CC-Catalogus Catalogorum Th Aufrecht 3 Vols 1891. 1896 1903
Canonical Literature of the Jainas A History of the Canonical Literature of the Jainas by H. R. Kapadia Surat, 1941
Dh Śās Texts Dharma Śāstra Texts edited by N M. Dutt, Calcutta
Dhva Ā. Dhvanyāloka of Ānandavardhana
 (Malalasekhara), *Dict Pāli Proper Names* Dictionary of Pāli Proper Names. G P Malalasekhara. 2 Vols Indian Texts Series London, 1937. 1938.
Ency Rel & Eth Encyclopaedia of Religion and Ethics James Hastings. Edinburgh
 Epitome of Jainism An Epitome of Jainism by Puranchand Nahar and Krishnachandra Ghosh Calcutta, 1917
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 (Kane) *HDS.* History of Dharma Śāstra by P V Kane Bhandarkar Oriental Research Institute, Poona 4 Vol. I 1930.
 (Vidyabhushana), *HIL.* History of Indian Logic by Satischandra Vidyabhushana. Calcutta, 1921.
 (Wint), *HIL* History of Indian Literature by M. Winternitz. English Translation. Calcutta University. Vols 1 and 2 1928 1933.
HIMed History of Indian Medicine by Girindranath Mukhopadhyaya. Calcutta University 3 Vols 1923. 1926 1929
 (Weber), *His Ind Lit.* The History of Indian Literature by A. Weber, English translation. London.
 (Law), *His Pāli Lit* History of Pāli Literature by B C Law. 2 Vols. London, 1933
Hist Ind Astr History of Indian Astronomy (Bhāratīya Jyotiś Śāstra) by S B Dikshit. Poona, 1896
 (Kane), *Intro. S D* : Introduction to Sāhitya Darpana by P V Kane.
 IO Ptd Bks 1897 Catalogue of the Library of the India Office, Vol II — Part I, Sanskrit Books, London. 1897
 IO Ptd Bks 1938: Catalogue of the Library of the India Office, Vol. II — Part I, Sanskrit Books, Revised edition, Section I (A-G). London. 1938.
K.A. of Bhāmaha Kāvyaṅkārā of Bhāmaha

- K A* of Hemacandra *Kāvyaṇuśāsana* of Hemacandra
Kvs Kavīndravacanāsamuccaya Ed by F W Thomas Bibliotheca Indica
(New Series) Sanskrit Series 95
Le The Ind Le Theatre Indien by Sylvain Levi Paris, 1890
NCC New Catalogus Catalogorum, University of Madras
Ori Bk Agency Cat Poona Descriptive Catalogue of Indological Books.
Issued by the Oriental Book Agency, Poona 2
Outline of Jainism By Jagmanderlal Jain Jain Literature Society Cambridge,
1916
Padyaracanā Anthology by Laksmana Bhatta Ankolakara *Kāvyamālā* 89
Padyāvali Anthology by Rūpa Gosvāmin Ed. by S. K De Dacca University
Oriental Publication Series 3
Pālī Lit Bur Pālī Literature of Burma by M H. Bode Prize Publication
Fund. Royal Asiatic Society, London 1909
Pālī Lit Ceyl Pālī Literature of Ceylon by G P Malalasekhara Prize
Publication Fund Royal Asiatic Society, London 1928
Sbhv · Subhāsitāvali of Vallabhadeva Ed by Peter Peterson and Pandit Durga-
prasad Bombay. 1886
Skv. Saduktikarnāmṛta of Śrīdharmadāsa. Ed by Ramavatara Sarma With
Introduction by Har Dutt Sharma. Punjab Oriental Series 15
Lahore 1933.
Skr Poe Studies in the History of Sanskrit Poetics by S K De Vol. I. 1923.
Smv Sūktimuktāvali of Jalhana Ed by Embar Krishnamacharya. Gaekwad
Oriental Series 82
Śp. Śārngadharapaddhati of Śārngadhara Ed by Peter Peterson. Bombay
Sanskrit Series 37 1888
Srh. Sūktiratnahāra of Kālingarāya Sūrya Trivandrum Sanskrit Series 141
Sys of Skt. Gr. An Account of the Different Existing Systems of Sanskrit
Grammar by S K. Belvalkar Poona, 1915
W Schubring Die Lehre der Jainas Walther Schubring Grunndriss der
Indo-Arischen Philologie und Altertumskunde III. 7 Berlin and
Leipzig 1935

Publication Series, Publishing Houses, Institutions

- Advaita Mañjarī Ser* Advaita Mañjarī Series, Kumbhakonam.
Adyar Lib Ser. Adyar Library Series, The Adyar Library, Adyar, Madras
Āgamodaya Samiti Series Surat and Bombay.
Allahabad Uni. Publ Skt Ser Allahabad University Publications, Sanskrit
Series, Allahabad
American Ori Ser.: American Oriental Series, American Oriental Society, New
Haven, Connecticut U.S A.
Ānandāśrama · Ānandāśrama Sanskrit Series, Ānandāśrama, Poona 4.
Anantakīrti Granthamālā . Bombay.
Ātmakamala Jain Library Series: Mahāvira Jaina Sabhā, Cambay
Ātmānanda Jainagranthamālā: Bhavnagar.

Arhatamataprabhākara . Bhavani Peth, Poona.

Ben S (Skt) S (Ser) Benares Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares

Bhāratī Mandiram Skt Ser Bhāratī Mandiram Sanskrit Series, Kumbhakonam

Bhāratīya Vidyā Ser Bhāratīya Vidyā Bhavan, Bombay

Bib Bud Bibliotheca Buddhica, Academy of Sciences, U S S R, Leningrad

Bib Ind : Bibliotheca Indica, Asiatic Society of Bengal, Calcutta

Bom Skt and Prā Series Bombay Sanskrit and Prākṛt Series, Bombay Sanskrit Series Department of Public Instruction, Bombay. Bhandarkar Oriental Research Institute, Poona

Bud Text Soc Buddhist Text Society, Calcutta

Cal Ori Ser Calcutta Oriental Series, 9, Panchanan Ghose Lane, Calcutta

Cal. Skt Ser Calcutta Sanskrit Series, Metropolitan Printing and Publishing House, 90, Lower Circular Road, Calcutta

Cal Uni. Calcutta University.

Chowkhamba, Chowk edn, Chow Ser Chowkhamba Sanskrit Series, Chowkhamba Sanskrit Series Office, Vidyā Vilas Press, Benares City

Chow Skt Series Studies Studies published in the same series mentioned above

Cochin Skt. Ser : Cochin Sanskrit Series, Sanskrit College, Tripunittura, Cochin.

Dakshina Bhāratī Series : Madras A few works appeared in this Series

Gandhi Haribhai Devakaraṇa Jaina Granthamālā . Calcutta

Ganga Ori. Ser Ganga Oriental Series, Anup Sanskrit Library, Fort, Bikaner.

GOS Gaekwad Oriental Series, Oriental Institute, Baroda

Grantharatnamālā . Gopal Narayan & Co, Princess Street, Bombay

Guj Pur. Mandir Gujarat Purātattva Mandir, Ahmedabad

Haridas Skt Series : Haridas Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares City

Hemacandra (-ācārya) Granthamālā (-āvalī) Hemacandra Sabhā, Patan

Jaina Ātmānanda Sabhā : Bhavnagar.

Jaina Dharma Prasāraka Sabhā Ser. Jaina Dharma Prasāraka Sabhā Series, Bhavnagar.

Jaina Yośovij Granth : Yaśovijaya Jaina Granthamālā, Harris Road, Bhavnagar

K. M : Kāvya-māla, Works Nirnaya Sagar Press, Bombay

K M Gucch. Kāvya-mālā Gucchakas, published by the same Press

Kas. Skt Ser . Kashi Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares

Kas Texts : Kashmir Series of Texts and Studies, Research Department, Srinagar, Kashmir

Kāvyaṃbudhi . Bangalore

Kāvya-saṃgraha : Nirnaya Sagar Press, Bombay

- Mad Uni Skt Ser* · Madras University Sanskrit Series, Madras University, Triplicane, Madras.
- Mānik Dig Jain Granth* Mānikyacandra Digambara Jaina Granthamālā, Hirabag, Bombay
- Mysore Govt Ori Lib Ser* Government Oriental Library Series, Bibliotheca Sanskrita, Mysore
- N. S Press* The Nirnaya Sagar Press, Bombay.
- Ori Bk Agency* Oriental Book Agency, Poona 2
- Ori. Transl Fund* Oriental Translation Fund, Royal Asiatic Society, London.
- Pandit* Benares Sanskrit College, Benares.
- Punjab Skt Ser* The Punjab Sanskrit Series, The Punjab Sanskrit Book Depot, Motilal Banarsī Dass, Lahore In Sridharadāsa's Saduktikarnāmṛta, the Series is called Punjab Oriental Series
- Poona Ori Ser* Poona Oriental Series, Oriental Book Agency, Poona 2.
- Prakaranaratnākara* Bombay.
- Princess of Wales Sar Bha. Texts* Princess of Wales Sarasvatī Bhavana Texts, Sarasvatī Bhavana, Benares, Book Depot, Govt Central Press, U P, Allahabad
- Princess of Wales Sar Bha Studies* There are also volumes of Studies in the above series and these are referred to as 'Studies'
- PTS* Pālī Text Society, Chipstead, Surrey, England
- Rāyacandra Jaina Śāstramālā* Published by Paramaśruta Phabhāvaka Mandal, Javeri Bazar, Bombay 2.
- Sac Bks of the Jainas* Sacred Books of the Jainas, Central Jaina Publishing House, Ajitashram, Lucknow
- Sams S. Parishat*. Samskrita Sāhitya Parishat, Shyam Bazar, Calcutta.
- Sanātana Jaina Granthamālā* · Benares.
- Śāstramuktāvalī*. Conjeevaram
- SBE* . Sacred Books of the East Ed by F Max Muller Oxford.
- Scindia Oriental Series* Scindia Oriental Institute (Prācyā Grantha Samgraha), Ujjain.
- Seth Devchand Lalbhai Jain Pustakoddhar Fund series* Javeri Bazar, Bombay Badekhan Chakla, Surat
- SII* South Indian Inscriptions, Archæological Survey of India, Madras
- Singhi Jaina Granthamālā* Formerly from Calcutta, now from Bharatiya Vidya Bhavan, Bombay
- Tantrik Texts* Tantrik Texts Ed by Arthur Avalon Āgamamānusandhāna Samiti, Calcutta Sanskrit Book Depot, Calcutta, Ganesh & Co, Madras
- TSS* Trivandrum Sanskrit Series Travancore University Oriental Manuscripts Library, Govt. Press, Trivandrum.
- Vānī Vilās edn (Press)*. Vānī Vilās Press, Srirangam
- Var. Res. Soc.* : Varendra Research Society, Rajshahi, Bengal
- Venk edn (Press)*: Venkateswara Steam Press, Bombay.

- Śrī Venkateśvara Ori Ser* Śrī Venkateśvara Oriental Series published by the
Śrī Venkateśvara Oriental Institute, Tirupati
Viś adv Vaijayanti Ser Viśiṣṭādvaita Vaijayanti Series, Kumbhakonam.
Viz Skr Ser Vizianagaram Sanskrit Series, Benares.
Yaśovij Gr Mālā See above under *Jaina Yaśovij Granth*

Periodicals

- Actu Ori* Acta Orientalia, Leyden
Adyar Library Bulletin (Brahma Vidyā). Adyar Library, Adyar
Am Jour of Phil American Journal of Philology, Baltimore, U.S.A
Annals (A) BORI Annals of the Bhandarkar Oriental Research Institute,
Poona 4
Annals of Ori Res Uni of Mad Annals of Oriental Research of the University
of Madras, Triplicane, Madras Vol 1 No 1 alone of this
Journal was called Journal of Oriental Research, University of
Madras
Annual Rep on SI Ep Annual Report on South Indian Epigraphy, Archæo-
logical Survey of India, Madras
Anekānta Published by the Viraseva Mandir, Sarsava, Dt. Sahranpur
AR : Asiatic Researches, Calcutta.
Bull. School of Ori Stud London Bulletin of the School of Oriental and
African Studies, University of London, Malet Street, London, W.C.I.
Cal Ori Jour Calcutta Oriental Journal edited for some time by Prof. Kshitis
Chandra Chatterji Ramkanta Bose Street, Calcutta.
Epi Car Epigraphia Carnatica, Director of Archæology, Mysore Govt. Press,
Bangalore
Epi. Ind Epigraphia Indica, Archæological Survey of India, Manager of Publi-
cations, Delhi
IC Indian Culture, 170, Manicktolla Street, Calcutta
IHQ. Indian Historical Quarterly, 9, Panchanan Ghose Lane, Calcutta.
Ind Ant Indian Antiquary, Bombay.
Ind Stud Indische Studien Ed by Weber. Berlin and Leipzig.
JA Journal Asiatique, Society Asiatique, Paris
Jain Anti, Jaina Sid Bhās Jain Antiquary (English part), Jaina Siddhānta
Bhāskara (Hindi part), Jaina Siddhānta Bhavan, Arrah.
JAOS. Journal of the American Oriental Society, New Haven, Connecticut,
U.S.A.
J(R)ASB Journal of the (Royal) Asiatic Society of Bengal, 1, Park Street,
Calcutta.
JBBRAS Journal of the Bombay Branch of the Royal Asiatic Society, Town
Hall, Bombay
JBORS Journal of the Bihar & Orissa Research Society, Patna
J. Myth. Soc Quarterly Journal of the Mythic Society, Cenotaph Road,
Bangalore City.

- J. of Ori Res. Mad. Uni* Journal of Oriental Research, University of Madras.
See above *Annals of Ori Res. Uni of Mad*
- J. of Sri Venk Ori. Inst.* Journal of Sri Venkatesvara Oriental Institute,
Tirupati
- J of the Andhra Hist Res. Soc* Quarterly Journal of the Andhra Historical
Research Society, Rajahmundry
- J. of the Greater Ind Soc* Journal of the Greater India Society, Amherst
Street, Calcutta
- J. of the Kalinga His Soc* Journal of the Kalinga Historical Society,
Balangir, Orissa
- J. of the Music Academy, Madras* Journal of the Music Academy, Royapettah,
Madras
- J of the Śāṅkara Gurukulam* The Journal of the Sri Sankara Gurukulam
(Śaṅkara Gurukula Patrikā) Vani Vilas Press, Sri Rangam
- J of the Tanj Sar Mah Lib.* Journal of the Maharajah Serfojī Sarasvatī
Mahal Library, Tanjore
- J of the Trav Uni Ori Mss Library* Journal of the Travancore University
Oriental Manuscripts Library, Trivandrum
- JOB Madras* Journal of Oriental Research, Madras, Kuppuswami Sastri
Research Institute, Mylapore, Madras
- Jour. Bombay Hist Soc* Journal of the Bombay Historical Society, St Xavier's
College, Bombay
- Journal Mad Uni* Journal of the Madras University, Triplicane
- JPTS.* Journal of the Pali Text Society, London.
- JRAS :* Journal of the Royal Asiatic Society of Great Britain & Ireland,
74, Grosvenor Street, London, W. I
- Kar. His. Rev.* Karnatak Historical Review, Karnatak Historical Society,
Dharwar.
- MER :* Madras Epigraphy Reports. See above *An Rep on S I Ep.*
- Mys Arch. Rep.* Annual Report of the Mysore Archaeology Dept., Govt Branch
Press, Mysore.
- Nagpur Uni Journal :* Nagpur University Journal, Nagpur.
- NIA :* New Indian Antiquary, Poona Karnatak Publishing House, Chira
Bazar, Bombay
- Poona Ori. :* Poona Orientalist, Oriental Book Agency, Poona 2
- Proceed All-Ind Ori. Conf :* Proceedings of the All-India Oriental Conference,
Bhandarkar Oriental Research Institute, Poona 4
- Proceed (R) ASB :* Journal and Proceedings of the (Royal) Asiatic Society of
Bengal, Calcutta.
- Proceed. Ind. His. Cong :* Proceedings of the Indian History Congress
- Q. J. of the All-Kerala Literary Academy* Quarterly Journal of the All-
Kerala Literary Academy, Ernakulam, Cochin.
- Trans. Ori. Congress :* Transactions of the International Congress of Orientalists.
- Vienna Ori. Jour. :* Vienna Oriental Journal, Oriental Institute, Vienna
- ZDMG :* Zeitschrift der Deutschen Morgenlandischen Gesellschaft, Leipzig.

NEW CATALOGUS CATALOGORUM

अंशत्रयीविचार mim MD 4397 conjectural title of a fr of a C on the Bhāttadīpikā beginning near I in 1, not Śambhubhatta's Prabhāvali, Vāñcheśvara's Bhāttacintāmani, or Bhāskararāya's Bhāttacandrikā (-candrodaya)

अंशदशा JY Rice p 28 Cf Amśakadaśā, Whish p 286

अंशनाडीफल (केरलीय) JY Mysore I p 342 Mysore III (A 761)

अंशफल JY consequences of birth in the 12 Amśas of the different Lagnas MD 13599

अंशफलविचार JY TCD 627 (mixed with Malayalam)

अंशबलि JY -dh propitiatory rites for averting the evils concomitant with any Amśa of a man's Rāśi MD 3228

अंशल्लग्नदशाभुक्तिनिरूपण JY on finding out the Lagna and the planetary periods and sub-periods MD 13600

अंशशिवरहस्य Śaiva rel R A Sastri II 172 (Ms in Madura)

अंशादीनि इन्दुफलानि JY America 4798

अंशादीनि रविमण्डलफलानि JY America 4799

अंशावतरण on the partial incarnations of Viṣṇu, also on the origins of the heroes and demons of mythology, in 95 verses, title in the first verse 'Amśāveśāvatā-rana'

By Nārāyaṇa pandita, son of Trivikrama pandita

Baroda 6627(b) IO 7047 Mysore I p. 503. (?) Amśāvatārādīnirṇaya

Ptd. by R. S Sarma, Kumbhakonam

अंशावेशावतारण See Amśāvatārana above

अंशु (?) Pejawar 131

अंशुघर poet Skm pp 12 53

अंशुमत् Amśumat, Amśumatkalpa, Amśumadbhedā, Amśumattantra (see below) Amśumānakalpa—all these refer to the same text, one of the 28 Śaiva Āgamas (MD 5420) (IO 6085, 6113), dealing with, among other things, Temple-Architecture, Iconography and Consecration

The Kāśyapamata, Kāśyapaśilpa or the Amśumatkāśyapiya (see next entry) represents its Śilpa portion Ānandāśrama Edn No 95, Kāśyapaśilpa, in 88 chs, is the same P K Acharya, however, wrongly takes each of these as separate in his *Dict of Hindu Architecture*, pp 750 756-9

Aufrecht's Amśumadbhedasangraha, Vedānta, ascribed to Kāśyapa, Oppert 5875, is evidently an epitome of the Amśumadbhedāgama

—Brahmalingapratīsthāvidhī from the Amśumat Adyar II, p 193a

अंशुमत्काश्यपीय śilpa Granthappura, p 47 (6 mss). GD 1080A 1081A 1082 1083 (with Tamil C) 1084 (with Tamil C) 1085 (with Tamil C) IO 3148 (has an extract from it) MD 13032 (86 sections). 13033 (with Tamil meaning, has only 59 sections, order and names of sections different from those in the previous ms) 14116 (a fr of the 48th section) MT 3185 (breaks off in the

63rd section) 5358 (up to Grhavin-yāsa) Śravanabelgola 367 (Śilpaśāstra by Kāśyapa) Taylor I 314 TD 15419-21 (all inc Kāśyapakalpa—Amśumadbheda) Trav Uni 2231(L) 70B 4009A (with Tamil meaning) Triv Cur IV 87 (up to Nrttamūrtilaksana)

अंशुमत्तन्त्र Mysore I p 596

—Nityapūjāprāyaścitta, ch 59 of it Printed, Madras 1897 Br Mus Ptd Bks, 1892-1906, 17 and 21

—Māsapūjāvidhīpatala from it Hz 962

अकडमचक्र yoga-tantra Akadama is a Tāntrik diagram described in the Rudrayāmala (*Vācaspatya*) See also MD 7847, Tantrasāra, list of contents, where Akadamacakra is mentioned

Dacca 298-I IM 11182. JBhP I. 1 Jodhpur p 44 IO Keith, p 681a, last line, shows that IO 6093 deals with Akadamacakra and other Cakras

अकडमचक्रचित्र similar to the above B IV 252

अकडह कणधनचक्र similar to the above Ujjain p 73

अकथहचक्र similar to the above Allahabad 139 AS p 1 See also MD 14714 and 7847, Tantrasāra, list of contents, for this Cakra

अकबरनाम or सर्वदेशवृत्तान्तसङ्ग्रह by Maheśathakura, the logician, a Skr transl of the Akbarnāmah in Persian, on the life of Akbar

Cs VI 5 IO 4106 (Aufrecht CC I, p 701b) For a note on the latter ms, see *Allahabad University Studies* I, pp 15-17

अकबरशाहीशृङ्गारदर्पण kāvya by Padmasundara Bikaner 9356

अकबरीयकालिदास poet of the court of Akbar, cited in later anthologies IO Keith p 1157b *Cal Ori Jour* III 5 pp 136-7

Real name Govindabhaṭṭa See *IHQ* XVII, pp 257-8

—Birudāvali Rep Raj & C I p 39

—Rāmacandrayaśahprabandha, praise of King Rāmacandra of Rewa, a contemporary of Akbar

Bk 522 (Auf CC I p 167b) RASB IV 3109

अकर्मकादिप्रयोग gr tract on voices of verbal forms for beginners Adyar II p. 88a

अकलङ्क Dig Jain logician Wilson, Mack Cat p lx Sewell, *Antiq of Madras*, p 265. *Epi Car* II Insc 64 (A D 1163) gives the teachers up to Akalanka Insc 67 mentions Ak's dispute with the Buddhists at Kāñci Also *ibid* Intro pp 48, 68, 84, 85, Vol VI Intro p 30 *Mys Arch. Rep* 1917 p 24 Rice *Mysore* II p 366 *JRAS NS* XV. p 299 *Epi Ind* IV 22 ff *JBBRAS* XVIII p 223 *ABORI*, XI p 155; XIII pp 157-160 Peterson, V Index of authors, p 1 R G B Rep 1883-4. p 122 SC Vidyabhusana, *H I Log.* pp 185-6 *ABORI*, XIII pp 161 ff W Schubring, *Die Lehre der Jainas*, pp 39, 44, 46 *ZDMG* 68, p 695

Said to have been a contemporary of the Rāstrakūta Śubhatunga or Krsna I, first half of the 8th cent, was a priest at Śravanabelgola, defeated the Bauddhas at the court of a Pallava King of Kāñci named He(Hi)maśitala and drove the Bauddhas to Kandy in Ceylon See MD XI p 3977 *Epi Car.* II Insc 67 "In the 8th cent again, Akalanka went from Śravanabelgola in Mysore to the Buddhist College at Ponataga in the North Arcot Dt for study" *Epi Car* VI Intro p 30 On Hemaśitala's probable identity with Hiranyavarman, father of Nandivarman Pallavamalla, see *Journal Mad Uni* I n. Sup p 41. The Kanarese work *Himaśitalakathe* gives his story *Mysore Arch Rep*

1918 p 68 in a Skr work called *Bhuvanapradīpikā* written in 1808, Himaśītala is mentioned among Jain kings of Kāñci as having ruled from Kali 1125 and in his reign Ak is said to have confuted the Bauddhas

Rice Intro to his Edn of the *Karnātakasabdānuśāsana*, pp 24-5, says that according to Jain tradition, Akalanka defeated the Bauddhas at Kāñci in A D 855

Epi Car II, p 84 “ *Akalankacarita*, a small Skr work, gives Vik 700 as the year in which Ak defeated the Bauddhas at Kāñci ” On Akalanka traditions at Tiruppanamūr, 12 miles from Kāñci, see *Madras Museum Bulletin*, III, *Tirupparuttikunram and its Temples*, 1937, p 42

Peterson, II, p 79 according to a Dig Kathākośa, Akalanka and Niskalanka were the two sons of King Śubhatunga of Mānyakheta, i.e. Kṛsnarāja, the Rāstrakūta King, A D 753-755 A D Akalanka then became a monk See also *Yaśastilakacampū-vyākhyā*, p 236 *K M* 70 part I

In Akalanka's Tattvārthabhāṣya we find a verse calling him son of a King, Laghu Habva (लघुहवप्रतिवर्तनय)

According to Nemidatta's *Ārādhana-kathākośa*, Akalanka was the son of Purusottama, a Brahmin minister of King Śubhatunga of Mānyakheta

The Kanarese work *Rājāvalīkathe*, 8th section, gives the story of Akalanka and Himaśītala Here father given as an Arhaddviṣa and brother Niskalanka, studied under a Bauddha named Bhagavaddāsa, fought the Śaivas at Sudhāpura

In some edns of the Akalankastotra, a Jinadāsa is given as Ak's father Br Mu Ptd Bks 1906-28, 31-32

Wint *HIL* II p 478 fn 4 “Ak lived during the reign of the Rāstrakūta king Sāhasatunga Dantidurga ”

Insc 54 at Śravanabelgola refers to Ak and Sāhasatunga

See also *Mysore Arch Rep* 1925, p 13 Ak latter part of the 8th cent and partly in the beginning of the 9th, also *Epoch of Kūnapāndya*, III *Ori. Conf Proc and Trans*, pp 225-6

See *ABORI*, XII p 255, for A D 645 as Ak's date

ABORI, XI p 155 mid 8th cent., also in *ABORI*, XIII, pp 157-160, where he is held as an elder contemporary of his commentator, Prabhācandra

ABORI, XIII, p 165 fn Ak's date in the last quarter of the 7th cent at the latest The *Akalankacarita* assigns A D 643 to Ak Also Upadhye's Intro to his edn of the *Pravacanasāra* pp lxxx fn, cl fn 2

See also the *Jaina Hitaisi*, XI. 7-8, *Jain Antiquary*, III, 4 pp 149-165; IV 3 pp 165-175 See also Intros to the *Nyāyakumudacandra*, Bombay, and *Akalankagranthatraya*, Singhī *Jaina granthamālā*, 12, 1939 In the last, Ak is assigned to the 8th cent

See also *Jour Bombay Hist Soc* VI, 1-2, 1941, pp 10-33

—Akalankasūtra (with Anantavīrya's gloss) mentioned in Insc 35 of Nagar, Mysore; *Mysore and Coorg*, p 199 *ABORI*, XIII, pp 161-170, says that this Ak sūtra on which an Anantavīrya is said to have written a C, may refer to the Kārikās of Siddhivinīścaya of Ak or to the Pramānasangrahasūtras of Ak

—Akalankastotra or Akalankāstaka

—Astaśatī, C on Samantabhadra's Āptā-mīmāṃsā

—Tattvārthavārtikāṅkārā or Rāja-vārtikāṅkārā, C on the Tattvārthā-dhigamasūtrās of Umāsvāti

BORI 1070 of 1891-95, Tattvakaustubha by Akalanka, is only ch 7 of this same work

Ed *Singhī Jaina Granthamālā* 4

—Devāgamastotranyāsa Mentioned also in Insc 105 of Śravanabelgola (Rice, *Mysore and Coorg*, p 200)

—Nyāyacūlikā *Jain Antiquary*, III 4 p 160

—Nyāyaviniścaya Pathak (*ABORI* XII, p 373) and S C Vidyabushana (*HI Log*, p 198) mention a gloss on this by an Anantavirya Upadhye, (*ABORI* XIII pp 161-170) doubts this, since no ms of this C has come to light

A Ms of Nyāyaviniścaya with Vādirāja's gloss is preserved in the Arrah Library Arrah, p 45 See also *Jain Antiquary*, III 4 p 160 Restored from Vādirāja's gloss and ed in the *Akalankagranthatrāya*, *Singhī Jaina Granthamālā*, 12, 1939

—Pramānaratnapradīpa *JRAS* XV p 299.

—Pramānasangraha (8 sections). *Jaina Siddhānta Bhāskara* III 1 pp 1-6 Extracts Anantavirya has written a C on this work Ed in *Akalankagranthatrāya*, *Singhī Jaina Granthamālā*, 12, (9 sections)

—Pramāṇalaksana, Mysore I p 557

—Prāyaścitta or Prā grantha or Prā vidhi or Śrāvaka vidhi Authorship doubted by some

BORI 1086 of 1884-87 1110 of 1891-95 Wint. *HIL*. II p 581. Hiralal, CPB Intro, pp. xxvi

Ed. in *Mānīkyacandra Dig Jain Granthamālā* 18

—Brhatrayi Jain Grantha Bhandar, Kolhapur *Jain Anti* III 4 p 160

—Laghiyastraya with his own C Ed in the *Akalankagranthatrāya*, *Singhī Jaina Granthamālā*, 12, also in *Mānik Dig. Jain Granth* 1

On Laghiyastraya, Prabhācandra wrote a gloss called Nyāyakumudacandra or Ny ku ca udaya, from which it appears, that in some mss, the name Nyāyakumudacandra has been wrongly given to the Laghiyastraya itself See *Jainagranthāvali*, p 91, as also edn of Laghiyastraya in *Akalankagranthatrāya* in *Singhī Jaina Granthamālā*, cols up to p 15 and fn p 3

—Siddhiviniścaya Anantavirya has written a C on this A ms of this is said to be available in the Gujarat Vidyāpīṭh, Ahmedabad, (*ABORI*, XIII, pp 161-1202), but a catalogue of this collection supplied to the NCC does not mention that ms

—Svarūpasambodhana or Sva sam pañcavimsati

Ed *Mānik Dig Jain Granth* I

—Vādasindhu? Intro to the Pāṇḍava-purāṇa, See MT 1388 Is 'Vādasindhu' a logic treatise of Ak or is it a mere figurative description of Ak's works in general? It is reported that there is a work called Akalankavāda in the Jain monastery at Śittambūr, Tindivanam Tq, S I

अकलङ्क Jain .

—Paramāgamasāra Arrah I p 18

अकलङ्क Jain

—Vivekamañjarivṛtti *Jainagranthāvali*, p 188 Since Āsada wrote his Vivekamañjarī in A D 1192, this Ak must be later than and different from the celebrated logician (Astaśati etc) noticed above

भट्ट अकलङ्क Jain

—Vidyānuvāda mantra Mysore I p 586.

भट्ट अकलङ्क Jain

Wrote in A D 1604 a Kanarese gr in Skr in Sūtras, with a C called Bhāsāmañjari and a Cc called Bhāsāmakaranda Recently doubt has been expressed by some Kanarese scholars re the same Ak being the a of all these three parts of the work

BORI 1062 of 1887-91 1063 of 1887-91 (Cc Makaranda)

भट्ट अकलङ्क 16-17th cent A D

—Akalankasamhitā or Ak Pratisthāpātha or Ak pratisthākalpa, vaidya, following Nemicaandra's work *Jaina Siddhānta Bhāskara*, VII 1 Praśasti, pp 165-8

भट्ट अकलङ्क Jain

—Pravacanapraveśa

Karkal 31 (4) Moodbidri II 208e

Pannalal Bombay IV p 6

अकलङ्ककवि

—Vrataphalavarnanā Ptd with Kanarese gloss, along with Akalankāstaka Br Mu Ptd Bks 1892-1906, 23

अकलङ्कचरित on the life of Ak (Astaśati etc) Mysore I p 552 Śravanabelgola 384 On the date it gives to Ak, see *ABORI*, XIII p 165 fn and *Epi Car* II p 84 *Mys Arch Rep* 1917, p 24

अकलङ्कदेव Jain

—Caityavandanādisūtra-sādhusrāddha-pratikramanapadaparyāyamañjari

Jainagranthāvali pp 28, 58 This apparently single entry contains evidently the titles of at least two works

Cf BORI List p 31 (845 of 1895-1902) — Śrāvaka-pratikramanapadaparyāyamañjari

अकलङ्कदेव Jain

—Citrakāvya W Schubring, *Die Lehre der Jainas*, p 218

अकलङ्कदेव Jain

—Nyāyakumudacandra Jainagranthāvali, p 91 Is this a wrong entry for Prabhācandra's Nyāyakumudacandrodaya on Ak's Laghiyastraya?

अकलङ्कप्रतिष्ठाकल्प (-पाठ or विधि) See Akalankasamhitā below

अकलङ्कसंहिता or अक प्रतिष्ठाकल्प or अक प्र पाठ or

अक प्र विधि vaidya by Bhatta Akalankadeva, follows Nemicaandra

Arrah II 48 Mysore I pp 360 552 Pannalal Bombay IV p 1 Śravanabelgola 195

For Extr see *Jaina Siddhānta Bhāskara*, VII 1 Praśasti, pp 165-8

अकलङ्कसूत्र Jain logic by Akalanka

—C by Anantavīrya

Insc 35 Nagar, Mysore *Mysore and Coorg from Insc* p 199 In *ABORI*, XIII, pp 161-170, it is suggested that this Ak sūtra is either Ak's kārikās in his *Siddhivinīścaya* or Ak's *Pramānasangrahasūtras* S C Vidyabhushana, p 198, *HI Log*, mentions Anantavīrya as having commented on Ak's *Nyāyavinīścaya* which is doubted by some (*ABORI* XIII, pp 161-170)

अकलङ्कस्तोत्र or अकलङ्काष्टक Jain stotra The information in MD 9424 that this is a stotra in praise of Akalanka himself, the logician, and that in IO 7600 that it is on Śiva are wrong The Stotra is on Arhan who is said to be the real Śiva (Mangala), the real Visnu (Vyāpaka) and so on Keith's surmise under IO 7600 that, in MD 9424, there are a Śivastotra and an Akalankastotra, is also wrong

A d y a r II p 240b. (2 mss) AK 1044 Arrah I p 1. (9 mss) BORI

1044 of 1891-95 1393 of 1886-92 94G of 1898-99 (last with Tippana) CPB 6922-3 6924(?) (gives 6924 as a different stotra in 9 verses and mentions the former, 6922-3, as a stotra in 16 verses, calls the latter Astaka, the former simply stotra MD 9424 has 16 verses in all) Delhi II 100k Hambucca 149 IO 7600 Jhalrapatan p 33 Laksmisena pp 19 31 39 MD 9424 (with 3 verses on the author at the end referring to his defeating the Buddhists in the court of Himaśitala at Kāñci) 15611 (with Kanarese meaning) Moodbidri I 121 227 k II 185b 272c 284e 380c 390d 679b Mysore I p 552 Pannalal Bombay I p 50 (2 mss) Vb p 6 Peters IV 52 VI p 143 Strassburg Dig. p 2

Mys Arch Rep 1917 p 24

Ptd Katni, Moradabad, 1906, in the *Jamārṇava*, Etawah, 1909, with Kanarese Transl and acct of Ak's life, Hubli, Belgaum, 1910, with Kanarese gloss, Bangalore, 1893

अकलङ्कस्वामिन् Jain

—Vidyāvinoda vaidya MT 3a Refers to Bhāskara, Virasena, Pūjyapāda and Dharmakirti

अकलङ्काष्टक See Akalankastotra above

अकल्पितचिदम्बरी stotra by Acyutarāya Modak Q in his *Sāhityasāravyākhyā*, NS Press edn p 312

अकलङ्क tantra Dacca 295 Z (1)

अकाण्डताण्डव a C. on part of the Paribhāsenduśekhara of Nāgojibhatta, beginning at the 4th Paribhāsā; compiled and ed. by Harinātha Dviveda *The Pandit N. S.*, Benares, Vol. VI

अकायवज्र Bud.

—Mahāmāyāsādhana Cordier II p 105.

अकारमेद lex Gough p 38

अकारादि list of Pāli-Sinhalese words IO Pāli 90

अकारादिकोश an alphabetical index of the Abhidhānappadīpikā of Moggalāna Ptd Br Mu Ptd Bks 1876-92, 526.

अकारादिक्षकारान्ताष्टोत्तरसहस्रनामन् stotra on Viṣṇu TD 20699

अकारादिनिघण्टु Gough p 184 Kadayanallur 275 Oppert 4969 Evidently the Vaidyanighantu given below

अकारादिनिघण्टु or धन्वन्तरिनिघण्टु a dictionary of medical terms by Amrtanandin *JRAS NS XV* p 312 See below, Dhanvantarinighantu

अकारादिपदानि words in alphabetical order MD 1458 1585 (words in the Amarakośa)

अकारादिबीजदेवतानिरूपण mantra TD 17672

अकारादिवैद्यानिघण्टु vaidya Mysore I p 367 (4 mss 1 with Kanarese meaning and 1 with Telugu meaning) Evidently same as the Dhanvantarinighantu See Akārādīnighantu above.

अकारादिशब्दमञ्जरी lex Intro *GOS* edn of Keśava's *Kalpadrakośa*, p 1v

अकारादिसहस्रनामावलि stotra Mysore I p 195.

अकालघन title of Cāmundasimha, a king on the banks of the Sarayū, of the Moham-medan period, name of a C. on the Vyaktiviveka of Mahimabhatta caused to be written by this king Rep. Raj and C I pp 39-40 and 85-87

अकालचन्द्र jy An (2 mss)

अकालजलद poet, great-grandfather of Rājaśekhara *Bālarāmāyana*, Prastāvanā, Śl 13 Described here as a 'Mahārāstra-cūḍāmanī' See also Peterson's Intro to *Sbhv* p 102

Sp 777 and *Sbhv* 843: the same verse given over the names 'Akāla-jalada' and 'Dāksinātya', from which Akāla-jalada appears to have been a southerner

'Akālaḥjalada' is not the real name of the poet, it was given to him for the expression 'Akālaḥjalada' in the third line of the verse *Śp* 777 *Sbhv* 843

तस्मिन् शुष्करस्यकालजलदेनागल्य तच्चेष्टितम् ।

According to an eulogistic verse on Akālaḥjalada by Rājasekhara found in the *Sūktimuktāvalī* of Jalhana, a poet named Kādambarīnāma used Akālaḥjalada's verses in his drama and became famous as a dramatist

अकालजलददलोकैश्चित्रमात्मकृतैरिव ।

जात कादम्बरीरामो नाटके प्रवर कवि ॥

Akālaḥjalada and his description of the rains are introduced by Somadeva in his *Yaśastilakacāmpū*, *K M* 70, part 1, pp 543-48

अकालदन्तकल्प Jain Jainagranthāvalī p 364

अकालप्रसवशान्ति dh MT 1910-13 p 640

अकालभास्कर dh on intercalary months and duties appropriate or forbidden during those periods Composed in A D 1713 by Śambhunātha Siddhāntavāgiśa 'Bhāskara' is the general name of his Smṛti nibandhas Assam-Smṛti 39 L 2269

अकालमरणनिवारणोपाय Bud Cordier II p 360 Cf Akālamṛtyuharana, in the work Durgatipariśodhana, SBL Nepal p 84

अकालवर्ष title of the Rāstrakūta kings Kṛṣṇa I (C 756-772), II (880-914) and III (940-968), as also of two members of the Gujarat branch of the Rāstrakūtas

अकुतोभया Nāgārjuna's own gloss on his Mādhyamikakārikās Cordier III p 293.

According to the Chinese version, this is ascribed to Pingalākṣa

अकुलकालिकात्रिशिका Kas Śai by Ramyadeva Q by him in his C on Bhāvopahāra stotra, p 38 Kashmir Texts 14

अकुलकौलिकात्रिशिका Kas Śai by Ramyadeva Q *ibid.* p 8

Do the above two titles refer to the same work?

अकुलोगमतन्त्र tantra America 4397 B IV 252. BORI 444 of 1884-86 Peters III 399. Skr Coll Ben 1897-1901 p 79

—Akulāgamatantīe yogasārasamuccayah. Bhr 396 (inc, up to the 9th Patala). Hpr II 1 (only 9 Patalas) IO 2565 (10 Patalas) 2566 (9 Patalas) Mysore I p 405 (8 Patalas) RASB VIII-A 6113

अकुलेन्द्रनाथ tāntric writer

—Piyūsaratanmahodadhī RASB VIII-B. 6619

अकृतप्रायश्चित्तमृतप्रायश्चित्तव्यवस्था dh Dacca 68 G (1)

अकृत्रिमचैत्यपूजा Jain Petrogard I p 211

अकृत्रिमचैत्यालय Jain Arrah I p 41 and *ibid.* ptd books part, p 39

अकृत्रिमचैत्यालयपूजा Jain Delhi IV 375g

अकेतसिंह a writer on Astrology mentioned in the Jyotisatattvakaumudī, MT 5241

अक्षयसूरि also Aksayaśāstrin, of the Mokṣagunda family, son of Venkatārya, the brother of Paksadhara Yallayārya; guru of Umāmaheśvara of the Vellāla family, otherwise known as Abhinavakālidāsa (Bhāgavatacampū MD. 12328, Tattvacandrikā MT 5136 etc.)

—Bhāgavatacampūvyā —Ratnāvalī a C. on his pupil Umāmaheśvara's Bhāgavatacampū Adyar II p 20b IO. 7256-7 MD 12331 Śrngeri Mutt 315

Ptd Madras, 1874 Br Mu Ptd Bks. 1892-1902, 8 and IO Ptd Bks 1938. p 585

अकलवत्तीशी Chāni 2674

अक्षकार्यअध्ययन BP p 165a.

अक्षरकोस Pālī lex Paris Pālī p 36

अक्षरकोसनवपालि Pālī Cabaton II. 494 (ii).

अक्षरकोसपुराण Pālī Cabaton II. 494 (i).

अक्षरभावनी See below Aksaradvipaṇcāśātkathā.

अक्षरकेरली, अ के प्रश्न. jy Bikaner 4317 Dacca 2693 Moodbidri II 321c

अक्षरकोश tantra Dacca 2224 D

अक्षरकोशसूत्र Bud Nanjio 23 (20)

अक्षरगद्य stotra on Śiva Ref to by Somanātha (c 1280 A D) in his Telugu work *Panditārādhyacarita* as one of the Śiva hymns recited by devotees on the way to Śrīśaila

अक्षरगुम्फ kāvya by Sāmarājadiksita, mentioned in *Kāvya-mālā*, gucc h xiv, p 77, Edr's fn

America 2079, 2080 PUL 1027 RASB VII 5194

—C by Kāmarājadiksita, son of Sāmarājadiksita America 2080 PUL 6944

अक्षरचिन्तामणि jy Divination based on the letters

AK 847 America 4957 AS p 1 B IV 114 Bikaner 4318 BORI 7 mss : 872 of 1886-92, 401 of 1895-98, 847 of 1891-95, 185 of 1902-07, 140 of A 1883-84, 139 of 1883-84 (from Keralamata), 118 of 1873-74 (last with Kotha), BORI List p 70 (same as 185 of 1902-07) D p 401 (2 mss Keralamate) Hpr IV 1 IM 1342 3899 Mithilā III 1 NP V 4, 86 (Aksara-sāracintāmanī) Oudh 1872 II p 9 Peters II 192 (Keralamate) IV 33 VI 401 Skr Coll Ben 1903 p 29 (also called Viśvaparakāśacintāmanī) 1904 p 17 (3 mss noted here as Pārvati - Śiva samvāda) Stein 156. Ujjain I p 54

Ascribed to Śiva in America, B IV, all the BORI mss, Mithilā III and in NP V.

Cf Cūdāmaṇīkeralī, IO. 3196 Divyacūdāmanī by Keralācārya L 431, and Aksarakeralī above

अक्षरचूडामणि jy -tantra Bikaner 4319-20. Buhler 551 Chāni 1452 D p 60 Dacca. 533 A 636 J IO 6093 Kh 118 Mithilā III 2

As Keith points out under IO 6093, the description of this as a Jain Śvet work, or as a work on Jain dharma in Buhler, D, and Kh is wrong To this same mistake is due the entry of this title on p 366 of the Jainagranthāvali

The authority for the title 'Aksara-cūdāmanī' which Keith also adopts, is however lacking Keith's extracts of colophons in IO 6093 give the title of the work as 'Cūdāmanīsāra'

In fact, this work is identical with the Cūdāmanīsāra, jy, by Bhatta Lakṣmana, occurring in Auf CC II and III, and from which Alwar, p 176, gives extracts (No 475) The text corresponds with that of IO 6093, though the former has a different benedictory verse and three more preliminary verses

अक्षरतन्त्र on the Stobhas in Sāmagāna by Āpīśali

Adyar D I 1067 Baroda 9805g. 9916b

Ed with a gloss by Satyavrata sāmāśramī in the *Usā*, Vol I, Pt 2 ff, 1889 ff, Calcutta

अक्षरदीपिका name of the gloss of Śrīdhara on the Naisadhiyacarita

MT 2753 3184b GD VII 1669-73. Granthappura p 82.

The note in MT. 3184b that this is also called Akhilaraṅjana is wrong

अक्षरदैवत्य (Śivarahasya) tantr

Trav Un 1486N

अक्षरद्विकोपदेश Bud by Dombi Cordier II p 240

- अक्षरद्विपञ्चाशत्कथा or अक्षरभावनी by Udayarāja
BORI 1437 of 1887-91
- अक्षरनिघण्टु Mad Uni RKS 265 (c)
- अक्षरन्यास MD Vol I p 334
- अक्षरप्रश्न jy Divination based on the letters
Adyar II p 52a (with Kanarese gloss)
Bom Uni 506 (a given as Śankarā-
cārya) 507 (with slight variations)
IM 1481 IO 8021 MD 13921
Mithila NP X 48
- अक्षरफलनिर्णय jy subject same as that of the
above Adyar II p 52b
- अक्षरब्रह्मयोग Mad Uni RAS 267
- अक्षरमतिनिर्देशसूत्र Bud Nanjio 74 77 See above
Aksayamatīnirdeśasūtra
- अक्षरमातृकास्तोत्र stotra Bikaner 6055 Cf below
Aksaramālikāstotra
- अक्षरमाला from Tantra On the mystic values of
the letters IO 6095-6 See also
Aksaramālikā below
- अक्षरमाला stotra Granthappura p 56 GD
1172 T
- अक्षरमालागद्य stotra on Basava MD Vol I
p 555 See Basavāksaramālāgadya
below, MD 9560-2
- अक्षरमालाशिवस्तुति stotra by Virūpākṣa
Hz 2137
- अक्षरमालिका tantra On the mystic values of
the letters IO 6094 Cf Oxf 97—
ch 1 of Phetkārīnitānta
- अक्षरमालिकार्या stotra on Śiva TD 22089-90
- अक्षरमालिकास्तव stotra Trav Uni 1384F, 3292 U
—ascribed to Śankara Trav Uni 6745
—on Kṛṣṇa by Svāminātha Aiyar Ptd
IO Ptd Bks 1897 p 9
- अक्षरमालिकास्तुति stotra by Ganapati Śāstrin
Ptd IO Ptd Bks 1938, p 69.
- अक्षरमालिकास्तोत्र stotra TD 19458
—on Śiva TD 22091
- on Śiva (Adbhutavīgraha amarā-
dhīśvara etc, printed in Grantha)
Adyar I p 223a (4 mss)
- from Brahmatāntrika Adyar I 223a
- by Brahmānandayogindra Ptd. Br
Mus Ptd Bks 1876-92 58
- अक्षरवर्णदेवतानिर्णय mantra Śaiva MD 5415
(with Kanarese gloss) 15064 (with
Telugu gloss)
- अक्षरवर्णमालिका mantra MD 16658
- अक्षरशकुनावलि augury from letters Kotah 329.
Ujjain II p 44
- अक्षरशतक Mādhyamaka Bud text by Āryadeva.
Transl from the Chinese and Tibetan
by Vāsudeva Gokhale, Heidelberg 1930
(Materialien zur Kunde des Buddhismus
14)
JASB 1908 p 373 (here ascribed to
Ārya Nāgārjuna) Cordier III p 293
(Nāgārjuna)
—C JASB 1908 p 373 Cordier III.
p 294 (by Nāgārjuna)
- अक्षरसंख्या Vedalaksana Adyar D I 848 (men-
tioned)
- अक्षरसंज्ञा Vedalaksana Baroda 10333a inc
- अक्षरसप्ततिव्याख्या Oppert II 5148
- अक्षरसम्भोगसाधन Bud Cordier II p 314
- अक्षरस्तोत्र stotra from the Gāyatrīstavarāja of
the Viśvāmitrasaṃhitā IO 7178, 1.
- अक्षरस्वीकारप्रयोग on the religious observances
relating to the first admission of boys
into a school
Adyar DI 310 Burnell 151a TD.
12207 (same as the Burnell ms) 12208.
Udaipur II 14, 14
- अक्षरस्वीकारविधि for Rgvedins Ptd. IO Ptd.
Bks 1938 p 69
- अक्षररामकण्ठोद्देशोपचार ascribed to a Śāṅkarā-
cārya Bikaner 7681
- अक्षराधिष्ठानविधि Bud Cordier II p 311

अक्षरान्तनिघण्टु kośa by Bhattoḍḍikṣita MD 1586 1587 See col of 1587 for a

अक्षराभ्यासप्रयोग by Lakṣmīnṛsimhaśāstrin Ptd IO Ptd Bks 1938 p 69

अक्षराभ्यासादिप्रयोग grhya Cf above Aksara-svikāraprayoga Trav Uni 3914B

अक्षरारम्भविधि Cf above Aksarasvikāraprayoga Udaipur II 14, 61

अक्षरार्थ name of a C on the Uttarādhyayana-sūtra BORID XVII m 666

अक्षरार्थलवलेख name of another C on the Uttarādhyayanasūtra BORID XVII m 667-9

अक्षरार्थसङ्ग्रह mantra Mysore I p 563

अक्षरावली list of doublet-words, supplement to Varnadeśanā IO 1039-40, also p 976a (Eggeling)

अक्षशास्त्र jy Mithilā

अक्षसूत्रलक्षण Bud Cordier II p 288

अक्षशांश jy Skr Coll Ben 1905 p 28

अक्षिकुक्षिपक्ष्यादिदोषरोगादिशान्ति MD 7825 (col)

अक्षिरोगनिर्मूलन vaidya, from the Sanatkumāra-samhitā of the Pāñcarātrāgama, Śāntitantra, Amṛtanārāyanakalpa MD 13102 MT 1327(a)

अक्षिरोगप्रशमनीधारणी Bud AMG II p 505

अक्षिरोगप्रशमनीसूत्र Bud AMG II p 30 AR XX p 250 Kanjur Kyoto 211 Lalou p 31

अक्ष्युपनिषद् (also Aksikopanisad, Cāksusopanisad and Netropanisad) Adyar I p 16a (2 mss) Ānandāśrama 2784 3016. 6414 BBRAS 473 Bhr 487 app u p 193 Haug 44 IM 4235 (?) 7300 IO 493-4 (90th) Mad Uni RKS 156 194 371 423 457 MD 248-9 (in a coll of Ups) München 185b Mysore D I 178 Oppert 7794 II 3087 Oxf II 1060 (18) Up Br. Mutt 409

Ptd N S Press Collection of 108 Ups, 75th

—C by Appayācārya Adyar Up p 124 Mysore I p 459

—C by Upanisadbrahmayogin Ptd Adyar Library 1921 *Sāmānya Ved Ups*, pp 1-11 See also below under Astottaraśatopanisadah

अक्षोभ्य Bud

—Vajrabhairavatantra Cordier II p 168

अक्षोभ्यकल्प, वृत्ति, साधन? Bud Cordier III p 544

अक्षोभ्यकवच IM 8035

अक्षोभ्यतथागतव्यूह Bud Sūtra Rātnakūta. AMG II p 214 AR XX p 408 JA 1927 Oct-Dec p 247 Kanjur Kyoto 760 (6) Nanjo 23 (6) 28

‘अक्षोभ्यतथागताध्यायपूजाकल्प’ Bud Nanjo 1420

अक्षोभ्यतन्त्र tantra AS p 162 (Aksobhyatantra rātripūjā) Cf Aksobhyasamhitā below

अक्षोभ्यतारासंवाद PUL 8090 See Aksobhyatantra above and Aksobhyasamhitā below An Aksobhyamahogratārā-samvāda appears in Śaktisangama-tantra, Uttarabhāga, I Khanda, SK Ray Cat 191

अक्षोभ्यतीर्थ formerly Govinda Śāstrin, successor of Mādhavatīrtha, died 1248 Bhr. pp 202-3, guru of Jayatīrtha and disciple of Ānandatīrtha Hall p 113 Burnell 102a Intro verses, Jayatīrtha's Nyāyasudhā on Madhva's Anuvyākhyāna

अक्षोभ्यधारणी Bud Cabaton I 62, (21) Oxf II 1449 (5)

अक्षोभ्यवज्र alias Buddhajñāna Bud

—Kṛsnayamārisādhanaśakrārthavistaravyākhyā. Cordier II p 161

—Gūḍhamārgāsādhāranāikapratipatti. Cordier III p 248

—Tārāstotra Cordier III p 187

- Pithikramatārādevistotra Cordier II p 119
- Śricakrasamvarasekaprakriyā Cordier III p 114
- Śricakrasamvarastotra *Ibid* p 113
- अक्षोभ्यवज्रसाधन Bud by Ratnavajra Cordier II p 153
- अक्षोभ्यसंहिता Alwar 2056 (Aksobhyasamhitā-yām ugratārāsahasranāman) Are the two, Aks Tantra and Aks Samhitā identical?
- अक्षोभ्यसाधन Bud Cordier II p 290
- by Dipankara Śrījñāna Cordier II p 289
- अक्षोभ्यानुषङ्गिकनाथविघ्ननिवर्हण Bud by Śābaripāda Cordier III p 202
- अक्षोभ्योपायिकपत्रिका Bud by Viravajra also called Śūravajra Cordier II p 289
- अक्षौहिणीपरिमाण IM 6958
- अखण्डत्वनिरूपण adv TA 1406/3
- अखण्डदीपोद्यापनविधि or कृत्तिकाखण्ड दी उद्या. वि dh MD 1866
- अखण्डधामन् pupil of Akhandānubhūti
- If this Akhandānubhūti is the same as the preceptor of Akhandānanda (Vivaranatattvadipana), the date of Akhandadhāman will be the same as that of Akhandānanda
- Upadeśasāhasrivyākhyā MT 2793
- Mahābhārata-moksadharma-vyākhyā-tātparyaprakāśikā Trav Uni 575
- अखण्डमालागायत्रीविधि mantra Bharatpur p 13a
- अखण्डयोगीन्द्र mentioned by Maheśvarānanda-sarasvatī in the invocatory stanzas in his Jñānopadeśasāra (Hz 1026) Hz III p 91
- अखण्डविषय adv deals with the Akhandārthaprakriyā Oppert II 4439
- अखण्डात्मदीपिका adv Oppert II 4440

अखण्डात्मप्रकाश adv Rice p 128 Same as the next?

अखण्डात्मप्रकाश (-शिका) adv by Gopālānanda-sarasvatī, pupil of Yogānanda MT 3891 (a) Mysore I pp 420 (2 mss) 656 (1 ms)

अखण्डादर्श dh q by Hārīta Venkatācārya in his Smṛtiratnākara and other works and by Vaidyanāthadīksita in his Smṛtimuktāphala

Kane suggests Akhanda as author, HDS I pp 507a and 678a MD VI pp 2415-16 takes the work as Vyavahārakānda and the a as Akhandādarśa

Col here इत्यखण्डादशायै व्यवहारकाण्ड ।

Beginning here वर्मकाण्डश्चिन्तित पूर्वमखण्डेन ।

अथाल(ला)खण्डेन व्यवहार क्रियते ।

Mysore I p 93 has 3 mss of this work, one of which is called Akhandānandīya suggesting thereby Akhandānanda as the a The work is q as Akhandādarśa and the a is cited as Akhandādarśakāra See Smṛtimuktāphala I, Gharpure's Edn p 186 See below under Akhandānandīya also

Adyar 20-D-82 (not noticed in the catalogue) This ms has the first Mangalāśloka given below from the Mysore ms and then gives a text containing only the quoted verses without the author's remarks MD 3207 Mysore I p 93 (3 mss)

All these mss contain only the Vyavahārakānda

The following beginning and col are from a Mysore ms

Beg - योगिहृत्यन्निलय लयसर्गावनेश्वरम् ।

हरिं हरितपलाभ वन्दे वन्द्य सुरोत्करै ॥

धर्मकाण्डस्थित. पूर्वमखण्डेनाष्टमण्डक ।

व्यवहारकाण्ड क्रियते मया प्रणितसंमत ॥

* Col इत्यखण्डादशायै व्यवहारकाण्डे प्रकीर्णकम् ।

अखण्डानन्द (रामायणविचार) name of work, an an disquisition on Rāma as the only Supreme Being denoted by the word Brahman There is a gloss on the text of which also the a is not known, possibly the text and the gloss are both by the same writer Mysore I p 146

अखण्डानन्द adv writer, pupil of Akhandānubhūti

—Pañcapādīkāvivaranatattvadīpana

In the intro verses in his Tattvadīpana, Akhandānanda salutes Ānandagiri in two verses, and again in one verse at the beginning of the fifth Varnaka, as Bodhaprthivīdhara, Ānandaśaila and Bodhaśaila and refers to 'Ratnācala' as Ānandagiri's birth-place

Ānandagiri (also Ānandajñānagiri) is assigned to the latter half of the 13th cent

अखण्डानन्द

- Mantroddhāraprakarana NW 186 Sūcipatra 42 Śrngeri Mutt 223(1)
- Mahāvīṣṇupūjāpaddhati NW 186
- Muktīśopānatāntra Ben 41 RASB VIII-A 6386 (only the Siddhakhanda dealing with the worship of chinna-mastā)

Nothing is known of the Akhandānanda or Akhandānandas who wrote these works Kane, *HDS* I, p 678a, takes Akh, a of the Mahāvīṣṇupūjāpaddhati, as being identical with the a of the Tattvadīpana, the pupil of Akhandānubhūti, no evidence

अखण्डानन्द

- Saundaryalaharītikā — Kaivalyavar-dhanī Adyar I p 178a The identity of this Akhandānanda is not known The ms bears the date A D 1725

अखण्डानन्दवर्णी

—Haricarita Section 42 of its first part contains a Purusottamakavaca, which was ptd from Bombay in 1896

—Purusottamakavaca

Br Mus Pr Bks 1892-1906 23 and 83

अखण्डानन्दशिवयोगिन्

—Bhairavasahasranāmāvalīstotra Trav. Uni 2424B

अखण्डानन्दसरस्वती Teacher of Kṛsnānandayati, a of Brahmatattvasubodhini MD 15493 16072 MT 1784 (a)

अखण्डानन्दसरस्वती or अख यति different from the a of the Tattvadīpana, the pupil of Akhandānubhūti, was the pupil of Svayamprakāśasarasvatī, as a householder had the name Ranganātha, belonged to the Nalagantu family and was the son of Kālahastīyajvan (Advaita-ratnakośavyā and Bhedadhīkkāravīrti) and Yajñāmbikā, then became a Sannyāsīn, was patronised by Immadi Jagadekarāya, A D 1540-90, chief of Chennapatna in Mysore and a subordinate of Ahiya Rāmarāja, Tirumala, Śrī Ranga and Venkatarāya of Vijayanagar

—Advaitaratnakośa (Nṛsīṃhāśramīn) vyākhyā — Bhāvaprakāśikā Mysore I p 432 Rice p 166, Śrngeri Mutt 47 48 (called here dīpikā) and mentioned also in the author's Bhāmatīvyā, p 944, Vol II, *Cal Skr Ser* edn This is different from the same a's father's Advaitaratnakośabhāvaprakāśikā, for which see Adyar II, p 142a and Mysore I p 432

—Tarkabhāṣāprakāśa, a C on Keśava-mīśra's T bhāṣā MD 4121-3 Mysore I. p 387 (2 mss)

- Tarkabhāṣātattvabodhinivākyā, a Cc on Gaṇeśadikṣita's Tattvabodhinī on Keśavamīśra's T Bhāṣā Mysore I p 389 (2 mss) Auf I p 1b refers to Taylor I 26 for a Tarkabhāṣāprakāśavyā by Akhandānanda and p 225b, Auf gives it as a super-gloss on Govardhana's C on the Tarkabhāṣā Taylor has "Tarkabhāṣavyākhyānam, a prose C on an ancient work entitled Taikabhāṣya By Akhandānanda yeti" Both of these statements are wrong. The ms in Taylor is really the direct C of Akhandānanda on the T Bhāṣā
- Nyāyasiddhāntadīpa (Śāśadhara) Vyākhyā-Candrikā Mysore I pp 392-3 (2 mss)
- Bhāmatirjuprakāśikā (pub in the *Cal Skr Ser* edn of the Br Sūtras with nine Cs by Mm Anantakrishna Sastrī) Adyar II p 136b Mysore I p 440 Rice 170 (Vācaspatyavyā by Ranganātha)
- Akhandānandīya, ny, Gough p 175, must be one of the Nyāya works of Akhandānanda noted above
- अखण्डानन्दीय dh Mysore I p 93, same as the Akhandādarśa, for which see above
- अखण्डानुभूति teacher of Akhandadhāman (C on the Upadeśasāhasrī) MT 2793, and also of Akhandānanda (Vivarana-tattvadīpana), latter half of the 13th century Hall p 90 IO p 726a W p 181
- अखण्डार्थ सव्याख्य adv Baroda 11430
- अखण्डार्थत्वमङ्ग vadv The third section of Doddāyācārya's Advaitavidyāvijaya? See MD Vol X p 3640 Adyar II p 153b
- अखण्डार्थत्वलक्षणखण्डन dvaī by Venkateśa Nṛsiṃhācārya Mysore I pp 503-663
- अखण्डार्थनिरूपण adv Ānandāśrama 530 Oppert 1729
- अखण्डार्थवाद adv Up Br Mutt 276
- अखण्डैकरसवाक्यार्थ adv prakaraṇa, ascribed to Śankara Adyar II, p 138
- अखण्डैकादशीव्रतकल्प vratakalpa said to form ch 12 of the Mārgaśīrṣamāhātmya of the Skāndapurāṇa MT 1435 (1)
- Ch 35 of the Padmapurāṇa MT 1435 (m) TD 14204-207 (4 mss)
- अखिलशास्त्रसार by Mīśra Mohana BORI 391 of 1899-1915
- अखिलसंहितोपनिषद् (?) B I, 40 Is this a collection of Samhitopaniṣads like the Iśāvāsya?
- अखिलाण्डनायिकादण्डक stotra by Bhāskaradikṣita, son of Śivasūryadikṣita MT 3919 (g). For Bhāskara, his father and his father's patron Cīkadevarāya of Mysore, see MT 3919 (c)
- अखिलाण्डनायिकास्तोत्र ascribed to Śankara, Adyar I, p 173b
- अखिलाण्डपण्डित
- Gauryādīpratisthāvidhī tantr Trav. Unī 6599B
- अखिलाण्डशर्मन् Ārya Samāj Skr and Hindi writer
- Āryanyamodayakāvya
- Āryavrttenducandrikā with C
- Āryaśīrobhūsanakāvya
- Āryasamskrtagitī
- Upanayanaprasamsanakāvya
- Gurukulodayakāvya
- Dayānandadīgviyayamahākāvya
- Dayānandalahari
- Brhatkāvyasangraha
- Brāhmanamahattvādarśakāvya
- Bhāminībhūsanakāvya
- Laghukāvyaasangraha.
- Lidara-gadu-garjana
- Vārsikotsavacampū
- Vivāhavinodakāvya
- Vedavarnanāśataka.

- Vaidikabhāṣya (on Kāvyaṅkārāsūtra by Yāska and Pingalacchandās-sūtra)
- Vaidikasiddhāntavainanākāvya
- Sanādhyaṇīyākāvya
- See Br Mus Ptd Bks 1906-28 32-33 and IO Ptd Bks 1938 pp 67-8
- अखिलाण्डस्तोत्रटीका Oppert II 2229
- अखिलाण्डेश्वरीस्तवराज by Pañcanadeśvaradiksita IO Ptd Bks 1938 p 68
- अखिलाण्डेश्वरीस्तुति stotra in Cūṇikā Pāḥyam p 29
- अखिलात्मन् adv writer, pupil of Daśarathapriya-pūjyapāda
- Naiskarmyasiddhivivākyā - vivarana. Adyar II p 146a MT 4340
- अखिलाम्बिकाष्टक stotra IO Ptd Bks 1938 p 67
- अगजदत्तपुराण Bk 1624 Is it Agadadatta-purāṇa? Cf Agadadattakumāracarita below
- अगडदत्तकुमारचरित Jain story, the 15th Taranga of Naracandra's Kathāratnākara (Kathāratnasāgara) GOS lxxvi p 14 Praśasti I p 80
- अगडदत्तरास Jain by Kuśalalābha BORI 605 of 1892-95 Peters V p 276 no 605
- अगणितग्रहचार jy TCD 628 Trav Uni 5955A
- अगणितचार jy MD 13382 Oppert II 3088 Śg II 185 (Same as MD 13382) Śucindram 161
- अगदत्तन्त्र med the 6th of the 8 sections in which Brahmā epitomised the Āyurveda, according to Suśruta I, 1
- अगदराजतन्त्र med by Sanāmakarana, son of Purovīkarana (?) RASB 4562
- अगस्ति another form of the name Agastya Ath v IV 9 3 Unādi IV 17a
- Agastīkalpa tantra
- Agastīmata lapidary art
- Agastīrāmāyaṇa

—Agastīsamhitā etc

Cited as a medical authority in Cikitsāsārasaṅgraha, IO 2698-9

'Agastīprokta' on weights q by Hemādri in Dānakhaṇḍa p 116

See under Agastya below

अगस्तिकल्प tantra Rgb 1002 See Agastya-kalpa below

अगस्तिमत (and अगस्तीया रत्नपरीक्षा) two tracts on the lapidary art ascribed to Agastya; former transl into French, ed along with other lapidary texts by Louis Finot in his Les Lapidaires Indiens, Paris 1896

See below under Agastya

अगस्तिरामायण Kavindrācārya p 23b

अगस्तिसंहिता See Agastīsamhitā below

अगस्तीया रत्नपरीक्षा see above under Agastīmata and below under Agastya and Ratnaparīksā

अगस्तीश्वराष्टक stotra Adyar

अगस्त्य sage, eponymous a of many works in various branches of knowledge, same as Agastī given above

—Agastyaśrīyasūtra, one of the 18 Grhyasūtras mentioned by Āpastamba in his Smṛti Śg II p 7

—Agastīyapatala, jy q in BBRAS 226

—Agastīyaprakāśasamhitā, R A Sastri, II p 160 Same as Ag samhitā given below?

—Agastīyavāstusāstra śilpa MT 3828

—Agastīyavidyā mantra Adyar II p 230a

—Agastīyāśrautasūtra Av 7 chs mentioned in the Prapañcahrdaya TSS 45 p 33

—Agastīyasamhitā There is more than one Agastīyasamhitā See Adyar Library Bulletin I pt 3 pp 92-95.

- Agastyasūtra Śākta MT 89 4505
Also called Śaktisūtra Adyar II p 185b Mysore I p 551
- Agastyasmṛti dh MT 994(h)
Agastya on dh is q in Anantabhatta's Vidhānapārijāta Bib Ind edn 1905 Vol I pp 739 740 on periods fit for marriage, Vol II p 206 on holy ash, on dāna, q by Hemādri in Dānakhandā, pp 261, 437, 667, 892
A Vrddha Agastya is mentioned by Mitrāmśra on the Yājñavalkya-smṛti, III 6 Chowk Ser
- Agastyāstaka See Śivāstaka below
- Kārtikeyastotra from Skandapurāna, Kāśikhanda SSPC III U 22
- Ganapatistotra Ptd Poona 1875 IO Ptd Bks, 1897 p 187
- Gosthīśvarastotra Trav Uni 3849D
- Citrāgastya śilpa Trav Uni 4009B
Is it the Sakalādhikāra given below?
- Tripurasundaristotra Bikaner 6738
- Daśāvatāraastotra MT 3195 (o)
- Dvaidhanirṇaya med Mentioned in the Brahmavaivartapurāna, ch xvi, as an authority on med, Agastya is q on p 58, Bower MS, and Cikitsāsārasangraha, IO 2698-9 It is said that according to the last mentioned work, Agastya's med work is called Ag samhitā See Indian Culture, III p 159
- Nātya authority Śāradātanaya, Bhā Pra GOS edn p 2 line 17
- Pañcadaśimantravyākhyā-Śrividya-dipikā, also called Pañcadaśimūla-mantravyā, Śrividya-mantrabhāṣya, and Śrutisārasamuddhṛtā Śrividya-tikā MD 6552-3 Mysore I p 588 Pāṇyam p 44 PUL I p 119 Skt Coll Ben 1918-30 p 47
Ptd Bombay 1902
- See Adyar Library Bulletin I, iii pp 95-96
- Pañcapakṣiśāstra TD 11489-92 Available in Tamil versions also
- Pravarādhyāya dh App B to Kane's edn of the Vyavahāramayūkha, p 480
- Manilaksana Lapidary art Mysore I p 305 Same as Ratnaparīksā
- Yogamināksistotra IO Ptd Bks 1938 p 51
- Yogoddhārācakrabhavana MD 4374 (Rāyayoga section)
- Laksmīstotra America 1676 Burnell 199b CPB 4873-4 Fl 430 Oxf 132b SSPC III U 30
- Vedapādastava Mysore I p 207
- Śaktisūtra Adyar II p 185b Same as Agastyasūtra, śākta, given above
- Śabdasangrahanighantu kośā called also Ag vyākarananighantu, Ag vyākaranoktaśabdasangrahanighantu, Ag nighantu, Śabdasangraha and perhaps Ag vyākaraṇa also Mysore I p 603 Oppert 7795 TD 4712
Edn Paravastu Venkataranganathasvamin, 1895
Agastya as a lexicographer is q by Ghanaśyāma in his Uttaraṛāmacarita-vyākhyā, MT 1352, p 1724
- Śivabhaktavilāsa, on the 63 Tamil saints Ptd in Grantha, Madras, 1909
- Śivastuti Adyar XXII R 9 Same as next?
- Sivastotra RASB VII p 478
- Śivāstaka (called also Agastyāstaka) Sakalādhikāra śilpa
This work is extracted largely in the compilation called Śilpasangraha. The Śilpasangraha is not Agastya's work as the Adyar Catalogue says Agastyāśilpaśāstra, MD 13046-7, seems to be a part of the Sakalādhikāra

Sarvādhikāra in Mysore I p 305 is the same work

—Sarasvatistotra IO 7173 Trav Uni 2355c

—Sudarśanakalpa mantra Mysore I p 590

—Hanumatkavaca Udaipur B 133-185
Identical with the Ekādāśamukha-hanumatkavaca from the Agastyasāra-samhitā in the ptd *Brhatstotramuktā-hāra*, Pt 2?

अगस्त्य q in the Rkprātisākhya Munchen 30

Sage Agastya figures as an interlocutor in several Purānas and similar works as a result of which, portions of works narrated by him, become current as his works. The following is a list of some of the texts in which he is thus found as an interlocutor

(a) Vihagendrasamhitā MD 7510 7520 TD 15337 is wrong in ascribing the Vihagendrasamhitā itself to Agastya. In Pāñcarātra literature, the Vihagendra and the Agastya are two different Samhitās. See enumeration of the Pāñcarātra texts in the Pādmatantra IO Eggeling p 848 b

(b) Basavapurāna MD 2349

(c) Devipurāna IO 3362

(d) Agastya-Dīlpa-samvāda from the Skānda on the Māhātmya of Mylapore, Madras Whish, pp 247-9

(e) Lalitopākhyāna “Brahmottarakhande Hayagriva-Agastya-samvāde Lalitopākhyāne” MD 2514 9114 9183 See printed text of the Brahmāndapurāna also for Agastya in the Lalitopākhyāna

(f) Agastya-Śaunaka-samvāda MD 2582.

(g) Agastya-Nārada-samvāda in a work called Hiranyagarbhasamhitā in

which occurs a Rāmanavamīkalpa MD. 8438

(h) Agastya-Vasu-samvāda in the Padmapurāna, Uparibhāga MD 15379.

(i) Skānda-Agastya-samvāda in the Kāśikhanda of the Skānda

(j) Agastya-Rāghava-samvāda containing the Śivagitā MD 9256

अगस्त्य

—Citrakūtamāhātmya CPB 1081 Mack. p 134

According to RASB V 3208, this Citrakūtamāhātmya is part of the samvāda of Agastya with sages Śāndilya, Bhusundi and *Sutiksna*, a part of a Śiva-Pārvatī-samvāda which is a part of a Bharata-Ātreya-samvāda said to occur in the Ādirāmāyana ascribed to Vālmiki

According to Skr Coll Ben 1906, p 7, this Citrakūtamāhātmya occurs in the Śāndilya-Bhusundi-samvāda in the Bhadrāmāyana of Vālmiki

अगस्त्य

—Sahasranāmakalpa IM 3624

अगस्त्यकथा from Bhavisyottarapurāna America 1219

अगस्त्यकल्प śilpa Another name of the Sakalādhikāra, ascribed to Agastya TD 15417

अगस्त्यकल्प (?) dealing with Rāma worship Same as Agastyasamhitā? Mentioned as one of the source-books in the Rāmārcanacandrikā, MD XVI p 62

अगस्त्यकल्प mantra BORI 1002 of 1884—87 (fol 7b इत्यगस्त्यप्रोक्तमेवादक्षिणामूर्तिकल्प ॥ Ends on fol 17b इति श्रीशण्डिल्ये तृतीय पटल । After this there is a verse on the ‘Yantra-rāja’)

अगस्त्यगीता from the Paśupālopākhyāna of the Varāhapurāna Burnell 193b TD 9097 (same ms as in Burnell).

The Agastyagitā appears as Adhys 51-67 of the Varāhapurāṇa, Venk Press Edn The Paśupālopākhyāna forms part of the Agastyagitā and not *vice versa*

अगस्त्यगृह्यसूत्र one of the 18 grhyasūtras Mentioned by Āpastamba in his Smṛti Śg II p 17

अगस्त्यध्यान Wien-Kāthaka p 7

अगस्त्यनिघण्टु kośa ascribed to Agastya Oppert 7795 TD 4712 See under Śabda-sangrahanighantu below

अगस्त्यपटल JY q in BBRAS 226

अगस्त्यपण्डित poet of the Telugu Country, flourished in Kākatiya Pratāparudra's time, A D 1292-1323 Maternal uncle of Viśvanātha, a of the Saugandhī-kāharana, *Kāvyamālā*, works 74, Śl 4

On the basis of Śl 60 (p 66 Bāla-manoramā edn) of the *Pratāparudra-yaśobhūsana*, some scholars hold that Vidyānātha and Agastya are identical See *J Myth Soc* X p 383 For a refutation of this theory, see *J Myth Soc* XI 1931 p 286

Agastyapandita is credited with 74 Kāvyas Gangādevi, pupil of Agastya's nephew, Viśvanātha, says in her *Vīra-kamparāyacarita*—

चतुस्सप्ततिकव्योक्तिव्यक्तवैदुष्यसम्पदे ।

अगस्त्याय जगत्यस्मिन् स्पृहयेत् को न कोविद ॥

The Tamil Bhārata of Villiputtūrar is based on Agastya's Bālabhārata

—Kṛṣṇacarita, gadyakāvya TD 3991-2 Begun to be ptd in the *J of the Tanjore Sarasvatī Mahal Library*

—Nalakirtikaumudī, a khandakāvya in 4 cantos IO 8141

—Bālabhārata, mahākāvya Ptd serially in the *Śaṅkaragurukulapatrikā*, Śrīra-ngam

अगस्त्यप्रकाशसंहिता R A Śāstri II p 160 MS in Limbdī Same as one of the Agastya-samhitās ?

अगस्त्यप्रतिमादानविधि according to the Yāmala-tantra Granthapura 49 2251 GD 49 TD 13597 It deals with the presentation of an idol of sage Agastya for warding off the effects of evil spirits, sorcery, maladies etc

अगस्त्यवास्तुशास्त्र śilpa by Agastya MT 3828 (inc)

अगस्त्यविद्या mantia Adyar II p 230a

अगस्त्यव्रतकथा dh -vrata Jodhpur p 33 Kotah. 698

अगस्त्यव्रतविधान dh -vrata Nepal p 52

अगस्त्यव्रतविधि dh -vrata Varendra p 44. SSPC III T 151

On Agastya vratas, see Agnipurāṇa, *Ānāndāśrama* edn ch 206, Agastyārghadāna, Kṛtyasārasamuccaya p 12 (Agastyārghyadāna), Gadādhara-padd-hatī pp 585-6 (Agastyārghyavidhī); Garudapurāṇa, Ch 119 (Agastyārghyavratā), Caturvargacintāmanī pp 893-904 (same), Tīthitattva p 146 (Agastyārghyadāna), Nilamatapurāṇa pp 76 77 (Agastyadarśanapūjana), Bhavisya, Uttara, Ch 118 (Agastyārghyadāna), Padmapurāṇa V 22 49-60 (Agastyārghyavidhī)

अगस्त्यव्याकरण ? a grammar ascribed to Agastya ? Burnell 48a TD 4712 notices a lexicon which is said to be compiled from the Agastyavyākaraṇa, Agastya as a grammarian is familiar in Tamil Literature, but not in Skr Literature

अगस्त्यव्याकरणनिघण्टु kośa ascribed to Agastya. Mysore I p 603 See below under Śabdasangrahanighantu of Agastya.

अगस्त्यव्याकरणोक्तशब्दसङ्ग्रहनिघण्टु kośa. Burnell 48a TD. 4712 (col) —Same as above.

See below under Śabdasangraha-nighantu of Agastya

अगस्त्यशास्त्र on Śivalingalakṣaṇa, q in Sūta-samhitā I 4 4 *Ānandāśrama* edn p 41 Does this refer to the Sakalādhi-kāra ?

अगस्त्यश्रीरामसंवाद (?) Trippūnītura 167

अगस्त्यश्रौतसूत्र Av 7 chs mentioned in the *Prapañcahrdaya*, TSS 45 p 33

अगस्त्यसंपात tantra Oppert 6707 Evidently a corruption for Agastyasamvāda Cf following article

अगस्त्यसंवाद tantra forming part of the Marīcatantra IO 8032 iv

अगस्त्यसंहिता tantra, different from the Sutiksna-Agastya-samvāda

This is perhaps the work cited in Āgamakalpalatā of Yādunātha, BBRAS 808, Nityotsavanibandha of Umānandanātha, BBRAS 845, Lalitār-canacandrīkā of Saccidānandanātha, BBRAS 870, Śāktānandataranginī, Oxf 103b; Tantrasāra, Oxf 95a

Alwar 2035 2103 (Gāyatrikavaca) *Ānandāśrama* 7563 8413 ?B IV 252 Bv Mus 141 (Gāyatrikavaca) Dacca 4467 Lz 1286, 2 (Dakṣiṇakālikāyā dipapatala) MD 5192 (Agastya-Nārada-samvāda as in Taylor I 108) MT 1485a (Ag samhitā, 7th Ch, Gāyatri-yantra) NP V 136 Oudh VIII 26 ?Poona 333 334 ?Rgb 1003 Skt Coll Ben 1918-30 p 38 SSPC I 134 Stein 227 ?Tagore 23 (up to the 32nd Ch) Taylor I 108 (Sāvitrībrahma-vidyā) ?Udaipūr I B 95,51 Udaipūr II 144 44 (Gāyatrikavaca) Vangiya p 27 (32 Chs) Viśvabhārati 1525

अगस्त्यसंहिता (सुतीक्ष्ण-अगस्त्य-संवाद) a dialogue between sages Sutiksna and Agastya within which occurs a Pārvatī-Śiva-samvāda, described as a Pāñcarātra

text with the attribute 'Parama-rahasya', deals with the worship of Rāma, Sitā, Lakṣmana and Hanūmān

This is the text q by Hemādri and other Nibandhakāras on the Rāma-navamīvrata, q by Hemādri in Vrata, I, pp 942-6, Nilakantha in Samaya-mayūkha, Gharpure's edn pp 35, 36, 48, in the Bhaktrasāmrtasindhu, IO Egge-ling p 100b, in the Viṣṇupūjāpaddhati, BBRAS 876, in the Kāmbojaparakāśa, BBRAS 1149, by Govindānanda in his Varsakriyākaumudī and Śuddhikaumudī, and by Raghunandana in his Tīthi, Ekādaśī and Malamāsa Tattvas

There is no evidence to suppose that this text forms part of the Skānda, though the Vaisnavakhanda and the Brahmakhanda of the *Venk Press* edn of the Skānda contain some Rāma-material (Ayodhyāmāhātmya and Setu-māhātmya) Cf above notes under Agastya—Citrakūtamāhātmya Agastya's connection with Rāma is seen even in the Uttarakānda of the Vālmiki-Rāmāyana, where Agastya figures as the narrator of the stories

For a note on and analysis of this Agastyasamhitā, see *JBORS* XXII pt II pp 111-115

In Oudh V 28, this text is found as Śivasamhitā, sports of Rāmacandra, by Agastya, evidently because of Śiva delivering the whole text to Pārvatī Auf CC I p 653b puts this wrongly under Śivasamhitā, yoga

Adyar I p 157a (2 mss) p 241b (2 mss Rāmamānasapūjāstotra and Rāmastavarāja) II 180a (first ms only) 200b (Rāmamānasapūjāvidhāna) Alwar 2316 (Rāmamānasapūjāvidhāna) America 4398 4399 4400 (all

Gāyatrikavaca) 1009 (Jānakistavarāja) 1011 (Mantrarājātmakastotra) 1012 1013 1014 1015 (Rāmanavamikathā) 1010 (Mānasapūjā-kathana) 4401 (Rāmamānasapūjā) AS p 1 Bd 147 (Jānakistavarāja with C) Bhk 16 (ch 35 Rāmamānasapūjā) Bikaner 1554 (Rāmanavamikathā) BORI 147 of 1887-91 (Jānakistava with C) CLB 5137 6654(c) 7991 BORI 333-4 of Vīś 1, 1 of A1882-3, 1003 of 1884-87 Dāhī-lakshmi XXIII 7 (Jānakistavarāja) DAVCL 1694 826 (inc) 3474 (inc) Granthappura p 60 GD 1210 P (Rāmamānasapūjā) Hpr I 1 IO 3621 6967 (Ch 35 Rāmamānasapūjā) Kāśin 6 Lahore 1882 9 Lz 649 (Rāmanavamivrata) 1309 (Jānakistavarāja) MD 5189 5190 (complete in 33 chs) 7024 (Rāmakavacavajrapañjara) 7025 (Rāmakilaka) 7064 (Rāmavajrakavaca) 8437 (Rāmanavamivratākālpa) 8678-9 (Rāmapūjāvidhāna) 8680-2 (Rāmamānasapūjāvidhi) MT 2681 5059 (complete in 33 chs) 5440 (m) (Rāmakotiviatodyāpanavidhi) 5440 (n) (Rāmapūjāvidhi) Mysore 3 Mysore I p 563 (32 chs) p 667 Oppert II 3950 4202 (Rāmakālpa) Oudh V 28 (Śivasamhitā on Rāma by Agastya) IX 18 XV 124 (Rāmārcā) Oxf II 1190 (32 chs) PUL 7174 RASB V 4161 (26th ch Jānakistavarāja) W 1525 (23 chs only)

Edns 1 by Ramanarayanadasa, Lucknow, 1898 (54 chs)

2 in 32 chs with Bengali transl by Kamalakrishna Smrititirtha, Calcutta 1910; said to be based on 4 mss—Cs, RASB, and 2 mss belonging to private libraries of Bhatpara Pandit Kunjavihari's RASB list notices an RASB ms of the Ag sam, but Hpr's

Des Cat, RASB V notices only one fr of the Ag sam, No 4161, in the RASB—Jānakistavarāja The Purāna vol of the Cs does not notice an Ag Sam

अगस्त्यसंहिता a Pāñcarātra text divided into Patalas and different from the Sūtiksna-Agastya-samvāda MD 5191

R A Sastri IV p 259 mentions an Ag sam in 32 Patalas in Śrīrangam (?)

MT 352 is a collection of Pāñcarātra samhitās which contains an extract from an Ag sam, chs 8-17

MT 2856 is a collection of Pāñcarātrapūjā texts containing two extracts from an Ag sam on Pavitrāropana and Tantrasamskārabhedha

MT 1343c Bharadvājasamhitā, mentions an Ag sam as one of the 108 Pāñcarātra texts

MT 2996 a collection called Prāyaścittapatala, contains extracts of three chs on Prāyaścitta from an Ag sam (chs 9, 10, 11)

अगस्त्यसंहिता another name of the Śāṅkari or Śankarasamhitā, forming the third part of the Skandapurāna, not to be found in the *Venk Press* edn, which is divided into khandas

This is the Agastyasamhitā of which the Hālāsyamāhātmya is said to be a part, the text on Ratnaparīksā ascribed to Agastya forms part of this Hālāsyamāhātmya of the Agastyasamhitā. See IO Eggeling pp 1320a 1321a 1363b -4a 1378a

It is doubtful if the Agastyasamhitā dealing with Rāma-worship and said, without any evidence however, to form part of the Skānda, is a section of this Agastyasamhitā or Śankarasamhitā. See also Winternitz, *HIL* I p 572

अगस्त्यसंहिता part of a Paraśurāmāyana (on the analogy of the Rāmāyana) which concerns Paraśurāma and gives the mythological history of Kerala

Br Mus 115 IO Keith p 969b Killimangalattu manakkal 85 (Agastya-samhitāyām Keralamāhātmya) MD 2393 (One of cols here describes this Agastyasamhitā as a part of the Brah-māndapurāna The *Venk Press* edn of the Brah-māndapurāna, no doubt, contains the story of Paraśurāma, but not in this manner or with these titles MT 894 (here assigned to the Viṣnu-rahasya section of the Bhūgolakhanda, of the Āgneyapurāna (?) of the Paraśu-rāmāyana) TCD 151 Whish 147 (see esp the col here from f 155)

अगस्त्यसंहिता dealing with Rāmāyanamāhātmya and purporting to be a Brahma-Vasiṣtha-samvāda forming part of the Skandapurāna, q in a C on the Rāmāyana, MT 3804a See col on p 5630

अगस्त्यसंहिता is extracted in MD 5772, Puraścaraṇādīprayoga, on Puraścaraṇa The 'Sutiksna-Agastya-samvāda'—Agastya Samhitā deals with Puraścaraṇa in ch 16

अगस्त्यसंहिता containing some jyotisa material MD 13491 Rādh 33

अगस्त्यसंहिता purāna Not known whether it is the Sutiksna-Agastya-samvāda on Rāma worship or the Śāṅkari Samhitā of the Skandapurāna H 25 NP X 22

अगस्त्यसंहिता subject not known

Ānandāśrama 662 Bikaner 7665-68 Gough p 168 IM 5424 Kadayanalūr 227. Mithilā Peters I 113 TA 739/1 Trippūnittura 352 Udaipur I B 27, 24.

अगस्त्यसंहितायाम्

—Gandanaksatrajananaśānti Adyar 1. p 96 a. MD 14443

—Caturdaśiprasūtiśānti MD 14447

—Prasūtigandadosaśānti MD 3384

अगस्त्यसंहितायां श्रीश्रीलीमाहात्म्य on the greatness of ashūne near Madura, from the Agastya-samhitā (Śāṅkari Samhitā) of the Skandapurāna. IO 6907

अगस्त्यसंहितायां षोडशोपचारविधि Pet 725 It is not known from which Agastyasamhitā this is

अगस्त्यसंहितायां हाल्लास्यमाहात्म्य See under Hālāsya-māhātmya

अगस्त्यसंहितायां हाल्लास्यमाहात्म्ये नवरत्नलक्षण or **नवरत्नपरीक्षा** see under Navaratnalaksana and Ratnapariksā See above also Agastimata and Agastiyaratnapariksā.

अगस्त्यसूक्त vaidika Tubinger-Katha p 34 Oudh XVI 12 XIX 8 16 (According to Rv) XXI 4 (Rv & Yv) 14 (Yv) XVII (18 Rv) Wien-Kāthaka p 9. Rv I 165-191 (?)

अगस्त्यसूत्र śākta Adyar II p 185b (2 mss called here Śaktisūtra MT 89 4505. Mysore I p 551 (Śaktasūtra) R.A. Sastri I p 30 IV p 262

See *Adyar Library Bulletin*, I n. p 95

अगस्त्यस्तोत्र Lucknow Mus

अगस्त्यस्तोत्र stotra on Laksmī? TD 19415; seems to be same as Laksmistotra by Agastya, Burnell 199b See under Laksmistotra by Agastya

अगस्त्यस्मृति dh ascribed to Agastya

Bharatpur p 26b (some vākyas from Agastyasmṛti) MT 994h

According to an extract from the M Bhārata, Āśvamedhika (*Kumbh* edn. Āśv 96 Śl 21), q on p xv of the Intro in Mandlik's edn of the Vya mayūkha, Agastya is a Dharmaśāstra writer. For Agastya on dh., see above under Agastya

अगस्त्याग्नी वैदिका सूक्ता, Rv I 188 (Samiddho adya rājasī etc) Adyar II app 1a

अगस्त्यारण्य saluted by Svarūpānanda at the end of his C on Anandapūna's Nyāya-candrikā MT 3031 TCD II 299

अगस्त्यार्घ्य (or चर्च) कथा (or विधि) dh-vrata, from the Bhavisyottarapurāṇa AK 106 Alwar 2036 America 1220 BORI 106 of 1891-95 IM 10258 Lz 263

See *Venk Press* edn Bhavīsyā, Uttaraparvan ch 118, p 478 ff

Cf Agastyavrata above

अगस्त्यार्घ्यविधि See the previous entry and Ag arghyavidhi below

अगस्त्यार्घ्यविधि dh-vrata BORI 464 of Viśī 54 of Viśī D pp 418 412 Poona 54 464 (all these 3 entries refer to the same two mss)

अगस्त्यार्घ्यव्रत dh-vrata Ānandāśrama 258

Cf previous entries Agastyavrata and Agastyārghya

अगस्त्याष्टक stotra on Śiva ascribed to Agastya See also Śivāstaka below

Adyar I p 223 (3 mss), same page 1 more ms called Dhūrjatistotra (see *Adyar Library Bulletin*, I iv p 129) p 249b Śivāstaka II app xia, Śivāstaka, also Śivastuti Adyar Card-index XXII-R-9 Ānandāśrama 2843 Burnell 198b CU add 1360 Dāhī-lakshmi XVII 71 IM 7967 MD 10899-10903 TD 22092-22115

Ptd Poona 1875 IO Ptd Bks 1897 p 187

अगस्त्येश्वराष्टक stotra on the Agastyalinga at Guntur, by Kopparāja Subbaya MT 321c

अगस्त्योपाख्यान mātāhīnya, from the Bhavisyottarapurāṇa on Gaṇeśa and Agastya MT 1435 (w)

Not to be found in the printed text of the Bhavisyottara, *Venk Press* edn

अगारविनोद archit by Durgāśankara NW 554

अगारेष्टि śr Adyar I p 61a II App 11b

अगारेष्टिप्रयोग śr Adyar

अगोत्र ? Bud writer Wrote a C on Asanga's Mahāyānasamparigrahaśāstra Chinese Transl AD 647-649 Nanjio 1171

अगगजसुत no 27 in the Dighanikāya of the Suttapitaka Speculations about the origins of the universe, being and society

अगगण्डित or Mahā Agga pandita Bud of the 13th cent

—Lokuppatti Bud Pālī Bode, *Pālī Lit. Bur* pp 16, fn 3 p 21 Gandhavamsa pp 64, 67 Sāsana-vamsa p 74

अगगवंस Bud Thera of Pagan, native of India according to Gandhavamsa, tutor of king Narapatiśithu of Pagan (AD 1167-1202)

—Saddaniti. Pālī gr Completed in AD 1154 Gandhavamsa, 63 Sāsana-vamsa, p 74 Sāsana-vamsadipa V 1238. Bode, *Pālī Lit Burma*, p 16

Colombo I 2146 (Saddaniti). 2099 (Mahā Saddaniti) 2069 (Cūla Saddaniti)

अगिगवच्छगोत्तसुत Bud Majjhima Nikāya, i. 487.

अगिगकर्मन् med B IV, 216.

अगिगकल्पसूत्र a section of the Śrautasūtra of Bodhāyana Whish p 126

अगिगकवच stora MD XII p 4457

अगिगकाण्ड Krs Yv See Ekāgnikānda MD 102. 237

अगिगकाण्डब्राह्मण (?) Oppert II, 4441

—C Oppert II, 4442

See Agni-brāhmaṇa, Agni-rahasya-kānda

अगिगकारिका prayoga Apast By the son of Nārāyanayajvan and the pupil of Vedāntadiksita. MT 3924 (h)

- अग्निकार्य kalpa an indefinite title Adyar I p 74a, App iva Burnell 150b (2 mss) Mad Uni RAS 333 Oppert II 3951 TD 12425 (Agnisamīdādhāna) 12426-9 (indefinite) 12430-9 (for Ksatriyas) Of these 12434 is marked पुराणोक्त-अग्निमुख-प्रारम्भ । R A Sastri I p 7 (2 mss) Taylor I 275 (Navagrahahoma)
- अग्निकार्यपद्धति dh BORI 125 of 1886-92 Cabaton I 166a Peters IV 5 PUL I p 77
- अग्निकार्यविधि Ujjain p 23
—according to the Vaisnavāgamas MT Vol IV pt II p 4842 (from the Jayasamhitā, Mārkaṇḍeyasamhitā and the Kapīñjalasamhitā)
- अग्निकुण्डान्तसाधककार्क (कारिका ?) mantra Bharatpur p 29b
- अग्निकुमार a name of Viṭṭhala, son of Vallabhācārya Hall p 147
- अग्निकुमार son of Rudrakumāra, elder brother of Haradatta (Padamañjari etc)
- अग्निकृतिशान्तिप्रयोग śr America 3242
- अग्निक्रमपद्धति Baudh Kāthaka America 225
- अग्निक्रिया Brahmasva Matha 31
- अग्निक्रियाक्रम Kitangaśseri Mana 12
- अग्निक्षमापुष्प vaidika ? Oudh XIX 2 (2 mss)
- अग्निकुह्य grhya Pāraskara q in Rāmākṛṣṇa's Samskāraganapatī Chowk edn pp 28-9, 30, 31 (thrice), 34
- अग्निग्रहणब्राह्मणक Tubinger-Katha p 20
- अग्निचक्रप्रवर्तनसूत्र Pt 1 "The Īśopaniṣad with the 'Fiery Commentary' presenting the elements of the Universal Religion" Ed Svāmimahārāj Yogirāj Compiled by Svāmī Prempuri and Maitreya Calcutta 1925
Br Mu Ptd Bks 1906-28 1298
- अग्निचयन Ānandāśrama 2165 Bikaner 835. IM 4964 Oppert 1373 1730 1731 Rāmeśvaram 252
- Apast Cs I 210 IL 5
—Bodh IM 9438
—Hiran Ānandāśrama 1204
- अग्निचयन Taitt SB 87
- अग्निचयनकारिका
BORI 43 of 1899-1915 Hpr IV 130 IL 309 336 Mysore I p 52 Peters II 176 PUL I p 36 (3 mss) RASB II 1588 Ujjain p 15, No 386
- अग्निचयनकारिका Baudh Burnell 25b TD 2645-7
—Satyāśādhīya (?) DAVCL 6120
- अग्निचयनपद्धति vaidika from the Mānavasūtra in the Maitrāyaṇīśākhā AS p 1
—by Śankarayājñika Trav Uni 5285 7006
- अग्निचयनप्रयोग DAVCL 3869 IM 4968 4972 Mysore. I pp 52 65 PUL I p 36 Trippūnittura I 1155 (inc) Viśva-bhārati 1309
—Apast DAVCL 6002 Peters II 176
—Baudh IL 225 (inc) 226
—Hiran Bomb Uni 761
- अग्निचयनसूत्र Baudh Hz 1672
- अग्निचित् पुरुषोत्तम See Puruṣottamadikṣita
—C on Sanksepaśārīraka—Subodhini
- अग्निचिति name of the Prapāthakas 7-13 of the Madhyamakāṇḍa of the Maitrāyaṇī-samhitā Edn Leipzig, 1881
- अग्निचितिकारिका Āpast Alwar 69 (based on Tālavṛntanivāsīn's Āp Sū vr)
- अग्निचितिब्राह्मण name of Prapāthakas 1-5 of the Uparikāṇḍa of the Maitrāyaṇīsamhitā Edn. Leipzig 1881
- अग्निचित्कृतव्याख्या by Tālavṛntanivāsīn Part of his Āpastambasūtraprayogavṛtti Cs I 211
- अग्निचित् सूर्यदाससोमयाजिन् father of Rāmacandra Somayājīn (Nāḍiparīksā composed in AD 1462) Nepal p 198
- अग्निचित् बलभद्रमिश्र See Balabhadramiśra
—Siddhāntaratnāvalī, adv Hpr IV. 342

अग्निचिद् यज्वन् called also Avadhānīvājapeyin,
son of Rāyadiksita

—C Sajjanasahajivini on the Aghapañ-
casasti of Vīlīnātha MT 163

अग्निचिद् वाजपेयिन् real name Narasimha

—Nityācārapradipa dh *Bib Ind* edn 160
1907

अग्निचिद् विद्याकरवाजपेयिन्

—Nityācārapaddhati *Bib Ind* edn 84
1903

See under Vidyākara

अग्निचिन्मिथ्र शम्भु or अग्निचिन्मिथ्र शम्भुकरवाजपेयिन्

—Agyādhāna RASB II 1071

—Prāyaścittapadhati śr MT 3821a See
under Śambhu also

अग्निजननविधि śr Oppert 2741

अग्निजिह्वा ritual Ānandāśrama 4892

अग्नित्यागप्रायश्चित्त IM 6512

अग्निदग्धगृहपुनर्विधान dh from the Vīdhānamālā
RASB III 2615

अग्निदत्त

—Gopālapañjarakavaca CPB 1483

अग्निदहनशान्ति from the Śāntikalpa MT Ic
p 950

अग्निदुर्गापरमेश्वरीमन्त्र mantra Adyar II p 221a

अग्निदुर्गामन्त्र mantra Adyar II p 221a Same
as Jātavedodurgāmantra on Adyar II
p 221b MT IIc p 2146

अग्निदेवपूजा Bud by Śrīdhara Cordier II p 182

अग्निदेवताकमन्त्रव्याख्या C on Mantias like Āyur
no agne Adyar D I 638

अग्निद्वयसंसर्गप्रयोग śr Burnell 26a-b (3 mss)
Rājāpūr 874 TD 12282-4 (same 3 mss
as in Burnell 26a-b)

अग्निद्वयसंसर्गविधि grhya Adyar MT 652b
15464 (fol 167)

—from the Prayogaratna of Nārāyana-
bhatta CPB 2 TD 11968

—from the Brhacchaunakiya MD. 2895

अग्निद्वयसंसर्गविभागौ MT Ib p 642

अग्निधारण Tubinger-Katha pp 47-8

अग्निध्यान Adyar

अग्निध्यानस्तोत्र stotra Bikaner 6025 Cf below
Agnistotra

अग्निनष्टप्रायश्चित्त AU 520 1 J 99 CPB 2493
(Nastāgniṣṭprāyaścitta)

अग्निनष्टप्रायश्चित्त prayoga (Apast) MD 14451

—IO 5547 (9) Text differs from MD
14451

—IO 5563 (Another text Contains numer-
ous texts from the Taittīyiasamhitā)

—IO 5661 Still another text

अग्निनष्टप्रायश्चित्त for Vaisnavas, included in the
Pūrvaprayogānukramanikā, based on
Āpastamba and cognate works, by
Tūppal Venkatācārya Ptd Bangalore
1910

अग्निनामानि śr (?) Bharatpur p 12b Dacca 145 L
IM 11157

‘अग्निना रयिम्’ इति मन्त्रार्थ MD 14367 This con-
tains Rv I 1 3 with Ānandatīrtha's
metrical Bhāṣya, and a super-gloss
which is not Jayatīrtha's, nor Chālāri
Nṛsimha's

अग्निनाशनिरूपण सप्रयोग by Nārāyana Bhatta
Ujjain p 20 See under Saprayeroga-
Agnināśanirūpana

अग्निनाशप्रायश्चित्त grhya prayoga by Lakṣmi-
nārāyana, son of Bhikhanabhatta
Baroda 2317

अग्निनियमन dh Ani

अग्निनिर्णय śr prayoga Mysore L p 64

—by Raghunātha Trav Uni 2062

अग्निनिर्णय from the Śāntikamalākara dh by
Kamalākaraḥbhatta Determination of
what kind of karman should be
performed in what kind of fire

Cs I 453 K 164 RASB 2593

अग्निपरीक्षादिटीका Av Rādh 1

अग्निपीडाप्रशमनीधारिणी Bud Kanjur Skt Title
not recorded in the available catalogues

अग्निपुनस्सन्धान See under Punassandhāna

अग्निपुराण (also Āgneyap) one of the 18 Purāṇas, spoken by Agni to Vasistha, for an analysis and account, see *JASB* I, pp 80-86 (Wilson) and Wilson, *Visnup*, Preface pp lvii lviii, see also Haraprasad Sastri, Preface to *RASB* V pp cxlvi ff

Contains an account of several branches of learning based on the original treatises of those branches, its account of Viṣṇu's incarnations is based on the Rāmāyana, the M Bhārata and the Harivamśa, its chs on medicine, on Suśruta, its chs on Smṛti, on Yājñavalkya, on the Smṛti chs in the Agnīp, see Kane, *HDS* I pp 170-3, where the date c 900 A D is given on the basis of the Smṛti chs, see also *IHQ* XII pp 689-690, on the Alamkāra section in the Agnīp see De, *Skr Poe*, I, pp 102-4, where he assigns the date 'beginning of the 9th cent', also Kane, *Intro to SD*, where the date given is c 900 A D, for a post-Bhoja date for this section, see *IHQ* X pp 767-779, on the horticultural matter in the Agnīp, see *Festschrift Moriz Winternitz*, pp 56 ff (J J Meyer), for Bāṇa's (1st half 7th cent) probable use of the Agnīp, see *Trans VI Ori Congress*, Vol III p 205

The Agnīp, one of the 18 Mahāp, is different from the Upap, called by the same name or by the name Vahṇip, for the text of which see IO 3582-3

Many of the Māhātmyas purporting to form part of it do not occur in any of the full mss of the Agnīp (See Wint *HIL* I, p 566) Some of the sections like the Keralamāhātmya and those dealing with Paraśurāma seem to belong to a different Āgneyapurāṇa

See above Agastyasamhitā (Paraśurāmāyana)

The Agnīp itself gives its extent as 12000 śls (ch 272, 10-11), the Bhāgavata, the Brahmavaivarta and the Pādma give it 15400 śls, the Skānda and the Matsya, 16000, Bīk (p 183) says nine mss contain 11000 and the tenth ms 12500 śls, the *Anandāśrama* edn has 383 chs and 11457 śls

In *IHQ* XII pp 683-689 it is said that the present Agnīp is a recast of an earlier and original Agnīp which is the text described by the Matsya and the Skānda, and q by some dharmasāstra writers

Edns 1 in 3 Vols, *Bib Ind* 1873-79
2 *Anandāśrama* 41

Alwar 758 759 (inc Adbhutarāmāyana) *Anandāśrama* 6285 6714 8226 AS p 1 (4 mss 4th fr) B II 2 BBRAS 892 Ben 47 Bharatpur II 49 Bhk 13 Bhor 92 93 94 Bīk 407-8 Bīkaner 1131 1132 BISM ५६ 63 BORI 58 of 1919-24, 53 of 1902-07, 60 of Viś 1, 20 of 1881-82, 166 of 1892-95 Burdwan 34 Burnell 187a Cabaton I 408 II p 160 (40 mss) Cs IV 1 3 (inc) D pp 41 196. 219 458 Dacca k 42 DAVCL 1872 IM 10639 Gough. p 173 Jodhpur p 33 Jones 404 (35) K 20 Kātm 1 Khn 24 Kotah 623 L 181 Mack p 114 Mandlik p 66 Mandlik Sup 160 Mātrbhūmi 6 MD 2105 2106 (inc) Nabadwip 6 NW 458. 496 Oppert 2126 3581 7267 7528. 7838 II 25 797 3103 3322 3463 7274 7305 9855 10022 10102. Oudh VIII 4 XV 22 (379 chs only). Oxf 7a P. 18 Paris (B. 13) Pejāwar 239 Peters V 166 Poona II 66. Rādh 38 Rāmeśvaram 372 Ranbir 7677-82 RASB V 3734 3735-7 (inc) Rice p. 70 (4 mss) Serampore

9 2 37 Skr Coll Ben 1897-1901 p 61
1902 p 11 Śrngeri Mutt 259 SSPC I
Purāna 18 45 74 155 Stein p 199
(2 mss) TD 9979-9990 (first two only
complete) Tod 40 (inc) Triv PL 29
Udaipūr II 47, 1 2 Vangiya p 68
(2 mss both inc) Varendra p 69
Viśvabhāratī 163

अग्निपुराण काव्यनाटकालंकारलक्षण Ujjain II p 34

अग्निपुराणलक्षण Bhor 94

अग्निपुराणीयकोश lex q by Bhāskaraṛāya in his
Lalitāsahasranāmabhāṣya, under śl 56

अग्निपुराणे

- Addhācalamāhātmya Burnell 187b
(missing in TD)
- Arjunapuramā Mack p 129
- Avatārakathā from the Purusottama-
khanda of IM 187
- Āgneyapuramā Burnell 187a (missing
in TD)
- Uttaramāyūramā Burnell 187b (missing
in TD)
- Uttaravediśvaramā Burnell 187b TD
9991-2
- Kāverimā or Tulākāverimā Adyar I
p 143b II app viia (2 mss) BORI
List p 65 Br Mus 115 117 Burnell
187a Cabaton I 409 436 Cop 5
GD 157 158 Gough p 173 (2 mss)
Granthappura p 8 Hz 1073 Kāmakoti
p 9 Mack p 132 MD 2434-9.
Mysore I pp 181 184 (5 mss) 629
Oppert II 4523 Rgb 151 Taylor I 159.
TCD 147 TD 9996-10019 Whish 51
131 186
- Kāśimā Mysore I p 181
- Kubjikāpūjāprakāra (chs 143-4) Bk
410
- Keralamā Naduvi Matham, Trichur
69
- Gaṇapatiśahasranāmastotra MD 8794.
In MD 8795, the same text is assigned
to the Padmapurāna

- Ganapatyastottaraśatanāmastotra MD.
8879 8800
- Gayāmā Burnell 187a TD 9993
- Gokhureśvaramā Burnell 187b TD
9989
- Gomuktiśvaramā Burnell 187b TD
9994-5
- Chandaśśāstra Mysore I p 293
- Chandaśśāstra and Śiksā America 1019
- Dhanurmāsamā Burnell 187a BORI
454 of Viś 1 Mysore I p 185 Poona
454 (same ms as the previous) TD
10020
- Dhanurvedaprakarana Burnell 187a
TD 9981-2
- Dhūsarotpatti Lahore 1882 1
- Nilakanthasthānamā Burnell 187b
- Pañcakrośayātrāvidhāna IM 1764
Stein 199
- Paraśurāmasahasranāma Bhk 16
Bk 411 BORI 157 of A 1881-82
- Pratimālakṣana Burnell 187b. TD.
9983-4
- Prāgrahēśvaramā Adyar II app viia.
- Prāsādalakṣana Burnell 187b TD.
9985-6
- Phullāranyamā Burnell 187a Mack.
p 138 TD 10021
- Bhagavatprasādamā IO 3723
- Bhārgavanāmasahasra Bhk 16 See
Paraśurāmasahasranāma above
- Mangalādhyāya or Mangalyādhyāya.
America 1016
- Māghamā Rādh 40
- Yamastotra. Burnell 200b.
- Yuddhajayārṇava Alwar 1916 Burnell
187b TD 13958.
- (Tulasimāhātmye) Ranganāthanāma-
ratna Burnell 200b. (missing in TD)
- Rājanīti Burnell 187b (missing in TD)

- Laksmīdvādaśanāmastotra America 1017 Mysore I p 205
- Vatāraṇyamā Burnell 187b TD 11022
- Viśnukavaca Burnell 198a
- Venkatācalamā, Venkateśadivya-kavacastotra MT 488 (n) Mys I p 206
- Venkateśastotra Burnell 201a
- Vaiśākhamā Burnell 187b TD 10394
- Vyavahāra Burnell 187b (missing in TD)
- Śanaīścarastotra from the Umā-maheśvarasamvāda America 1018 Ujjain II p 81
- Śaranyapuramā Burnell 187b TD 10023
- Śivasahasranāmastotra from the Mānavīyasamhitā of the Agnipurāṇa MD 9280, but in MD 9279 the same text is assigned to the Mānavīyasamhitā of the Ādityapurāṇa
- Śrinivāsakavacāntastotrāṇi Bhr 575
- Sattrimśatpadakajñāna (ch 141), Bk 409

The following selections from the Agnip have been published

Agnipurāṇe—

- Chandassāra, metrics ch of the Agnip- ed with an original C called Vilāsini by Gangādharā Kavirāja Pt I Saidabad, 1881 Br Mu Ptd Bks 1876-92 297 Ed also by Anandarama Vaduyā Calcutta, 1882, *ibid* 298
- Prāyaścittanirṇaya 7 chs from the Agnip, 168-174 Bombay, 1902 *ibid* 1892-1906 489
- Rājagṛhamāhātmya, on the importance of Rājgir in Patna This is not to be found in the printed Agnip
Ptd Allahabad, 1898 Patna, 1904. *ibid* 489

- Śakunamañjarī, chapters 230-2 from the Agnip Bombay, 1902 *ibid* 489

अग्निपुराणोक्तयोग IM 487

अग्निपूजाविधि Bud Cordier II p 310

अग्निप्रणयन śr Adyar

अग्निप्रतिष्ठापनप्रयोग TD 12377

अग्निप्रयोग dh MT. 615b PUL I p 77

—Baudh Gough p 30

अग्निप्रयोग Baudh by a descendent of Viśnu-vrddha IO 437 See Agnistomaprayoga below

अग्निप्रायश्चित्त śr Āśval by Ananīadeva Full name of the work Āśvalāyanaśrauta-piāyaścittaprayoga

Burnell 27b TD 2652 (same ms as above) 2653 RASB II 347 348

अग्निप्रेतदान dh “on ritual presents” (?) CPB 6

अग्निबन्धनशत्रुमारणयन्त्र Bikaner 7392

अग्निब्राह्मण another name of the Devatādhyā-yabrāhmana of the Kauthumaśākhā of the Sāmaveda, so called after its first word Agni For mss see under Devatādhyāyabrāhmana

अग्निभाष्य ? (Lātyāyana) Kavindrācārya 574

अग्निमेतालमन्त्र mantra Adyar II p 230 a. Adyar

अग्निमन्त्र mantra for defeating the enemies’ plans and protecting oneself MD 5818

अग्निमन्थन śr Adyar

—Ptd in Grantha IO Ptd. Bks 1938 p 53

अग्निमान Trav Uni 1806

अग्निमान्द्यरोगपरिहारमन्त्र japa of Agnimantra to free one of dull appetite etc TD 14061.

अग्निमान्द्यहरप्रायश्चित्त from the Sāragrāha Stein 107

अग्निमान्द्यहरमेपदान dh TD 13765

अग्निमारुतशस्त्रकल्हति śr Hpr IV 2

अग्निमालातन्त्रराज Bud Kanjur Kyoto 54

‘अग्निमीले’ भाष्य C on Rv I I 1 Ānandāś-rama 1242

- अग्निमुख** an DAVCL 4076 IM 2143 2359
2360 5622 MD 3510 (inc) 14221
(inc) Pejavar 143a Rajapur 123 (dh)
Udaipur II 14, 43
- अग्निमुख** Āpast and Satyāsādhī
Rep Raj and C I p 7 TA 2194
—Āpast DAVCL 4308 NP VIII 4
SB 97
—Hiranyak Rep Raj and C I p 4
- अग्निमुख** from the Pāñcarātra Mysore I p 594
- अग्निमुख** Āpast
—another name of Ājyatantraprayoga of
Devabhadra See below Ājyatantrapra-
yoga
- अग्निमुखकारिका** Āśval Mack p 110 NP VI 20
- अग्निमुखप्रयोग** Ānandāśrama 2338 Baroda
7102 (1) BORI 492 of 1883-4 284 of
1884-7 Burnell 147 b (no 2568) 151b
(nos 3585-91, 7 mss) (TD includes
Burnell nos 3585-91 under Agnikārya
(TD 12430-6) and Burnell No 2568 is
not to be found in TD) Mysore I p 77
(with Punyāha and Navagrahaprayogas
also) RASB II 1605 Rgb 284 Trav
Uni 2423 D
- अग्निमुखप्रयोग** (ऋक्शाखीय) Āśval grhya Mysore
I p 73
- अग्निमुखप्रयोग** Baudh grhya Mysore I p 81
(2 mss)
—by Kanakasabhāpati Mysore I p 81
—Hiran Baroda 10975
- अग्निमुखप्रारम्भ** (पुराणोक्त) TD 12434
- अग्निमुखमन्त्रार्थ** śr prayoga Cs I 333 (inc)
Mysore III p 1
- अग्निमुखसूक्त** vaidika Viśvabhāratī 1213
- अग्निमुखादिप्रयोग** from the Pāñcarātra Mysore
I p 592
- अग्निमुखादिप्रयोग** for Simanta, Pūṁsavana, Jāta-
karman, Vivāha, Grhapraveśa etc,
ending with Vaiśvadeva AU 32723.
- अग्निरहस्य** See below Agnirahasyakāṇḍa
- अग्निरहस्यकाण्ड** tenth section of the Śatapatha-
brāhmaṇa, 12th in the Kānvaśākhā
Cabaton I 167 168a Ben 11 Bhr.
p 119 Bikaner 377 BORI 21 of
1881-82 CLB I p 12 Cs I 583
D p 196 Oudh XIII 28 Oxf 395
P 18 Peters II 171 V 65 PUL I
p 14 W pp 44 45
—C an Oppert II 1565
- अग्निरहस्यभाष्य** vedic by Sāyana BORI 1 of
1895-98 Cs I 123 Peters VI p 58
- अग्निरहस्योपनिषद्** Jodhpur p 1 Ptd in a collec-
tion of 10 Upanisads with v adv C in
Grantha, Kumbhakonam 1912-13
—C—Prakāśikā, v adv by Ranga-
rāmānuja Mysore I p 462 Ptd in the
above collection
Br Mu Ptd Bks 1906-28 1117
- अग्निरक्षधर्म** dh Oudh XX 146
- अग्निविचार** grhya prayoga Pitrmedha Bhārad.
Baroda 8968
- अग्निविच्छेदप्रायश्चित्त** grhya Baroda 12270
- अग्निविधानादिप्रयोग** śaiva rituals PUL I p 128.
- अग्निविभाग** śr Oppert II 5149
—Baudh IO 5556 (8)
- अग्निविसर्जनमन्त्र** America 396
- अग्निवेश** disciple of Ātreya-Punarvasu: the
Carakatantra or Carakasamhitā med,
is ascribed to him See JRAS 1908
pp 997-8
—Agniveśatantra, the original of the
Carakasamhitā
—Agniveśasamhitā This is evidently
the Carakasamhitā Bl 8 (with C) D.
p 45 (with Bhāṣya) In Bikaner 3841
and 3851, Cikitsā and Śloka sthānas of
the Carakasamhitā, and in Ujjain II.
p 40 (Indriyasthāna), the a is men-
tioned as Agniveśa
—Añjananidāna med Mukhopadhyaya,
HH Med III, pp 526-7 doubts Agni-
veśa's authorship of this work.

—Carakasamhitātikā SB 284 IO Ptd Bks 1897 p 51 Calcutta Edn 1883 This ascription of a C on Caraka to Agniveśa seems to be wrong

—Nidānasthāna med The only ref to such a work is NW 586 Mukhopadhyaya, *HH Med* III, gives this as a work separate from the Añjananidāna relying evidently on NW and Auf CC Is this, however, the same as Añjananidāna? BORI List p 54 has 'Añjanagrantha and Nidāna' mentioned separately Mukhopadhyaya says further that Nidānasthāna is also called Netrāñjana, further, section II of the Carakasamhitā, which is sometimes ascribed to Agniveśa himself, is called Nidānasthāna

On the Rāmāyana, there are two short works ascribed to an Agniveśa, one in about 100 Śārdūlavikridita verses, and another in 58 to 64 Anustubhs There is no third work on Rāmāyana ascribed to Agniveśa, though these two works are known by a variety of names.

—Agniveśarāmāyana (very common), Agnidhrarāmāyanasāra (MD 12736), Rāmacandracaritrāsāra (Oxf 121b), Rāmāyanasāra (very common), Śataślokirāmāyana (very common), Rāmāyanasamayādarśa (edn Benares 1885), Samayanirūpanarāmāyana (edn Bombay 1900) For other mss see under Rāmāyanasāra

—Rāmāyanarahasya Auf CC I 514a CPB 4755. L 2663 RASB V 3179. TD 9488-91

Rāmājātaka is the same as this Rāmāyanarahasya

अग्निवेशतन्त्र med. *Ind Ant* Vol 14, Sup p 63. Bower Ms Mukhopadhyaya, *HH Med*. III p 520 The Agniveśatantra was

redacted into the Carakasamhitā by Caraka *ibid* p 521: "Śrikanthadatta (1288 A D), disciple of Vijayaraksita (1240 A D) and the commentator of Vrnda's Siddhayoga (in his Vyākhyā-kusumāvali) cites śloka from Agniveśatantra which are not found in the Carakasamhitā

—Kalpasthāna redacted by Vāgbhata Cop 103b

अग्निवेशरामायण see under Rāmāyanasāra

अग्निवेशसंहिता med evidently the Carakasamhitā BL 8 (and C) BORI 66 of 1872-73 D p 45 (with Bhāsyā) (All the 3 entries refer to the same ms) Gough p 108 (Sabhāsyā)

अग्निवेश्य wrote on elephantology, mentioned by Śivarāmabhūpati in his elephantological work, Kalpanāratna, MT 3791.

अग्निवेश्यगृह्य one of the 18 grhyasūtras mentioned by Āpastamba in his Smṛti Śg II p 7, q by Hārīta Venkatācārya in his Smṛtiratnākara (edn, Venk Press, p 71) See *J of Ori Res*, Madras Uni, I, p 8 See below

अग्निवेश्यगृह्यप्रयोग Trav Uni 2173 4607 B

—by Bhāskara Trav Uni 2436 B 4607a

अग्निवेश्यगृह्यसूत्र Trav Uni 2169 (1-3 Praśnas 2172 (2-3 Praśnas) 2436 A 2437

अग्निवेश्यप्रयोगरत्नमाला Trav Uni 2170

—by Abhirāma Trav Uni 2171

अग्निवेश्यब्रह्मयज्ञविधि Trav Uni 2233 E

अग्निवेश्यसूत्र q twice by Hārīta Venkatācārya in his Smṛtiratnākara, p 73 See *J of Ori Res*, Madras Uni, I p 18 Is this identical with the Agniveśyagrhyā above?

The Agniveśyasūtra is in 3 Praśnas mss. of it with Prayoga available with a few families of the priests of the temple at Āvidayārkoil, Tanjore Dt.

Edn TSS 144. 1940.

अग्निवेद्यसूत्रकारिका Triv Uni

अग्निवैकृतशान्ति according to Garga An extract Observances like dāna etc to avoid fire accidents in a city or country Burnell 149a TD 13436

अग्निशतद्वयी PUL I, p 36

अग्निशर्म उपाध्याय two verses of his are q in Jayanta's C on the Āśval gr sūtra, from the citation, appears to have commented upon Āśval gr sū

अग्निशर्मन् Belvalkar, *Sys of Skr Gr* p 64 fn 4, gives this as an *alias* of Īśvarakṛṣṇa author of the Sāṅkhyakārikā, on the basis of the Jainendravākyakāranasūtra III 3 134 शब्दद्वयशुनक etc and the Amoghavṛtti II 4 36, Śākatāyana-vyākaraṇa But see Pathak, *Ind Ant* 1914 Oct pp 210-211 “अग्निशर्मणो वर्षगण्य” This shows that Vārsaganya is a descendent of Agniśarman Pathak and Belvalkar take Vārsaganya as another name of Īśvarakṛṣṇa Belvalkar seems to be wrong in taking Agniśarman as an *alias* of Vārsaganya

अग्निशिरस् dh writer q by Hārīta Venkatācārya in his Smṛtiratnākara Venk Press edn p 101

अग्निशीतत्वस्थापनवाद ny BORI 29I M of A 1882-83 D p 327 Jainagranthāvali p 84 Peters I 126

अग्निष्टुत्रयोग śr Mysore I p 65

अग्निष्टोम śr. Ben 12 BISM खि 138 BORI 54a and b of 1884-87 Cs I 306 IM 4880 7433 8482 9976 11193 Mandlik p 49 (17b) Proceed ASB 1869, 140 141 Venkatesiah 8 18 Whish 98, 3 (99 Apast) Viśvabhārati 3030

—C an Whish 98, 4 (99, 4)

अग्निष्टोम Sv IM 2181

अग्निष्टोम Āpast from the Śrautaprayogaratna of Nārāyanavājapeyīn RASB. II 637

अग्निष्टोम Kāty see Sampradāyapaddhati q by Yājñikadeva on Kātyāyanaśrautasūtra 6 8, 13, by Devabhadra in Proyagasāra

अग्निष्टोम from the Jaiminiyaśrautasūtra Baroda 9800 (a) 10881 (a) BC 231

—from Srinivāsa's Jaiminiyaśrautasūtra prayoga Baroda 10881 (b)

अग्निष्टोम from the Baudhāyanaśrautasūtra. Baroda 8766

अग्निष्टोम from the Mānavaśrautasūtra BBRAS. 528 531

—Āpast IM 2327

—Maṭrāyāniya 977 9576

—Śāṅkhāyana IM 7442

अग्निष्टोम (आर्षिक) IM 9088

अग्निष्टोम section of the Śrautasūtra Baudh IO. 4746

—C—Somaprayoga by Ranganāthadikṣita See Somaprayoga IO 4746

Cf Agnistoma from the Prayogasāra of Ranganātha Adyar I p 68b

अग्निष्टोम from the Somaprayogaratnamālā of Viśvambharadikṣita BISM खि 3 4

अग्निष्टोम from Rāmacandravājapeyīn's Karma-pradīpikāpaddhati Baroda 10461.

अग्निष्टोमकारिका śr Adyar I p 61b DAVOL 6038 6131 Mandlik p 50 MD. 3652. Oppert II 5468 Udaipur II 13, 9

अग्निष्टोमकारिका by Gopāla PUL I p. 36

अग्निष्टोमकारिका or अग्निष्टोमप्रयोगकारिका by Śrinivāsa of Bhāradvājagotra MT 634 (c)

अग्निष्टोमकल्हति Ujjain p 17 (No 421).

अग्निष्टोमक्रतुकल्हति śr by Purusottamabhaṭṭa, son of Devarāja Hz 440. Cf Agnistomaprayoga by Purusottamabhaṭṭa below

- अग्निष्टोमक्रमपद्धति Baudh Viśvabhārati 1074
 अग्निष्टोमचत्वार(चात्वाल?)प्रयोग Ujjain p 17
 (No 429)
 अग्निष्टोमज्योतिष्टोम-उद्गातृपद्धति PUL I p 36
 अग्निष्टोमदर्शपूर्णमासपशूनां हौत्र Mysore I p 52
 अग्निष्टोमनेष्टृप्रयोग Baroda 8373
 —Āpast TD 2463-7
 अग्निष्टोमपथकारिका by Bhavadāsa DAVCL 2018
 अग्निष्टोमपदार्थादर्शपद्धति by Kātyāyana DAVCL
 4756
 अग्निष्टोमपद्धति śr Adyar AK 69 (inc) AS p 1
 Ben 15 Bikaner 849 850 BISM खि 153
 खि 157 BORI 69 of 1891-95 IO 418
 Oxf II 1050 Peters II 177 RASB
 II 1070 Stein 11 Trav Uni 1800
 Vangiya Sup 1790
 अग्निष्टोमपद्धति Āpast AS p 2 IO 417
 SB 83 84
 अग्निष्टोमपद्धति by Keśavasvāmin Ben 7
 अग्निष्टोमपद्धति by Gopinātha Sahāya Stein
 11 (inc)
 अग्निष्टोमपद्धति Kāty IO 415 PUL I p 36
 SB 59
 अग्निष्टोमपद्धति Kāty by Jagannātha, son of
 Vidyākara 1071 Bik 256 (Agnistoma-
 ślokapaddhati) Bikaner 848 IM 1839
 RASB II 1069 This forms part of the
 author's Dikṣāpaddhati
 अग्निष्टोमपद्धति Kāty by Jaleśvaramiśra RASB
 II 1074. Rep Hpr 1906, p 13
 अग्निष्टोमपद्धति Kāty Chapters 7-9 of the
 Kātyāyanasūtrapaddhati by Yājñika-
 deva, son of Prajāpati, based on the
 Mādhyandina Śākhā of the White Yv
 Ak 76 Extr p 110 Baroda 10578
 Bd 90 (Devayājñika) BORI 90 of
 1887-91 (Devayājñika) L 764 RASB
 II. 1046. 1047 Stein 11
 अग्निष्टोमपद्धति by Devāsavāmin Cs I 304
 अग्निष्टोमपद्धति Sv AS p 2

- अग्निष्टोमपद्धति Mādhyandina by Rāmakṛṣṇa
 Tripāthin *alias* Nānābhai AS p 2
 BORI 116 of 1879-80 D p 132 P 7
 Edn Calcutta 1874
 अग्निष्टोमपद्धति प्रथमा by Govardhana Tripāthin,
 son of Venidāsa Tripāthin Trav Uni.
 7031
 अग्निष्टोमपद्धति याज्ञमान Bikaner 863
 अग्निष्टोमपद्धति सोमप्रयोग śr by Nārāyana Pata-
 vardhana Trav Uni 4859
 अग्निष्टोमपयस्या Trav Uni 1840
 अग्निष्टोमपरिसाम Bomb Uni 585
 अग्निष्टोमपोतृप्रयोग Baroda 8424
 —Āśval TD 2387-91
 अग्निष्टोमप्रकरण by Śrīdharadikṣita Mithilā
 IV 1
 अग्निष्टोमप्रतिहर्तृप्रयोग BORI 54 of 1884-87
 अग्निष्टोमप्रतिहारभाग on the conversion of Agni-
 stoma Rks into Sāmans IM 7550.
 RASB II 1334
 अग्निष्टोमप्रयोग or अग्निष्टोमौद्गात्रप्रयोग Adyar I.
 p 62a See below Agnistomaudgātra-
 prayoga
 अग्निष्टोमप्रयोग śr Adyar Adyar I p 62a
 (2 mss) II app 111b (1 ms) America
 260 261 Ānandāśrama 120 3130 7818
 B I 214 (3 mss) Ben 12 14 Burnell
 24b Hz 648 (comprises the Vājapeya
 also) 1324 IM 2437 9930 MD 1124
 1125 1126 1128 1129 (Prašnas 13
 14) 14096 16197 MT 562 563 565(a).
 2054 (all these inc) Mysore I pp 52-3
 (13 mss) Nepal II p 189 (Sūtrānusāri).
 Oppert II 5026 Oudh XIII 24 PUL
 I p 133 SB 83 Skt Coll Ben 1918-30.
 p 6 TCD 42 Trav Uni 1799 5333.
 5755C 2911D 2934 Ujjain p 17.
 Vangiya Sup 1799 Viśvabhārati
 1350
 अग्निष्टोमप्रयोग Audgātra See Agnistomaud-
 gātraprayoga

- अग्निष्टोमप्रातिप्रस्थात्रप्रयोग Baudh TD 2457-2462
- अग्निष्टोमप्रायश्चित्त Āśval TD 2663 (Contains expiations for ten rites, the ninth of which is Prātaragnihotrakālātīkrama Same as Burnell 17b on Auf CC I p 362a Prātaragnihotrakālātīkrama-prāyaścitta or Prātaagnihotraprāyaścitta)
- अग्निष्टोमबृहत्पक्षग्रावस्तुत्प्रयोग Āśval TD 2430-2434
- अग्निष्टोमब्रह्मत्व Ānandāśrama 2274 IM 2019
- अग्निष्टोमब्रह्मप्रयोग Baroda 6977 (a)
—Āśval Baroda 8369 TD 2373 2374 2375 2376-78
- अग्निष्टोमब्राह्मणाच्छंसिप्रयोग Āśval TD 2379-86
- अग्निष्टोमभाष्य by Dhūrtasvāmin Ben 20
- अग्निष्टोममन्त्र Viśvabhārati 2758
- अग्निष्टोममन्त्रमाला IO 422 NP VI 6 PUL I p 36 (sasvara)
- अग्निष्टोममन्त्रानुक्रमणिका TD 2368-9 (Same as Burnell No 9152, p 27b)
- अग्निष्टोममैत्रावरुण Cs I 405 IO 421 PUL I p 36 Mysore I p 53 (2mss)
- अग्निष्टोममैत्रावरुणप्रयोग śr Adyar I p 62a (2 mss inc) II App iib AK 70 (Samvat 1804) America 265 BISM खि 46 BORI. 70 of 1891-95 Dāhīlakṣmī xvi 12 IL 302 TD 2417 Ujjain. I p 17
- अग्निष्टोममैत्रावरुणप्रयोग Āśval TD 2406-2416 (Same as Burnell 4099-4109)
- अग्निष्टोमयज्ञविधि 2-7 Khandas TD 2370 (Same as Burnell p 25a, No 4166)
- अग्निष्टोमयागविधि Oppert 2742 Trippūnītura I 1640 (inc Somapānaprayoga)
- अग्निष्टोमयागे उद्गात्रादिप्रयोग from Govardhana Dikṣita's Somasamsthāpaddhati. Wai 315
- अग्निष्टोमयाजमान an IO 425 (Agnistomayā-jamānapaddhati) RASB II 1582
—by Śeṣa B I 214
- अग्निष्टोमयाजमानप्रयोग Ujjain I p 17.

- Āpast Baroda 5937
- Baudh TD 2370-71
- अग्निष्टोमयाजुषहौत्रव्याख्या by Īśvara BISM खि 275
- अग्निष्टोमलघुपक्षग्रावस्तुत्प्रयोग Āśval TD 2425-2429
- अग्निष्टोमविचार (?) Stein 11
- अग्निष्टोमविधि—(from the beginning of Ādhāna) by Devasvāmin
Alph List Beng. Govt 1891 p 1
- Āpast Ujjain (latest additions)
- अग्निष्टोमविषयिणी चिन्ता a conjectual title Cs. I 617
- अग्निष्टोमव्याख्या an Cs I 305.
- अग्निष्टोमव्याख्या by Agnisvāmin C on the Agnistoma section of the Mānava-kalpasūtra IO 282
- अग्निष्टोमशस्त्रकल्प्ति Baroda 6971k Śakti 100
- अग्निष्टोमसप्तसोमसंस्था by Govardhanadikṣita. America 257 BISM खि 180 See Saptasomasamsthā
- अग्निष्टोमसप्तहोतृप्रयोग Rice 40
- अग्निष्टोमसप्तहौत्र BISM खि 32 Haug 50 Mun-chen 124 Rajapur 851 SB 18 (Rv)
- अग्निष्टोमसप्तहौत्रप्रयोग an Bomb Uni 763 764 Mithilā IV 2 PUL I p 62. Ujjain I p 17 See Saptahautra
—by Candracūdabhatta Cs I 308
—Rv Alwar 52 Extr 9 Haug p 50. Rajapur 412
—Āśval an PUL I p. 62 TD 2392
—Mādhyandina by Rāmabhatta RASB II 1448 1449
- अग्निष्टोमसप्तवर्ग्य IM 2048
- अग्निष्टोमसरणि Kāty PUL I p 36 See under Agnistomapaddhati. Kāty
- अग्निष्टोमसवनीयप्रयोग Baudh Hz. 2164 (inc) TD 2736
- अग्निष्टोमसामन् Adyar I p 62a Bomb Uni. 584 Oppert II 5469. PUL I p 36. RASB II 1254-56.

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अग्निष्टोमसामचत्वरप्रयोग (?) Ānandāśrama 147.

अग्निष्टोमसामछान्दोग्यप्रायश्चित्तदीपिका Ujjain I p 15

अग्निष्टोमसामपूर्वाङ्गिलापद्धति Ujjain I p 17

अग्निष्टोमसामप्रयोग Bharatpur p 11b Burnell
p 24b, (ms nos 4171-8) PUL I p 36
TD 2443-50

—by Govardhanadiksita BISM वि 316
(Agnistomasāmapaddhati) Munchen
158

अग्निष्टोमसुब्रह्मण्यप्रयोग Baroda 8895.

अग्निष्टोमसूत्र Baudh Cabaton I 252(11)

—C Subodhini by Annādiksita *alias*
Venkatesvaradiksita Ujjain II p 8

अग्निष्टोमसोमप्रयोग Baudh Peters II 177.

अग्निष्टोमसोमसामप्रयोग Vangiya Sup 1794.

अग्निष्टोमस्य याजुषहौत्र Wai 319

अग्निष्टोमस्य सप्तहौत्रप्रयोग or हौत्रिकप्रयोग by Tippā-
bhatta AS p 241

अग्निष्टोमस्य सोमप्रयोग Āpast Ujjain I p. 17

अग्निष्टोमस्तोत्राणि IO 419-20

अग्निष्टोमस्तोमप्रयोग IM 2317

अग्निष्टोमस्तोमयोग IO 424 RASB II 1260

अग्निष्टोमहोतृसप्तक MT 164 (b)

See Agnistomasaptahotrprayoga

अग्निष्टोमहौत्र Adyar I p 62a (2 mss) Ānandā-
śrama 3816 Baroda 411 7954 10359
Bd 91 Ben 4 (3) BORI 53 of 1884-
87 (Jyotistomāgnistomahautra) 91
of 1887-91 Cabaton I 326 Cs I 303
340 (Somahautraprayoga) 341 (Soma
brahmatvaprayoga) 408 (more exten-
sive than 303) Fl 420 (or Somahautra).
IO. 4717 (Agnistomahautraprayoga or
Somahautraprayoga) Mithilā IV. 3
Oxf. II 1056 PUL I p 36 RASB II
1448 Rgb 53 SB 18 19 Stein 11.

अग्निष्टोमहौत्र Rv by Harirāma, son of Rāma-
krsna W. p 30.

—Av. by Dhiragovindaśarman, patronised
by Wilson Oxf 391a

अग्निष्टोमहौत्रकल्हति MT. 164a 3164a 4405b

अग्निष्टोमहौत्रप्रयोग BORI 37 of 1895-1902 Hz.
1667 IM 2427 MT 1208 2637 3469b.
Peters II 169 Trav Uni 1844 Ujjain
I p 17

—Āśval TD 2393-2404.

—Baudh TD 2405

अग्निष्टोमहौत्रप्रयोगानुक्रमणिका RASB. II 1450 1451
(inc and less detailed than 1450)

अग्निष्टोमाग्नीध्रप्रयोग Ujjain I p 17

अग्निष्टोमाच्छावाकप्रयोग Āśval TD 2418-2424.

अग्निष्टोमादिप्रयोग Trav Uni 2990 3345A

अग्निष्टोमादियाजमानमन्त्रानुक्रमणिका an index of
mantras in Agnistoma and 65 other
sacrifices

TD 2372 (the catalogue gives a list
of the 66 sacrifices This ms is not
noticed by Burnell)

अग्निष्टोमादिविश्वसृगन्तसाम Skr Coll Ben 1905,
p 3

अग्निष्टोमादिसंस्था Baudh from the Prayogasāra
of Keśavasvāmīn Cs I 307

अग्निष्टोमादिसप्तसंस्था America 262 IM 9442

अग्निष्टोमादिसप्तसंस्था; तेषां नामानि च Wai 317

अग्निष्टोमादिसप्तसंस्थाहोतृप्रयोग Oppert II. 4443

अग्निष्टोमादिहौत्रप्रयोग DAVCL 2046

अग्निष्टोमाद्यौद्रात्र by Sadārāma BISM वि 162 See
Audgātraratnākara of Sadārāma

अग्निष्टोमाध्वर्यव Mysore I p 53 (3 mss)

अग्निष्टोमाध्वर्यवप्रयोग Āpast Bd 123 BORI.
123 of 1887-91.

अग्निष्टोमाध्वर्युप्रयोग (77th Paṭala). Jodhpur
p 68

अग्निष्टोमावभृथप्रयोग Āpast MD 1152 (In the margin of folio 74 the work is named Purnamāsitantra)

अग्निष्टोमिका पयस्या (श्रौतकर्मनुक्रमणिकारूपा) (?) Taitt SB 88

अग्निष्टोमीयपशुविचार IM 2574

अग्निष्टोमीयमारुतशस्त्र Cs J 391

अग्निष्टोमीयसंग्रहकारिका by Govindadiksita IM 2128

अग्निष्टोमीयसम्प्रदायपद्धति (fancied title) Bk 257

अग्निष्टोमीयस्तोमयोग RASB II 1260

अग्निष्टोमे अच्छावाकप्रयोग BORI 54 (b) Rgb 54 of 1884-87

—उन्नेतृप्रयोग Baroda 8400

—नेष्टृप्रयोग BORI 54 (a) of 1884-87 Rgb 54.

—प्रतिहर्तृप्रयोग Rgb 54

—मैत्रावरुण AS p 2

अग्निष्टोमे काण्वविशेषः PUL I p 36

अग्निष्टोमे ब्राह्मणाच्छंसिनः प्रयोग America 263-264 Haug 36 Munchen 140 Rajapur 405 453

अग्निष्टोमे याजमानप्रयोग Mysore I p 64

अग्निष्टोमे सामप्रयोग Haug 35

अग्निष्टोमोद्गातृपद्धति Ben 17

अग्निष्टोमोद्गातृसामानि Rajapur 449

अग्निष्टोमोन्नेतृप्रयोग an PUL I p 36

—Baudh TD 2468-69

अग्निष्टोमोन्नेतृप्रयोगमन्त्राः Baudh TD 2470

अग्निष्टोमोपोद्गातृ Baudh by Rāmacandradiksita RASB II 739 Rep Raj and C I p 6 (Dravida Rāmacandra)

अग्निष्टोमोद्गातृपद्धति Ujjain I p 17

अग्निष्टोमौद्गातृ Text diff from TD 2442 noted below Alph List Beng Govt 1891. p 1 BBRAS 542-3 BISM खि 711 Mysore I p 53 (2 mss)

अग्निष्टोमौद्गातृप्रयोग or simply अग्निष्टोमप्रयोग Adyar I p 62a. (4 mss. One contains

Audgātraprayoga for Atrātra etc in addition) Hz 1994 IO 4720a MD 1145 TD 2442 Trav Uni Viśvabhārati 3033

—Drāhyā Baroda 6383 (a) 6975

अग्निस्तन्धान indefinite Adyar I p 75a (7 mss); App iva MT 61 (r) Śrī Dev 478(b) TCD II 265 D

—Prathamāsākhinām Adyar I p 75a

—Bahvrcānām Adyar I p 75a

—Baudh *ibid*

—by Bhāradvāja Burnell 27b Oppert 10027 TD 11814

—Yājusānām Adyar I p 74b

—Yājusavaisnavānām Adyar I p 75a

—Vaisnavasampradāya *ibid*

अग्निस्तन्धानप्रयोग dh Burnell 135a MD 18349. 18513 MT 6743 Taylor I 126

—by Bāpannabhatta Burnell 27b

—Sv Aupamanyava MD 3511 MT 660 (k) 1238 (e)

अग्निस्तन्धानप्रयोगविधि Mysore I p 94 (3 mss)

अग्निस्तन्धानवचन MD 2894

अग्निस्तन्धानसङ्ग्रह grhya Adyar

अग्निस्तन्धानादि Sv DAVCL 6465

अग्निस्तन्वर्ग or अग्न्युत्तारणसूक्त from Rv Astaka VIII 3 15 [Mandala X 6 80] TD. 279 280

अग्निस्तमारोपणप्रकार Kāty NP X 4

अग्निस्तमारोपणविधि MD V pp 2094 2096

अग्निस्तमिदाधान TD 12425

अग्निस्तसर्ग Oppert II 5150

अग्निस्तसर्गप्रायश्चित्त MD 3046

अग्निस्तसर्गप्रायश्चित्तप्रयोग MD 14515

अग्निस्तसर्गविधि MD 2895 See under Agnidva-yasamsargavidhi

अग्निस्तंहिता an apocryphal revelation regarding the divinity of Caitanya

- Dacca 3834 L 595 (The 24th chapter deals with Cartanya's advent)
- अग्निसंहितायां नृसिंहबीजस्तोत्र Burnell 200b TD 21195-21202
- अग्निस्तुतः vaidika Dacca 1422 A My DI 681-682 Oudh XIX 2 (2 mss Rv) 12 (2 mss Yv) XXII 6 (2 mss 1 Rv and another Yv) XXII 6 (8 mss of which the latter four are from Yv)
- Yajus Wien-Kāthaka pp 6 7
- अग्निस्तम्भन indrajāla from Bhuvaneśvarīkaksaputa Adyar II p 194a Cf MD 5819
- अग्निस्तम्भनमन्त्र mantra To stop fire from burning MD 5819
- अग्निस्तव stotra from Mahābhārata, Sabhāparvan BORI 580 of Viś 1 D p 449 Poona 580
- अग्निस्तुति (वेदपावक) Skr Texts from Bālī GOS lxvii pp 35-36
- अग्निस्तुति by Gopālānandatītha Skt Coll. Mys p 3
- अग्निस्तोत्र Bharatpur pp 21a 22b Burnell 201b Rādh 42 TD 23141-45 (5 mss).
- by Sahadeva Burnell 201b
- from the Harivamśa, Ch 315 Burnell 201b
- अग्निस्थापन dh Śrī Dev 478 Stein 82
- अग्निस्थापनविधि śr America 3045 Ujjain II p 8 Umesh Misra I 70
- Chandogānām Umesh Misra I 100
- Sv and Yv Mithilā I, 1
- अग्निस्मृति q. by Kamalākara Oxf 227b, by Nilakantha in Ācāramayūkha, Śrādhmayūkha, q in the Viramitrodaya, Samskāra p 154 (Chow Edn) and also by Bhattoji in Caturvīṃśatimata-vyākhyā, BBRAS 683
- Agnismṛti is not found in the list of Smṛti works in Kane's HDS I
- Compare Āgneyadharmasāstra, Triv. Cur No V p 5. TCD 56 D

- Mandlik Edn Vyavahāramayūkha, p xv cites a passage from the Aśva-medhika parvan of the M Bhārata in which 'Pāvaka' (Agni) is mentioned in a list of dharma śāstra writers See M Bhā Kumbh edn Āśvam 96 21
- अग्निस्वामिन् A D 1583
- C on Mānavakalpasūtra (Agnistoma) IO 282
- Lātyāyanasūtrabhāṣya IO 263 264 Edn Bib Ind 1872 and also Vālmiki Press, Calcutta, 1872
- अग्निहोत्र a son of Venkatakr̥ṣṇa of Ekeśvara family, pupil of Peddinti Brahmadeva
- Madhyasiddhāntakaumudīvyākhyā — Sanmanojāñjiniśesa MT 1730 His guru Brahmadeva left the C unfinished and Agnihotra completed it
- अग्निहोत्र Allahabad 108 135 135 Fl 386 MD II p 758 MD 3513 Oppert II 5306 TD 12258 (says that the corresponding Burnell no is 12261) Udaipur IB 136 425 II 13, 44 Ujjain I p 16 Viśvabhārati 3032
- अग्निहोत्र Yv Mack pp 96 98 (Agnihotra-visaya Yv)
- from Āpast śrautaprayoga Baroda 6930 (a)
- in Kānvamantra IM 5633
- from Mānavasrautasūtra Baroda 7628
- अग्निहोत्र Āpast IO 4756 Ujjain I p 16
- Āśval DAVCL 4041
- अग्निहोत्र by Gokuleśa (?) Cs I 309
- अग्निहोत्र from the Prayogasāra of Keśava-svāmīn. BBRAS 613
- from Raghunātha's Prāyaścittakutūhala Baroda 493
- अग्निहोत्र by Anantadeva, son of Āpadeva DAVCL 1249 (?) PUL I p 36
- अग्निहोत्रकर्मन् dh. L 4157.

- अग्निहोत्रकर्ममीमांसा Rep Rāj and C I p 6
 अग्निहोत्रकारिका MD 3512
 अग्निहोत्रकुण्डकारिका by Viśvambhara Pandita
 BISM खि 521
 अग्निहोत्रचन्द्रिका Āśval by Vāmana Śāstri
 Kiṅjavadekar Edn *Ānandāśrama*
 87 1921 Modern work
 अग्निहोत्रतन्त्र a portion of the Yajñatantra-
 sudhānidhi of Sāyana BORI 26 of A
 1879-80 D p 151
 अग्निहोत्रतान्त्रिक Kotah 965
 अग्निहोत्रदर्शपूर्णमासमन्त्रभाष्यसङ्ग्रह-आपस्तम्बाध्वरतन्त्र-
 कृत^१ Adyar I p 14b Adyar D I 530
 Col इति दर्शपूर्णमासमन्त्रभाष्ये षष्ठ पटल
 इत्यापस्तम्बा वरतन्त्रकृत (मन्त्र^२) व्याख्यायामग्निहोत्र-
 मन्त्रभाष्यसङ्ग्रह ।
 From these two colophons, this ap-
 pears to be a fr of the Āpastamba-
 śrautamantrabhāṣya of Tirumala, son
 of Mallayajvan of the Mādhava Soma-
 yāji family See MT 2148a
 अग्निहोत्रदीपिका Śakti 98
 अग्निहोत्रद्रव्येऽधिष्ठिते क्षरणादिप्रायश्चित्त Bhk 11
 अग्निहोत्रनित्यहोम Āśval IM 2334
 अग्निहोत्रपञ्चक Rice 40
 अग्निहोत्रपद्धति from Tālavrntanivāsin's Āśval
 śrautaprayogavrtti Baroda 7622 (a)
 अग्निहोत्रपरिभाषा from Raghunātha's Prāyaścitta-
 kutūhala Baroda 493
 अग्निहोत्रपशुचातुर्मास्यप्रायश्चित्त Ānandāśrama 8430
 अग्निहोत्रप्रकरण from Sāyana's Yajñatantra-
 sudhānidhi Rajapur 404 SB 76
 See Agnihotrat Tantra above
 अग्निहोत्रप्रथमाधान general RASB II 1564
 अग्निहोत्रप्रयोग Adyar I p 62a-b (9 mss)
 America 266 CPB 7 Gough p 30
 Haug 34 IL 119-120 IM 2643 MD
 14362 MT 963 1152(c) Mysore I
 p 53 (3 mss) Trav. Uni 1427A 2674
 Vangiya Sup 1789
 अग्निहोत्रप्रयोग Āpast IO 4756 MD 1097
 PUL I p 37 TD 2140-2146

- अग्निहोत्रप्रयोग Āpast by Nilakantha of Pra-
 mānapura PUL I p 37
 अग्निहोत्रप्रयोग Āśval Bhk 11 Burnell 23b
 (4 mss) D p 217 MT 1145 (a) 3164
 (c) TD 2126-2135
 —Hiran by Ganeśadikṣita IM 2098
 अग्निहोत्रप्रयोग from Sāyana's Yajñatantra-
 sudhānidhi Rajapur 404 SB₂ 76
 See above Agnihotraprakarana from the
 same work
 अग्निहोत्रप्रवासहोमविधि Baroda 8340 (b) BISM
 खि 591
 अग्निहोत्रप्रश्न Adyar II App ma TA 57/1.
 2117/2 1430/3
 —C by Viṣṇubhatta Ujjain (latest addi-
 tion)
 —Āpast Venkateśiah 77
 —Āśval Adyar I p 56a (inc)
 अग्निहोत्रप्रश्न 6th Pīśna of Āpast Sūtra IM 2290
 अग्निहोत्रप्रश्नमन्त्रभाष्य by Caundapācārya Ujjain
 I p 16
 अग्निहोत्रप्रायश्चित्त Adyar
 —Āpast TD 2666
 —Āpast TD 2662
 अग्निहोत्रप्रायश्चित्त expiation for mistakes in the
 performance of Agnihotra Bomb Uni
 765 BORI 91 of A 1881-82 Ānandāś-
 rama 3122 5678 BISM खि 26 D p 217.
 IM 2145 2149 2608 7035 Burnell 27b.
 IO 4772 4773 (a) Mysore I p 53
 Oppert 6492 II 5655 8797 PUL I p
 37 TA 2521
 अग्निहोत्रप्रायश्चित्त Āśval Adyar I p 73a (with
 Tamil gloss) BORI 126 of 1886-92
 Peters IV 5
 —by Keśava Viśvabhāratī 2105
 —Āśval by Rudra, son of Toro Nārāyana
 Baroda 8474b
 अग्निहोत्रप्रायश्चित्त from the Prāyaścittakutūhala
 of Raghunāthanavahasta BBRAS 618.
 619

- अग्निहोत्रप्रायश्चित्तकारिका Trav Uni 2777
- अग्निहोत्रप्रायश्चित्तदीपिका Āpast by Somapa (Tālavṛntanivāsin?) Gough 85 Gu 3 D p 19
- अग्निहोत्रप्रायश्चित्तपद्धति Sv Peters II 181
—Sv by Rāmakṛsna Nānābhai, son of Dāmodara Alwai 299 Extr 84
- अग्निहोत्रप्रायश्चित्तप्रयोग B I 214 (2 mss)
- अग्निहोत्रप्रायश्चित्तप्रयोग Āśval by Tiyaṃbaka, son of Kṛsnabhāta Molha Baroda 8069 IO 445
- अग्निहोत्रप्रायश्चित्तमन्त्र by Anantadeva Ujjain II p 9
- अग्निहोत्रप्रायश्चित्तविधि śr Granthappura p 2 GD 31c
- अग्निहोत्रप्रायश्चित्तसंक्षेप Burnell p 27b TD 2676 (same ms as above)
- अग्निहोत्रप्रायश्चित्तेष्टि śr Ānandāśrama 3074
- अग्निहोत्रब्राह्मण name of the 8th Prapāthaka of the 1st kāṇḍa of the Maitrāyaṇi-samhitā (Edn Leipzig, 1881)
- अग्निहोत्र भट्टः (-सूरि.) of the Rāmakula, son of Bhavāni and Dvādaśāyājñin, pupil of Ganti Narasiṃha > Jñānendra > Vāsu-deva, one Kālahastiyajvan, sister's husband? (bhāvuka), is also mentioned as guru, similarly one Annagāruyajvan who may be the same Kālahastiyajvan, is also mentioned as guru Agnihotra-bhatta was patronised by the Matli chief Yallamarāju of Cudappa, who was a contemporary of Venkatapati-rāya of Vijayanagar c 1592-5 to 1614 Yallama's son Ananta's Siddhavata inscription is dated 1605 A D See MT 4241 (col) 1677 intro verses TD 6095 7505
- Advaitaratnakośapūraṇi or Tattvavivecani, C on Nṛsiṃhāśrama's Advaitaratnakośa or Tattvavivekadipana MT 2221.
- Tattvacintāmanyālokaśphūrti, C on Jayadeva (Paksadhara)'s C on Gaṅgeśa's

Tattvacintāmaṇi MT 1677 4241. TD 6095-7

—Tarkojjivini, C on the Tattvabodhini of Gaṇeśadikṣita on the Tarkabhāṣā of Keśava MT 1459 1638 1741

—Prāmāṇyavāda MD 4272 MT 5679 This seems to be a fr of Tattvacintā-manyālokaśphūrti

अग्निहोत्रभट्ट

on Śrauta ceremonial Oppert II 2899 9539

अग्निहोत्रभट्टीय śr Oppert II 2899 9539

अग्निहोत्रभाष्य (?) Śakti 92

अग्निहोत्रमन्त्र śr Āśval Oppert II 2306

अग्निहोत्रमन्त्र śr Bikaner 670 Oppert II 5151 MD 3514 (inc) 17535 MD Vol. III. p 1098

—C an Oppert II 5152 Viśvabhāratī 2247b

अग्निहोत्रमन्त्रप्रकाश by Kikādatta, son of Gaṅgā-datta Baroda 11976

अग्निहोत्रमन्त्रभाष्य an PUL I p 37

—(Nityāgnihotrahomamantiārthacan-drikā) by Vaidyanātha Pāyagunda. Rajapur 1015

अग्निहोत्रमन्त्रसंग्रह Ujjain II p 9

अग्निहोत्रमन्त्रार्थचन्द्रिका Āśval by Vaidyanātha Pāyagunda, son of Rāmacandra and grandson of Viṭṭhala Baroda 397. L 3095 (196 śloka)

अग्निहोत्रमन्त्रार्थसङ्ग्रह a brief C on the mantras used in Agnihotra, by Kṛsnasomayājñin. MT 1643

अग्निहोत्ररक्षामणि Āpast said to have been composed by Kāmakotīdikṣita, son of Nārāyaṇa Somayājñin of the Bhārad-vājagotra In some catalogues, the text is ascribed to the commentator, Rāmacandradikṣita, himself. MD 1095 (6 mayūkhas) MD 15981 MT. 49(a). 1136 (inc) 1783 (breaks off in the 5th mayūkha)

—C by Rāmacandradiksita, son of Anantasomayājīn of the Bhāradvāja-gotra MD 1096 (inc) 15982 MT 49a (inc) 1136 (inc)

अग्निहोत्रक्षामणि Āpast by Rāmacandra-diksita, son of Anantasomayājīn Adyar I p 62b (2 mss) II App iva Baroda 6802b 7956 chs 4-5 (with C) Burnell 27b Granthappura p 2 (with the a's own gloss) GD 31A 31B Hz 605 760 Mysore I p 54 (4 mss one with gloss) Rep Rāj & C I p 3 TD 2147 (with a's own gloss 4 chs) Trav Uni 295 3285 Viśvabhārati 1770

अग्निहोत्रक्षामणि an PUL I p 37

अग्निहोत्रविधि Āryasamāj by Munshi Tota Ram based on Dayānanda Sarasvati's Veda-bhāṣya and Pañcamahāyajñavidhi Ptd Moradabad, 1905

अग्निहोत्रविधि IM 5650

अग्निहोत्रविधि Baudh Rice 44 SB 129 (तान्त्रिको ब्रह्मवेदान्तअग्निहोत्रविधि)

—by Anantadeva, son of Āpadeva Rajapur 396 RASB II 349

Cf P 37 above, Agnihotra by the same a

—by Keśavasvāmīn Mad Uni RAS 305

Cf P 37 above, Agnihotra by the same a

अग्निहोत्रविषय indefinite Collection of miscellaneous tracts on Agnistoma ritual IO 5547

अग्निहोत्रविहार Wai 316

अग्निहोत्रव्याख्या (?) TA 57/3

अग्निहोत्रसङ्कोचटिप्पण Ānandāśrama 2277

अग्निहोत्रसंजीविनी about expiatory rites to be performed for mistakes arising in the maintenance of the sacrificial fire By Rāmānujācārya, son of Gopālācārya of Śrīśaila family, in 4 paricchedas MT 1339

अग्निहोत्रसूत्र K 4.

—Āśval incorporated in the Agnihotra-candrikā Ānandāśrama 87

अग्निहोत्रसोमप्रयोग by Anantadeva (Agnihotra-prayoga) Cs I 310 (inc) L 1390 (same ms as RASB II 658) PUL I p 36 RASB II 658

अग्निहोत्रस्थालीपाक an MD 3515 18694 Vol XVI p 5932 (not yet described) In MD 3515 is q Smrtisangraha of Prajāpati

अग्निहोत्रहोम America 267 Ānandāśrama 146 475 2283 2284 B I 214 (3 mss) BBRAS 544 545 Ben 12 Bikaner 783 Bomb Uni 766 Cs I 407 Gough p 30 IM 2249 5544 5570 5647 11195 PUL I p 50 Rajapur 845 RASB II 1566 1568 Skr Coll Ben 1918-30 p 33 Ujjain I p 17 Viśvabhārati 1618.

अग्निहोत्रहोम Āpast and Āśval by Rudradeva, son of Toro Nārāyana of Pratisthāna, said to be a part of the authors Prātāpanārasimha

America 258 (Agnihotrahomaprayoga) L 837 (Āpast) RASB II 653 (Āpast) PUL I p 37 (2 mss)

अग्निहोत्रहोम Āpast Ānandāśrama 6143 L 4156. (different from L 837 and 1390)

—Āśval BISM वि 25 D p 456 Poona II 29 (inc) RASB II 356 357.

—Kāty BORI 127 of 1886-92 Peters IV 5 Trav Uni 7032

—Mānava B I 188 (3 mss inc)

—Śāṅkh RASB II 416 (p 406)

अग्निहोत्रहोम Āśval by Anantadeva, son of Āpadeva Haug 34 IO 4782 L 1390 Munchen 38 Trav Uni 7692

—Āpast Attributed to Āuvāśukladiksita, 1 e Tryambaka Cs I 619 II 237

अग्निहोत्रहोमपद्धति Bk 255

अग्निहोत्रहोमप्रयोग Baroda 9861 h 10302 d. BISM वि 108 वि 158/1 वि 707 IL 103 104 RASB II 1567

अग्निहोत्रहोमप्रयोग संप्रायश्चित्त by Āpadeva Trav. Uni 5191.

अग्निहोत्रहोमप्रयोग by a pupil of Ananta, probably Raghunātha, the a of Prayogaratna-bhūsā BBRAS 546 (inc) RASB II 1567 (Agnihotraprathamādhāna)

—Hiran IL 102 Baroda 515

—Śāṅkh Baroda 549

—Baudh Baroda 952a 11637

—Kāty (Vāj) Baroda 478

—Āśval Baroda 407 8085 405 1348

—Āśval by Rudradeva, son of Toro Nārāyana Baroda 8474b See also above Agnihotra-homa

—Āpast by same author Baroda 522 1477 8474a See also above Agnihotra-homa

—Āśval by Anantadeva Baroda 319b 394 8340a 8390a 8415 (inc) 8469 (inc) 8523 (inc) 8784a

—Āpast (Aranināśakalpādi) by Tryambaka, probably the last portion of the Agnihotraprāyaścitta of Tryambakabhattacha Molha Baroda 8069 1875b

—Āpast an Baroda 5816 7018b 7018b 8241 10721a 6392d 6392g 10302b

अग्निहोत्रहोमप्रायश्चित्त Ujjain I p 15

—Āśval PUL I p 37

—From Raghunāthā's Prāyaścitta Kutūhala Baroda 493

अग्निहोत्रहोमविधि Alph List Beng Govt 1891, p 2 Munchen 183 (49) Rajapur 846 SB 76

अग्निहोत्रहोमविधि the 45th Parisista of the Av. Tb 214 W p 92

Romanised text ed G M Bolling and J von Negalem Leipzig 1909

अग्निहोत्रादि Baudh from Prayogaratna BISM वि 52

अग्निहोत्रादिपिण्डपितृयज्ञान्तप्रयोग by Raghunāthadeva BISM. वि 230

अग्निहोत्रादिप्रायश्चित्त DAVCL 5629

अग्निहोत्रादिप्रायश्चित्तसङ्ग्रह by Pañcanadiśvara Adyar I p 73a

अग्निहोत्रानुक्रमणिका Mysore I p 54

अग्निहोत्रान्त्येष्टि B I 214

अग्निहोत्रारम्भ Baudh (from Annādiksita's work) PUL I p 39 (2 mss)

अग्निहोत्रादाहविधि on the cremation of one performing the daily Agnihotra Kane HDS I p 507a

—BORI 75 of 1892-95 Peters V 75

अग्निहोत्रि भास्कर

—Padyāmrtataṅgini etc

See Haribhāskara

अग्निहोत्रिन् (विष्णुभट्ट)

—Gobhilaṅgrhyapaddhati and Vivāha-karman

See Viṣṇubhatta

अग्निहोत्रि सदाशिव त्रिपाठिन

—Dānamanohara Bikaner 1971.

See under Sadāśiva Tripathin

अग्निहोत्रि हरिहर

—Kraturatnamālā

—Pāraskaragrhavyākhyā

See under Harihara

अग्निहोत्रे दम्पत्योः सहाधिकारनिर्णय

RASB II 1707

अग्निहोत्रे पशुसोमप्रायश्चित्त Adyar I p 73a.

अग्निहोत्रेष्टिपशुसोमप्रायश्चित्त Adyar

अग्निहोत्रोपनिषद् usually called Prānāgnihotropanisad Haug 18 Mithilā IV 4

—C Dipikā

See under Prānāgnihotropanisad.

अग्निहोत्रौद्गात्रप्रयोग Mithilā IV 5 TD 23536.

अग्निहोम TD 15409 (inc)

अग्निहोमवेदिप्रकाश Baroda 4094

—by Nārāyanabhattacha Baroda 344(b).

अग्नीश्वरमाहात्म्य paur mātmya From the Brahmandapurāṇa, Uttarabhāga, Ksetra-khanda, Tirukkāṭṭupallī Śiva shrine (?)

IO 665 (same as Mack p 129)
Mack p 129

The text is different from that of the following

अग्नीश्वरमाहात्म्य paur mähātmya From the Ksetrakhandā, Upanibhāga of the Bhavisyottarapurāṇa, on the greatness of the village of Kañjanūr, east of Madhyārjuna or Tuvividamarudūr, Tanjore Dt, where Haradattācārya was born

Burnell 190b (3 mss) 16417
TD 10039-41 (same as Burnell mss)

Ptd Grantha, Tivadi, Tanjore, 1894
AD chs 81-85 of the Bhavisyottarā according to this edn.

अग्नीषोमीय PUL I p 37 (2 mss) RASB II 354

अग्नीषोमीयनिर्णय a tract discussing who is entitled to perform the Agnisomiya sacrifice
MD 2081 (c)

अग्ने पुष्पाध्याय BISM वि 57/29

'अग्ने यशस्विन्' मन्त्रव्याख्या an gloss on the Mantra 'Agne yaśasvin' Taitt V Kānda, 7th Anuvāka Mysore I p 14 Mysore D I 512 (same ms)

अग्नौकरणलक्षण IO p 453b under No 5545

अग्न्यनुगतप्रायश्चित्त Ānandāśrama 4873 MD 3516 (inc) TD 13440 (at the end of the mss) Udaipur II 14 41 (dh)

अग्न्यनुगतप्रायश्चित्तप्रयोग Burnell 28a (4 mss) TD 13113-4 (2 mss in Burnell are missing here)

—Āśval Burnell 28a (5 mss) TD 13115-119

अग्न्यनुगमनप्रायश्चित्त RASB II 348 (Haraprasad Shastri says that this is the same as L 1576, आश्वलायनीय प्रायश्चित्तम्)

अग्न्यन्वाधानप्रयोग Adyar I. p 62b (2 mss)

अग्न्याधान Gough p 30 IM 7469 8104.
PUL I p 37 Rajapur 321b 539.

—Āpast B I 146 See Ādhāna

—Āśval DAVCL 4041

—Mānava B I 188

—Baudh Alph List Beng Govt 1891.
p 2 BISM वि 832 Gough p 30

अग्न्याधान by Agnicinmiśra Śambhukara Vājapeyin RASB II 1071

—Baudh by Ananta BORI 1 of 1899-1915 Rajapur 424

अग्न्याधान a work q by Narasimha in his Nityācārapradīpa, Bib Ind Edn II p 338

अग्न्याधानक्रम TD 12257

अग्न्याधाननिर्णय by Rāmākṛṣṇa Trav Un 7354

अग्न्याधानपद्धति Gough p 30 RASB II 1563

—Āśval L 1416 RASB II 355

—by Rudravyāsa Bikaner 851

—by Śesa BISM वि 2

अग्न्याधानपद्धति Huan an America 250 IL 196 (inc)

—by Lalla Dhundhi AS p 2 L 122
Proceed ASB 1869, 38 1870, 313
PUL I p 37 RASB II 620-1

अग्न्याधानप्रकरण from Sāyana's Yajñatantra-sudhānidhi BISM वि 144 Rajapur 421.

अग्न्याधानप्रकरणटीका by Rāmadaivajña NP I. 150 (This seems to be a śrauta work; but Aufrecht gives it as a jyotisa work. See Auf CC I p 4a)

अग्न्याधानप्रयोग IL 335 Stein 11

—Baudh Ānandāśrama 87 92 IO 380 381 L 758 833 1416 Peters II. 177 PUL I p 37 Ujjain I p 14 RASB II 712 (seems to be part of the Śrautasarvasva of Śesa Nārāyana) 731 (Agnyādhānanirūpana). 732 789

अग्न्याधानप्रयोग by Kāśinātha Upādhyāya. Rajapur 274 275

—by Gopinātha NP VIII 4

—by Tryambaka (Auvā Śukladikṣita). DAVCL 39. BISM वि 140.

—Baudh Part of the Śrautasarvasva (IO 368) of Śesa Nārāyana RASB II 712

अग्न्याधानप्रायश्चित्त Kitaṅgasserimana 52

अग्न्याधानयाजमानप्रयोग Ujjain I p 14

अग्न्याधानविधि from Āpastambasūtra IM 2288

अग्न्याधानविधिप्रयोग See Ādhānavidhiprayoga

अग्न्याधानविहार śr BISM वि 798

अग्न्याधानश्रव्या by Bhatta Rudiadatta A part of his Āpast Śrautasūtravṛtti Cs I 334 See Bib Ind Edn 1882, Vol I p 315 (for end)

अग्न्याधानसामकारिका PUL 8016

अग्न्याधानसूत्र Bikaner 784

अग्न्याधानहोम Ānandāśrama 8315

अग्न्याधानहोत्र Baroda 1282 5814 Bhk 11 BORI 89 of A 1881-82 D p 217 Tb 23 B

अग्न्याधेय IM 2222 5639 IO 4757 TA 2495 W p 319

—Āpast IO 4758

—Āśval IM 2080

—Baudh Ānandāśrama 174.

—Hiran Wai 314

अग्न्याधेयकर्मन् Vs BP 287 D p 367

—by Devayājñika BORI 386 of 1883-84

अग्न्याधेयपद्धति Taitt SB 76

अग्न्याधेयप्रयोग DAVCL 5095 3968 Mysore I p 54 (3 mss)

—Baudh DAVCL 904

—Rv Śāṅkhāyana RASB II 416

अग्न्याधेयसूत्र IM 2625

अग्न्याधेयहोत्र (अन्वारम्भणीयेष्टिहोत्र) Ujjain I p 18

अग्न्याधेयहोत्रप्रयोग BISM वि 305

अग्न्याधेयादिविचार Adyar II p 131b

अग्न्याधेयेष्टि IM 2350

अग्न्याधेयन IM 1898.

अग्न्याधेयन BISM वि 202

अग्न्याहुतिकथन Ānandāśrama 4830

अग्न्युत्तारणप्रयोग dh Bunnell 148b (2 mss) TD 12278-12281 (first two same as the Bunnell mss)

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning Mad. Uni 934

अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandāśrama 8314

अग्न्युपस्थान name of the 5th Piapāthaka of the 1st kānda of the Maṭṭrāyānisamhitā Edn Leipzig 1881

अग्न्युपस्थानविधि Āśval Trav Uni 4712

अग्रगोस्वामिन् See Agrasvāmīn below

अग्रचर्याप्रणिधान Bud Cordier III p 528 Kanjur Kyoto 718 Lalou p 90 JT 2

अग्रजन्मादिब्राह्मणोत्पत्ति dh On the origin of a set of Brahmins, by Batuka Prasāda Bhāskara Ptd Benares 1915 IO Ptd Bks 1938 p 54

अग्रतारैकजटोपदेशसाधन Bud Cordier II p 123

अग्रदास

—Rāmadhyānamañjari stotra Bikaner 3139

अग्रप्रदीपधारणी Bud AMG II p 332 AR XX. p 519

अग्रप्रदीपधारणीविचारज्ञ Bud AMG II p 332. AR XX p 535 Kanjur Kyoto 195

अग्रविद्यामन्त्र Bud Kanjur Kyoto 270- Lalou p 85 DD 10

अग्रस्वामिन् or अग्रगोस्वामिन्

—Rahasyatraya bhakti Oudh XV 130. According to a Benares Edn of 1878, the author is called Agrasvāmīn and the work, Rāmatāarakamantrarahasyatraya. This edn contains a C, Rahasyatraya-vākyārthapradīpa of 1876 A D written by Sūryabalin and Raghuvaraśaraṇa Br Mu Ptd Books 1876-92 7.

IM. 2723 contains a work of his whose name is unintelligible.

IO 665 (same as Mack p 129)
Mack p 129

The text is different from that of the following

अग्नीश्वरमाहात्म्य paur mähātmya From the Ksetrakhandā, Uparibhāga of the Bhavisyottarapurāṇa, on the greatness of the village of Kañjanūr, east of Madhyārjuna or Tiruvidamarudūr, Tanjore Dt, where Haradattācārya was born

Burnell 190b (3 mss) 16417
TD 10039-41 (same as Burnell mss)

Ptd Grantha, Trivadi, Tanjore, 1894
AD chs 81-85 of the Bhavisyottarā according to this edn

अग्नीषोमीय PUL I p 37 (2 mss) RASB II 354

अग्नीषोमीयनिर्णय a tract discussing who is entitled to perform the Agnisomiya sacrifice MD 2081(c)

अग्ने पुष्पाध्याय BISM वि 57/29

‘अग्ने यशस्विन्’ मन्त्रव्याख्या an gloss on the Mantra ‘Agne yaśasvin’ Taitt V Kānda, 7th Anuvāka Mysore I p 14 Mysore D I 512 (same ms)

अग्नीकरणलक्षण IO p 453b under No 5545

अग्न्यनुगतप्रायश्चित्त Ānandāśrama 4873 MD 3516 (inc) TD 13440 (at the end of the mss) Udaipur II 14 41 (dh)

अग्न्यनुगतप्रायश्चित्तप्रयोग Burnell 28a (4 mss) TD 13113-4 (2 mss in Burnell are missing here)

—Āśval Burnell 28a (5 mss) TD 13115-119

अग्न्यनुगमनप्रायश्चित्त RASB II 348 (Haraprasad Shastri says that this is the same as L 1576, आश्वलायनीय प्रायश्चित्तम्)

अग्न्यन्वाधानप्रयोग Adyar I. p 62b (2 mss)

अग्न्याधान Gough p 30 IM 7469 8104.
PUL I p 37. Rajapur 321b 539.

—Āpast B I 146 See Ādhāna

—Āśval DAVOL 4041

—Mānava B I 188

—Baudh Alph List Beng Govt 1891.
p 2 BISM वि 832 Gough p 30

अग्न्याधान by Agnicinmiśra Śambhukara Vājapeyin RASB II 1071

—Baudh by Ananta BORI 1 of 1899-1915 Rajapur 424

अग्न्याधान a work q by Narasimha in his Nityācārapradīpa, Bib Ind Edn II p 338

अग्न्याधानक्रम TD 12257

अग्न्याधाननिर्णय by Rāmākṛṣṇa Trav Unī 7354

अग्न्याधानपद्धति Gough p 30 RASB II 1563

—Āśval L 1416 RASB II 355

—by Rudravyāsa Bikaner 851

—by Śesa BISM वि 2

अग्न्याधानपद्धति Hiran an America 250 IL 196 (inc)

—by Lalla Dhundhī AS p 2 L 122
Proceed ASB 1869, 38 1870, 313
PUL I p 37 RASB II 620-1

अग्न्याधानप्रकरण from Sāyana's Yajñatantrasudhānidhī BISM वि 144 Rajapur 421.

अग्न्याधानप्रकरणटीका by Rāmadaivajña NP I. 150 (This seems to be a śrauta work; but Aufrecht gives it as a jyotisa work See Auf CC I p 4a)

अग्न्याधानप्रयोग IL. 335 Stein 11

—Baudh Ānandāśrama 87 92 IO 380
381 L 758 833 1416 Peters II
177 PUL I p 37 Ujjain I p 14
RASB II 712 (seems to be part of the Śrautasarvasva of Śesa Nārāyana)
731 (Agnyādhānanirūpana) 732 789

अग्न्याधानप्रयोग by Kāśinātha Upādhyāya.
Rajapur 274 275

—by Gopīnātha NP VIII 4

—by Tryambaka (Auvā Śukladikṣita).
DAVOL 39 BISM वि 140.

—Baudh Part of the Śrautasarvasva
(IO 368) of Śesa Nārāyaṇa RASB
II 712

अग्न्याधानप्रायश्चित्त Kitaṅgassērimana 52

अग्न्याधानयाजमानप्रयोग Ujjain I p 14

अग्न्याधानविधि from Āpastambasūtra IM 2288

अग्न्याधानविधिप्रयोग See Ādhānavidhīprayoga

अग्न्याधानविहार śr BISM वि 798

अग्न्याधानव्याख्या by Bhatta Rudradatta A part
of his Āpast Śrautasūtravṛtti
Cs I 334 See Bib Ind Edn 1882,
Vol I p 315 (for end)

अग्न्याधानसामकारिका PUL 8016

अग्न्याधानसूत्र Bikaner 784

अग्न्याधानहोम Ānandāśrama 8315

अग्न्याधानहौत्र Baroda 1282 5814 Bhk 11
BORI 89 of A 1881-82 D p 217
Tb 23 B

अग्न्याधेय IM 2222 5639 IO 4757 TA 2495
W p 319

—Āpast IO 4758

—Āśval IM 2080

—Baudh Ānandāśrama 174.

—Hiran Wal 314

अग्न्याधेयकर्मन् Vs BP 287 D p 367

—by Devayājñika BORI 386 of
1883-84

अग्न्याधेयपद्धति Taitt SB 76

अग्न्याधेयप्रयोग DAVCL 5095 3968 Mysore I
p 54 (3 mss)

—Baudh DAVCL 904

—Rv Śāṅkhāyana RASB II 416

अग्न्याधेयसूत्र IM 2625

अग्न्याधेयहौत्र (अन्वारम्भणीयेष्टिहौत्र) Ujjain I p 18

अग्न्याधेयहौत्रप्रयोग BISM वि. 305

अग्न्याधेयादिविचार Adyar II p 131b

अग्न्याधेयेष्टि IM 2350

अग्न्याधेयन IM. 1898

अग्न्यायतन BISM वि 202

अग्न्याहुतिकथन Ānandāśrama 4830

अग्न्युत्तारणप्रयोग dh Burnell 148b (2 mss) TD.
12278-12281 (first two same as the
Burnell mss)

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning Mad.
Uni 934

अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandāśrama 8314

अग्न्युपस्थान name of the 5th Prapāthaka of the
1st kāṇḍa of the Maṭṭrāyānisamhitā.
Edn Leipzig 1881

अग्न्युपस्थानविधि Āśval Trav Uni 4712

अग्रगोस्वामिन् See Agrasvāmīn below

अग्रचर्याप्रणिधान Bud Cordier III p 528 Kanjur
Kyoto 718 Lalou p 90 JJ 2

अग्रजन्मादिब्राह्मणोत्पत्ति dh On the origin of a
set of Brahmins, by Batuka Prasāda
Bhāskara Ptd Benares 1915 IO
Ptd Bks 1938 p 54

अग्रतारैकजटोपदेशसाधन Bud Cordier II p 123

अग्रदास

—Rāmadhyānamañjari stotra Bikaner
3139

अग्रप्रदीपधारणी Bud AMG II p 332 AR XX.
p 519

अग्रप्रदीपधारणीविद्याराज Bud AMG II p 332.
AR XX p 535 Kanjur Kyoto. 195.

अग्रविद्यामन्त्र Bud Kanjur Kyoto 270- Lalou.
p 85 DD 10

अग्रस्वामिन् or अग्रगोस्वामिन्

—Rahasyatrāya bhakti Oudh XV 130.
According to a Benares Edn of 1878,
the author is called Agrasvāmīn and the
work, Rāmatārakamantīarahasyatrāya
This edn contains a C, Rahasyatrāya-
vākyaṛthapradīpa of 1876 A D written
by Sūryabalin and Raghuvarasāraṇa
Br Mu Ptd Books 1876-92 7

IM 2723 contains a work of his
whose name is unintelligible

अग्रायणीयपूर्वे Jain One of the fourteen pūrvas said to be lost in an early period On the 7 Tattvas, 9 Padārthas, 6 Dravyas etc in 96,00,000 padas *Outline of Jainism* p 139

अघटकथा on Tapas Jain Prākṛtgāthā Jainagrānthāvali p 247 Pattan p 35

अघटकुमारकथा Jain story, 3 versions —2 in verse, one longer and one shorter, and one in prose (Aghatanrpakumārakathā) BORI 606 of 1892-95 BP p 226b Chanī 3994 Peters V 606 Wint *HIL* II p 540

Edns Prose version Translation, Charlotte Krause *Indische Novellen*, I, Leipzig 1922 Shorter verse version, N S Press 1917 (Aghatakumāracarita)

अघटशतक dh Mysore I p 94 Triv Cur IV p 4 (with an. C) TCD, 94

—C an Triv Cur IV p 4 (with text) TCD 94

—C by Durjaya Mysore I p 94

अघटीपिका dh an Oppert 2222 4970 MT 995c Śrī Dev 600

अघनाशीश्वरमाहात्म्य paur (On Avanāśī in Coimbatore Dt ?) by Vyāsa Oppert II 2682

अघनिर्णय dh an Mad Unī RAS 103b Mysore I pp 88 94 Śrngeri 16

अघनिर्णय dh by Pañcanadeśa Mad Unī RAS 148. Mysore I p 94

अघनिर्णय dh, by Śrīnivāsa, Trav Unī 1373B 1408A

अघनिर्णय or आशौचनिर्णय or आशौचशतक or अघनिर्णयशतक dh by Hārīta Venkatācārya, Vaidikasārvabhauma, called also Tolappar (Mitrātāta). See *J of Ori Res*, *Madras Unī*, I pp 13-21.

Adyar I, p. 103a-b (4 mss, 2 with C) p 150b, (14 mss, 4 with C 4 with Tamil meaning; 4 inc) p 121a

(wrongly entered as Smṛtisarvasva by Sarasvatīvallabha) AU 29670 Baroda 6380(a) 9831(a) 6204 7073(a) 13319 13325(e) 13325(a) 9831(b) 9876 10135(b) 7271(a) 7390(b) 10379(a) 6380(b) 9874(g) Burnell 135b Hz 542 (2 mss inc) 619 (with C inc Extr. p 88) 763 1268 (with C inc Extr p 124) 1499 (Extr p 141) IO 5564 (text only) 5565-6 (with C) Mack p 31 Mad Unī (2 mss) MD 2985-9 2990-99 (with C), 16222 16410 (Text only) MT, 664a 4072e 4628a (Text only) 4072d 4139c 4836a (with C) Mysore I pp 98-9 (10 mss, 5 with C) Oppert 30 223 258 850 2129 7852 II 568 799 1433 1858 1859 3026 5100 6644 7015 8449 9696 10295 PUL I p 80 Rice p 192 (2 mss) 194 Taylor I 127 128 217 219 (with C) TD 18662-7 Trav Unī 2212 2734C 2928A 3048C 4014A 4317B 5468 5482 6380A 6728B 7914 Triv Cur IV, p 4 (no 19) Udipi Skt Coll 38 Ujjain I pp 68 281

—C Smṛtisārasarvasva by the author himself Adyar I p 103a p 105b (3 mss) p 106a (3 mss) p 121a (entered as Smṛtisarvasva by Sarasvatīvallabha) America 3030 Baroda 6204 7073(a) 13319 13325(a) 13325(e) 9831(b) 9876 10135(b) 7271(a) 7930(b) 10379(a) Burnell 135b Hz 619 736 IO 5565 5566 MD 2990 2991 (inc) 2292 2293 2996 2997 16410 MT 1160 4836a Mysore I pp 98-9 (10 mss, 1 inc) Oppert 814 2279 5232 II 680 1033 2422 2880 3007 7495 PUL I p 80 Taylor I 217 219 TA 29 TD 18668-18673 (last inc) Trav Unī 2928A 3048C 4014A 5468 6380A. Ujjain. I pp 28 68

Edns Āśaucaśataka or Aghanīranaya. text and C, by Hārīta Venkaṭeśa, Telugu script, year and place of pub

- not known Text only with Tamil meaning, 1905, Chintādrīp-ṭ, *Madras* Telugu exposition of Text and C, Sriniketam Press, *Madras*, Śubhakṛt, Māgha
- C an Kadayanallur 81 Viśvabhāratī 2923
- C Aghanirnayavyākhyā by Rāmānujādīkṣita Hz 1499b Extr p 141 MD 2994-5 (both inc) MT 4139(c)
- Both MD. and MT are wrong in ascribing this C to Vaidikasārvabhauma
- C Aghanirnayadīpikā by Rāmānujajavan, different from the previous commentator Text different from that of the previous C MT 4072(d). Trav Uni 4317B
- C (Sangraharūpā) an Mysore I p 620.
- C (in Tamil) by Virarāghava of the Vāsisthagotra, son of Tiruvalappa MD 2998 2999 (inc.).
- C. (in Tamil-Sanskrit style known as Manīpravāla) by Śāthagopadāsa of the Bhāradvājagotra. CLB 6380b. Kane, *HDS* I p. 517b
- C (in Tamil) an Śrī Dev. 495a
- अघनिर्णय dh by Tammayya Siddhāntin Ptd *Mysore* 1926 IO Ptd Bks. 1938. p 51
- अघनिर्णयदीपिका dh. by Śrinivāsācārya Tirupati 243
- an. Ptd *Kumbhakonam* 1917 IO. Ptd Bks 1938 p. 51
- अघनिर्णयसंग्रह dh by Śrinivāsa Ptd *Kumbhakonam* 1903 (?)
- अघनिर्णयसार dh. by Dharmarāja, resident of Erakara village, near Kumbhakonam, and son of Viśvanātha
- MT 344. 985 (inc.). TD. 18623
- अघपञ्चविवेचन dh by Mathurānātha. Oppert 2124
- अघपञ्चषष्टि dh by Mathurānātha in 65 verses Oppert 2125* 2223. II 2419. 7216. 9697 10029.
- अघपञ्चषष्टि or अघषष्टि or स्मृतिसिद्धान्तसुधा dh. 65 or 66 verses on pollution by

Viṣṇanātha, of Tejniksetra, son of Kanakasabhāpati and grandson of Yajñeśvara.

Adyar I p 103b (3 mss Viśva (Viṣṇanātha) Baroda 9874(f) 101 35(c) 7930(c) 9918(b) 9900 DAVCL 5843. IO 5568 (Aghasastī). MD 3000 3003 MT 59c 104c 672 (inc) 995a. 1006a 3129 4139b Mad Uni. RAS 148 95a Mad. Uni RKS 189a. Mysore I pp 94 95 (contains 3 entries Aghasastī, by Rāmacandra, one of the mss. with Avadhāni's C This is evidently a mistake The 3 manuscripts are Viṣṇanātha's Aghapañcasastī 2 with Rāmacandra's C and one with Avadhāni Vājapeyīn's C). PUL I p 77 II App p. 36 (3 mss 2 with C). Trav Uni 71B 153 1184E 2195A 2195B(?) 2419 2644B 2662 (Aghasastī) 2734A 2734D 2895C 3048B. 4317A 4317C 4398B 4398C 6380B 6728D

Ptd with C in Grantha *Madras* 1925.

- C an Adyar I p 103b DAVCL 5843 MT 995a Trav. Uni 2195A 2662
- C by Rāmacandrābudha. Adyar Baroda 9874(f) 10135(c) 7330(c). 9918(b) Mad Uni RAS 148. MD 3003. MT. 1006a 4139b Mysore I. p 95 (2 mss. Aghasastī by Rāmacandra) PUL I p 77. TD. 18616-7 (second inc.). Śg I 87 Trav. Uni. 153 1184E. 2419. 2644B 2734A. 2956B 3048B. 4317A 4517C 6380B
- C Sajjanasahajivani, by Appaya Dīkṣita alias Avadhāni Vājapeyīn, son of Rāyadīkṣita and younger cousin of Rāmacandrābudha, C. based on Rāmacandrābudha's C.
- IO 5568. Mad Uni. RAS. 95b MD 3002. MT, 59(f) 163. 672(d). 3129. Mysore I. p. 95 (Aghasastī with Avadhāni's C). Trav. Uni. 4391B. 4398C

अथपञ्चाशन् dh in fifty verses, but the ms contains only 43 verses

TD 18618 (inc)

अथप्रकाशिका dh an complete 11 Khandas. Adyar I p 104a (3 mss) MD. 3004

अथप्रदीप dh by Rāmabhadiadikṣita, son of Śrinivāsaśūri MD 3005 (inc).

—C Tamil gloss by the a himself. MD. 3005

अथप्रदीपिका ascribed to Yājñavalkya Oppert II. 1944

अथमेद Jain Mysore I p 552

अथमर्षणद्विजराज an anthology of passages on expiation by Umārao Singh Thākur of Moradabad, Edn *Moradabad*, 1903 Br Mu. Ptd Bks 1892-1906. 740

अथमर्षणसूक्त This is in the first Anuvāka of the Yājñikyupanisad, i.e., the 6th Praśna of the Kṛsnayajurvedāranyaka.

MD 220 221 (inc) 18278 (inc). 18397 Ramsingh 1352 Śri Dev 485a

—C Bhāṣya. an. MT 3559b (inc.) 4460a

—C Bhāṣya by Varadarāja Adyar D I 531.

अथमर्षणसूक्तविधि MT 639b

अथमर्षणस्नानविधि Ānandāśrama 410

अथमालिका dh by Pañcanadīśvara. PUL II App p. 36

अथवाडव or दानसार by Viśveśvarabhāṭṭa, son of Peddabhāṭṭa; and a of Madanapārijāta etc Baroda 7129c

Kane, *HDS*. I. p 507b a entered here on p 742 as different from the a of Madanapārijāta etc but extracts secured bear out the identity, see also TCD. 109

अथविमोचन dh. DAVCL 5809 Rice 192

अथविवेक dh in 6 Prakaranas, by Nilakanthadikṣita, son of the famous Appayyadikṣita.

Adyar I. p 104 (2 mss). Hz. 1504. Extr. p. 143. MT. 3867(b) Mysore I p. 94.

अथविवेक dh by Vāsudevayajvan Mysore I p. 94 Trav Uni 4398E

अथविवेचन dh. Baroda 6408 Mysore I p 97. PUL. 7531 Rice 192 Sakti 60 Śri Dev 600 Trav Uni 2734E 4898F 6728A 6728C (L) 23B Viśvabhāratī 2880

—Śāṅkhāyana an Kadayanallur

अथविवेचन (आशौचशतकार्यसङ्ग्रह) Kadayanallur 80(?) Trav Uni 4416C

अथविवेचन dh. in 2 Pañchedas by Rāmacandra Adhvain, son of Anantasomayājīn of the Bhāradvājakula For a. see also Agnihotraraksāmanī above

Adyar I p 104 (14 mss last with C) Baroda 6380(c) 6978(a) 7129(d) 9874(c) 10135(a) 10579(b). 7930(a). DAVCL. 436 Hz 1502 Extr p 142 IO 5567 Mad Uni 162a Mad Uni RKS 121(f) MD 3006. 3007 (inc 3 Khandas) 3008 (inc) 3009 3010 (with C). 18637 MT. 391(o) (Tamil part). 947(d) (inc) 995(b). 2544(c) 3867(c) 4067(h) 4072(c) 4139(a) 16873 Mysore I p 94 (7 mss.), Oppert 250. 1374 2159 2224 4268 4971 7796 II 562 793 906 1423 1432 1853 3476 4444 6180 7014 7469 9698 PUL p 77 (2 mss) II App p 36 TD 18619 18620. 18621 (inc) 18622 (fr.) Stein 82 Taylor I 134 Trav Uni 2872C. 2965H 3597B Triv Cur IV. p. 4 (no. 20) TCD 96

Available in a Telugu edn of *Madras* 1884, and a Grantha edn of *Kumbhakonam* 1922.

—C an Trav Uni 2956C 3007C

—C an Adyar I p 104 (last of the 14 mss) .MD 3010 (quotes Mukṭāphala of Vaidyanāthadikṣita).

—C. by Rucidatta (?) Kane, *HDS* I p 507b

अथविवेचन dh by Rucidatta Oppert 2264 Kane ascribes to Rucidatta a C. on the

- Aghavivecana of Rāmacandra. Kane, *HDS I* p 507b
- अघशोधिनी C on Sadaśiti by Lakṣmīnṛsimha MD. 3040-44
- अघषट्क dh Oppert 4972
- अघषट्षष्टि See Aghapañcasastī above
- अघषष्टि dh by Kauśikāditya Viśvabhāratī 1986 Wrong entry for Ādityācārya's Sadaśiti, *Chowk* Edn Benares, 1928
- अघषोडशी dh Śrī Dev 600 (with C)
- अघसंशयतिमिरादित्यसूत्र dh Oppert 7160
- अघसङ्ग्रह dh Kitangaśśerimana 4b (with C). MD 17719 MT 2008b Mysore II p 4 Oppert 4973 Śakti 60 Trav. Uni 5511
- C an Kitangaśśerimana 4b Mysore I p 95
- अघसङ्ग्रह dh with a's own C An epitome of Hārīta Venkatācārya's Āśaucaśataka with C. by Mahāganapati, son of Kṛṣṇa, of Pattam village, near Kumbhakonam TCD 97
- अघसङ्ग्रहदशश्लोकीव्याख्या dh Viśvabhāratī 1251a
- अघसङ्ग्रहदीपिका dh an Hz 270 Mysore I p 95 —in 5 Paricchedas MT 2594b
- by Sarveśvara, son of Venkateśa. Trav Uni 5511.
- अघसारनिर्णय dh. an Adyar I p. 104
- अघसारनिर्णयानुक्रमणिका dh an Adyar I p. 104
- अघोर
- Vidyāvali med Br Mus 512.
- अघोरकल्प tantra Bd 933 Bikaner 6748 BORI 933 of 1887-91
- अघोरकल्पादि from the Vāmakeśvaratantra Mysore II p 35.
- अघोरकवच BISM xi 550
- from Ākāśabhairavakalpa RASB VIII B 6754.
- अघोरकाट्टेरीमन्त्रजप mantra "Kāṭṭerī" (Tamil) is the name of a Spirit Adyar II. p 250a
- अघोरचतुर्दशीव्रत dh. SSPC. III T 266
- अघोरतन्त्र Allahabad 188 (105)
- अघोरतन्त्रागम Kavindrācārya 1551.
- अघोरताण्डवमन्त्र MD. 15249.
- अघोरदिग्वन्ध MD 5820.
- अघोरनरसिंहोच्चाटनमन्त्र MD 5821
- अघोरनृसिंहकल्प MD 7730
- अघोरनृसिंहमहामन्त्र MD 16435
- अघोरनृसिंहमालामन्त्र MD. 5822.
- अघोरनाथ शास्त्रिन्
- Bhīṣaksarvasva, med with Bengālī translation *Calcutta*, 1917 Br. Mu. Ptd Bks 1906-28 29
- अघोरनीलकण्ठमन्त्र tantra. Taylor I 109 (inc).
- अघोरपञ्चाङ्ग tantra. Adyar II p 192a Hpr II 2 Stein 234 (from the Rudrayāmala).
- अघोरपञ्चाङ्गस्तोत्र ārsastotra from the Rudrayāmala Adyar I p 223a
- अघोरपत्रिका tantra Damodar
- अघोरवडवानलमन्त्र IO. 6096A
- अघोरभस्मप्रकरण śaivāgama by Nandikeśvara. Adyar II p 187a
- अघोरभस्मज्ञान tantra. Adyar II p 230a
- अघोरभैरवदण्डकस्तोत्र Ramsingh 1109
- अघोरमन्त्र Adyar II p 209b America 1826 MD. 5823-28. 15106
- अघोरमन्त्रपूजाविधि from Lingapurāna. Ujjain II p 64
- अघोरमन्त्रसाधनप्रकार from the Rudrayāmala IM 8377 IO 6174(1). Ten verses Lz, 363, 1
- अघोरयन्त्र mantra Adyar II p 209b
- अघोरयामलतन्त्र tantra extracts on Kālī from. MD 6077
- अघोररुद्रमन्त्र MT 264 (32nd).
- अघोरवायव्यात्मन्त्र mantra Adyar II p. 230a
- अघोरविद्याप्रकरण from Bhāravi (Bhairavi?). tantra BORI 952 of 1884-87
- अघोरविद्यावली a work in Āryā metre on several branches of medicine, with reference to Sex in 16 Adhikāras By Aghora. Br Mus. 512
- अघोरविधि with Kavaca IM 7899.
- अघोरवीरनृसिंह tantra. B IV. 252
- अघोरवीरनृसिंहमन्त्र MD 5829.
- अघोरवीरभद्रमन्त्र MD 5830. 5831 15212.
- अघोरवीरभद्रमालामन्त्र Adyar II. p. 209b. MD. 5832 (inc), 5833

अघोरवीरभद्रसहस्राक्षरमन्त्र IM 8379

अघोरवीरभद्रस्तोत्रमन्त्र IO 609 B6

अघोरवीरशरभसालुवकवच mantra MD. 5834. 5835.
15453

अघोरवीरशरभसालुवपक्षिराजमाहामन्त्र TD 24108

अघोरवीरशरभसालुवमन्त्र MD 5836

अघोरवैष्णवीत्रैलोक्यविजयापराजिता stotra, also called
Aparājita stotra, from the Visnu-
dharmottara

Dacca 169 L (2) 1068 D (3) 556A
Viśvabhāratī 503 2427 2469

See also below under Aparājita stotra

अघोरशरभस Rāmsingh 1423

अघोरशिवदेशिक a predecessor of Gururāmakavī
of Mullandrum (Ratneśvaraprasādana,
MD. 12632 Subhadrādhanañjaya MD.
12723)

अघोरशिवाचार्य a Śaiva writer, disciple of
Vidyākantha, the disciple of Rāma-
kantha who was the son of Nārāyaṇa-
kantha and disciple of Utpala (Hz II
Extr p 109), wrote the Mrgendravrtti-
dīpikā at the instance of this Guru,
Sarvātmaśiva is usually mentioned as
his chief Guru; was born in the Cola
country in the Kaundinyagotra, had the
title 'Laksadvayādhyāpaka', (teacher
of Mīmāṃsā which is called 'Laksa-
dvaya (?)'; See p 7. English Intro to
the Brhatī, *Madras Uni Skt Series*),
mentioned sometimes as Ghorāśiva and
Parameśvara (MT 2104) also, mentions
in the Kriyākramadyotikā that he
wrote it in Śaka 1080, A D 1157. See
p. 4 Skr. Intro. to the Chidambaram
Grantha edn of 1927 of the Kriyā-
kramadyotikā in part and p. 6, Intro
*Devakottah Śivāgama Siddhānta Pari-
pālana Sangha* edn of the Tattva-
prakāśa.

According to Trilocanaśivācārya
(Prāyaścittasamuccaya, Hz 954),
Aghoraśivācārya was one of spiritual
heads of the seat called Āmarda-

kamatha (Hz II Extr) p 80 Sage
Āmardaka was one of the disciples of
Durvāsas and the founder of dualistic
Śaiva

A traditional version of his story is
found in a work called Cidambara-
sāra See Tamil Preface to the above
mentioned edn of the Kriyākrama-
dyotikā. This preface and the Skr
Intro referred to previously give a list
of Aghoraśivācārya's works Works
marked with an asterisk below are
referred to by the a. himself in his
Ratnatrayollekhini (See p 108 of the
*Devakottah Śivāgama Siddhānta Pari-
pālana Sangha* edn.) and Mrgendia-
vrttidīpikā.

[—Aghoraśivapaddhati Poona 337
Some as Kriyākramadyotikā]

*—Abhyudaya nātaka

[—Āgamāhnika Auf CC I p 39a.
Same as Diksāvidhi below, forms part
of Kriyākramadyotikā]

*—Āścaryasāra kāvya

—Āśaucadīpikā (for Śaivas) MD 3027
This does not form part of the Kriyā-
kramadyotikā

*—Kāvyaṭilaka (?) See Mrgendravrtti-
dīpikā, Vidyāpāda end

—Kriyākramadyotikā (K k dyota, K. k
jyoti, Nityakriyākrama, Aghoraśiva-
paddhati) (Many selections from this
have been pub. in S I under several
titles, with text in Grantha and with
or without Tamil Transl.).

—Tattvatrayanirṇayavyākhyā Adyar II,
p 175b. Mysore I. p 542 TD 8187.

Edn. *Devakottah Śivāgama Siddhānta
Paripālana Sangha* 1923

—Tattvaparakāśikāvṛtti (Śiva ta pra vr).
Adyar II. p. 175b. MT. 3914 4433.
Śringeri Mutt 216 (2) TD. 8183 Edn.
same as that mentioned above

- Tattvasangrahalaghutikā Mysore I. p 542 Śrngeri Mutt 216(3) TD 8188
Edn same as that mentioned above.
[—Dīksāvidhī Auf. CC. III. 1b (only a part of the Kriyākramadyotikā)
—Dviśatikālottaravyākhyā Trav Uni 4509.

—Nāḍakārikāvṛtti L. 1434 TD 8191
Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1925

—Parārthanītyapūjāvidī (also called Śivālayanītyavidī)

Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1930

Does not seem to form part of the Kriyākramadyotikā, the col describes it as a compilation based on the Sakalāgamasārasangraha for which see MD 5549 TD 15304

*—Pāsandāpajaya kāvya

*—Bhaktaprakāśa

—Bhogakārikāvṛtti Mysore I p 543 TD 8190

Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1925

—Mrgendravrṛttidīpikā Hz 1105.

—Ratnatrayollekhinī (R T Uddyota) Mysore I p 544

Edn *Devakottah Śivāgama Siddhānta Paripālana Sangha* 1925

—Vṛṣotsarjanaprayoga Adyar An extract from his Kriyākramadyotikā ?

*—Sarvavidyeśinī, an epitome of Matanga and other Āgamas.

—Sarvajñānottaravṛtti Hz 959 TD 6728 Trav Uni 6578 (fr)

—Siddhāntaśekhara (?) Śrngeri Mutt 216 (4)

अघोरशिवपद्धति by Aghoraśivācārya BORI 337 of Viś 1. Poona 337 Same as the Kriyākramadyotikā. According to the Śaivabhūṣana, there are 18 Paddhatī by Śaiva writers, one of which is Aghoraśivācārya's For mss see under Kriyākramadyotikā.

13

अघोरसंहारमन्त्र Adyar II p 230a

अघोरसहस्राक्षरीमन्त्र MD 5837

अघोरसुदर्शनमन्त्र MD 5838

अघोरसुब्रह्मण्यमन्त्र MD 5839

अघोरस्तव stotra MD 10904 MT 2595b

—C an MT 2595b.

अघोरानन्दनाथ guru of a Śankarācārya who wrote the Durgāpūjāvidhī MT 2256

अघोरानन्दनिर्वाणो

—Yogakarnikā, a metrical compilation in 15 pādas of yoga Benares Edn 1905. Br Mu Ptd Bks 1906 28 29

अघोराष्टक stotra in 8 stanzas MD 10905

अघोराष्ट्र mantra AK 958 BORI 958 of 1891-95 MD. 5840-5845 15153 (all entered as Aghorāstramantra) Taylor 1 367

अघोराष्ट्रमन्त्रविषय TD 17086-92

अघोराष्ट्रसहस्राक्षरीमन्त्र MD 5846.

अघोराष्ट्रानुष्ठानविधि MD 7731

अघोरेश्वरमन्त्र MD 5847 5848

अघोषमणि ?

—Mūlakacandraprakāśa med Allaha-bad 192(1)

अङ्ककरणे मङ्गलाचरण (चतुर्विंशतितीर्थकरनाम) Jain. Bikaner 9376

अङ्कगणित Malakheda 75

अङ्कग्रन्थ ganita Text and C by Harsadikṣita. B IV. 114

अङ्कग्रहक्षत्रनिघण्टु JY Viśvabhāratī 1678.

अङ्कचालनक्षत्र JY America 4800

अङ्कचालप्रारम्भ JY America 4801

अङ्कचालयोग JY America 4802

अङ्कचूडामणि an Dacca 22 N 202 P

अङ्कचूडामणि JY attributed to Varāhamihira.

Dacca 976 B (4) Hpr III 1 L XI, Pref p 5 Kotah 169 (an) RASB 3925 (XA 6976) Varendra p. 49 (an).

अङ्कतन्त्र tantra Peters IV 43 (from the Viśvā-layatantra) Stein 227 W p 271

अङ्कन(ग)शास्त्र Oppert 2499 (śilpa) Śakti 30 (JY) Tra Ad Rep 1106, 21 22 (2 mss. one

- अङ्गराज poet Gāthāsaptasati I 31 is ascribed to him
- अङ्गरूपाष्टक alank 8 stanzas in praise of the various parts of the body CPB 9
- अङ्गरेजचन्द्रिका kāvya on the Englishmen in India, composed in 1801 by Vināyaka-bhatta Oxf 134a
- अङ्गलिङ्गप्रतिष्ठा from Kāmikatantra Paris (Gr 26 I)
- अङ्गविद्या jy Ānandāśrama 3986 H 277 Jesalmere p 15 Oxf II 1585c. Mentioned in the Gargasamhitā See Cambr pp 34 36 Rep Raj & C I pp 28 31
- अङ्गविद्या (अङ्गविज्ञा) a Jain Prakīrnaka described as a nimittaśāstra Bomb Uni 2374 BORI D XVII 1 304 Chan 1328 (Angaviṇṇāpayanno) 1733 Jesalmere Skt Intro p 25 Jainagranthāvali p 64 Leumann 62 Peters III Intro 43, p 231 (with Extr) Peters. VI 541 Praśasti II p 29 Rep Raj & C I p 31 See W Schubring, p. 84.
- अङ्गविद्याष्टक stotra Oppert II 3386
- अङ्गवैद्यनिदान med. CPB 10
- अङ्गसमय Bud Cordier II p 255
- अङ्गसामुद्रिक by Prahlāda Ptd 1890 IO Ptd Bks 1238 p 122.
- अङ्गसारपाट्टा Jain One of the 84 Pāhudas ascribed to Kundakundācārya Edn. Pravacanasāra, Rāyacandra Jaina Śāstramālā, 1935, Intro p 25 (fn)
- अङ्गसौत्रामणिमैत्रावरुणप्रयोग śr MT 164d
- अङ्गस्पर्शप्रश्न jy IM 1377.
- अङ्गस्फुरण on the significance of the throbbing of some limbs Bikaner 4369 IM 7417.
- अङ्गस्फुरणभूषण same subject as above Bharatpur p 28a
- अङ्गस्फुरणविचार same subject as the above Allahabad 87 Bikaner 4327-28 Pheb 11. Jainagranthāvali p 354 JASB. 1908, p 408 Lz 1180, 2 (11 verses in Āryā metre)
- अङ्गहारलक्षण nātya from ch 4 of Bharata's Nātyaśāstra Granthappura p 73 (inc) GD 1403
- अङ्गहोम part of the Garudapratisthā forming part of the Dhvajārohana in the annual festival of Vaiṣṇava temples Mad Uni. 894
- अङ्गाङ्गिभावसमर्थन by Venkateśa, son of Prati-vādibhayankarācārva MT Vol II 1 B p 2026
- अङ्गादिवृत्ति vaidika Oppert 1733
- अङ्गादिवृत्ति gr Viśvabhārati 1270
- अङ्गाधिकारसूत्रस्य भाष्यकारिकाव्याख्या gr by Dharmā-bhatta Mysore I p 641
- अङ्गाधिकारोद्घोत gr by Nāgeśa, part of his Uddyota Wai 256
- अङ्गापराध by Bhavila Bud Cordier III p 245
- अङ्गापराधसूक्त Bud Cordier II p 254 III p 245
- अङ्गारककवच stotra on Angāraka Adyar I p 223a II App XIII MD 5849 18248 TA. 1409/7 TD 19093-19097 (5 mss)
—from Skandapurāna Dāhīlakṣmī XVII. 36
- अङ्गारकचक्रपूजाविधि from the Vratacūdāmaṇi Adyar I p 167a (inc) Mysore I p 141
- अङ्गारकचतुर्थीकथा Ānandāśrama 335
- अङ्गारकदोषनिवृत्तिवचनानि dh Adyar I p 87a (inc).
- अङ्गारकनक्षत्रजन्मनक्षत्रशान्ति from the Rudrayāmala Adyar I p. 95a
- अङ्गारकनाडी—शतानन्दगौतमसंवाद 53 ślokas jy. Life-reading. R A Śāstri Diary II p 186
- अङ्गारकपूजा MT 7099
- अङ्गारकमन्त्र Adyar II p 229a Adyar MD 5850 14810. 15204
- अङ्गारकर्षणमसूत्र Bud q by Yaśomitra in his Abhidharmakośavyākhyā, Tokyo edn of 1932-36 pp 592 lines (1, 3)
- अङ्गारकस्तोत्र Adyar I. p 223a. Ānandāśrama 218 Burnell 202b TA 1409/4 Trav. Uni. 2625F. TD. 19098-19107 (10 mss).

—from the Skandapurāṇa Ptd in the
Bihatstotramuktāhāra

अङ्गारकावर्चना MD 14815

अङ्गारनाडी jy Oppert 1195 Cf Angārakanādi
above

अङ्गिरतन्त्र one of the 108 tanttras of the Pāñca-
rātra MT Vol II 1 p 1706

अङ्गिरस् sage mentioned by Śrīpati at the end
of his Jātakapaddhati as one of the 18
founders of Jyotisa MT I p 536
Mentioned also by Sudhākaradvī-
vedin in his Ganakataranginī, *Pandit
Reprint* 1892 See also BBRAS 312
and Angirassiddhānta below

अङ्गिरसकल्प mantra-tantra Keonjhar 46

Q by Narasimha in his Nityācāra-
pradipa Bib Ind Edn I p 745

अङ्गिरसवर्णन eulogy on Muni Angiras Buddhis-
tic Weber Mss CA IV pp 22-3

अङ्गिरससंहिता dh by Angiras in 72 verses
Nabadvip 105 RASB III 1846 (6)
SK Ray 84 Printed in the *Dharma-
śāstra Texts* by Manmath Nath Dutt,
Calcutta, 1908 pp 165-171, also
Jivānanda Vidyāsāgar I, pp 554-560
Text has some agreement with the text
in 168 śls of the Angirassmṛti, ed in
the Smṛti Collection, *Ānandāśrama*, 48,
though the verses in the Calcutta texts
are less than those in the *Ānandāśrama*
text Besides these two texts, 72 śls and
168 śls, there is a text in two parts
called Pūrva and Uttara Āngirasa, see
below

अङ्गिरससिद्धान्त jy Kavindrācārya 871

अङ्गिरस्स्मृति found in versions of different length
to which cause perhaps are to be attri-
buted the names, Madhyama Angiras
and Brhad Angiras 'Angiras' q by
numberless writers Brhad Angiras,
Peters III 386 (Angirā brhatsmṛti)
BORI 81 of 1884-86 Madhyamāngi-
ras q by Govindārnava, Prāyaścitta,
IO 1566 pp 24b 82a, in Prāyaścitta-
mayūkha, by Viṇṇāneśvara on Yāj III

14

241, 243 etc, in the Madanaratnapra-
dipa Called also Āngirasa-Dharma-
śāstra and Angirassamhitā, in some
mss, available in two parts, Pūrvāngi-
rasa (about 1100 śls) and Uttarāngi-
rasa, the latter being a text in 12 chs
(about 148 śls) Except in the Pūrvān-
gīrasa which deals mostly with Śrāddha,
the text in all versions deals mostly
with Prāyaścittas, hence, the Ātura-
sannyāsavidhi and Samskāravidhi
ascribed to Angirasa in IO 5576 would
suggest another Angiras text to be
existent

On Angiras see Kane, *HDS* I Section
39 References to Angiras in Nibandhas
are found in the Uttarāngīrasa Q
Angiras, Śankhalikhitau, Sumantu,
contains some verses of Manu

Adyar I p 101a (Uttarāngīras-
smṛti) p 102a (Pūrvāngīrassmṛti).
p 256b Alvar 1250 America 2814-15.
Ānandāśrama 215 4112 4117 4517.
4518 4536 5889 6751 B III 36.
Baroda 254(p) 8285(p) 9613 10040(g).
8285(1) 11028(c) Ben 133 Bh 19.
Bhk 18 Bk 358 Bikaner 1748-1751
BISM 49/32 1030/22 Bomb Un 956.
BORI 83 of 1895-1902 (Angirāprokta-
smṛtidharmaśāstra) 84 of 1895-1902
(Ang smṛti) 27 of 1866-88 (in a
collection of Smṛtis) 181, 182, 183
of A 1881-82 95 of Viś 11 205 of
A 1882-3 53 of A 1879-80 646
of Viś 1 81 of 1884-86 80 of
1884-86 Buhler 545 547 CPB 11.
Cs II 10 (Ang samhitā) 11. (in
12 chs) D pp 156 (100 verses) 224
(3 mss) 318 (54 verses) 453 461 (32
verses) Dāhīlaksmi XX 26 DAVCL
1621 Haug 37 IM 5253 IO 1302
(Ang Dharmaśāstra in 168 verses;
"differing greatly from the Angirasa-
smṛti of the Calcutta collection I. p 554
(72 Ślokas)" 1303 (Ang Smṛti. 32

Śls) 1304 (Ang Dha Śās in 12 chs) 5326 (agrees with IO 1302), 5327 (Ang Dha Śās 12 chs) 5328 (Ang Dha Śās in 2 sections, first section called Pūrvāṅgīrasam cf Adyar I p 102a MD 2611 2612 2613) Jodhpur p 24 K 164 Khn 68 Mack p 103 Mandlik p 57 Mandlik Sup nos 36 135a MD 2611 (2 parts, I part called Pūrvāṅgīrasa, II part simply Angīrasa smṛti and has 11 chs, evidently this II part is the text in 12 chs) 2612 2613 (both Pūrva) 2614 (Uttara in 12 chs, from this it appears that the Ang Dha Śās in 12 chs is known as Uttarāṅgīrasam also) 14501 (fr of the 12th ch) Mithilā MT 4722c (Uttarāṅgīrasa) Munchen 238 (32 Śls) 239 (168 Śls) Mysore I pp 87 93 Oppert 252 954 7797 II 9805 Peters I 121 III 386 (Brhadāṅgīrasa) Poona 646 II 95 PUL I p 77 Rādh 17 Rice 192 SB 110 Skr Coll Ben 1897-1901 p 50 SSPC I I 156 Stein 82 Taylor I 185 TD 17774-5

Edns

(1) *Ānandāśrama* 'Smṛtinām samuccayah', I 168 verses

(2) Lithotype Edn Jñāna-darpana Press, Bombay, 1805 (a collection of 18 Smṛtis)

—C by Kulamanīśukla NW 164

अङ्गिराकल्पः Rks utilised in Pratyāṅgīrākālpa MD 7927 (col)

अङ्गिराकल्प (or Angīrahkalpa) on witchcraft, in a dialogue between Angīras and Pippalāda L 4046 (in 828 ślokaś) RASB VII 1 6061 Compare Āsurīkalpa

अङ्गिराग्री veda Adyar II App 1b. Adyar D I 562 563

अङ्गिरोदिग्बन्धन mantra MD 5851.

अङ्गिरोमन्त्र (अथर्वणशीर्षान्तर्गत) Adyar II p 230 a

अङ्गुत्तरनिकाय Bud Pālī canon, also called sometimes Ekuttaranikāya, 4th Division of the Suttapitaka, consisting of 11 Nipātas and 9557 Suttas, arranged in numberwise lists, one, two & so on upto eleven, quotes the Pārāyana, hence a late compilation

The Ekottarāgama in Chinese has difference

For other quotations in it, see edn. PTS V Intro p ix, fr 3, 4

Cabaton II 77-85 90 (10th section) Colombo I 73 388 (8th nipāta) 1761-3. Cop p 28 IO Pālī 1 II (13-15) 29

—C atthakathā Manorathapūraṇi by Buddhaghosa Colombo I 91-92 (inc). IO Pālī 30 31 (I 1-3)

Edn PTS in 6 Vols 1885-1900 C. *ibid* 1924-36 in 3 Vols English Translation *ibid* 5 Vols 1932-1936

—CC by Sumedhathera Colombo I 111 "Anguttara attakathā" q in the exegesis to the Jātaka, see Jātaka edn Fousboll, VI I 131

—C tikā by Candagomī, evidently of Ceylon Gandhavamsa, p 71 Sāsana-vamsadīpa V 1201

—C navatikā by Sāriputta Gandhavamsa p 71

अङ्गुरिपाद Bud

—Pindikrama (?) JBORS XXI 1 p 36

अङ्गुलसप्तति Jain Mathematics etc 70 verses in Prākṛt By Muniandrasūri Chanī 243 3656 Jainagranthāvalī p 143

Edn *Ātmakamala Jain Library Series 3* Mahāvīra Jain Sabhā, Cambay, 1918

—C avacūri Jainagranthāvalī p 143

—C bālāvabodha Chanī 2972

अङ्गुलादिमाननिर्णय measurement with Angula as standard in the construction of sacrificial altars

MT. 911b (inc)

—C an *ibid*

अङ्गुलिमालपिटक given in a list of "heretical" works in the Samantapasādikā on the Vinayapitaka PTS Pt II p 742, line 29

अङ्गुलिमालसुत्त from the Majjhimanikāya II 4 6 Cabaton II 320 IV (with a gloss) Colombo I 191 120 121

—पद (अनुक्रमणी) an arrangement of the words of the Ang Sutta Colombo I 118

अङ्गुलिमालीयसूत्र Bud AMG II p 261 AR XX p 457 Kanjur Kyoto II 879 Nanjio 434

अङ्गुलिविचारसप्ततिकासूत्र on the Jain system of linear measurements, in Māgadhi. Chanī 3229 (Angulavicāra) L 2637

अङ्गुलीनिर्णय kāvya story of the ring in the Rāmāyana Adyar

अङ्गुलीयाङ्क (from the Āścaryacūdāmanī?) Muringot Nambiyar 24 Putuvamana mana 1b

अङ्गुष्ठोपनिषत् Mad Uni RKS 452

अचण्णाचार्य

—Kṛsnarājasārvabhaumatṛisati Mysore 7

—Kṛsnarājāstottaratṛisati Mysore 7-8

Panegyrics on one of the Kṛsnarāyas of Mysore, 10th king Dodda Kṛsnarāya, AD 1713-31 or the 12th Immadi Kṛsnarāya II, AD 1734-66 or the 16th Mum-madi Kṛsnarāya III, AD 1799-1868

Compare MD 11336, a Kṛsnarāja-stotra and Adyar II p 4, four different eulogies on a Kṛsnarāja of Mysore by four other poets

अचरशिवादिप्रतिष्ठाविधि by Śankara Bhatta, son of Nārāyana Bhatta, part of his Dharmadvaitanirnaya Mithilā I 2

अचल poet known from anthologies, an an-verse (Śp 176) praises him along with Abhinanda and Kālidāsa For his verses see Kvs 320 Padyaracanā

p 64 (same as Sp 3803) Sp 784 3564. 3803 Skm pp 63 64 100 237. Smv pp 70 72 201

Besides these verses found as Acala's there are verses found as Acaladāsa's Acalasimha's and Acalanṛsimha's; all these seem to refer to one and the same poet, for, Kvs 320, Acala's is Acaladāsa's in Skm, Śp 784 and 3564 Acala's are found as Acalasimha's in Skm

Similarly Acalarudra in Caturbhuja's anthology, Rasakalpadruma, (Alwar 1067 Extr 225 p 79) can also be identified with this Acala, for, the verse given here as Acalarudra's is given as Acala's in Śp and Padyāvali

Pracaladāsa and Pracalasimha, Auf I 384a are mistakes for this Acaladāsa and Acalasimha

See also Skm pp 92 (Acalanṛsimha) 260 261 269 270 271 273 275. (Acalasimha) See also Kvs Intro. pp 18-19 and Skm Intro p 37

अचलकल्प Bud AMG II p 297 AR XX p 494

अचलक्रमद्वय Bud by Vanaratna JBORS. XXI 1 p 41

अचलचक्र Bud Cordier III p 192

अचलद् or अचल(?) For two verses of his on Bharata, the a of the Nāṭya śāstra, see Ind Ant X p 167, Inscription of 8th cent A D Did Acala write a treatise on Nāṭya following Bharata?

अचलदास see above under Acala

अचलदीक्षित guru of Bhāskaradikṣita (Rudrapaddhati RASB II 783), who was son of Rāmakṛsnadikṣita

'अचलदूतधारणोगुहकल्प' Bud Nanjio 1426

अचलदेवताप्रतिष्ठा Mithilā

अचलद्विवेद one of the three sons of Vatsarāja, son of Govinda (? Śāṅkhāyanamahā-

vratabhāṣya), son of Lakṣmidhara, son of Ananta, one of the four sons of Dhāringadeva or Dhāringadeva of the Madodas, a family of Nāgara Vādava Brāhmanas of Vrddhanagara (Vadnagar) or Ānandapura Alwar Extr 291 323 IO 1580-83 According to Alwar, Extr 291, wrote the Āhnikadipaka in A D 1443, and according to Alwar Extr 323, wrote the Nirnayadipaka in A D 1518 How is there such a long interval between these two dates?

Also called Bhāgavateya, see IO 1582

Pupil of Bhatta Vināyaka of Vrddhanagara (Kausitaki Brāhmana Bhāṣya, more correctly Śāṅkhāyana)

—Āhnikadipaka (Śāṅkhāyana Āhnikā is the same as this) Alwar 291

—Nirnayadipaka Adyar I p 114b Alwar 323 Bikaner 2463 BORI 189 of 1184-7 5 of 1907-15 IM 5870

Ptd Nadiad 1897 Br Mu Ptd Bks 1892-1906 15

—Mahārudrapaddhati according to Rgveda, Śākalasākhā Alwar 337 Dāhīlaksmi XXXVII 2 (Mahārudravīdhāna)

अचलधारणी Bud AMG II p 326 AR XX p 527 Lalau p 86

अचलनिबन्ध dh B III 66 Is it any of the works of Acaladvivedin noted above?

अचलनृसिंह see above under Acala

अचलप्रतिष्ठाविधि an PUL 1 p 77

अचलमहाक्रोधराजसंकल्प Bud AMG II p 308 AR XX p 507

अचलमहागुह्यतन्त्र Bud AMG II. p 297 AR XX p 495

अचल मिश्र or आचार्य

—Jyotiṛvida (?) śrngāra jy B. IV 138

—Siddhāntasamgraha jy. Oudh. IX 8.

अचलमूर्तिप्रतिष्ठा by Vyāsa, found in Linga and Agni Purānas CPB 12

अचलमेरूपूजा Jain Dig Peters VI p 131

अचलरुद्र See above under Acala The verse given as Acalarudra's in Caturbhujā's Rasakalpadruma (Alwar 1067 Extr 225) is Acala's in *Śp* and *Padyāvali*, Pāṇini's in *Skṃ* an in *Kvs* and absent from *Shbv*

अचलशिवलिङ्गप्रतिष्ठाप्रयोग Dacca 407 I

अचलशिवलिङ्गप्रतिष्ठामन्त्र Dacca 2183 A

अचलसप्तमी from the Viatārka of Śāṅkara Bhatta Lz 535

अचलसप्तमीव्रतकथा paūr Ben 56 Kotah 671 (Acalāsaptamivratākathā) See Venk edn ch 53 pp 419-420

अचलसप्तमीव्रतमाहात्म्य from the Bhavīsyottara-purāṇa Stein 207 See Venk edn ch 53 pp 419-420

अचलसाधन Bud by Prabhākarakīrti Cordier III p 13

अचलसिंह see above under Acala

अचलसिंह or सिंहाचल Bud Nāmasangitī-sādhana Cordier II p 281

अचलाचार्य

—Jatāpātala PUL I p 6 see BBRAS 490 Edn Dr Thibaut, Leipzig, 1870

In Thibaut's edn, BBRAS 490 and PUL I p 6, the ms has a verse in the end ascribing the text to one Acala; in other mss, without the last verse, this text on Jatā is ascribed to Hayagrīva and is accompanied by an an C See BBRAS 489 L 1234 W p 95. 96

In the PUL ms however, the reference to Hayagrīva as the author is absent

“अयं प्रकार उत्तमोऽनादिश्चेति सर्वेषामाचार्याणां मतम् ।

इदं जटापाठ-॥ इति श्री अचलाचार्यकृत जटापाठं समाप्तम् ।

Cf Dr Thibaut's edn. and BBRAS. 490

In BBRAS 490, the verse does not have a reading mentioning Acala: महत्तमान् सुस्मरताञ्जलेन। Thibaut and PUL read —ताञ्जलेन।

TCD 34 J same text with C and without the additional verse, is ascribed in the colophon to Vyāḍi, so also in Cs I. 35 and 37, where, however, the name Vikrtivalli is given to the text

See also CLB I p 27 No 49 Jatā-patala with C by Hayagriva MD 958 and 959 The text of MD 958 has the additional verse, but has a reading available neither in Thibaut's edn, nor in the other mss, BBRAS 490 and PUL I p 6 It reads महत्तमान् सुस्मरता च देनम्। BORI. 65 of A 1881-82, text same, C different and text called Vikrtilaksana and ascribed to Vyāḍi BORI 15 of 1879-80, text and C same, except for a little omission in the end, the colophon gives Hayagriva as the author

The name of the a Acala is entirely dependent on this verse which has so many confusing readings

अचलाभिसमयसुरतभिधान Bud by Vanaratna Cordier III p 192

अचल उपाध्याय or शर्मन्

-Vākyavāda Dāhīlaksmī XII 13 Mithilā

In K 158 alone, this work is entered as that of Śīromani i e, Raghunātha, which perhaps led Aufrecht to assign to Acala a C on Raghunātha's Vākyavāda. L 1940 and 1692 (Mūla) and MT 1395 (called Ekavākyavicāra) are identical texts It is on this text that Hariyaśas has commented

-Śābdavicāra or Dhātvarthavāda Alwar 728 MD 1521 Stein 48 263

Acalopādhyāyatippaṇi, Mysore I p. 370, is the same text, the name

'Acalopādhyāyatippaṇi' occurs in the colophon.

Mithilā Two more mss in Mithilā are given as Śābdabodhaprakriyā and Śābdabodhanirūpana by Acala

Cf IO Ptd Bks 1938 p 20 Acala-sarman, Prathamāntamukhyaviśeṣya-śābdabodhavicāra

—Vādārtha navyanyāya Dāhīlaksmī 79

Acala and Macala belonged to Mangrauni in Darbhanga, Mithilā, and were contemporaries of Sacala, son of Raghu-devamiśra (18th cent) (See Intro (p 3) to the Vidyākarasahasraka, Allahabad University Publications, Sanskrit Series II)

अचलेश्वरभट्ट

—Jalandharastotra Jodhpur 983

[अचित्तदेव or अचिन्तदेव poet Sbhu Mistake for Arcitadeva Sbhu 142-3 3501]

अचिन्त्यक्रमोपदेश Bud by Kuddālipāda

Cordier II p 213 JBORS XXI i p 30 (Aci advaya kra)

अचिन्त्यपरिभाषना Bud by Rāhula Cordier II. p 241

अचिन्त्यपूजाविधि Bud Cordier II p 310

अचिन्त्यप्रभास(बोधिसत्त्व)निर्देशसूत्र or नामधर्मपर्याय Bud. Sūtra AMG II p 235 AR XX p 430. Nanjio 396

अचिन्त्यबुद्धविषयनिर्देश Bud Sūtra AMG II p 217 AR XX. p 411. JA 1927 Oct - Dec p. 255 Nanjio 23 (35) 46

अचिन्त्यमहामुद्रा Bud by Tailikapāda Cordier III. p 108

अचिन्त्य(राज)सूत्रनाममहायानसूत्र Bud Lalau p 65. Same as next?

अचिन्त्यराजा Bud AMG II p 272 AR XX. p 468.

अचिन्त्यस्तव Bud by Nāgārjuna Cordier II. p. 6

Text ptd IHQ. VIII pp* 689-693.

अचिन्त्याह्वयागम Kavindrācārya 1471

अचेतनत्वहरदान dh Adyar I p 100a

अचंकारिमहाकथा Jaingranthāvali p 247
Pattan p 378

अचण्णाध्वरिन् an *alias* of Naraharidiksita of Kaundinyagotia and of Vellinkya or Vellanki family, father of Sitārāma (Taittiriyaopanisad vyā — Āgamāmṛta MD 514 and Śaktitrayāstaka vyā Āgamārṇava—MD 11440)

अच्युत

—Saṁnyamasatkr̥ti yoga Baroda 314

अच्युत an astrologer of Serfoji's time, collaborator in Navagrahapadāni TD 11705

अच्युत

—Yūdhisthiravijayavyākhyā — Vijayadarśikā MT 3007 Trav Uni. 639 B 6066 A Triv Ad Rep 1103, App B, 158

अच्युत a devotee of Viṣṇu

—Karanottama with C jyo MT 663 a (text and C) 663 b (text) TCD 697 B (with C) Trippunittura I, 1047

अच्युत poet eulogised by Abhirāmakāmāksi in his Abhinavarāmābhīyudaya MT 3489

अच्युत a Kerala brāhmaṇa

—Devakerala or Keralajyotiṣa or Candrakalānādi or Candranādi jyo Adyar II p 59a MD 13775-13779 MT 853a 3322 4056 Mentions three works of old, God Nārāyaṇa's Jyautiṣa-samhitā, Brhaspati's Jātakaskandha and Bhārgavamata, Acyuta's work is based on the last

अच्युत minister of Śivasimha or Śivasiddha of Mithilā (C mid 15th cent AD; see IO I, p 875), father of Manodhara *alias* Ratnapāṇi (C on Kāvya prakāśa called Kāvya darpana) and grandfather of Ravipāṇi (Kāvya prakāśatikā—Madhumati) MT 1676 Peters. III. 333

अच्युत poet. *Kvs* 413 *Śp* 1108 1185

अच्युत

—Kṛṣṇaśataka stotra Cabaton I 677. Paris (D 249)

अच्युत

—Ākāśaśataka Ptd Br. Mus Ptd Bks. 1892 1906 16

अच्युत

—Guruvaraprārthanāpañcaratnastotra *Brhatstotraratnākara*, p 299.

अच्युत

also called Bhattācārya Acyuta and Mihirācārya Acyuta, son of Sāgara, son of Vāmana, of the Gautama gotra In his Bhāsvatikaranatikā, gives calculations for A D 1505 and 1534 (IO 2918)

—Bhāvārthamañjari, C on the Jātaka-paddhati of Śripati Hpr III 101 RASB 3950

—Bhāsvatiratnamālā, C. on the Bhāsvatikarana of Śatānanda, IO 2918.

अच्युत

son of Dharani Goniga, son of Mahādeva, son of Soma, son of Hari, of the family of minister Nāḍiga, a Nāgara

—Rasasamgrahasiddhānta m e d. W. p 299

अच्युत

—Uparāgakṛiyākrama Trav. Uni 404A. 404B

अच्युत उपाध्याय

—Amarakośatikā, Vyākhyāpradīpa BBRAS 109. IO I p 279b IO 986-7 See also Colebrooke, Essays III p 51

[अच्युतकृष्ण

—Saundaryalaharivyākhyā Adyar I 178a] But the C is identical with Kaivalyāśrama's Saubhāgyavardhani on the Saundaryalahari

अच्युतकृष्णतीर्थ a guru of Mallaśāstrin (Sandhyā-darpanavivarana, MT 2311)

अच्युतकृष्णानन्दतीर्थ pupil of Svayamprakāśānanda Tīrtha, Sarvajña and Advaitānanda Sarasvatī, lived in South India about 200 years ago

- Kathopanīśadbhāṣyatīkā Mysore I p 428
- Chāndogyaopanīśadvivarana Rice 52 Is it Chān Up *Bāhsya* vīvarana?
- Taittirīyopanīśadbhāṣyavyākhyā-Vanamālā CLB I p 66 Mysore I p 433 Edn *Vānī Vilās Press*
- Brahmasūtrabhāṣya Bhāmati vyākhyā-Bhāvadīpikā Adyar II p 136b
- Brahmasūtrabhāṣya Ratnaprabhā vyākhyāna Adyar II p 135b MT 2782 Up Br Mutt 132 (inc) 414 Ptd *Chowkhamba*
- Mānamālā Adv tract in 46 verses giving briefly the scope of the 6 pramānas Adyar II p 148b
- Siddhāntaleśasangrahasavyākhyā-Kṛṣṇā-lamkāna Ptd *Advaitamañjarī Ser Kumbhakonam, Vizianagaram Skt Ser 1*
- अच्युतचक्रवर्त्तिन् son of Haridāsa Tarkācārya C 1500 AD
- Dāyabhāṣyavyākhyā-Siddhāntakumudacandrikā IO 1514 1515 Dacca 3261 Mithilā I 205 RASB. III. 2376
- Śrāddhāvivekatippaṇī, mentioned in his Dāyabhāṣatikā, IO 1514
- Hāralatāṭīkā-Sandarbhāsūtīkā Dacca 4652 IO 1753 SSPC I dh 100.
- Acyutānandacakravarttin of IO 1515 and Acyutacakravarttin of IO 1514 are evidently the same though the beginnings of IO 1514 and 1515 differ
- अच्युतचरित kāvya in 15 cantos, by Gangādāsa Mentioned by him in his own Chandomañjarī (*Cal Skt Series XIV* 1935) in Chs I and II and at the end
- अच्युत ठक्कुर maternal grandfather of Raghu-deva (Virudāvali) Oxf 133a
- अच्युतधीर son of Janārdana and grandson of Puskara
- Bhāvadīpikā yoga Hpr IV 201
- अच्युतपारम्यस्तोत्र by Virarāghava Oudh. 1877, 56
- अच्युतपिषारडि of Tirukkantiyūr, teacher of Nārāyanabhattachārī of Malabar (Prakriyāsarvasva etc)
- Vyākaranapraveśaka Baroda 7879(a) GD 809
- Edn *Cochin Skt Ser 2*
- अच्युतप्रेक्षाचार्य Guru of Anandatirtha Bhr. p 202
- अच्युतमुनि cites Madhusūdanasarasvatī and his Siddhāntabindu
- Advaitanirṇaya MT 2264
- अच्युतयति disciple of Madhusūdana
- Sītārāmāstakastotra Ptd in the *Brhat-stotraratnākara*, p 276
- Hanumadastaka IO Ptd Bks 1938 p 24
- अच्युतराम maternal grandfather of Venkaṭa (Prapañcadarpana, MT 2838)
- अच्युतरामकृष्णाख्या stotra by Śrīdhara Trav Unī 2890 I
- अच्युतराय मोडक son of Nārāyana and Annapūrnā; pupil of Sastī Nārāyana (in Vedānta), who was pupil of Advaita Saccidānandendra Sarasvatī, initiated into Śivabhakti by Mahādeva, mentions another Guru, Raghūttamācārya in his Prārabdhadhvāntasamhrti, wrote his Bhāgirathicampū in AD 1814; completed his C on his own Sāhityasāra at Pañcavati in AD 1831, completed his Prārabdhadhvāntasamhrti at the same place in AD 1819, completed his Mahārthamañjarī at the same place in AD. 1825
- Akalpitacīdambarīstotra on Lakṣmī? Q. in his Sāhityasāravvyākhyā, *N S Press* Edn. of 1906, p 312
- Acyutaśataka, more correctly Nītiśataptra See below.
- Advaitajalajāta Appears to have been written in collaboration with Pāndu-

- ranga, son of his Guru, Nārāyaṇa, ref to as his work in his Prārabdhadhvānta-samhṛti and as Pānduranga's in Bh 173 and Mīm Vid 144 See below under Rāmagītācandrikā also
- Advaitarājyalakṣmī, a C on the Śankaravijayasāra or Śankaradigvijaya, ascribed to Mādhavācārya or Vidyāranya Ms with Bhai Sankar Shukla, Borsad, Kaira Dt, also N S Press 175 B II 134 (Auf I pp 5b and 684b) and Adyar Extracts from it are given in the *Ānandāśrama* Edn (No XXII) of the Śankaradigvijaya
- Advaitavidyāvinoda Nasik XXX 12
- Advaitādhikājanacintāmanimālā with C prakāśa Mīm Vid 141 Q also in his C on the Jīvanmuktiviveka, *Ānandāśrama* Edn pp 336 351
- Advaitāmṛtamañjarī with C (in Āryās) Q in his own Sāhityasāravvyākhyā pp 283, 335, 373, 386, 390, 391, 392, 403, 415, 418, 437, 452, 461, 512, 524, and in his C on the Jīvanmuktiviveka, *Ānandāśrama* Edn, p 52
- Advaitamañjarī, Ratimukula, and Ratinitimukula, BL 91 92 (Auf II p. 2b), identical with Advaitāmṛtamañjarī. See Sāhityasāravvyākhyā pp 381, 445-450
- Avalokamatatiraskāra Khuperkar II 1 This is also mentioned by him in his Prārabdhadhvāntasamhṛti, where it is said to have another name also, Śāktaśāsana
- Īśadeśīkavivecanamañjarī Completed in A D 1835 (?) Mīm Vid 340
- Kṛsnalīlāmṛta kāvya, q. in his Sāhityasāravvyākhyā, pp 139, 288, 384, 397, 409, 419, 453, 456, 518, 524 (Ptd with his own C. See *Ori Bk Agency Cat.* Poona)
- Gītasītāpati (like the Gītagovinda). Q in his Sāhityasāravvyākhyā pp 384, 458
- Godālaharī with C Ptd *Ganapata Kṛsnāgi Press*, Bombay 1869
- Jīvanmuktivivekavyākhyā — Pūrṇānandendukaumudī Ptd *Ānandāśrama* 20
- Drśyavisayatākhandana adv Baroda 12378
- Nirañjanamañjarī, śāntarasakāvya Q in his Sāhityasāravvyākhyā, p 19
- Nīśatapatra (sometimes referred to also as Acyutaśataka) Q in his Sāhityasāravvyākhyā, pp 293, 307, 370, 386, 389, 392, 400, 444, 456 Formss See Harshe 119 and IO 7225 Noted as ptd in the IO Ptd Bk Cat 1938 p 25
- Pañcadaśivyākhyā — Pūrṇānandendukaumudī Ptd Poona 1895
- Prārabdhadhvāntasamhṛti Mysore I, p 438 Finished in AD 1819 at Pañcavati
- Bodhaikyāsiddhi with C called Advaitātmbodha Baroda 253 Also q in his C on the Jīvanmuktiviveka, pp 216 353
- Bhāgīrathicampū Ptd *Grantharatnamālā* II, III 1888-9 For a ms see BBRAS 1252 Written in 1814 A.D.
- Bhāminīvilāsavyākhyā — Pranayaprakāśa Ptd *N S Press*
- [—Matopanyāsa, BBRAS 1160 is only part of Ch IV of the Sāhityasāra]
- Mahāvākyārthamañjarī Adyar II, p 148a
- Rāmagītācandrikā BORI 62 of 1907-15 Written in collaboration with his Guruputra Pānduranga, See above under Advaitajalajāta also.
- Viṣṇupadalakṣanā including Viṣṇupadeślokaṇṇavimśati Ujjain (latest additions)
- Vedāntāmṛtacidratnacasaka with C. Āmoda B IV 96 Baroda 322.. Jodhpur 1690

- Sāhityasāra with C Edn *N S Press* 1906
- Saubhyāgyakalpadruma on Stridharma CLB 1903 Same as the work in Kane's *HDL* I p 666 b
- Herambacaranāmrtalaharī or Ganeśalaharī stotra BISM जि 932 जि 1801 जि 2036
- अच्युतरायाभ्युदय** mahākāvya in 12 cantos on Acyutarāya of Vijayanagar, A D 1529-30 to 1542-3 By Rājanātha Dindima, son of Arunagirinātha
- Adyar II p 2a Burnell 156b GD 1674 MD 11451 12735 (fr) MT 4243c Mysore I p 241 (11 cantos) Oppert 1375 1734 II 2710 TD. 4216 4217 4218 (10 cantos) 4219 Trav Uni 4530 (wants beg) Viśvabhārati 2177
- Edn *Vāni Vilās* cantos 1-6 with a C, rest ptd serially in the *Adyar Library Bulletin* 1941-1943
- For Vyāsātirtha and Vallabhācārya at the court of Acyutarāya, see Annual Rep on S I Epi 1923, pt 2 para 84.
- अच्युतलीला** a Yamakakāvya by Vāsudeva, son of Gopāli and Maharsī MT. 3060 (d). 3607 (d)
- अच्युतशतक** another name of the Nitiśatapatra of Acyutarāya Modak See above
- अच्युतशतक** stotra in hundred Prākṛt verses by Venkatanātha Vedāntadeśika
- Adyar I p 178 a (4 mss) GD 1144 A IO 7048 MD 9816 9817 9818 (fr) 10487 (inc) MT 366 (g) Mysore I p. 209 (3 mss)
- Ptd many times with glosses (See IO Ptd Bks 1938. pp. 25-6)
- अच्युतस्तव** stotra IM 7123
- अच्युताख्या रूपावली** by Kṛsnakavi. Ptd Satara 1872 IO Ptd Bks 1938. p 25
- अच्युतानन्द**
- Bhagavadgitātikā CPB. 3495
- अच्युतानन्द** pupil of Indravana and Ānandagiri

- Ekādaśinirṇayavyākhyā, a C on the 3 verses of Sureśvara and the 3 verses of Śankara on Ekādaśī MT 3395 (a) Rice 82 (Auf I 5b), Ekādaśimāhātmya ascribed to Acyutakṛṣṇānanda is probably identical with this

अच्युतानन्द

- Ānandalaharītikā Ptd IO Ptd Bks. 1938 p 94

अच्युतानन्दगिरि

- Nirājana. stotra Bikaner 6304.

अच्युतानन्दगोस्वामिन्

Cartanya sect Son of Advaita.

—Utkanthāmanimālikā

- Gauragadādharaṣṭaka Two works and not only one work with two names as Peterson (Alwar 1558) or Auf (II 186a and 190b) thinks

Alwar 1558 Extr 379 MT 3053 (a-64) the Gauragadādharaṣṭaka (also called Prabhorastaka)

- Yugalāstaka Varendra 1091.

अच्युतानन्दशर्मन्

- Jātakakaumudī jyo Skt. Coll Ben. 1906, p 4

अच्युताश्रम (?)

- Rāmārcanacandrikā? K 50 Is this Ānandavana's Rāmārcanacandrikā?

- Viśveśvaripaddhati Baroda 12548 CPB 5203 K 192

Is there a confusion here between Viśveśvara's Yatidharmasaṅgraha or Paddhati and Acyutāśrama's Saṁnyāsi-dharmasaṅgraha or Paddhati mentioned below?

अच्युताश्रम

- Pramānaratna Bikaner 8956

अच्युताश्रम Pupil of Cidānandāśrama or Paramānandāśrama (BBRAS 1154)

- Acyutāśramapaddhati or Saṁnyāsi-dharmasaṅgraha Q Yatidharma-samuccaya Baroda 1940 120507 Bomb Uni 1186 (Saṁnyāsapaddhati

and Samnyāsyantyeṣṭipaddhati) Hall p 141 MT 1736 (inc)

- Rāmanāmamāhātmya Alwai 1595 Extr 400 BBRAS 1154 (inc) BORI 54 of 1916-18 (Nāmasudhā is identical with this work) IO 3720 MD 17876 Q Śrīdharācārya and Smṛtisamuccaya Acyutāśrama quotes the Kālanīrṇayadīpikā of Rāmacandra, written before 1450 A D

अच्युताश्रमपद्धति called also संन्यासिधर्मसंग्रह.

Hall p 141 Kavindrācārya 1312 MT 1736 (inc)

अच्युताश्रमभिधु

- Svapraśāśapradīpikā SB 409

अच्युताश्रमस्वामिन्

- Pañcādevastotra
—Bhedabhangābhīdastotra
—Harīharādvaitastotra
IO Ptd Bks. 1938 p 26

अच्युताश्रमिन्

- Vedāntasangraha MT 2213 (c)

अच्युताश्रय (श्रम?) Guru of Jagajīvana, a of Brahmānandapraśāśikā on the Br Sūtras. Nasik VI I

अच्युताष्टक An Adyar America 1827 Anandāśrama 6971(1) CPB 13 Rajapur 88 Trav Uni 3316c Varendra 1040.

अच्युताष्टक stotra ascribed to Śankarācārya One of the following two stotras

Adyar I pp 197b 223a AK 107 AS p 2 Bikaner 6026 BISM. 253/29 BORI 262 of 1895-98 107 of 1891-95 593 of Vīs (1) DAVCL 5024 Firenze 434 IM 7488 11251 MT 7061 Pet 726 Peters VI 262 Poona 593.

अच्युताष्टक stotra ascribed to Śankarācārya Begins अच्युतं केशव रामनारायणम् *Vānī Vilās* Edn *Śankara's Works*, Vol 18 pp 39-41, *Brhatstotraratnākara*, N S Press 2nd Edn pp 144-5

IO 7049 Skt Coll Ben. 1918-30, p. 55.

अच्युताष्टक Stotra ascribed to Śankarācārya.

Begins अच्युताच्युतहरे परमात्मन्

Ptd pp 377-8, *Śankara's Works*, Vol IV, Ashtekar & Co Poona

Ptd in the *Brhatstotraratnākara*, and the *Brhatstotramuktāhāra* pt 1 pp 110-1.

अच्युतेन्द्राभ्युदय kāvya on the life of King Acyutappa Nāyak of Tanjore (1561-1614), by Śrīśailam Śatamakha Caturāmnāya Kumāra Tātayārya, the king's Guru in Vaiṣṇavism

Mentioned in Kumāratātayārya-vaibhavaprakāśikā by Kumāratātayārya's son Pātrācārya Venkatācārya, ptd Kumbakonam

Ascribed to his patron Raghunātha Nāyak, son of Acyutappa Nāyak in the *Sangitasudhā*, I Intro, 62-63, and the *Sāhityaratnākara*, VI 36

See *Proceed All-India Ori Conf.* Tirupati pp 181-2

अच्युतोत्तर a kāvya by Rāmaśarman, replete with verbal feats and the use of rare and numerous verbs

ref to by Bhāmaha in his K.A. II 19.

Ibid II 58 is a q from Rāmaśarman.

—(Ukthīśāstra) Ujjain I p 17

अच्छावाकपर्याय

PUL I p 37

अच्छावाकप्रयोग Adyar Ānandāśrama 7787 AS p 2 (inc) BORI 387 of 1883-84 BP 287 Gough p 30 (otherwise known as Dvādaśāhaprayoga) IM 2261 2358 5288 9982 9983 10405 K 4 Nasik II 235 Peters II 168 PUL I p 37 (Nos 40 42 and 43, the three different) RASB II 1463 (jyotistoma). SB 19. TA 2515 Trav Uni 7196-7397

—for Agnistoma Adyar I p 62b. (Atrātra Acchāvāka part of Agnistoma, Saptahotrprayoga also) Baroda 8871 10375c (for Agnistoma and Vājapeya) Rgb 54.

- for Aptoryāma Trav Uni 7195
- for Dvādaśāha L 702 SB 19
- for Saptasomasamsthā, from Jagan-nāthadiksita's Hautramañjari Baroda 11048
- Āpast Burnell 24b
- Āśval Burnell 24b 25a TD 2392 (Acchāvāka Śastram) TD 2496 (Āśval Atyagnistoma) 2497 2498-2501 2536 (Āśval Atirātra)
- Baudh TD 2364
- Śāṅkh by Dvivedi Raghunātha Bhatta, son of Dvivedi Laksmidhara Part of the author's Śāṅkhāyanaśrauta-sūtraprayoga W p 30
- by Raghunātha Ayācita, son of Rudrabhatta Ayācita Cs I 332 L 702 NP V 150 RASB II 1462 SB I9

अच्छावाकमन्त्र Cs I 634

अच्छावाकशस्त्र Peters IV 2 (Extr) Ujjain I p 12 (2 mss) W p 30

अच्छावाकशस्त्रकल्प for the Aptoryāma Baroda 7074k

अच्छावाकस्य अतिरात्रविशेष prayoga Cabaton I 169 (i)

अच्छावाकस्य आज्य W p 30

अच्छावाकादिप्रयोग DAVCL 6875 Viśvabhārati 2801b (fr)

अच्छिद्रप्रश्न The VII Praśna of the III Astaka of the Taitt Brāhmaṇa so-called because it speaks of Prāyaścittas to make up for the short-comings in a Yajña Adyar

अच्छिद्राश्वमेध The VII, VIII and IX Praśnas of the Taitt Brāhmaṇa, MD 15889 Oppert 1735 II 5656

अच्छिन्नभास्कर by Kalānnadeva BORI 715 of 1895-1902

अजडप्रमात्सिद्धि Kash śaivism One of the three 'Siddhis' of Utpaladeva; unlike the two other Siddhis, does not have a C. by a himself.

BORI 433 434 435-all of 1875-76. Cabaton I, 166, 11 Ramsingh 1478. Report XXVII

Edn *Kashmir Texts* XXXIV

—C Vimarśini Q in Mahārthamañjari-parimāla TSS 66, p 138

अजदान according to Yv Oudh XVI 88 (3 mss)

अजन्त gr Oppert II 6

अजन्तह्रस्वन्तशब्दाः gr TD 5922

अजपा, अजपाकल्प, अजपागायत्री, अजपागायत्रीकल्प, अजपागायत्रीपद्धति, अजपागायत्रीमन्त्र, अजपागायत्रीविधान, अजपागायत्रीविधि, अजपागायत्रीस्तोत्र, अजपाजप, अजपाजपमन्त्र, अजपापद्धति, अजपामन्त्र, अजपाविधान, अजपाविधि, अजपासाधन, अजपास्तोत्र, अजपास्तोत्रविधि.

All these names refer to the same subject of 'Ajapā', the un-articulate repeating of the Ajapāmantra (Hamsa mantra Aham sah), which is a high form of Advaitic Upāsanā. The texts deal with the same mantra but differ, some slightly and some more

अजपा Śakti 123 Wai 196

अजपागायत्री Adyar II p 212b (5 mss) Anand-āśrama 8319 BORI 493 of 1883-84. 100c of 1895-98 Br Mus 58(n) Burnell 201b Jodhpur 854 (Sacitra). Jodiya I1 Kotah 1022 Mad Uni RKS 77 MD 5852-52 14866 Peters VI 100 Śg II 209 Trav Uni 3508 I. Ujjain II p 64 (from Hamsarahasya)

Ptd with English and Marathi versions, Bombay 1888. IO Ptd Bks 1938 p 64

अजपागायत्रीकल्प or अजपाकल्प MD 7732 MT 2624(a) PUL I p 114

अजपागायत्रीजप or अजपाजप America 4403, Bomb Uni 958 DAVCL 4816 Lz. 614. Nasik II 203 227

अजपागायत्रीजपविधान or अ गा विधान or अ. ज विधान (or विधि) or अ विधान (or विधि)

Adyar Allahabad 109 176. America 4402. 4404 Anandāśrama 2700. 4334

- 4913 4921 5274 Bharatpur XI 2
XVI 283 BISM 142/25 Bomb Uni
959 CPB 15 IM 6962 Jodhpur 855
MD 7733 14174 14693 MT 1777(b)
(fol 16a-20a) 2831 (w) Rajapur 950
RASB V 4179 (iii) Śg II 210 Skt
Coll Ben 1897-1901, p 69 Śrngeri
246 Trav Uni 5961c (Aj vidhyādī)
Ujjain I p 65 fn p. 73 (2 mss)
- अजपागायत्रीनिवेदन or अ जप नि Ānandāśrama
3512 4977 BISM 44/25
- अजपागायत्रीपद्धति or अजपापद्धति RASB VIII B
6521, 6522 Skt Coll Ben 1918-30,
p 38 Trav Uni 7384
- अजपागायत्रीमन्त्र or अ मन्त्र Adyar II pp 212b
213a Allahabad 99 America 1828
Ānandāśrama 6387 6388 CPB 16
GD 1164(w) IO 6163(i) 8022
(Satsata, Satsahasra and Ekasahasra).
MD 5860-62 Nasik II 461 Viśva-
bhārati 1887 (with a Ganapati picture)
- अजपागायत्रीस्तोत्र or स्तव or अ स्तोत्र or स्तव
America 1829 Ānandāśrama 2610
Cs V 2 (A verse of Śankara is part of
this text) Haug 46 Mysore I p 198.
Ramsingh 1091 1135 1396 1408
1460
- अजपागायत्री from Hamsarahasya Ujjain II
p 64
—by Mahādeva Udaipur B 136, 402 403
209, 18
—by Śankarapuri CPB 14
- अजपागायत्रीपुरश्चरणपद्धति ascribed to Śankarā-
cārya America 3576 Hall p 12
- अजपागायत्रीविधान from the Tantrasudhāsāgara
Stein 132
- अजपागायत्रीस्तोत्र from the Yogavāsistha
BORI 638 of 1895-1902
- अजपाजपक्रम mantra Adyar.
- अजपाजपक्रम from the Kulamūlāvatāra of
Śankarācārya RASB. VIII B 6520.
- अजपाजपसङ्कल्प BISM. 506/7
- अजपातन्त्रे दत्तात्रेयस्तोत्र Stein 227. (2 mss.).
- अजपादिमन्त्रानुष्ठानविधि Trav Uni 1201 D
- अजपापूजाविधि Cs V 1 (inc)
- अजपामन्त्रविधान by Kāśināthabhatta America
4371
- अजपामन्त्रसमर्पण mantra Q in the Sarva-
darśanasangraha Ānandāśrama edn
pp 131-2
- अजपाराधनविधि tantra NP X 40 (2 mss)
- अजपाविधान from the Viśvāmitrakalpa MT.
323 (g)
- अजपाविधि Mithilā
—from the Yogavāsistha Alph List.
Beng Govt 1891 p 2
—by Devadatta Mithilā
- अजपाशिवाष्टोत्तर TA 1588/4
- अजपासाधन CPB 17
- अजपास्तोत्र by Śankarācārya Alwar 2037
America 1749
Verses from Śankara's stotras on the
worship of Ātman form part of the
texts on Ajapāgāyatrividhi
See Cs V 2 MD 5852
- अजपास्तोत्रविधि PUL I p 114
- अजपाद्विपाद Bud
—Adhistānamahākālasādhana Cordier
III pp 200 201
—Kramasatka Cordier II p 200 III p
222
—Krodhanāgamāranakarman Ibid II
pp 200 201
—Nāgakulacaturasādhana Ibid II p
199
—Nāgakulacaturastambhanavidhi Ibid.
II p 201
—Nilāmbaradharavajrapānidhāranibali-
vidhi Ibid II p 200
—Nilāmbaradharavajrapānihomavidhi.
Ibid p 201
—Pratityasamutpādaraksā Ibid II. p-
202
—Mahāyaksakalāpanilāmbaradharavaj-
rapānidhāranisādhana - Amṛtabindu-
nāma. Ibid II. p. 199.

- Yaksasenāpativīsodhanaharanāmasādhana *Ibid* II p 199
- अजय** Jain, second son of Jalhanadevi and Jaitrasimha the minister, the younger brother of Ajada, the son of Jaitalladevi and Asada
- Jñānavilāsakirtana Peters V p 49
- अजय** see Ajayapāla (Nānārthasangraha) Oxf 182b 195b
- अजयकोश** See Nānārthasangraha of Ajayapāla
- अजयदेव** (also Ajayapāla) Gūjara king, A D 1229-1232, patron of Yaśahpāla, (Moharājaparājaya, *GOS* IX)
- अजयपाल** earlier than Vardhamāna, A D 1140, who q him in his Gaṇaratnamahodadhī, Eggeling's edn, pp 183-4
- Nānārthasangraha lex (*Madras University Skt Ser* 10)
- अजयपाल** on dh q by Kamalākara in his Śūdrakamalākara Oxf 277b
- अजयपालचौलुक्य** reigned A D 1174-77 *Ind Ant* VI p 213 Patron of Narapati (Narapatījayacaryā, A D 1176) *Bik* 321
- अजरचिन्तामणि** jyo Rādh 33
- अजरादिक्षेत्रपालपूजन** or **अजरादिद्विपञ्चाशद्भैरवप्रयोग** IM 4869 RASB VIII B 6483
- अजरामरस्तोत्र** Jain by Ratnacandra, pupil of Gulābcandra, of the Lokāgaccha 45 stanzas in praise of the Jain ascetic Ajarāmara of Limri succession (Samvat 1819-69), the fourth line of each stanza here is borrowed from the Bhaktāmarastotra
- Ptd. Bombay 1916 Br Mus Ptd Bks 1906-28 881-2
- अजरप्रयोगप्रायश्चित्त** śr by Mallārisūri Cs II 198
- अजातशत्रु** guru of Visnuyāśas, for whom he wrote the Phullasūtrabhāṣya, according to W p 76, after Halāyudha A D 950

- Puspa (or Phulla) sūtrabhāṣya
- अजातशत्रुको** (or-कौ) कृत्यविनोदन Bud AMG II p 262 AR XX p 457 Nanjo 174 182 183
- अजातशत्रुशोकनिवेदनसूत्र** Bud Q by Haribhadra in his Abhisamayālaṅkāloka *GOS* LXII p 26
- अजातशत्रुवदान** Bud a part of the Vratāva-dānamālā, setting forth the merits of Astamivrata Nepal II p 242
- अजापालवाचय** (?) yoga-tantra Jodhpur 856
- अजापुत्रकथा** Jain BORI 1570 of 1891-95 607 of 1892-95 BP 236a Chan 616 (A p caritra) Peters V p. 276 (in prose, same as BORI 607 of 1892-95) Weber 1995 (called also Ārāmanandanakathā)
- by Mānīkyasūri Praśasti II p 137 (Ajāputrakathām evam Krtām Mānīkyasūribhūḥ)
- अजाभाद्रपदकृष्णैकादशीव्रत** from the Brahmavai-varta. Lz 352 (19) Not found in the Venk edn of the Brahmavai-varta
- अजामिलचरित्र** Allahabad 177
- अजामिलमोक्ष** prabandha by Nārāyana Bhaṭṭa of Kerala IO 8172 Trippunttura I 244 (3) II 60 (2)
- Ptd in Roman, *Bull School of Ori Stud* London, IV pt 2 1926, pp 295-300
- अजामिलोपाख्यान** by Jayakṛṣṇa L 810
- अजामिलोपाख्यान** in songs by H H Svāti Tirunāl Rāmavarma, king of Travancore. A D 1813-1897.
- Edn *TSS* 112
- अजामीलेतिहास** IM 163
- अजारपादर्वस्तवन** Jain stotra by Padmasāgara. Ptd in a Stotrasamuccaya, edited by Caturvijayamuni IO Ptd Bks 1938. p 64
- अजितकल्याणमित्र** or **अजितमित्र** Bud

- Ratnāvalītikā Cordier III p 422
- अजितचन्द्र Bud
- Parinamanāmanyāloka Cordier II p 195
- अजितचरित्र kāvya in 10 cantos by Bālākṛsnadiksita Jodhpur 179
- अजितजिनस्तव Jain an JASB 1908 p 408a (ms No 7039)
- अजितजिनस्तुति Jain stotra (तमजितमभिनीमि etc) in 4 Puspitāgrā verses, by Śobhanasūri. Ptd in the Stuticaturvimsatikā
- अजितजिनस्तवन Jain Ptd in the Collection of Jain Stotras, Stotrasamuccaya, IO Ptd Bks 1938 p 65
- by Samantabhadra *Ibid* p 65
- अजितजिनस्तुति Jain Ptd in the Stotrasamuccaya IO Ptd Bks 1938 p 65
- अजितजिनस्तोत्र Jain by Jinaprabha Ptd *Āgamodaya Samiti* Series 59, also in the Stotrasamuccaya compiled by Caturvijayamuni IO Ptd. Bks p 65
- अजितदेवाचार्य grammarian q in the Ganaratnamahodadhi, p 175
- अजितदेवसूरि Jain
- Acārāṅgadīpikā Jainagranthāvalī p 2
- अजितदेवसूरि
- Uttarādhyayanāsūtrāvacūri Jainagranthāvalī p 38
- Identical with the previous a ?
- अजितदेवसूरि Jain, of the Candrakula, pupil of Bhānuprabhasūri, wrote the Yogavidhi in A D 1216, a ms of Mānātunga's Siddhajayantīcaritra (A D 1143) was copied and presented to him at Anhilwad during Bhīmadeva's reign in A D 1204 (Peters III. Extr p 45)
- Yogavidhi Peters III Extr p 306 See also Peters IV Index of Authors, p 1 Weber pp 956 1001
- अजितदेवसूरि Jain, 41st teacher of the Tapāgaccha, pupil of Muncandra and

- Mānadeva, teacher of Vijayasimhasūri and grandteacher of Somaprabha (Sūktimuktāvalī MT 4159, Kumārapālāpratibodha, 1184 A D) See Peters V Index of Authors, p 1 Extr p 38 Weber p 1006 Jaina Bibliographie, p 375
- Yatipratisthāpanasthala Written in 1128 A D
- Jainagranthāvalī p 85
- अजितदेव Jain, pupil of Maheśvarasūri (Vicārasāyanaprakarana, A D 1516)
- C on Arādhana Jainagranthāvalī p 169
- Paryūsanākālpātikā — kalpasūtratīkā Written in 1641 Kapadia, *Jain Canonical Literature* p 146, fn 1
- Pindaviśuddhidīpikā written in A D 1570 Jainagranthāvalī p 66
- Lokasārayantra jy BBRAS 260.
- The colophon in the last mentions Pallivāla and Mārtāndaparakāśa Gacchas.
- अजितनाथचरित्र Jain in Prakṛt Jainagranthāvalī p 238
- अजितनाथचरित्र Jain, in Skt. Jainagranthāvalī p 238
- by Hemacandra (from the Tisastīśālākāpurusacarita)
- Bd 129I BORI 1291 of 1887-91 (same ms) JBL P I 9
- अजितनाथपुराण See below Ajitapurāṇa
- अजितनाथसाधन Bud by Nairrtipāda Cordier III p 67
- अजितनाथस्तुतिमृत्युवञ्चना Bud by Abhayakīrti Cordier III p 99
- अजितपञ्चक Jain. stotra on Ajitanātha the second Tirthankara MD. 9425 11340 16352 16464 (with Kannada C.) 18430
- अजितपुराण Jain by Arunamaṇi.
- AK. 1135 Allahabad 182 (15) Alph.

List Beng Govt 1891, p 2 (Ajitanāthapurāna) BORI 1135 of 1891-95 JASB 1908, p 408 (No 1507). Jhalrapatan p 20 Pannalal Bombay V B p 2

अजितप्रभ Jain Was lecturing at Vijāpura in A D 1235 Peters III Extr p 36

अजितप्रभ Jain Pūrnimāgaccha, successor of Viraprabha, successor of Tilakaprabha Wrote his Śāntināthacarita in A D 1250

—Bhāvanāsāra Written before he came to Patta

—Śāntināthacarita Written in A D 1250 *Ptd Bib Ind and Jaina Dharma Prasāraka Sabhā* Ser Bhavanagar 1916

See also Peters V Index to Authors, pp 1-2 Extr pp 121-3 BBRAS 1778

अजित ब्रह्मन् or-ब्रह्मचारी Jain pupil of Devendrakīrti, son of Virasimha and Bidhā, of the family of Golaśrngāra,

—Kalyānālocanā (Kallānāloyanā) Printed in *MDJGM* 21

—Hanumaccarita Jhalrapatan p 27 Pannalal Bombay Sup 73

Wrote the Hanumaccarita at Baroach at the instance of a Vidyānanda For Extracts from this, see Praśasti Sangraha, pp 5-8

अजितमहातन्त्र Sangam 48b See Ajitāgama below

अजितमित्र (-गुप्त) Bud Earlier than 12th cent

—Arapacanasādhana. Cordier II p 301 III pp 4. 30 177

Edn Sāadhanamālā *GOS* pt. I XXVI No 55

—Pratisthāvidhī Cordier II. p 319 (Ajitamitragupta)

—Bhagavadekajātāmandalacakrasādhana Cordier II p 194

—Bhagavadekajātāsādhāna *Ibid.* II p 194 (2 ms)

—Yaksabhrātrdvayasādhana *Ibid* II. p 196

—Sugataśāsanaratnavohittha *Ibid* II p 251

See also Sāadhanamālā pt 2 *GOS*. XLI Intro pp xciii—xciv

अजितलामगणि Jain Teacher of Ajitaharsa Praśasti II p 89 (315)

अजि(जी?)तशतकटोका Jain BP 176b

अजितशान्ति Jain stotra 249a See Ajitāsāntistavana

अजितशान्तिकूटश्लोकचतुष्क with C BORI 608 of 1892-95

अजितशान्तिचतुस्रणादि Jain (Ajitāsānti stotra and ?) Bikaner 9361

अजितशान्तिछन्दोविवरण Jain Jainagranthāvali p 317

अजितशान्तितासंस्तारकविधि Jain BP p 186a

अजितशान्तिस्तव Jain stotra an Bikaner 9358-61 9762. Chani 15 911 1613 2017. 2593 2656 2784 3225 3226 3585 3761 4021 Filliozat II 2 3 4 255(e). Fl J II ii 2 Peters I App pp 59. 73 95

—C an BORI 1229 of 1891-95 266 of 1871-72 BP pp 169a 176b 178b. 191b 194a 204b 221b 228a 249b. Chani 15 911 3225 3585 3761 Filliozat II 3 Jainagranthāvali p 272. J Bh P I 14 15 16 17

अजितशान्तिस्तव(त्रि)पाटी BP p 224b

अजितशान्तिस्तवन Jain stotra in Prākrt by Nandiseṇa, in 37-40 verses in different metres

Ahmedabad 4864 (10) America 6861. BBRAS 1793 1794 1812(4) 1818(6). Bd 1068 1069 BORI 232 of A 1882-83 265 of 1871-72 316 F of A 1882-83. 1167 of 1886-92 1068 of 1887-91. 1069 of 1887-91 641 of 1892-95. 608 of 1892-95. 640 D of 1895-98 73 of 1880-81 626 (9) of 1895-98 BP.

pp 161a 169a 181a 188a 225a 232b
249a CPB 6927 6928 Delhi II, 84 C
IV 384d Firenze 665 690 (4) 694
699b Fl J II, ii 20 1 Hpr IV 4
Jainagranthāvali p 272 JASB 1908
p 408a (no 7698) J Bh P I, 10 11
12 13 15 17—24 Jessalmere p 5
Jodhpur 383 391 Kh p 51 Leumann
91 Pannalal Bombay II p 34 Pattan
pp 32 59 63 64 71 78 99 107 158
159 162 177 261 262 265 278 294
305 309 384 403 Peters I pp 122
128 131 Extr p 88 App pp 10 31
59 72 73 III App pp 8 28 230 V
pp 277 279 App p 67 147 VI
pp 124 126 Praśasti II p 10 (and C).
Ujjain I p 85

Ptd Bombay 1873 1874.

—C Avacūri by Nandisena himself
Peters I p 122 Extr p 88

—C an BORI 608 of 1892-95 (Avacūri)
232 of A 1882-83 JASB 1908 p 408a
(no 6654)

—C Bālāvabodha America 6862 Chan
2781 Praśasti II p 86

—C by Govindācārya Firenze 666 Fl J
II ii 2 Pattan p 385

—C Bodhadīpikā by Jinaprabhasūri, pupil
of Jinasūmha, composed in AD 1208
Ak 1228 BBRAS 1794 Bd 1069
BORI 1167 of 1886-92 1068 of
1887-91 1069 of 1887-91 1228 of
1891-95 629 (19) of 1895-98 Jaina-
granthāvali p. 272 Peters III App
p 230 IV Extr p 67. V p 147
VI p 124 Praśasti II p 123

—C Avacūri (Skt) by Bhāvaratnaganin
Fl J II ii 1

—C by Harsakirti Fl J II ii 20

अजितशान्तिस्तवन (लघु) Jain stotra by Jina-
vallabha (died 1110 A D). BORI. 232
A of A 1882-83. 233 of A 1882-83

Jainagranthāvali p 288 Peters I.
p 122 App p 102 Weber 1965

See also Wint HIL II p 554

—C by Gunavijaya, pupil of Jayasoma.
Jainagranthāvali p 288

—C by Dharmatilaka Bd 1069 BORI
232 A of A 1882-3 233 of A 1882-83
Jainagranthāvali p 288 Weber
1965

अजितशान्तिस्तव (लघु) Jain Prākṛt (Apabhramśa
according to Pattan I) stotra by Vira-
ganin Jainagranthāvali p 288 Pattan
I pp 95 99 146 403 412 Peters III
Extr p 29

अजितशान्तिजिनस्तवन Jain stotra by Merunan-
dana Bikaner 9357

अजितशान्तिस्तोत्र Jain stotra Bikaner 9362

—by Jayasēkharasūri BORI 316 c of A
1882-83 675 of 1899-1915 Jaina-
granthāvali p 272 Peters I p 128

—by Śānticandraganin Jainagranthāvali
p 272 Peters I App p 72

अजितशान्त्यादिस्तोत्र Chan 3630

अजितसंतोषद्वन्द्व Jain BP 233a 234a 252b

अजितसागर Jain

—Satkhandabhūpaddhati

—Siddhāntaśiromanī

Jaina Sid Bhāskara V 4 p 222

Suggested here that Ajitasāgara and
Ajitabrahmacārīn may be identical

अजितसागर Jain Teacher of Jñānasāgara
Praśasti, II, p 312 (1217)

अजितसिंह Jain, of Candragaccha

—Sārdhaśatakavṛtti

Rep Rāj & C I p 27.

अजितसिंह Jain. Pupil of Bhadrēśvara

—Śreyāmsanāthacaritra in Prākṛt
Jainagranthāvali p 240

अजितसिंह Jain Mentioned in the Praśasti to
the Prthvicandracaritra Praśasti I.
p 16 (21)

अजितसिंह Jain 1227—1283 A D Son of Jinadeva and Jinadevi or Jinamati. Pupil of Simhaprabha and teacher of Devendrasimha in the Añcalagaccha

Peters III App p 220 IV Index p 1 V Index p 11

अजितसूरि Jain Of the Brhadgaccha, successor of Devasūri, predecessor of Ānandasūri
Peters III Extr p 80, mentioned in the Praśasti of the C of Nemīcandrasūri on the Ākhyānamanikōśa of Amradeva

अजितसेनाचार्य Dig Jain teacher of Cāmunda-rāya, general of Rācamalla c 975 A D

अजितसेन Jain teacher, died in A D 1128, for his self-composed epitaph, see IO 7601

अजितसेनाचार्य Dig Jain guru of the Śāntiśvara temple at Bangavādi

—Alamkāracintāmanī in 5 chs (text different from the Śrngāramañjarī in 3 chs)

Mysore I p 295 Rice 304 Śravanabelgola 147 325

Ptd in the *Kāvyaṃbudhī* IO Ptd Bks 1938 p 72

The Ganga King Mārasimha II gave up his life in 975 A D before his preceptor Ajitasena at Bankāpūr

अजितसेनाचार्य of the Senagana, wrote his Śrngāramañjarī, alamk in 3 chs for the Jain Prince Kāmīrāya, son of Vitthaladevi This Kāmīrāya is one of the Ālūpa Princes, among whom matriarchy prevailed Bangavādi was the capital, perhaps of a branch of the Ālūpas Kāmīrāya Banga, son of Vitthalāmbā Mahādevī, and nephew of Pāndya Banga and Vira Narasimha Banga, Kings of Bangavādi, figures also as patron in a similar Alamkāra work Śrngārārnavaacandrikā by Vijayavarnī, extracted in the Praśasti Sangraha, pp 73-6

—Śrngāramañjarī Anah II 83 MD 12956-7 Moodbidri I. 96 (2) Mysore I p 304 Pannalal Bombay V p 5. Śg II p 231, Śravanabelgola 395a

अजितसेनाचार्य

—Śrutabodha metrics MT; 1762 Mysore I p 295

This is the same text as is ascribed to Kālidāsa, from the list of whose apocrypha this can now be removed

अजितसेन Dig Jain

—Nyāyamanidīpikā with C Arrah II 2 Hombucca 3a (with his own C) Pannalal Bombay IV p 5 Śravanabelgola 208 402a

अजितसेनाचार्य

—C Prakāśikā on Cintāmanī, Yakṣavarman's C on Śākatāyana Vyākaraṇa Rice 308 Śravanabelgola 145

अजितसेनगणिन् Guru of Kanakasenanaganī, Guru of Jinasena, Guru of Mallisena (Bhairavapadmāvatikalpa IO 6154)

अजितसेनव्याकरण निर्देशनाम महायान सूत्र Bud (Gilt ms) *IHQ* Vol 8 pp 93-110

अजितस्तवटीका Jain Skt Gough 95

अजितस्वामिस्तोत्र Jain Petrograd 249 (11) Full name तारणदुर्गलङ्कार अजितस्वामिस्तोत्र

अजित हर्ष or हर्षाजित disciple of Ajitālābha Praśasti II p 89 (315)

अजिता Tantravārttikatikā by Paritosamīśra

अजितागम one of the Śaiva āgamas, in 10,000 granthas (see MD 5419) Adyar II p 187a Kavindrācārya 1470 1533 MT 1330 (1-62 paṭalas) Irupatī 316 (Ajitatānta Śaiva)

अजिताचार्य a name of Anantanārāyana (C. on Paritosa's Ajitā on the Tantravārttika) MT 2278

अजितानन्दनाथ or -देव tantric writer, pupil of Anantānandanātha

—Tārnīkavacayantrōddhāra (?) Skt. Coll. Ben 1897-1901, p 31.

—Mahākramārcana RASB. VIII A, 6435

अजितोदय Mahākāvya in 32 cantos by Bhatta Jagajjivana Jodhpur 180

अजीर्णमञ्जरी med an ACW 17 148 166 167 168 Bikaner 3702 3713 IM 671 Kavindiācārya 1006 L 2683 (also Ajīnārasamañjai) Lucknow Mus Oudh V 28 Pheh 15 Rādh 38 Ujjain I p 50

—Lz 1202 (text different from that of L 2683)

—in 42 verses, different from the next but having some common verses Bomb Uni 186

अजीर्णमञ्जरी or अमृतमञ्जरी med by Kāśinātha or Kāśināja

ACW 148 221 Adyar II 69a Allahabad 39 (2 mss) 40 141 144 America 5290 (with a Nepālī C) B. IV 216 (4 mss) Ben 63. Bharatpur XIII 2 Bk 1373-75 Bikaner 3703-05. 3714 Bomb Uni 183-186 (last slightly different) BORI D XVI i, nos 1-3 10 Cs X 1 DAVCL 6876 Jodhpur 1722 Mandlik Sup 25 (u) MT 1731 (b) Munchen J 400 NW 592 Oppert 7586 Oudh 1872, II p 20 Peters II 195 IV 39 V 530 PUL 158 RASB 4663 (forming part of Yogaratnākara) 6908 Skt Coll Ben 1897-1901, p 160 1918-30, p 112 Stein 180 Ujjain II p 40 (2 mss) Udaipur II 175, 3 198, 6 7 8 9 (sūci)

—C by Bhagavanta Bikaner 3706

—C. by Rāmanātha vaidya NW 582 584

अजीर्णमञ्जरी med by Dattarāma Māthura Ptd Venk Press, Bombay, 1911 IO Ptd Bks 1935, p 64.

अजीर्णाग्निमस्मकेशरोगविधि dh SB 125

अजीवकल्प Jain Prākṛt, dealing with articles a Jaina saint should possess BORI D. XVII 1 365-368 Chan 1681 Jainagranthāvali p. 62 Patṭan p 60

अजीवपईना Jain. 43 gāthās Peters III Extr p 217 (no 52)

‘अजेयमहाविद्याधारणीसूत्र’ Bud Nanjio 1377

‘अजेयमहाविद्याहृदयधारणीसूत्र’ Bud Nanjio 1378

अज्जोक poet Skm p 247

[अज्ञातवाद ny Oppert 4807] An unidentified Vāda

अज्ञातोद्भूत (अण्णायउद्भूत) Jain Pkt prakarana, fully called Ajñ uñ grahanakulaka On the Bhikṣācarana of Jain monks IO 7507 Jainagranthāvali pp 148 195. Praśasti II p 194

Ptd Ātmānanda Jainagranthamālā 17

—C Avacūri an Jainagranthāvali p 195.

—C Vṛtti by Ānandavijaya, pupil of Vijayavimala IO 7507 Jainagranthāvali p 148.

अज्ञानतमोभास्करसुधा adv by Śaṅkarācārya Gough 178

अज्ञानतिमिरदीपक adv by Kṛṣṇānandasarasvatī Ptd Broach 1926. IO Ptd. Bks 1938. p 66

अज्ञानध्वान्तचण्डभास्कर adv in 10 chs

By Amareśvara Śāstrin of Kam-bhampātī family

Adyar II p 141 (a-b) (2 mss) MD 4513 MT 367 Mysore I p 420. (3 mss) Oppert 2318 TA 4106 (a) (Ajñ dhvā ca bhās udaya)

अज्ञानध्वान्तदीपिका tantra in 10 Prakāśas by Somanāthabhatta, son of Maheśvarabhatta Allahabad 139 (an) Alwar 2038 Extr 609 Bomb Uni 1720-1 BORI 951 of 1884-87 1104 of 1886-92 CPB 18-20 IM 4109 K 44 Peters IV 41 Rajapur 199 R A Sastri I 47 RASB VIII A 6241 (father called Maheśanātha in one colophon and Maheśānanda in another) Rgb 951 (inc) Stein 227 (1-9 Prakāśas) Ujjain I p 74 (Ajñāna-dhvāntadīpikā (śābara) by Somanātha Maheśabhatta) Ujjain II p 64

अज्ञानध्वान्तभास्कर Mad. Uni 732. Up. Br Mutt. 576.

अज्ञानन्दबोध Kavindrācārya 324

- अञ्जनासुन्दरीचरिय Jain. By Gunasamrddhi mahattarā, disciple of Jinacandrasūri Jesalmere p 49 Skt Intro p 54
She wrote this in A. D 1420
- अञ्जनासुन्दरीरास Jain BP p 210b Chani 2509 2929
- अञ्जनासुन्दरीसम्बन्ध Jain in 303 verses (Skt) Weber 1997
- अञ्जलिमूलक्षेत्रमाहात्म्य on a shrine in Malabar, purporting to be from the Brahmāṇḍa-purāna MT 5473 (a)
- अञ्जलिवैभव stotra Oppert 1178
- अट्टकथाथेरगाथा Bud Pālī Cabaton II 294
- अट्टकथासुत्तसङ्ग्रह Bud Pālī Cabaton II 626
- अट्टकवग्ग Bud An old minor collection of texts, consisting of 16 sūtras, now found as the fourth in the Suttanipāta, already mentioned in the Vinayapitaka (Mahāvastu V 13 9) and Udāna V 6 (p 59)
See also Dhammapada 19, 20, 102, 185, 352
The Mahāniddeśa forming part of Niddeśa, the 11th in Khuddakanikāya is a commentary on the Atthakavagga
For its Skt version Arthavargiya-sūtra, see below.
- अट्टप्रवचनमाय Jain BP p 190a
- अट्टसालिनी Bud Pālī C on Dhammasangani
- अट्टावनटाणप्रकरण Jain (gāthā) Jainagranthāvali p 138
- अट्टोत्तरीस्तवाचचूरि Jain Skt BORI 225 of 1873-74 Kh 99 (same ms) Text in Ardhamāgadhī and C in Skt
- अट्टोत्तरीस्तोत्र Jain by Mahendraprabha of Añcalagaccha Jainagranthāvali p. 272
- अट्टोत्तरीस्तोत्रविधि Jain Bikaner 9363 BP p 171a
- अठाइव्याख्यान Jain Chani 1125 1142 1146 (gadya). 1147 Jainagranthāvali p 264 Pannalal Bombay II p 34 (Skt)
- अठावीसलब्धिविद्या Jain Chani 2201
- अडकमल्ल
—Ghaṭakarparaṭikā BL. 53
- अडतालीशकथा Jain Jainagranthāvali p 265
- अडयल्लनामसरस्वतीछन्द Jain Peters VI p 116
- अडल्लमपञ्चमी dh 'a Telinga name corresponding to Lalitāpāñcamī falling in the month of Āśvina' CPB 27
- अडव्याचार्य
—Siddhāntarahasya dvaī Mysore I p 541
- अढाई (or अढी) दीपविचार Jain BP 188a 204(a)? JASB 1908 p 408a (no 7404)
- अढारतात्रा Jain Bikaner 9364 BP 204a (Adhāranātrāsambandha)
- अढारपापस्थानकनीसज्जय Chani 2283
- अढारपापस्थानकुल्लक Jain Jainagranthāvali p 195
- अढारसहसशीलाङ्गस्थगाथा (सबालावबोध) Jain Chani 1189
- अणथमीकथा Jain Apabhramśa By Rayadhū Jain Sid Bhāskara IX ii p 57 fn 3.
'अणयिकाणे' (?) सूक्तभाष्य Rv 8th Astaka (?) By Sāyana. DAVCL 6797
- अणसणपञ्चकुल्लण Jain See Anaśanapratyā-khyāna
- अणुओगदारसुत्त See Anuyogadvārasūtra
- अणुकायविचार Jain BP 230b
- अणुछलारीय dh by Śeśācārya Rice 192 If the specification 'dh' here is wrong, we may take this as Chalārī Śeśācārya's C on the Anubhāśya of Madhvācārya See Mysore I p 503 For a 'dh.' work of this author, see *Ibid* p 98
- अणुजयतीर्थविजय kāvya by Vyāsātīrtha, pupil of Jayātīrtha Burnell 180(a) MT 1447a 1449 1450b TD 23569
—C by Venkatanātha, son of Mādhavācārya and pupil of Kṛṣṇa MT 1449
- अणुतारतम्य dvaī, stotra enumerating the deities and articles of faith of the dvaita, by Viṭṭhala Burnell 109b TD 20702-03 (an) Cf Tāratamya
Ed in Tāratamyādisadratnamālāvivṛta in Telugu script, Bezvada, 1909 Br. Mus Pt Bks 1906-28 1079.
- अणुतारतम्यस्तुतिव्याख्या dvaī by Prahlāda Kṛṣṇācārya Mysore I. p 663.

- by Śrinivāsācārya Mysore I p 503 (3 mss)
- अणुत्तरोववैअदशाओ** Jain See Anuttaropapāti-kadaśā
- अणुत्वचुलुक** viś adv Adyar II p 153
- अणुत्वसमर्थन** viś adv Adyar II p 153b
- अणुदित्सवर्णसूत्रवाक्यार्थानुगम** gr by Ganapati Śāstrin Adyar II p 85 (a)
- अणुप्पवाय** Jain another name of the 10th, known as Viṇṇānuppavāya (or Vidyānū-vādapūrvā), of the 14 lost Pūrvas of the Jains K R Kapadia's *Canonical Lit. of the Jarnas*, p 90 fn 6
- अणुभागवत** from Kalkipurāna AK 115, but 'अनुभागवत' according to IO 3338
- अणुभाष्य** by Ānandatīrtha and Vallabhācārya See under Brahmasūtra
- अणुमध्वविजय** also called Prameyanavamālikā, on the life of Ānandatīrtha, by Nārāyanapanditācārya, son of Trivikramapanditācārya, summary of the a's own Madhvaviṇaya
- Adyar II p 171a BC 320 Burnell 109a Cop 3 IO 6062-3 MD 12144 MT 5943 TD 23565-67 Trav Uni 3154
- C. BC 320
- C. Gūdhārthabhāvaṇaprakāśikā by Venkatabhatta called Mahābhāṣyam Venkata Burnell 109a IO 6062 MT 1320b 5943 Mysore I p 241 (2 mss) TD 23568
- C Padārthacandrikā by Vedāngatīrtha Adyar II p 171a
- अणुरत्नमण्डन** or **रत्नमण्डन** Jain, pupil of Ratnaśekharasūri of Tapāgaccha (died A D 1461)
- Jalpakalpalatā kavīśikṣā and ny Weber 1722
- अणुवययणपैय** Jain Apabhraṃśa on the religious vows of householders By Lakṣmana, *Nagpur Uni Journal*, no 8, Dec, 1942

- अणुवायुस्तुति** stotra on Vāyu, Hanūmān, Bhīma and Ānandatīrtha by Trivikramācārya
- Adyar I p 223a Burnell 108b Gough p 181 IM 4725 (anuvāyustuti) TD 20700 See Vāyustuti
- अणुवेदान्त** adv by Rāmaśāstrin Rice 130
- śuddhādvaita Baroda 13887
- अणुव्ययविही** Jain Jessalmere p 35 (Skt Intro)
- अणुवतीपडिक्रमण** Jain Delhi IV 380c
- अणुशब्दोपनिन्द** Oppert II 8
- C Bhāṣya Oppert II 9
- ‘अणोरणीयान्’ इति श्रुत्यर्थविचार** viś adv Adyar II p 154a
- अण्णङ्गराचार्य** (प्रतिवादिभयंकर) of Vatsagotra, pupil of Vedāntadeśika and Saumyajāmātr muni
- (Vedāntadeśika) Saptatīratnamālikā Adyar II 168 (a) MD 10633
- अण्णङ्गराय** of the Śeṣa family
- Daśakotīratnamālā, on the import of the word Nārāyana, a reply to the Śaivite tract Navakoti by Kuṇigīla Rāmaśāstrin MT 849
- अण्णन्** of Suddhasattva-Tīruvālī family
- Luptacaturthivicāra MT 3671b
- अण्णमाचार्य** (ताल्लपोक) musician-composer attached to the Tirupati temple, 1408-1503 A D, composed Sankirtanas in Telugu, great grandfather of Tīruvenkata (Kāvyaṇaprakāśatikā MT 318, Amarakośavyā-Bālaprabodhikā), see Tirupati Devasthānam Tallapākam Telugu Works, Vol I, p 11
- Śrngāralaksana (not recovered) See Tirupati Devasthanam Tallapākam Telugu Works Vol I, p. 11
- Sankirtanalaksana On the conduct and the singing of religious songs. Cūṇa Tirumālā, his grandson, has written a Telugu Sankirtanalaksana

in the preface to which, he says that it is a Telugu rendering of Annamācārya's Sanskrit work which was explained to him by his father Tirupati Devasthanam Epi Report I, pp 281-2 285

अण्णयतातार्य (चतुर्वेदिशतक्रतुश्रीशैल) Guru of Sundararāja of Śrīranga (Adhikaranasārāvaliprakāśikā MT 3550)

अण्णयदीक्षित of Tirumala Bukkapattanam family?

—Gitārthasārasangraha (?) Amarcintā II 1

अण्णयाचार्य son of Kaundinya Venkatācārya

—Brahmasūtropasūtrasangraha MT 3109(d)

अण्णयाचार्य former name of the Mādhva pontiff, Satyadharmatirtha (died 1830-1) Bhr p 205

अण्णयाय्य

—Daśāvatāarakathāstutī Skt Coll Mysore p 4

—Nṛsimhavimśatī *Ibid* p 4

—Śrīnivāsastutī *Ibid* p 4

अण्णयाय्य

—Siddhāntakalikāvalī Skt Coll Mysore p 12

अण्णयाय्य I of Śrīśaṅkara Bukkapattanam family, of Śaṭhamarsanagotra, father of Śrīnivāsātātārya, grandfather of Venkatācārya II (Siddhāntaratnāvalī, MD 5063-6 and other works), Annayācārya II (Tattvagunādarśa, MD 12295-6 and other works) and Śrīnivāsa II (Tattvamārtānda MD 4894-5 and other works)

See also MT 1287 1294. 1295

See *J of the Andhra Hist Res Soc* Vol XIII pp 11-22 and 91-92 on this, the following and other writers of this family

अण्णयाय्य II of Śaṭhamarsanagotra; of Śrīśaṅkara (Tirumala) Bukkapattanam family; son of Śrīnivāsātātārya I and grandson of Annayārya I, younger brother of

Venkatācārya II (Siddhāntaratnāvalī) and elder brother and Guru of Śrīnivāsācārya II (Tattvamārtānda), Guru of the Surapuram chief Venkata, son of Rāghava, of the Kosala dynasty, hence referred to as Surapuram Annayārya, pupil of Kaundinya Śrīnivāsa and his own elder brother Venkatācārya, father of Śrīnivāsa III, Venkatācārya III (Alankārakaustubha MT 369 (a) and Śrīngāratarangini MT 5439b 5501), and Buccī Venkatācārya IV

—Abhinavakarnāmṛta, stotra on Kṛṣṇa in 72 verses. Bikaner 2955

—Acāryavimśatistotra Adyar II p 155b 188a IO 7055 7156 (a) MD 10600 Mysore I p 233 (Vedāntācārya stotra)

—(Muktau) Anandatāratamyakhandana Adyar II p 155b IO 6023 MT 1294

—Tattvagunādarśa, an imitation of Venkatādhvarin's Viśvagunādarśa campū MD 12295 Mysore I 265

—C on the above MD 12296. Mysore I 265

—Rasodārabhāna Mysore I p 281 Skt Coll Mysore p 6

—Vyāvahārikatvakhandanasāra Adyar II p 166b (3 mss only, the work is not found in the fourth entry here 29-G-4) MT 6089 (d) Mysore I 485

अण्णयाय्य

—Brahmapadaśaktivāda viś adv Mysore I p 475

अण्णयाय्य

—Kāvyaṭlankārasangraha or Deśikayaśobhāsana Mysore no 5028 See Amarcintā list also

अण्णयाय्य पुरा(पौरा)णी(णि)क

—Mallārimāhātmya Bhor 139

अण्णयाय्य Guru of Venkata Vira(Rāghava?), a of a Pañcikā (?); criticised by Vīgraham Deśika in his Asti-Brahmeti-śruttyarthavicāra, MD 4868.

अण्णयार्य Guru of Vigrahaṃ Deśika, a of Asti-Brahmeti-śruttyarthavicāra, MD 4868
See below Annayārya Śrīśaila of Nāvalpākkam

अण्णयार्य mentioned in the introductory verse in the Utsavasangraha, MT 3286

अण्णयार्य of the Cakravartī family and Śrīvatsa-gotra, son of Ahobalārya, guru of the a of a Prapannāmṛta, MT 4880

अण्णयार्य Guru of Deśikasudhī or Deśikadāsa (Nāthamunivijaya or Nāthamuniprapannatvasamarthana) See MT 1362

अण्णयार्य

—Rāmānujavijaya Rice 240

अण्णयार्य श्रीशैल of Nāvalpākkam, might have lived about 200 years ago, subject of the two eulogies, Annayāryamahādeśikasambhāvanā of Rāghavapātrācārya and Annayāryamahādeśikamangala of Vigrahaṃ Deśikācārya (ptd in Grantha script at Kumbhakonam), had realisation through Tapas at Mahābalipuram, pupil of Vedānta Rāmānuja Samyamin, entered into the fourth Āsrama three or four days before death and had the name Aparyāp-tāmṛta,

Probably wrote a work on viś adv called Setu (?) See *Adyar Library Bulletin*, 1940, January, MSS Notes, p 17,

Guru of Orattu Śrinivāsarāghava (Rāmāyanasangraha, MT, 2234b)

अण्णयार्यमहादेशिकमङ्गल, अण्णयार्यमहादेशिकसम्भावना
See previous title

अण्णजिशास्त्रिन् one of the authors in the Nṛsimhasarvasva RASB IV p 82.

अण्णदीक्षित father of Aśvattha (Vyutpattivādayākhyāna MT 4510(a) 5389) Trav Un 299B

अण्णदीक्षित (श्रौतिन्) an alias of Venkateśa, son of Anantanārāyaṇa Śiāutin

—Agniśtomasūtravṛtti subodhinī Ujjain II p 8

—Ādhānasūtrasāra Ujjain II p 9

—Bodhāyanaśrautasūtravṛtti Baroda 10948

अण्णदीक्षित

—Hautraprayoga CPB 6921

अण्णदीक्षित

—Bodhāyanadarśapūrnāmāsaprayoga TD 2222-3

अण्णदीक्षित father of Subrahmanyayaṇvan (Valliparṇayacampū) Adyar

अण्णदीक्षित

—Agnihotraprayoga Āpast Burnell p. 23b (No 3835) TD 2145

—Darśapūrnāmāsaprayoga Āpast IO. 4763

—Paśubandhaprayoga Āpast Burnell p 24 (No 3826) TD. 2323

अण्णदीक्षित son of Brahmajñāni Kṛṣṇaśāstrin of Puttūr

—Smṛtidīpikā. Adyar MT 994(c)

[Aṇṇādīkṣitīya dh Oppert 4849 Is it the Smṛtidīpikā given above?]

अण्णदीक्षितीयस्मृति Śrī Dev 630.

अण्णध्वरिन् of Sukhāsinapura near Kumbhakonam real name Kṛṣṇamārya ? (see the 1st pre-col verse, MT 3469)

—Aukhiyadīpikā MT. 3469 (Scribe's note)

अण्णध्वरिन् of Gautama gotra, maternal grandfather of Perusūri (Vasumangalanātaka MD, 12659)

अण्णभाण Mack Mss Restored Vol IV. no 117

अण्णामलै See Arunagirinātha, commentator on the Raghuvamśa etc

अण्णायडुल्ल See Ajñātoñccha above

अण्णवृण्यङ्गार a name of Vādhūla Virarāghavācārya of Tirumaliśai (C on the Uttararāmacarita etc) Mysore I 274.

अण्णवरवरमुनिशतक (vaiṣṇava) Prativādhayankar p 9 No 3

अण्णवैभव (vaiṣṇava) Prativādhayankar p 6 No 42.

अण्णावैयङ्गार Ātreya-gotra and Bodhāyanasūtra, son of Appanārya, of Kañjanūr near Tanjore, prepared almanacs every year at the behest of King Śivaji, 1832-55, son of Śarabhoji, of Tanjore

—Aksayavarsapañcānga

—Āngirasavarsapañcānga Adyar II p 66a

—Kālayuktapañcānga (acc to Vākya) MD 13442

—Pramodūtavarsapañcānga Adyar II p 67a

—Śrīmukhavarsapañcānga Adyar II p 68b

अण्णाशास्त्रिन् one of the authors in the Nṛsimhasarvasva RASB IV p 82

अण्णाशास्त्रिन् son of Rāma of Prayāga family, lived in Peralam village in Tanjore Dt, belonged to a Kandaramānikkam family

—Tantradarpaṇa Bhāṭṭa mīm Hz 1064 Extr pp 101-102 (inc) MT 3879(b) 3886(a) 5569 Mysore I p 655

अण्णाशास्त्रिन् or **अण्णभट्ट** or **अण्णञ्छास्त्रिन्** Real name Patañjalīsūri, father of Appā Śāstrin or Periyappā Śāstrin (Śrngāra-mañjarisāharājiya, MT 1843) and Vainateya II and Viśvanātha (C on Kṛsnānanda's Siddhāntasiddhāñjana, elder brother of Vainateya (C on Rucidatta's T C Prakāśa), son of Kṛsna and grandson of Īśvara, defeated in the court of Venkatapati-rāya (Venkata III, 1632-42), Kāmadeva and Rangoji and got from the king the village *Erakara* (Tanjore Dt Kumbhakonam Tq); described as proficient in the Dīdhi. See MT 1843 Cf TD 6638, Col अण्णाशास्त्रिकृतचिह्नर(प्रकीर्ण, वाद ny, Savyabhicāralaksana, from which we know of an Annāśāstrin, a of many tracts of Navyanyāya, based on Śiromaṇi and Gadādhara, in TD

6638-9 Appā Śāstrin is also given as author

अण्णाशास्त्रिन्

—Mināksīparṇayanātaka Mysore I 279

अण्णैयाचार्य

—Linganūnayabhūṣana gr Rice 22

अण्णाक्षेपसार dh (dvaita sect) by Varkhedī Timmanācārya, pupil of Satyaviṇaya-tīrtha Burnell 109b 'given here as Aksepasāra) TD 18816 (same as Burnell 109b)

Refers here to his Brhadāksepasāra and to the views of one Sarvajñācārya

अत एव चतुष्टय ny Nabadwip 286 287 288 (Āta eva)

—C Varendra 143 (Āta eva tikā)

अत एव चतुष्टयोरद्वय ny by Gadādhara-bhāṭṭā-cārya Ben 153 NP II 68

—C by Kṛsnambhāṭṭa Ben 157

—from the Anumānakhandā of Jāgadiśī Ben 150 155 SSPC I ny 355 356 385 433 Varendra 892

—by Mathurānātha NP II 68

अतज्ञानाममहायानसूत्र Bud Lalau p 41

अतन्द्रचन्द्रिक nātaka in 7 acts by Jagannātha Alwar 988 BORI D XIV 3 Mithilā, Oudh XXI 48 Peters II 120 188 (Atandracandra) Intro p 22

—by Vidyānidhi Oudh V 8 VIII 6 Is Vidyānidhi a title of Jagannātha, mentioned above?

अतानतीय Bud Pālī Cabaton II p 166 (78 ii)

अतिकामकल्पवल्ली a work of an ancestor of Venkatavarada, ref to in his Kṛsnaviṇaya, MD 12744

अतिकालपाञ्चरात्र tantra in 21 chapters Oudh 1875, 40 XI 18

अतिक्रान्तद्वयाद्यतनप्रायश्चित्त dh TD 13058 (not noticed by Burnell)

अतिक्रान्तप्रायश्चित्त dh K 164

अतिक्रान्तप्रायश्चित्तनिर्णय Parakāla 23.

अतिक्रान्तसंस्कारविधि grhya RASB II 1654

- अतिगुह्याचिन्त्य नाम पञ्चविषगुप्तमार्ग** Bud by Arya-deva Cordier II p 250
- अतिघोरनारसिंहमालामन्त्र** MD 5863-65
- अतिचार or अतीचार or अति सूत्र or साध्वतिचार** Jain dh expiation
Bikaner 9365 BP 164b 180b 187b
189b 193b 204b 229a 232a 232b
233b 235a 243b 250b Chan 1706
(2 mss) JASB 1908 p 408a (No 7318)
L 3079 Pattan pp 64 107 158 279
Ujjain I p 90
—C Sukhāvabodhikā L 3080
- अतिचारगाथाष्टक (सटिप्पण)** Jain BORI 267 of
1871-72 Chan 2381 Pattan p 374
(aticāragāthā) Peters I App i p 58
(aticāragāthā)
- अतिचारपञ्चपाटी** Jain BP 232b
- अतिचारप्रायश्चित्त** Jain CPB 6929
- अतिथिसंविभाग उपरकथा** Jain BP p 175a
- अतिदेशखण्डपुनराक्षेप** mim by Appayya Dik-sita III An objection to Khandadeva's definition of Atideśa answered by an unknown writer and the further objection to it Adyar II p 131b
See *Annals of Ori Res Un of Madras*, Vol VI part I
- अतिदेशिकसापिण्ड्यनिर्णय** dh Harshe 61
- अतिपवित्रेष्टि** śr Ānandāśrama 106a Baroda
952 (a) Harshe p 41 IM 1912 K 4
Wai 319
—Ādhvaryava DAVCL 6654
—Baudh Baroda 952(a)
- अतिपवित्रेष्टिप्रयोग** Baroda 8534 BISM वि 250
वि 255.
—Āpast B I. 214. Burnell 25b TD
2708.
—Baudh Baroda 464a 1335 5967.
—Bhāradvāja Baroda 419 BISM वि
251 DAVCL 6712 IL 224
- अतिपवित्रेष्टिसूत्र** by Bhāradvāja DAVCL
6654. 6745 (Ātipavitresthautra) NP.
VII 8.
- अतिपवित्रेष्टिहौत्रप्रयोग** Adyar I p 62b BISM.
वि. 257 वि 278 वि 280 BBRAS 547
Haug 34 IO 4733
—Āpast Burnell 25b TD 2709
—Baudh Baroda 464 (b) 1332 8533
5971 (d)
—Bhāradvāja Black Yv Ānandāśrama
114 Baroda 439 Buhler 537 IO.
4734 (ms says that the Bhāradvāja
text was adopted by the Hīranyakeśin).
RASB II 617
- अतिपवित्रेष्ट्यादिप्रयोग** Compiles Mrgārestī, Mitra-
vindestī, Digvijayestī, Sarvaprsthestī,
Jātestī and Sarvaprsthestīhautra PUL
I p 37
- अतिमानुषस्तव stotra** by Śrīvatsāṅkamīśra,
(known as Kūrattālvān in Tamil), of
Hāritagotia
Adyar I p 186b BORI 627 of
1886-92 MD 9820-9826 (9824 and
9826 inc) 10490 10491 17235 MT.
3112 (c) 4006 (b) 4602 (3) 4606 (d)
4801 (e) 4962 (c) 6111 6307 Mysore I.
pp. 209 (2 mss) 631 Oppert 388 1090
Oudh VI 12 Peters IV 23 Rajapur
168 Śrī Dev 635 Taylor I 100 288.
Trav Uni 2769(Z)
—C an Mad Uni 240A Oudh VI 12.
Rajapur 168 Śrī Dev 662
—C by Rāmānujācārya, disciple of Ven-
katācārya. Adyar I p 188a MD
9825. 9826 (inc) 10491 (inc) MT 4006
(b) 4606 (d) 4801 (c) Mysore I p. 209.
Viśvabhārati 1828
—C by Venkatanivāsa Mysore I.
p 222
—C by Śrīnivāsaacārya MD 17235 Ptd.
IO Ptd Bks 1938 p 217
- अतिमानुषस्तव** by Vādhūla Virarāghavācārya.
Adyar I. p 188a See Rāmānujāti-
mānusastava
- अतिमुक्तचरित्र** Jain by Pūrṇabhadra, pupil
of Jinapati Sūri, composed in 1225 A D

Bd 1292 BORI 1292 of 1887-91
Jainagīanthāvali p 220 Jessalmere
p 3

See Jessalmere, Intro pp 3 49, see
also IO II p 1383a

अतियोगोपदेश Bud Cordier III p 550

अतिरात्र śr Cs I 361 Kāmakoti 1/11 Wai
316

अतिरात्रपद्धति Vs (Mādhyandina) by Rāma-
kr̥ṣṇa, son of Dāmodara AS p 2

अतिरात्रपर्यायप्रयोग MT 2642 (b) Compare next
अतिरात्रप्रयोग śr

Ben 4 BISM 259 BORI 2 of
1895-98 Hz 1317 MT 60a 2655a
Oppert II 5307 Peters VI 2 (inc)

—jyotistome IO 408 PUL I p 48

—Āpast Burnell 25a Oppert II 7164
7333 TD 2526

—Baudh Burnell 25a TD 2527

—Baudh. part of the Prayogasāra of
Kēśavasvāmīn Kadayanallur 6a

अतिरात्रप्रवर्ग्य śr Adyar II App iva

अतिरात्रब्राह्मणाच्छंसिप्रयोग śr Āśval TD 2528

अतिरात्रमैत्रावरुणप्रयोग śr PUL I p 38

—Āśval TD 2535

अतिरात्रय.चन् 5th son of Nārāyaṇa Dikṣita, son
of Āccān Dikṣita, brother of Appayya
Dikṣita I; younger brother of Nila-
kantha Dikṣita (Nilakanthaviṇaya-
campū, A D 1637) and Appayya III
(Tantrasiddhāntadīpikā, Durūhaśikṣā
etc)

—Kusakumudvatiya nātaka, MT 6832
TD 4346 4347

—(?) Citramimāmsādosadhikkāra, defence
of Appayya I's Citramimāmsā against
Jagannātha Pandita's criticisms Hz
II p 126 Hultsch is wrong in under-
standing the colophon to mean that
Nilakantha Dikṣita himself wrote the
work

The same ms is noted by Oppert I
4802, as by Appayya III (Tantra-
siddhāntadīpikā etc), an elder brother

of Atirātrayajvan See also *Proceed
Xth All-India Ori Conf* p 178

—Tripuraviṇaya campū Adyar II p 20a.
MT 6499 TD 4037

—Pratī-Raghuvamśa Ref to in the pro-
logue to the above drama

—Śrīpadārtha dīpikā or-vyavasthā śākta.
Based on his elder brother Nilakantha
Dikṣita's Saubhāgyacandrātapa

Ms with Śrī Godbole of Bombay;
transcript with Prof P P S Sastri,
Madras

अतिरात्रयाग śr AS p 2

अतिरात्रविशेष prayoga Cabaton I 169(1)

अतिरात्रसामन् BORI D I 1 421 422 BP 283
Haug 35 PUL I p 38 Rgb 1
TD 2538-40

अतिरात्रसूत्र Taitt SB 72

अतिरात्रस्तोत्र vaidika IO 402 403

अतिरात्रस्तोमयोग RASB II 1261

अतिरात्रस्य होत्रकाणां शस्त्राणि Ujjain I p 19

अतिरात्रहोतृसप्तक śr Oppert II 7165

अतिरात्रहोत्र śr Adyar Baroda 10360(b).
10360(d) Viśvabhāratī 1286.

अतिरात्रहोत्रप्रयोग śr Adyar I p 62b AS p 2.
Mysore I p 54 (2 mss) PUL I p 38
(Nos 48 and 49, the latter with Agniciti
also)

—Āpast TD 2529

—Āśval TD 2530-34

अतिरात्रेच्छावाकप्रयोग śr Adyar I p 62b (2 inc
mss)

अतिरात्रे होतुः पर्यायशस्त्राणि śr Trav Uni 7021

अतिरात्रोक्थ्यादि Āśval by Viṣṇu Cs I 363.

अतिरात्रौद्गात्रप्रयोग śr Adyar I p 62b (2 mss).
MD 1146 (p 846)

—Drāh TD 2537

अतिरिक्तोक्थशस्त्राणि Ujjain I p 19

अतिरुद्र R A Sastri II 210

अतिरुद्रपद्धति RASB II 777

अतिरुद्रप्रयोग Kāmakoti 5/7

अतिरुद्रशान्ति from the Mrtyuñṇayakalpa. MD.
3229.

अतिवर्णाश्रमिलक्षण Skt Coll Ben 1918-30, p 21

अतिवर्णाश्रमिव्याख्यान dh MD 14861 (inc)

अतिशयपञ्चाशिकास्तोत्र Jain Jainagranthāvali p 272

अतिसंश्रितयतिसंस्कारप्रयोग by Viśvanāthabhatta RASB III 3062

अतिसारप्रतीकार med Rohtek 144

अतिसारलक्षण med TD 11198

अतिसुख son of Nityānanda, father of Viśnu, grandfather of Kṛṣṇamiśra (Śrāddha-kāśikā) L 1738

अतीचारद्वैतविचार dh Mithilā

अतीचारनिर्णय dh-jy Mithilā I 4 (dh) III 4 (jy)

—Jy by Maheśa Thakkura Mithilā I 3 III 3 3A 3B

अतीचारविचार jy by Kumudānanda Mithilā 'अतीतप्रत्युत्पन्नेतुफलसूत्र' Bud Nanjio 666

अतीतवर्तमानानागतजिननामानि Jain JBhP I 47

अतीतवर्तमानानागतजिनपूजा-जयमाला Jain by Śubha-candra and Bhāvaśarman W 2122

'अतीतव्यूह रूपसहस्रबुद्धनामसूत्र' Bud Nanjio 405

अतीतागम Q by Rāghava Bhatta in his C on the Śāradātīlaka, *Tantrik Texts Ser*, 16-17, p 121

अतीतादिज्ञानप्रदकर्णविद्यामन्त्र mantra MD 5866 15195

अतीतानागतवर्तमानस्तवन Jain BORI 925 (42) of 1892-95 Peters V p 311

अतीतेष्टौ कालविशेषे प्रायश्चित्तानि IM 2111

अतीतोपनिषद् (?) Up Br Mutt 409

'अतीव तेजसः' मन्त्रविधान Bikaner 7669

अतीश Bud an *alias* of Dipankara See under Dipankara

अतुल

—Mūsakavamsākāvya GD 1865

अतुलराज्यवशकरयन्त्र Bikaner 7393

'अतोदेवाः' सूक्तभाष्य B I 2

अत्तनगलु(ल)(विहार)वंस Bud Pālī History of prince Sanghabodhi and the temple of Attanagalla, written in the 12th cent., by a pupil of Anomadassi

Alwis pp 11-39 Camb Uni Pālī. p 145 Colombo pp 50-53 Malalasekhara, *Pālī Lit Ceyl* pp 253 284

अत्तरगमभण्डारराजगुरु Bud Pālī writer, pupil of Saranankara

—Kārakapupphamañjarī, on cases in Pālī gr

—Saddamālā, a Pālī gr based on Kaccāyana

—Sudhiramukhamandana, on Pālī compounds

Law, *Hist Pālī Lit* p 636, Malalasekhara, *Pālī Lit Ceyl* p 283

अत्तिरालाग्रहात्थञ्जुराण TA 608

अत्थकासुत्तसंगह Bud Pālī Paris Pālī p 35

अत्थदस्सि थेर Bud Pālī

—Manjūsā, a Pālī medical work. Composed in AD 1267 Malalasekhara, *Pālī Lit Ceyl* p 215

अत्थव्याख्य Pālī gr mentioned in a list of Bud Texts in an inscription of 1442 at Pagan Bode, *Pālī Lit Burma* p. 107. Law, *Hist Pālī Lit* p 672 (no 225)

अत्थव्याख्यान Bud Pālī gr The Gandhāvamsa gives its a once as Cullavajira-buddhi and another time as Cullavimālabuddhi, the Sāsānavamsa gives the a as Cullabuddha.

Bode, *Pālī Lit Burma* p 28 Law, *Hist Pālī Lit*, p 589 Gandhāvamsa pp 60, 70 Sāsānavamsa p. 34

अत्थसालिनी Bud Pālī Buddhaghosa's C on the Dhammasangani

—C on its introductory verses by Tripi-takālankāra Bode, *Pālī Lit Burma* p 53

अत्थसालिनीनिस्सय ' Bud Pālī mentioned among Bud Texts in an inscription of A.D. 1442 at Pagan Law, *Hist Pālī Lit* p 672 (no 182) Bode, *Pālī Lit. Burma* p 106

अत्यग्निष्टोमपद्धति by Rāmakṛṣṇa śr. IM 2177.

अत्यग्निष्टोमप्रयोग śr Āpast. TD. 2471.

- Baudh by Bālādiksita Burnell 24b TD 2472-78
- अत्यग्निष्टोमप्रयोग (साम) PUL I p 38 (inc)
- अत्यग्निष्टोमब्राह्मणाच्छसिप्रयोग śr Āśval TD 2479-83
- अत्यग्निष्टोममैत्रावरुणप्रयोग śr Āśval TD 2490-95.
- अत्यग्निष्टोमसंस्थाकारिका śr BISM वि 222
- अत्यग्निष्टोमहौत्र śr BISM वि 292
- अत्यग्निष्टोमहौत्रप्रयोग śr Āśval TD 2484-89
- अत्यग्निष्टोमादिप्रयोग śr Ānandāśrama 19
- अत्यग्निष्टोमाद्यौद्रात्रप्रयोग śr Āśval by Rāmākṛṣṇa Nānā Bhāyī, son of Dāmodara TD 2502-2510
- अत्यग्निष्टोम-उक्थ-षोडशि-अतिरात्र-उद्गातृत्वप्रयोग śr. BBRAS 548
- अत्यग्निष्टोमोक्थ्य śr Adyar I p 62(a)
- अत्यग्निष्टोमौद्रात्रप्रयोग Adyar I p 62(a) IO 4720(b) MD 1146 (p 845).
- Āpast by Rāmākṛṣṇa TD 2511
- अत्यन्ताभावघटितकेवलान्वयिवादार्थ ny Adyar II. p 119(a).
- अत्यातुरविधि (more fully Atyāturasannyāsa-vidhi) dh MD 14496
- अत्याश्रमिविवेक dh. Jodhpur 857
- अत्याश्रमोपनिषद् Oppert II 3089
- अत्युग्रताण्डवमन्त्र mantra MD 15246
- अत्युपयोगिब्रह्मकर्म for Rgvedic Brāhmanas IO. Ptd Bks 1938 p 237
- अत्रवदन्तिकल्पपत्र ny Prativādibhayāṅkar B 10 322
- अत्रवदन्तिकल्पविचार ny Prativādibhayāṅkar B 10 228
- अत्रि Son of Mukunda Dviveda and father of Lakṣmidhara and grandfather of Dyā Dviveda (Nītimañjari IO 4022); ref to in his Nītimañjari introduction IO I. p. 1529 (b) 1530 (a)
- अत्रि ऋषि
- one of the Pravartakas of jyotiś-śāstra MT 374 (a) (See verses at the end) See also Atrisiddhānta below
- Ātreyaśikṣā MT 2188
- Atrisamhitā or Ātreyasamhitā (Vaikhānasa) MT. 370 3462 See below.

—Ātreyasūtras (śikṣā) Basis of Ātreya Śikṣā See MT 2188

—Atrismṛti or Ātreyasamṛti or Ātreya-dharmaśāstra See below

—Lakṣmīsamhitā (mantra) Udaipur B 91, 9

अत्रिगुप्त an ancestor of Abhinavagupta From the Ganges-Jumna doab, king Lalitā-ditya of Kashmir (C 725-761) took him to Kashmir See Īśvarapratyabhijñā-vimarśinī (Upodghāta portion, end), Bhagavadgītārthasāgraha, Tantrā-loka, Ch 37, Parātrimśikāvivaraṇa, 280

अत्रिसंहिता Vaikhānasaśāgama (or Ātreyasamhitā, also described as Samūrtārcā-dhikāra) Kavindrācārya 1688 MT 3462 Extracted in MT 370 (Aīcanot-savavidhi) and in MT 3825 (ch 55) Tirupati 294

Edn Śrī Venkateśvara Ori. Ser 6

अत्रिसिद्धान्त jy Kavindrācārya 857

अत्रिसूत्र (?) Oppert 15 Does this refer to Ātreyasūtra (a Śikṣā work) on which Ātreya Śikṣā, MT 2188, is said to be based ?

अत्रिस्मृति 01 अत्रिसंहिता or आत्रेयस्मृति or आत्रेय-धर्मशास्त्र available in different versions See also Kane, HDS I, pp 107-10

Texts Unidentified—Adyar I 101a Allahabad 63 Alwar 1251 America 2816-17 Ānandāśrama 4102 4145 4511 5990 AS p 3 (2 mss) B III 66 Baroda 7334 11505 1057 8285 (a) 9614 11068 BC 156 Ben 130 133 135 Bhk 18 (4) Bik 784 Bikaner 1743-47 (1 ch only in 1743 and 1746-7) Bombay 1879-82, p. 4 BORI. 184 of A 1881-82 205 of 1882-83 (2 copies) 37 of A 1883-84 Buhler 545.557. Cs II 4. DAVCL 321.519. 1362 Haug. 37 IM 5247 5248 5946. 9298 IO 5332 Jaṭāśankar 73 (fr).

Jodhpur 549 K 164 Kavindrācārya
601 Khn 68 Mad Uni RAS 139 (d)
Mack 20 Mandlik Sup 127 133 135A
Nabadwip 123-4 NS Press 224 NW
74 Oppert 310 5239 7798 Peters I
120 II 186 RASB III 1846 (1) Rice
192 (2 mss) Śakti 57 SB 108 (2 mss)
SK. Ray 81 Skt Coll Ben 1897-1901
p 50 SSPC I (I) 140 III T 28
Taylor I 185 Trav Uni 4527 5730 E
Viśvabhāratī 1944 Viz Skt Coll

Text in 5 chs —IO 5329-31

Text in 6 chs —IO 1308 5331 (ācāra
only) MD 2615-19 (called Atreyasmṛti
or Atreya dh śāstra, rahasyaprāyaś-
citta, dāna, pīrmedha and ācāra)
MT 1157 (I), (said to be slightly
different from the above) 1937 (e)
3554e (chs 1-4) 4722e Oppert II
2759 (ācāra only)

Text in 9 chs in verse and sūtra-like
prose—Baroda 254 (k) BORI 185-187
of A 1881-82, Burnell 124a IO 1305
1306 5335—37 TD 17776-78 17780-
84

Ptd *Ānandāśrama* 48, 3rd in the
Smṛtinām samuccaya

Text in 369-400 verses—IO 1307
Vangiya p 122 Ptd Jīvananda
Vidyasagar, *Dharmaśāstrasangraha*,
1876, Calcutta, pp 13-46 *Dh Sas
Texts* by M N Dutt, Calcutta 1908
Vol I pp 181-214 (about 400 verses)
Ānandāśrama 48, 2nd in the Smṛtinām
samuccaya (400 verses)

Text called Vrddha Atrismṛti
BBRAS. 663, Bhau Dāji 71 IO 1309-
12 (ch. 5) 5334 (ch 5) TD 17779

Q by Kamalākara Oxf 277 b Ptd.
in Jīvananda's *Dharmaśāstrasangraha*,
1876, Calcutta. pt. I pp 47-59 5 chs
and about 140 verses

Text called Laghu Atrismṛti Br Mus
163 Burnell 124 a. CPB. 28. Rādh 17.

TD 17785-87 Ptd in Jīvananda's
Dharmaśāstrasangraha, 1876, Calcutta
pt I pp 1-12. in 6 sections and about
120 verses

—C by Kṛsnanātha NW 166

—C by Takanalāla NW 124

—C by Harirām NW 104

अत्र्यादिधर्मशास्त्रविषयसूची Trav Uni 1261

अथकारिलक्षण vedānga Adyar D I 710

अथ(न्य?)मतखण्डनवाद Jain Arrah I p 41
(2 copies)

अथर्वकात्यायनतन्त्र tantra TD 24078-79

अथर्व(वेद)कौशिकसूत्र, अथर्वगृह्यसूत्र, अथर्वणसूत्र,
अथर्वपद्धति, अथर्वसंहिताविधिविवरण See
under Kauśika sūtra

—Q as Ath Sūtra by Trikāndamandana
in his Āpastambasūtradhvanitārtha-
kārikās, BP p 29, and in Nirṇaya-
sindhu

—Kundamandapavidhāna from IO 4852.

अथर्वगृह्य (Atharvana grhya). Q in the Niti-
mayūkha, same as the above

अथर्वगृह्यपद्धति by Vāsudeva Dikṣita BORI. 1 of
1884-86.

अथर्वगृह्यपरिशिष्ट Q in Rāmacandra's Kṛtya-
ratnāvali, BBRAS 678

अथर्वगृह्यप्रयोग Rgb 40 (inc) PUL. I p 67
(garbhādhāna)

अथर्वचछन्दस् Av In PUL I p 18, it is identi-
fied as the 3rd sūkta of the Av, Śauna-
kiya śākhā Alwar 340 Baroda 7597a.
BORI D I. i 423 (3 of 1884-86).
CLB 1 p 22. Peters III 383 PUL I.
p 18 (2 mss)

अथर्वण Av. khila Kavindrācārya 95

—Atharvana Q by Mādhavācārya
(Parāśaramādhaviya) Oxf. 270a; by
Bhattoji (Praudhamanoramā), Oxf.
163a

अथर्वणकारिका: Oldest Telugu grammar in Skt.
Adyar II p 88a IO. 5117 (2) MD
15695 MT 5060 R 405 of the Madras
Telugu Triennial Cat III

Ptd in Telugu script, Vavilla Press,
Madras 1921

अथर्वणखण्ड Oppert 7161

अथर्वणचन्द्रमालोत्तम Oppert 6708

अथर्वणचन्द्रमालोत्तम śr BORI 116 of 1880-81 Kh 57

Cf The 43rd Parisista of the Ath
Parisistas

अथर्वणद्वितीयोपनिषद् 2nd Up of the Av on the
second section, each of the 5 sections
being called an Up, of the Nrsimha
Pūrvatāpani Up Adyar I p 16a

अथर्वणद्विखोकी vedānta America 4190

अथर्वणनीलकण्ठ mantra Deo 267

अथर्वणनीलकण्ठविद्या Deo 100 (inc) Cf the
previous title

अथर्वणपञ्चरात्र pañcarātra Kavindīcārya
1390

अथर्वणपूर्वोत्तरतापनीयोपनिषद् (Gopāla or Nrsimha
or Rāma?) BORI 1 of 1882-83

—Uttara Bikaner 536

अथर्वणप्रमिताक्षरा (गणपतिमन्त्रव्याख्या) by Vāsudeva
son of Śripati. BORI 117 of 1880-81
Kh 58

अथर्वणप्रयोग tantra PUL 7946

अथर्वणभद्रकालीमन्त्र mantra Adyar II. p 212a

अथर्वणभद्रकालीमन्त्रकल्प Mysore I p 586

अथर्वणभद्रकालीमन्त्रविधान Bomb Uni 1818

अथर्वणभद्रकालीमहाविद्या mantra MD 5867

अथर्वणमन्त्रकल्प MD 7755

अथर्वणमन्त्रपञ्चक mantra An explanation of the
Tryambaka, Vaisnava, Śaiva, Saura,
and Gaṇapati mantras in Tūpurā,
Tripurātāpani Upanisads MD 7734

अथर्वणमन्त्रे हयग्रीवोपनिषद् mentioned in IO
II. p 526a.

अथर्वण (अथर्वणी) माहात्म्य from the Mārkaṇḍeya-
purāṇa. Adyar

अथर्वणमूल

—Pratyangirākavaca from MD. 6644

अथर्वणरहस्य NW. 4. Oppert II 5471

अथर्वणरहस्य with C. by Dhira Govinda Śarman,
compiled in the beginning of the 19th

cent, a dissertation on the litera-
ture pertaining to the Av including
Brahmana and Upanisads Hall p 55
RASB. I. 1417 Oxf 391a.

अथर्वण mentioned by Acyutāśrama in his
Rāmanāmamāhātmya See IO Eggel-
ing, p 1405b

In MD 431, 449, 560, 755, 756, 765,
and 845, mss of the Ups of the Av,
the name Atharvanarahasya is used
for Av

Atharvanarahasya—Śrī Rāmottara-
tāpani cited in Ānandavana's Rāmār-
canacandrikā, IO 2607 See also
America 4418 PUL I p 31 Nava-
duigopanisad is assigned to the
Atharvarahasya

In MD 5937, Ādityadvādaśanāma-
hrdaya, Atharvanarahasya itself is
assigned to the Rudrayāmala

—Atharvavedarahasya Uttarabhāga.
B I. 40 See the specification 'Uttara-
bhāga' in some of the entries noted
below

There are several stotras, mantras
and other Upāsana-tracts assigned to
the Ath Rah, besides a few Upanisads;
leaving the Upanisads, the rest are
given below

—Ādityadvādaśanāmahrdaya MD 5938

—Ādyādi Mahālakṣmī or Mahālakṣmī or
Lakṣmī Hridayastotra Adyar I. p 243b.
Alwar 2336 America 4414-17. Bhr.
768 Burnell 201b Bombay 1879-82,
p 3 BORI 155 of 1879-80 110 of
1880-81 Br Mus 155 (F) Cabaton
Additions 1751 D pp 134 175 Fl 370
Haug 44 IO. 6098 (Ath rah Uttara-
bhāge) K 57 Lz 1320, 2 1357-1360
MD 15459 Mithilā IV p 217 Mysore
1 p 205 Oudh XIV 96 P 8 Skt Coll.
Ben 1918-30, p 53: Stein 219 Trav.
Uni 3262

- Ptd in the *Brhatsotramuktāhāra*,
pt 2
- Rnamocanastotra Rajapui 114
 - Kālīpañcadaśīyantra BBRAS 816
 - Trisīkhabīāhmana Haug 44
 - Dhanurmāsamāhātmya Ptd Madras.
IO Ptd Bks 1938 p 753
 - Nātāyanahrdayastotra America 4413
Bhau Dap 77 Burnell 201b Bombay
1879-82, p 3 BORI 154 of 1879-80
109 of 1880-81 B Mus 155 (F) D
p 134 175 Haug 44 IM 6734 11073
IO 6079 (Uttarabhāge) Kh p 57 (no
109) Lz 1317-1319 1320, 1 MD
6487-91 (Ath rah Uttarabhāge) 7102
(Laksmīnārāyanahrdaya) Oppert II
2600 P 8 Stein 219 Ujjain II p 77
Ptd IO Ptd Bks 1938 p 210
 - Nrsimhakalpa Mysore I p 576
 - Nrsimhapañjara K 44
 - Nrsimhapatala Dāhīlaksmī XXVII
24 1
 - Pratyanguāstotra Ramsingh 1142
 - Mahākālimahāvīdyā BBRAS 856.
 - Mahākāliyanādhārana BBRAS 859
 - Mahāganapatimantia Nasik II 59
Cf above Atharvanapramitāksarā
(Ganapatimantiavyākhyā)
 - Laksmikavaca MT 328b
 - Laksmīnārāyanadhyānasopāna. MD.
10323
 - Laksmīnārāyanahrdaya Lz 656.
Oppert II 1998
 - Laksmīnrsimhapañcaratna Adyar
 - Laksmīyastottaraśatanāmastotra IO
Ptd Bks 1938 p 210
 - Vijayalaksmīnārāyanastotra. Adyar
 - Visnupūjāvidhāna MD 8696.
 - Vratākalpa MD 7981
 - Śrāvanīkarmavidhī Bombay 1879-82,
p 3 BORI. 157 of 1879-80 D p 134. P 8
 - Śrīstuti Ptd IO Ptd Bks. 1938. p 210.
 - Sāmānyaśrāddhavidhī Bombay 1879-82.
p 3 BORI. 157 of 1879-80. D p. 134 P. 8.

- Siddhānta Gītā Adyar Trav Uni.
3497A L 303
- Hanumantadurga from Bomb Uni.
1714

अथर्वणविग्रहपद्धति Cuttack 75.

अथर्वणसार

- Nrsimhamantioddhāra from ch 8 of—
MD 7901

अथर्वणसूत्र mantia; pertaining to Śiva, Devī,
Gāyatrī etc BC 488. IO 4851 (10 chs.
and a part of the 11th, opens
'Atharvanabrahmavidyāyām Mahāśai-
vavidhim vyākhyāsyāmah') Taylor II.
155

अथर्वणसौभाग्यकाण्ड by Kaivalyāśrama Oxf.
108a

- Kālikopaniṣad from Bomb Uni
637-8
- Vāñchākālpalatā from Alwar 2348.
America 4419.

अथर्वणाचार्य Telugu grammarian.

- Atharvanakārikāh
- Trilingaśabdānuśāsana IO 5117 (1).
MD 15709

अथर्वणाद्भुत Q in Ballālasena's Adbhutasāgara.

अथर्वणास्त्रमन्त्र (Ātharvaṇyastra mantra) MD.
7756

अथर्वणोक्तप्रत्यङ्गिराविधान Ram Singh 1167 See
also under Atharvanarahasya

अथर्वणोक्तश्रीसूक्तविधान IM 4476

अथर्वणोपनिषत्संग्रह 63 Upaniṣads of the Av.
(With numerous Textual differences).
Cuttack 111

According to the Caranavyūha, the
49th Ath pariśiṣṭa. iv. 4, the Av.
Upaniṣads are 28, and of these, Vaita-
thya, now a ch of the Māndūkya-
kārikās, is the last In a few Mss.,
the Caranavyūha reads an extra para-
graph, iv. 10, giving Av. 15 Upaniṣads,

among which the last four are Mān-
dūkya, Vaitathya, Advaita, and Alāta-
śānti. The Muktikopaniṣad counts Av
Ups as 31

अथर्वणोपनिषद् a name of the Mundakopaniṣad
See below Adyar Bikaner 532-535
IO 4914 MT 447 (1)

—C Bhāṣya Bikaner 540

—C Bhāṣya adv by Śankarācārya
Ujjain II p 3

—C Vivarana adv by Śankarānanda.
Śringeri 11 (2)

—C Bhāṣya by Ānandatīrtha Adyar.
IO 4915-16

—C Bhāṣyatikā dvaḥ by Vyāsayatī.
Bikaner 538 Oppert 3576

—C. Bhāṣyatikā dvaḥ by Śrinivāsatīrtha
Oppert 3577

—Cc Bhāṣyavivarana dvaḥ by Kṛṣṇā-
cārya, son of Nirmalācārya PUL.
7253

—Cc Atharvanomārjīyatippanī, C. by
Kṛṣṇācārya on Ānandatīrtha's Bhāṣya
Ptd Kumbhakonam.

—C Khandārtha dvaḥ by Rāghavendra-
yatī CPB 368

—C Naraharī D. p 295

अथर्वणां सोत्सर्गोपाकर्म (कौशिकगृह्यानुसारि) by Sitā-
rāma Mālava IM 3722

अथर्वतत्त्वनिरूपण tantra mentioned as an Upa-
niṣad Nabadwīp 7 RASB VIII A.
6135

अथर्वतन्त्रन्यास tantra. Lucknow Mus.

अथर्वतापनीयोपनिषद् (Gopāla or Nṛsimha or
Rāma ? Pūrva or Uttāra ?) AS. p. 3.

—C Bhāṣya Gough p 29

—Cc Bhāṣyatikā Gough p 29.

—Cc. Bhāṣyagūḍhārthadīpikā Gough
p. 29

अथर्वपञ्चमोपनिषद् Is it the 5th Up. of the Av
or the 5th section of the Nṛsimha-
pūrvatāpanī Up., each of the 5 sections

in the latter being called an Up ? Alph.
List Beng Govt 1891, p. 2 Gough
p 2 9

अथर्वपरिशिष्ट Seventy-two Slight differences in
the Paṛīṣṭa divisions and nomen-
clature as compared with mss and the
names given in the work itself in
Paṛīṣṭa 49 (Caranavyūha)

—Alwar 300 Extr 99 America 107.
B I 144 Baroda 378 7604 9700.
(latter two-pūrvārdha) Bikaner 673.
BORI 44 of 1884-87 Buhler 553.
Haug 16 IO 4702 (1-36, pūrvārdha).
Muller 72 Peters II. 183 III 383.
Rg 44 SB 105 Tb 214 (37-72) W p.
89-94 (ch division disagrees at the
end) 1497

Edn in two Vols Leipzig, 1909,
1910

—Naksatrakalpa, the 1st Paṛīṣṭa from.
The Naksatrakalpa is also counted as
one of the five Kalpas of the Av, called
also Kṛttikārohini, presumably after
its first words, and Paippalādāḥ
Mantrāḥ in Paṛīṣṭas 18b and 49.
IM 3719 Peters V 27

Ed *Am Jour of Phil* VII p 485ff

—Tulāpurusaṣṭī, 11th Cf Ghṛtādītulā-
puruṣaṣṭī, Peters V 99 (Paṛīṣṭas
9-11?)

—Skandayāga or Dhūrtakalpa, 20th.
Ed and Transl *JAOS* XV pp v ff

—Ganamālā, 32nd. AK. 12. BORI D I
1 395

—Āsurīkalpa, 35th IIO Kh 58 Lz 104.
105 (c) Ed *Am Jour of Phil* X.
1889 pp 165-197

—Brahmakūrcavīdhī, 38th Kh 62

—Sandhyopāsanavīdhī, 41st Kh 62

—Śrāddhavīdhī, 44th IM. 5937 Ed.
Altindischer Ahnenkult, Pp 95, 240 ff.

—Grahayuddha, 51st Ed *Ind Stu* X,
1868, pp. 317-20

- Kautsvyaniruktanighantu, 48th Ed *Leipzig* 1909 See also *JAOS* XV pp xlviii-1
- Adbhutaśānti, 67th Ed and Tranl. by Weber in his *Omina und Portenta*, p 320ff.
- Auśanasādbhutāni, 71st Ed *JAOS* XV 1893 pp 207-20
- अथर्वपूर्वोत्तरतन्त्र tantra BORI 5 of 1884-86
- अथर्वपूर्वोत्तराज्यतन्त्र IM 3724 See above Atharvapūrvottaratānta and below Atharvavediā Ājya tantra
- अथर्वप्रायश्चित्तप्रकरण Baroda (I p 315, Kūsmānda homavidhi from)
- अथर्वप्रायश्चित्तानि assigned to the Vaitāna sūtra Text ed. by Prof Julius von Negelein *JAOS* XXXIII, 1913, XXXIV, 1914
- अथर्वमन्त्रगण B I 2
- अथर्वरहस्य See Atharvanarahasya
- अथर्वरहस्य (असत्कृताथर्वरहस्योक्तरीत्या etc) by Rāmasubba Śāstrin of Tiruvīśanallūr. MT 1819 (f)
- The a says that he has shown in his Atharvarahasya that according to Vyāsa, Māndūkya is not an Upanisad.
- अथर्ववल्गुपनिषद् (?) NP V 154
- अथर्वविधान from Visnudharmottara Rāma-Puskara Samvāda Ref to by Ātmānanda in his C on 'Asyavāmiya' sūkta, Adyar D. I p 12 IO Eggeling, p 8a
- An Atharvakavidhāna is q. in Hemādri's Vratakhanda
- अथर्ववेदकल्पसूत्र (पैप्प शाखा) in 7 chs by Agastya See Prapañcahrdaya. *TSS* 45 p 33
- अथर्ववेदज्योतिष or अथर्ववेदोक्तज्योतिष (ब्रह्मकाश्यपसंवाद) BORI. 16 of 1870-71 BORI D I. 1. 400 (ii) 405 (ii) D p 14 Mandlik Sup 57-58 PUL II p 210. W 1506 (by a Pañcakalpin, i.e. an Ātharvaṇa).
- Cf. Āranyakajyotisam of the Av, a Broach MS, Haug *Ind Stu* IX p 174.
- A text known as Ātmajyotiṣa and called by the editor 'Atharvaṇajyotiṣa'

has been published as no 6 in the *Punjab Skt. Series*

अथर्ववेदद्वादशमहावाक्यसिद्धान्त BORI 571 of 1886-92.

अथर्ववेदपञ्च IO 395

अथर्ववेदप्रातिशाख्य चतुरध्यायिका शौनकीया Av prātisākhya in 4 chs ascribed to Saunaka.

In Ujjain II p 37, it is ascribed to Kautsa and is described as Kautsa vyākaraṇa In some mss, it is described as Caturadhyāyikavyākaraṇa

BORI D I 1 399 (iv) 400 (vii) 401 (ii) 403-8 D p 13 DAVCL. Haug 12 (?) IM 2001 2034-36 Kh 56 82 Muller 71(a) Peters III 383 PUL I p 18 RASB. II 1415 (2) 1116 (with bhāṣya). Tb 213h Ujjain II p 37 (Kautsavvyākaraṇa) W p 87 (and C an, C said to be by 'cīratna')

Ed with Intro, Translation and Notes by Whitney in the *JAOS* VII. pp 333-616

अथर्ववेदप्रातिशाख्यमूलसूत्र in 3 prapāthakas. Alwar 327 Baroda 7598 Bikaner 695 (6) BORI D I 1 396-401 CLB. I p 22 D pp. 14 53 Haug 42(?). Kh. 56 61 (2) 82 Munchen 173. Muller 71 (b) Peters II 182 III 383. PUL I. p. 18 (2 mss) R. A. Sastri III 256. RASB II 1415 (3). Tb 36 213, I. Udaipur B 8 13. Ujjain II p 8 W p 87

Edn Suryakanta, *Lahore*, 1939. The Intro. here points out two recensions of the text

—C. Bhāṣya Alwar 328 Extr. 97 BORI. D I 1 402. Peters. II 182. III 383. PUL I p 18 (2 mss) W. p 87

अथर्ववेदबृहत्सर्वानुक्रमणिका AK 64. Alwar 322. Extr. 96 B I. 198 Baroda 7595. 9704 (both from 3rd paṭala middle to the beginning of the 7th). Bikaner 657. BORI D I. i 389 390 (Patalas I—V) 391 (VI—XI) 392 393 (I—IV). 394

(1) CLB I p 22 (2 mss). D. p 176
IO 235 Br Mus 584. Jodhpur 1508
Kh. 57 (1 patila) Peters III 383
PUL I p 18 RASB II, 1414 Stein 3
W 1487

Edn Ramgopala Sastri, *Lahore* 1922

Besides mss noted in the above list,
the Lahore edn has used also a ms in
the Kāngadī Viśvavidyālaya, Hari
dwar

अथर्ववेदमन्त्राशीर्वादसंहिता BORI D I 1 424
D p 176 Kh 57.

अथर्ववेदमन्त्राशान्ति Bik 299 300 Bikaner 671
672 (Atharvamahāśānti) 695 (3)
BORI 190 of 1884-87 (Ath. Mahāśānti-
prayoga) RASB II 1415 (1).

Cf. below Av. Adbhuta mahā-
śāntiādī.

अथर्ववेदसंहिता Saunaka śākha Adyar I p 12b
Alwar 321 America 104 (I-IX) 105
(X-XX) 106 AS. p 3 (2 mss.) 18
(Kāndas 12-10) B I 2 Baroda 2658.
Ben 18 (2) Bhk 5 Bik. 10 Bika-
ner 200-203 BISM. 27/5 (17th
Kānda) Bombay 1879-82 p. 3. BORI.
D I 1 362 (20 Kāndas) 363, 364 365
(1-9, 11-20) 366 (1-10) 367 (11-18)
368 (19) 369 (20) 370 (1-20) 371
(1-11 372 (10-17 and 20) 373 (11-18)
374 (11-20) 375 (19-20) 376 (20). 377
(20) BORI. 1 of 1916-18. BP 283
Br Mus 547 Burnell 12b. CLB I
p 1 D. pp. 13 18 133 174 212 327
363. Dāhīlakṣmī XII 33 (Atharvana-
vedamantra) Gough pp 78 85 160
(3 Kāndas) Gu. 3. Haug 12. 13. IM.
9089 (Uttarakhaṇḍa) IO 229-34. 4529
Jodhpur 1506 Keonjhar 29 Kh 55
Kh. 55 Kotah 16-18 (I anuvāka)
19 (Rudri). 21 (Sphuṭakaramantra)
22 (Devisūkta). 23 (Manuṣyasūkta)
24 (Lakṣmīsūkta) Lahore 2 Lz
87-102. Munchen 168 (Kāndas 1-19).
167 (6-17) 168 (18-20). Mysore 1 NP
1. 7 NW 4. Oppert 683 4578. 6721.
II 4445. 4447 Oxf. 385b 392b. P 7. 8.
Paris (D 204 205). Peters. II 182 III

383 PUL I p 1 (2 mss ; Atharva-
mantrapāṭha comprising Atharvān-
gīrassūkta, Nilarudra, Aparāṇtādevī,
Madhusūkta, Rudra and Śānti) Rādh 1.
RASB. II 1383 Rice 4 Śrngeri 97
(pūrvārdha) SSPC I H 1-11 14
Stein 1 2 Tb 12 13 TD 594-596
Trav Uni 5414 (A F) (Kāndas I-IV,
VII-XV, XVI-XVII, XX, part of
XVIII, XIX and XX, XI-XVII,
part of XIX) Ujjain I p 1. Vangiya
p 1 W 1486 (19th Kānda) W
pp 82-85

—Padapāṭha Adyar D I 527 528 AK 1
Ānandāśrama 2705 (Kānda 1) BBRAS.
477 (1-X and XVIII-XX) Bik 11
Bikaner 204 205 Bombay 1879-82, p. 3
(15th and 18th Kāndas). BORI 1. 1
379-81 382 (with svara) 383 (Kānda
IX) 384 (Kānda XV) 385 (Kānda
XVIII). D. pp 13 133 174 Gough
pp 78 85 Jodhpur 1507 (20th Kānda).
Munchen 168 (1-3). 169 PUL I p 1
(2 mss with Svara) Viśvabhārati 1482
1506 1559 1562 1563

—Kramapāṭha Baroda 7597b (I-XI
and XII inc) Bombay 1879 82 p 3
(Kānda XX) BORI D I 1 386 (XXth
Kānda). CLB I p 1 D. p 133
PUL I p. 1 (1 ms)

—Jaṭapāṭha Baroda 9100 (17) BORI
D. I 1 387 (16) 388 (17) CLB I
p 1 (17) D p. 174

—C Oppert II 44 46

—C Bhāṣya Rice 48 (fr.)

—C. by Mādhavācārya. Śrngeri 98-101

Edns Roth and Whitney, *Berlin*
1856 With Sāyana bhāṣya, S P
Pandit, *Bombay*, 1895-8

Paippalāda śākhā also ref to as the
Kashmirian Av BBRAS 456. 456A
Bhau Dāji 109 BORI D I 1 378
D p 73 IO 4530. PUL II App p 5.
R.A. Sastri 1. 42 (Research Depart-
ment, Srinagar) Report I Stein 3.
Tb 14-17.

- Edns Bloomfield and Garbe, Baltimore 1901 Books I II III IV-XV. Ed with notes by Barret and Edgerton in *JAOS* XXVI, XXX, XXXII, XXXIV, XXXV, XXXVII, XL-XLIII, XLIV-XLVIII, L 1906-30. Books XVI-XVII Ed. by Barret, *American Ori Ser* 9, 1936 Bks I-XVIII. ed by Dr Raghu Vira, *Lahore* 1936, 1940
- Jaṭapātha B I 2 Kh. 55
- C by Vāsudeva IM 3721
- Padapātha
- अथर्ववेदसंहितामन्त्रानुक्रमणिका Bk 271 RASB II 1413
- अथर्ववेदसूक्तविनियोगमात्रा Baroda 7594 7632 CLB I p 22 (2 mss)
- अथर्ववेदान्तर्गतोपनिषद्: a collection of 52 Upanisads of the Atharvaveda beginning with Mundakopaniṣad and ending with Āśramopaniṣad Alwar 449 450 (the three last wanting). America 430 Ānandāśrama 5048 B I 40 Bhr. 10 (Mundaka etc) Bk. 209 (49 Ups). 210 (52 Ups) 211 Bikaner 530. 531. Bombay 1879-82, p 3 (2 sets, one has 56 and the other 69). BORI. 1 of A 1883-84. 328 of 1882-84. 2 of 1891-95. D pp. 363 (33 ups.) 390. IO. 4857 Lucknow Mus Mithilā. Munchen 184 (17 ups ?). Oudh 1877, 8 Peters II. 185. PUL I. p 26 (5 mss) Ujjain (latest additions).
- C by Nārāyaṇa. Begins with Mundaka and ends with Gaṇapatipūrvatāpanī. PUL. I. p 26.
- C. by Śaṅkarācārya (on a few of them). B I. 40.
- Cc. Bhāṣyavivarāṇa. Tekkematham II 5
- अथर्ववेदीय आज्यतन्त्र (Kauśika) IM. 3725. RASB. II. 1422 (Av Kuśakandikā). See under Kauśikasūtra. See also above Atharvapūrvottarāyā tantra.
- अथर्ववेदीयगृह्यप्रयोग PUL I. p. 67 (Garbhādhāna) Rgb 40 (Atharvanagrhyaprayoga).
- अथर्ववेदीयचतुस्सूत्री (?) IM 3718.
- अथर्ववेदीयत्रिकालसन्ध्यावन्दन by Mangalaśaṅkara. Ujjain (latest additions).
- अथर्ववेदीयदन्त्योष्ट्रविधि See Dantyosthavidhi.
- अथर्ववेदीयपञ्चपटलिका Prātisākhya in 5 paṭalas; a metrical Anukramaṇī BORI. D. I i. 399 (1). 400 (1v) Kh 61. RASB. II. 1415 (4) Tb 213 (c)
- Edn Bhagavad Datta, *Lahore*, 1920.
- अथर्ववेदीयपाकतन्त्र (Kauśikagrhyānusāri) from the Prayogadīpa of Devabhadra IM 3717.
- अथर्ववेदीयमधुपर्क from the Prayogadīpa of Devabhadra IM 372.
- अथर्ववेदीयशान्तिकल्प See Śāntikalpa
- अथर्ववेदीयस्वरशास्त्र See p 15, Intro, S P Pandit's edn of the Av Bombay.
- अथर्ववेदे अद्भुतमहाशान्त्यादि RASB. II. 1415 (1).
- अथर्ववेदे उपाक्रमन् BORI. 40 of 1884-87
- अथर्ववेदे नक्षत्रशान्ति RASB. II 1415 (1).
- अथर्ववेदे पञ्चोपनिषद्: BORI. 3 of 1891-95.
- अथर्ववेदे वैतानसूत्र See Vaitāna sūtra.
- अथर्वशिक्षा phonetics Oppert 7162. II 5153.
- अथर्वशिक्षायां (शिक्षायां?) वशीकरणवाराहीस्तोत्र IM. 7930. 7946. 8454.
- अथर्वशिक्षा (Pranavopaniṣanmantra kalpa). Mysore I. p. 577.
- अथर्वशिक्षानारायणोपनिषद् America 625.
- अथर्वशिक्षाविलास viś adv interpreting expressions in Atharvaśikhopaniṣad, denoting Śiva so as to mean Viṣṇu; by Kauśika Rāmānujācārya, disciple of Śuddha-sattvācārya, written at the request of Anantarāya, a brother of the commander-in-chief of Kṛṣṇarāja of Śrīraṅga-patam.
- Adyar II p 154a (2 mss) MT. 2255 (inc) 4991 (inc). Oppert 5476. II. 1018. 3560.
- C. Oppert II 3561.

अथर्वशिखाविद्यासङ्ग्रहस्तुति a summary of the above in the form of a hymn on Viṣṇu, in 8 sections by the same a., Kauśika Rāmānujācārya. MT 3195 (j)

अथर्वशिखोपनिषद् Adyar I pp. 16b (6 mss) 17a (10 mss) America 432 Ānandāśrama 2991 3001. 5477 6415. AS pp 4-5 B I. 40. Baroda 2408g 4829b. 4856g 4857g. 5888g 6175n 7332g 9930d BBRAS 472. Ben. 70. 73 76 Bhr. 10 487. Bomb Uni. 664-655 BORI 63 of Viś (1) 2 of 1875-76. Burnell 28a CLB I p 41 (8 copies). D pp 73 419. Haug 44. Hz 497. IM. 758 4237 7199 7296 7593 7648. 8642. IO 488 (52) 489(7). 493-4 (27) 537(B). Kallalagar 2(j) Khn 12. L 88 Mad Uni. RKS 571 MD 250-256 15021 18938 MT. 90(e) Mysore I pp. 11-13 Mysore D. I. 179 180-184. Oppert 1736 4380 4579 7799. II 7065 9898. Oudh IV 3 XX 12 Oxf 394b. Poona 63 PUL I pp 26 (2 mss) 32 (no 137-3 called here Pippalikāstapanisad) 32 (no. 135) 34 (no 193). II. App p 16 (2 mss.). RASB. II 1717 (2) 1718 (7) 1726 (7) 1727(5) 1772. 1773 Report I. Śg II 12. Stein 23. TD 1275-1289. 1880. Trav Uni 3292Aa. Tub. 6. W. p 86 (and C.). Udaipur II 8, 13. 14. Viśva-bhāratī 1361. Weber 1489.

—C Bhāṣya by Śankarācārya Adyar I. p. 17a.

—C. Bhāṣya. anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar Up. Br. Mutt 322 Ptd. Adyar, Śaiva Upaniṣads, ii.

—C. Dipikā. B. I. 42. Oppert 7800.

—C. Dipikā by Nārāyaṇa. Adyar I. p. 17b AS. p. 6. Baroda 11529g. 11529 t/1 11529 m/2. Bhr. 233 (2 mss). CLB I. p. 41 (3 copies). RASB II. 1726(7). 1730(7). Stein 23. TD. 1429. W. 1489.

Ptd Ānandāśrama 29, Upaniṣadām Samuccaya, pp 1-5

—C Dipikā by Sankarānanda Adyar I p 17a (4 mss) Ānandāśrama 933. 4229 (an) AS p 6 Baroda 10325g. Ben 68 70 73 76 Burnell 28a. CLB I p 41 Hz 106 1044 IO 537 4870-71 Moodbidri II 719 MT. 1478 (1) 2724 (b) Mysore I p. 420 (3 mss) NW 282 206 318 SB 380 TA 2487/3 TD 1427-28 Trav Uni 3346A Up Br Mutt 176. W p 86

—C Dipikā viś adv by Rangaīāmānujamuni Adyar I p 17a Mysore I pp 462 464

अथर्वशिखोपनिषत्सङ्ग्रह BORI 58 of Viś (1). D p 418 (Ath Śirsopanīsatpañcaka)

अथर्वशिखोपनिषत्सङ्ग्रह Oppert 5477

अथर्वशिर आद्युपनिषद्: Trav. Uni. 3508E

अथर्वशिरोपनिषद् called variously अथर्वशीर्ष, आ शीर्ष, शिवाथर्वशीर्ष, शिवोपनिषद्, रुद्राथर्व-शिरस्, रुद्राथर्वशिरस् etc

Adyar I p 17a-b (18 mss) App. 1-b. (inc), Alwar 368 America 433-38 439 (Atharvaśirsopanīsad) Ānandāśrama 2957 6416 AS pp 4-6 B I 42 (and C) Baroda 2408(f) 4826(f) 4157(f). 5888 (f) 6175 (m) 7332 (f) 9995 (e). BBRAS. 472 BC 292 Ben 70 73 76 86 Bhr 10 487. Bk 241 BISM 433/7. 435/7. Bomb Uni 664 665 BORI 27 of Viś. (1) Burnell 28a CLB. I. pp 41 (3 mss.) 42 (4 mss) CU. Add 1158. D p. 417. Haug 44 IL. 340 IM. 758. 6183 7199 7602 7623. 10300 11285 (atharvaśirsa). IO 488 (51). 489 (6). 490 (8) (Ath Śiro Rudropānīsad or simply Rudropānīsad) 491 (5-9) 493-4 (26) 537 A 4872. Kallalagar 2 (i). Khn. 12. L. 87. 1472. Mad. Uni. RKS 156. 194. 297. 441. 571. Mātrbhūmī 27. MD. 257-263. 14385. 15020. 18939 MT. 90 (d). Munchen 184. 186. Mysore I. pp. 11-13. Mysore D.I. 186-189. Oppert 2160. 4381. 4580.

- 7163 7801. II. 3952 Oudh 1872 II. p 2 IV 3 Oxf 394b Peters II 182. III 383 Poona 27 63 PUL I pp 26 (2 mss) 32 (no 135) 34 (no 193). Rādh 3 R A Sastri IV 267 RASB II 1717 (6) 1718 (6) 1726 (6) 1813 1816 Śg II 13 Stein 23 TD 1290-1301 Trav Uni 3292L Udaipur II 8 14 Ujjain I pp 5 6 Up Br Mutt 375 W 1489. 2111 Wai 165C Whish 17a
- C Bhāṣya anu adv by Appayya-dikṣitācārya Adyar Mysore I p 458
- C Vivarana by Upaniṣadbrahma-yogin Adyar Up Br Mutt 213.
Ptd Adyar, Śaivopaniṣads, iii
- C Mangalābharana Viśvabhārati 1428 (e)
- C Dipikā Bk 242 Oppert 7802.
- C Dipikā by Nārāyaṇa Adyar I p 17b AS p 7 Baroda 11529-1/2 11529f 11529 S/1 Bhr 233 CLB I p 42 (3 mss) Hz 1045 RASB II. 1726 (6) 1730 (6) Stein 23 TD 1432 W 1489
Ptd Ānandāśrama 29 Upaniṣadām Samuccaya, pp 7-22
- C Dipikā by Śaṅkarānanda Adyar I p 17b (2 mss) Ānandāśrama 934 935 (both an) 4228 6045 (both an) AS p 7 Baroda 10325f Bikaner 539 BORI 27 of Viś I Burnell 28b CLB I p 42 D p 417 (Ath Śirsopaniṣaddipikā) Hz 1045 IO. 4873-4 L 55 Mysore I p 421 Poona 27 Rice 48 TCD 281C 281E TD. 1430-31 Trav Uni 3346B Up Br Mutt 177 Vangiya p 11 (See also IO 537 L 55) Viśvabhārati 1124 1317b W p 86
Ptd Ānandāśrama 29, Upaniṣadām Samuccaya, pp. 23-41
- C. by Bhāṣkarācārya Whish 17b (3).
- C Vilāsa by Rāmasubrahmanya Hz 1555.

—C Bhāṣya by a Śaṅkarācārya Adyar I p 17b

अथर्वशीर्ष MD 18758

अथर्वशीर्ष उत्तरनापनीय Upaniṣad (Gopāla or Nṛsimha or Rāma?) Allahabad 103. Bikaner 536.

अथर्वसंस्काराः BORI 11 of 1884-86

अथर्वसत्र śr Oppert II 5154 Is it Atharva sūtra? See Atharvana sūtra above.

अथर्वहिरस वैष्णव BISM 437/7

अथर्वहिरससूक्त Av PUL I p 1

अथर्वोत्तरद्वारसूत्र IM 4670

अथर्वोपनिषद् Chanī 3240

For Atharva—, Atharvana—, see also under Ātharvana

अथर्वशब्दार्थविचार or आनन्तर्यविचार viś adv. Adyar II p 153a (inc).

अथैनाप्या ब्राह्मण Nasik II 70.

अदसो मादिति सूत्रार्थविचार gr Adyar II p 85a.

अदादिधातुरूपावलि gr. Nepal II p 19.

अदिकम्म Bud Pālī Cabaton II 619.

अदितिकुण्डलाहरण nātaka by Kādamba Rāma-kṛṣṇa BL 36 BORI D. XIV 45 Buhler 554 R A. Sastri III p 240. Report VII Ujjain (latest additions)

अदितिसूक्त vedic Q by Gomatha Ranganātha in his Śrisūktabhāṣya, MD 25

अदुःखनवमी from Skandapurāṇa CPB 35

अदुःखनवमीकथा from Skandapurāṇa America 1532-36 BORI 143 of A 1881-82.

अदुःखनवमीपूजा Ānandāśrama 234 344. 350b. Ujjain II p 70

अदुःखनवमीपूजाकथा BORI 639 of 1895-1902.

अदुःखनवमीपूजाविधि Skt Coll Ben 1918-30, p 33

—from Skandapurāṇa Alph. List Beng. Govt 1891, p 3

अदुःखनवमीव्रत Ānandāśrama 5616 Nasik II. 197 Rajapur 742

—from Padmapurāṇa L. 4173.

—from Skandapurāṇa L 4172. RASB V. 3958-62 3966 (2)

अदु खनवमीव्रतकथा from Skandapurāṇa Bhk 15 IM 8091

अदु खनवमीव्रतपूजा BISM 34/29 Ujjain I. p 78
अदृश्याञ्जनविधि Adyar II p 230(a)

अदृष्टत्वजातिनिरास ny Rādh 42

अदृष्टदर्शनादर्श or निशाकेरली iy by Prakumara? Varendra 1063

अदृष्टप्रारब्धविवेचन BISM. 490/7

अदृष्टफलपरिज्ञान by Rāmayogin IO. Ptd Bks 1938 p 42

अदृष्टार्तवर्गभिणीशान्ति dh MD 17758

अद्वाचलमाहात्म्य from Agnipurāṇa Burnell 187b
अद्भुतगीता vedānta by Dattātreyā B IV 36
Is it Avadhūtagitā?

अद्भुतगीता or नानकगीता A poem in 8 Adhyāyas, purporting to be by Nānak Br Mus Ptd Bks 1892-1906, 405

—C Kaiśavapada by Keśavānanda-svāmin

Br Mus Ptd Bks 1892-1906, 405.
Edn of 1901, *ibid* 1892-1906, 405.

अद्भुतचरित(त्र) spoken by Śiva, means of removing the evil effects of portents L 250 Tagore 57

अद्भुततरङ्ग a prahasana by Harivijayamiśra, son of Lālamīśra who was the son of Gauda Vaidyanāthamiśra; written at the behest of King Rāmasimha Bikaner 3158-60 (a given here as Harijivanamiśra) Rep Rāj & C I p 52

अद्भुततरङ्गिणी jy by Balabhadra K 222 Oudh V 30

अद्भुतताण्डवमन्त्र MD 15247

अद्भुतदर्पण or अद्भुतसंग्रह jy based on Ballālasena's Adbhutasāgara, by Mādhava son of Raghunātha AS p 7 Hpr I 3. IO 3105 Kātm. 3. 11 Mithilā III 5 NW 78. RASB III. 2579.

अद्भुतदर्पण nāṭaka based on the Rāmāyana by Mahādeva. Adyar. Burnell 167a

Oppert 3941. II. 7470 PUL. 4902. TD 4534

Ptd. *Kāvymālā* 55

अद्भुतधर्मपर्याय Bud Sūtra AMG II p 279. AR XX p 476 Nanjio 260 261 (The two are similar transls. of the first and seventh chs of Nanjio 259 "the Sūtra of highest reliance") 400

अद्भुतधर्मपर्याय (?) ('Adbhutahetupratyaya sūtra') Bud Sūtra Nanjio 400 Cf AMG II p 279 and AR XX p 476

अद्भुतनिरूपण jy Mithilā

अद्भुतनिर्णय jy Dharmanāth Sastri, Assam 33

अद्भुतपञ्जर nāṭaka by Nārāyana, son of Rangaśāyadikṣita, and pupil of Tippādikṣita and Rāmabhadradikṣita Adyar Śucīndram 89 Trav Uni 5552 Triv. Cur I 222

अद्भुतपुण्य or अद्भुतफुल्ल poet Smv pp 192 ("Āyāte dayite" is q in Bhoja's Sarasvatikanthābharana and in the Daśarūpāvaloka) 277 (Adbhutapunya's is given as Adbhutaphulla's in *Subh* 1588 2076 In *Śp* the same is Adbhutapunya's as in *Smv*) *Sp* 3528 3680 (Adbhutapunya in both cases)

अद्भुतब्राह्मण the concluding part of the Sad-vimśabrāhmana

Ed separately by Weber, Berlin 1859

अद्भुतमयूरपुच्छ on portents By Jivanakṛṣṇa Mukhopādhyāya

Ptd Coach Behar 1914 Br Mus. Ptd Bks 1906-28 429.

अद्भुतमहाशान्त्यादि from Av RASB. II 1415(1).

अद्भुतयोग yoga Bik 1218.

अद्भुतरायव nāṭaka by Vanamālamiśra. -Rep p. 19

अद्भुतरामायण or अद्भुतोत्तररामायण or अद्भुतोत्तर-
काण्ड as if it is book VIII of the
Rāmāyana, professing to be a work of
Vālmiki, as a result of difference in
ch division, mss have 20, 26 and
27 chs See analysis in W p 123 and
note in RASB V 3206

The Bombay edn is in 27 chs Ptd
at Benares also, 1881

Adyar I p 128a Allahabad 29 116
Alwar 759 America 1007 Ānandā-
śrama 5575 AS p 7 Assam Purānas 3
B II 56 Bd 135 Ben 63 Bhor 144
145 Bikaner 1124 (Uttarakānda)
BISM 99/1 BORI 105 of 1875-76 247
of Viś I 135 of 1887-91 135 of 1895-
98 187 of 1895-1902 716 of 1895-1902
(author given as Ānanda) CPB 29-34
Cs IV 2 (27 chs) 4 174 (26 chs)
Dacca 1700A 2071 2321B 2592 2786
4677 4782 Damodar DAVCL 784
3089 3093 3094 IO 3331-33 Jodiya
II 2 K 20 Kātm 1 Kavindrācārya
1443 Khuperkar 93 (1 e I XV 4)
Kotah 715 Lucknow Mus MD 11452
(.0 chs) 11453 Mithilā Oppert II
3090 Pet 721 (27 chs) Peters VI 135
Pheh 4 Poona 247 Rādh 38 45
RASB V 3205 (27 chs) 3206 (26 chs).
3207 (27 chs) Report VII SB 212
(inc) Skt Coll Ben 1909, p 7
(no 1813) 1917-18, p 11 (no 2806)
SSPC I D 31 IF 110 111 114 Stein
193 (3 mss, 20 chs) TD 9458 (26 chs)
Trav Unī 4627 Ujjain II pp 21 97
Vangiya p 69 (3 copies, 26 27
and 27 chs respectively) Varendra 54
W p 123 (27 chs)

अद्भुतविवेक appeasing of supernatural pheno-
menab, y Māhidhara NW. 174.

अद्भुतवेङ्कटेशस्तुति or Vedāntavinoda by
Nārāyanācārya Ptd Mangalore. Br.
Mus. Ptd. Bks 1906-28. 677-8.

अद्भुतशान्ति 67th parīśista of the Av Tb. 214
(67th) W p 94 See pp. 432-7, pt 2
Leipzig edn of the Av Parīśistas by
Bolling and Negelein

अद्भुतशान्ति dh America 3243 Ānandāśrama.
1973 4891 7391 BBRAS. 749(a) Br
Mus 155(g) Nasik II 379. Ujjain II.
p 11 Viśvabhārati 1652

—Āśval Bomb Unī 960 Skt Coll
Ben 1913-14 p 9 (no 2306)

—Baudh Adyar I p 95a America
223 AS. p 7 BBRAS 749(b) Mithilā
III 6 SK Ray Cat 199

अद्भुतशान्ति forming part of the Adbhuta-
brāhmaṇa which forms part of the
Sadvimśabrāhmaṇa See Śadvimśa-
brāhmaṇa

अद्भुतशान्तिप्रयोग Ānandāśrama 1974.

अद्भुतशान्तिविधि Damodar IO 5569

अद्भुतशान्त्यादि Trav Unī L 146 E

अद्भुतसागर jy-dh on omens and rites for
removing their effects, begun in 1068
A D by Ballālasena, King of
Bengal and continued and completed
by his son Lakṣmaṇasena The author
who helped the kings was Śrīnivāsa.

Adyar II p 47a Allahabad 172
(inc) Assam Jyo 7. B IV 114
(3 copies) Bd 231 Ben 30. Bk.
621 Bikaner 2363-4 4286. Bomb.
Unī 397 BORI 801 of 1884-87.
524 of 1875-76 231 of 1887-91.
402 of 1895-98. Dacca 1246 2314.
Hpr II 3 (inc) IM. 5351. IO 3104
(inc) Jodhpur 793 (Ulūkaśānti). Kātm.
3 10 Kavindrācārya 1204. L. 3228
(Kākamaithunadarśanaśānti). Mithilā
III. 7. 7A 7B MT. 4216 (almost com-
plete). Nasik II p 235, Nepal II.

p 235 Oppert II 4449 Peters VI 402 Rādh 33 RASB III 2576 Rep Rāj & C I pp 30 55 Report XXXIV Rgb 801 (inc) SSPC I J 198 Stein 156 (2 copies) Udaipur B 85, 109 Udaipur II 180, 11

Q by Raghunandana, Kamalākara, Nilakatha in Śāntimayūkha, Ananta-deva in Samskāra-kaustubha Ptd Calcutta, 1905

अद्भुतसंग्रह JY AS p 7 Proceed RASB 139 1865

—C by Śivalāla NP I 82

अद्भुतसागरसार JY by Caturbhuja L 1930 Mithila III 8 8A 8B

—by Śripaṭi Hpr Notices Vol XI, Pref p. 15 RASB III 2578 SSPC I 199 III H 44

अद्भुतसार JY Mysore I p 327 Viśvabhāratī 217g (Adbhuta-sāroktaprakāśa-sangrahanam, phalāni, Muhūrtadaśāphalam ca)

अद्भुतसार by Mahādeva Śarman alias Anantā-cārya, son of Keśavācārya Assamese Mss 1 L 252

अद्भुतसार JY-dh on omens by Vidyāviśārada Assam Jyo 8

अद्भुतसारसंग्रह by an inhabitant of Navadvīpa, a descendent of Nityānanda, an abstract of Mādhavaśarman's Adbhutadaipana or Adbhutasangraha Gough p 33 L 465. RASB III. 2580

अद्भुतसिन्धु Q by Nārāyana in Śāntitattvāmṛta
अद्भुतसीतारामस्तोत्र by Rāmabhadradikṣita Adyar I. p 188(a)

अद्भुताध्याय of the Kauśikasūtra Av Ed separatly by Weber, Berlin 1859.

अद्भुतामृत prognostics MT 3228 (inc)

अद्भुतार्णव on omens Nepal II p 144

अद्भुतार्णव nāṭaka in 12 acts by Kavibhūṣaṇa. Rep p 19

अद्भुतोत्पातशान्ति MT 437 (fol 8)

—Śaunakiya MD 3230-32

अद्भुतोपनिषद् L 957

अद्याष्टक Jain stotra in 8 stanzas, each beginning with the word 'adya', hence the title MD 9426

अद्वयगिरि pupil of Ānandagiri

—Viññānacandrikā, Prapañcasāravākyā Adyar II p 196a GD 1065

अद्वयगुप्त Bud

—Jñānasattvamañjuśrītattvanāmasādhana Cordier II p 279

—Jñānasattvasādhana Cordier II p 281

—Mañjuśrīnāmasangitivrṭtināmāṛthaparakāśakarana Cordier II p 266

—Mañjuśrīnāmasangitisādhana Cordier II p. 278.

—Mañjuśrīmandalavidhī Cordier II. pp 278-9

अद्वयज्ञानवज्र or ज्ञानवज्र Bud

—Vajravārāhyarcanasādhana Cordier III p 122

अद्वयतारकोपनिषद् Adyar I p 17b America 441. Ānandāśrama 2979 6417 Baroda 10743 (p/1) BBRAS 473 CLB I p 42 Haug 44 Hpr III 2 Mad Uni RKS 152(4) 156 371 454 MD 264 265 MT 1076(a) Mysore D I. 190 Oppert 7803 II 3091 Śrngeri 6

—C Bhāṣya anu adv by Appayya-dikṣitācārya Adyar Mysore I p 458

—C adv by Upanisadbrahmayogin Adyar Ptd Adyar Library, the Yoga Upanisads, 1 See also below Aṣṭottaraśatopanīsad

अद्वयद्वादशिका Q by Rāmyadeva in his Bhāvopahāra-stotravyākhyā, Kas Texts 14, p 41. Identical with Abhinavagupta's Paramārthadvādaśikā.

अद्वयनाडिकाभावनाक्रम Bud By Nilakantha, Cordier II p. 246.

अद्वयभगवत्पाद Pupil of Viśveśvara and teacher of Rāghavānanda [Mimāṃsāsūtra-dīdhi, Baroda 12649, Hall p 182 (Adhvaryu here is a mistake for Advaya), IO 2186-7, L 1991, Trav Uni 4471, Samksepaśārīrakavyākhyā Hall p 91, Sāmkhyatattvakaumudivyākhyā Tattvārṇava or Tattvāmṛta-prakāśinī, Hall p 6, IO 1818]

अद्वयभगवान् महाराज Bud AMG II p 347 AR XX p 551 (no 8)

अद्वयललितवज्र Bud

—Vajrabhairavasādhānopāyikā Cordier III p 166

अद्वयवज्र Bud Also known as Avadhūtipā or Avadhūtapāda, c 1000 A D, guru of Lalitagupta (Śuklaikajātāsādhana, no 128, Sādhana-mālā I, GOS XLI)

21 of his works are printed in the Advayavajrasangraha, GOS XL. For a Ms of Advayavajrasangraha, see Nepal II p. 13

—Apratisthānaprakāśa ptd Advayavajrasangraha, GOS XL.

—Abodhabodhaka Cordier II p 226

—Amanasikāra Cordier II p 217 ptd Advayavajrasangraha, GOS XL (Amanasikārādhāra)

—Upasamhāravītarkasahitasamkṣiptanāmārthapradīpa Cordier II p 189 See below Nāmasaṅgityupasamhāravītarka

—Kālacakropadeśasadāngayogatantrapāñcīkā Cordier II p 21

—Kudrstinirghāta(na) Cordier II p 213 ptd Advayavajrasangraha, GOS XL

—Kudrstinirghātacintā Cordier II p 214

—Gaṇapatīsādhana-mahācakra Cordier III. pp 215 216.

—Caturmudrā. Cordier II p 225 (Caturmudropadeśa). ptd Advayavajrasangraha, GOS XL. This seems to be

cited by him in his Tattvaratnāvalī. GOS XL p 21

—Caturvajragitīkā Cordier II p 232

—Jñānasattvamañjuśrīmanovatārasamādhicakra Cordier II p 191

—Jñānasattvamañjuśrīsārasiddhi Cordier II p 191

—Jñānasattvamañjuśrī-ādibuddhanāmasādhana Cordier II, p 279

—Jñānasattvamañjuśrī-upāyikā Cordier II p 189

—Tattvadaśaka Cordier II p 214 ptd. Advayavajrasangraha, GOS XL

—Tattvaparakāśa Cordier II p 215 ptd. Advayavajrasangraha, GOS XL

—Tattvamahāyānavimśati or Tattvavimśikā Cordier II p 217 ptd Advayavajrasangraha, GOS XL

—Tattvaratnāvalī Nepal II p 15 ptd. Advayavajrasangraha, GOS XL

—Tilakasiddhi Cordier II p 191

—Tilakaika Cordier II p 191

—Trayodaśātmakaśrīcakra-samvarasya abhisekavidhi Cordier III p 105

—Dohākośapañcīkā Cordier II p 218.

—Dohākośahrdyārthagitātīkā Cordier II pp 221-222 His C on the Dohākośa is ptd in Mm Haraprasad Sastri's edn. of Bauddha gāna O dohā, Calcutta 1916

—Dohānidhi (kośaparipūrṇagiti) nāma-(nija)tattvaparakāśa(tikā) Cordier II pp 216 218.

—Dhyānasaddharmavyavasthāna Cordier III pp 320 352

—Nāmasaṅgityupasamhāravītarka. Cordier II p 189 III p 543

Cf above Upasamhāravītarkasahitasamkṣiptanāmārthapradīpa.

—Nairātmāprakāśa. Cordier II. p. 91.

- Pañcatathāgatamudrāvivarana ptd *ibid.*
- Pañcākāra ptd Advayavajrasangraha, *GOS* XL
- Prajñopāyadayāpañcaka Cordier II. p 216
- Premapañcaka ptd Advayavajrasangraha, *GOS* XL
- Buddhabodhisamādhivīsagha ā t a d i p a. Cordier II p 191
- (?) Mañjuśrīnāmasangitisādhana. Cordier II p 278
- Mañjuśrīnāmasangititīkā - Sāropāyikā. Cordier II p 189
- Mañjuśrīnāmasangitivr̥tti Cordier II p 266
- Mahākālastotra Cordier II p 129
- Mahāyānavimśatī Cordier II p. 217
Cf Mahāyānavimśikā. ptd Advayavajrasangraha, *GOS* XL.
- Mahāsukhaprakāśa Cordier II p 215 ptd Advayavajrasangraha, *GOS* XL
- Māyāniruktī ptd Advayavajrasangraha, *GOS* XL
- Yuganaddhaprakāśa Cordier II p 215 ptd Advayavajrasangraha, *GOS* XL, See below Hevajrākhyayuganaddha
- Yoginisādhana Cordier III p 120.
- Raktaikajātāsādhana Cordier II 122
- Vajrayoginisukhottarasamvaranirṇaya-svarthakamandala Cordier II p 63
- Vajravārāhikalpasarvārthasādhana. Cordier II p 62
- Vajravārāhikelividyādhariśādhana Cordier III pp. 120-121
- Vajravārāhīśādhana Cordier II p. 61 III p 59 ptd Sādhanamālā II, *GOS* XLI. p. 217.
- Viśuddhanidhīnāmahevajrasādhana. Cordier II p 80

See below Hevajraśuddhanidhi or Hevajraśuddhi or Hevajraśuddhisādhana

- Śricakrasamvarapratisthā Cordier II. p 45
- Śricakrasamvaropadeśa *ibid*
- Samkṣiptasekaprakriyā Cordier II p 216 ptd as Sekanirṇaya or Sekanirdeśa, Advayavajrasangraha, *GOS* XL
This is also q by him as Sekanirṇaya in his Tattvaratnāvalī p 21.
- Saptākṣarasādhana Cordier II p 44 ptd Sādhanamālā II *GOS* XLI. (no 251)
- Sarvadharmāprasahadeśakatattvārdhagāthāvr̥tti Cordier II p 226
- Sarvārthasiddhisādhana Cordier II p 56
- Simhanādasādhana Cordier III p 23. ptd Sādhanamālā, *GOS* XXVI no 17.
- Sekakāryasangraha Cordier II p 216. ptd as Sekānvayasangraha in Advayavajrasangraha, *GOS* XL
- Svapnaniruktī ptd Advayavajrasangraha, *GOS* XL See the next
- Svapnanirdeśa Cordier II p 214
- Svapneksā Cordier II p 190
- Svabhāvavāsamantracaryādaśaka Cordier II p 190
- Hevajranāmasādhana Cordier II pp 79-80
- Hevajraśuddhanidhi or Hevajraśuddhisādhana *JBORS* XXI 1 p 39
See above Viśuddhinidhīnāmahevajrasādhana
- Hevajrākhyayuganaddha *JBORS* XXI 1 p 38 Cf above Yuganaddhaprakāśa Besides the above, the ms of Advayavajrasangraha contains the following works .
- Nirvedapañcaka See Nepal II p 15. The edr. of Advaj sangraha in *GOS*

points out that this is Matripāda's in the Tibetan

—Madhyasatka See Nepal II p. 15. Pointed out in the edn as Matripāda's according to the Tibetan

—Mūlāpattayah Sthūlāpattayah of which the edr says the a is doubtful

अद्वयविवरणप्रज्ञोपायविनिश्चयसिद्धि Bud by Padma-vajra RASB I 73 (3rd work in the codex)

अद्वयव रसाधननाम एव वक्त्रद्वादशभुजामिसमय Bud Cordier III p 270

अद्वयसमता-रूपराज Bud JBORS XXIV iv p 145

अद्वयसमताविजय Bud Tantric text Q by Indrabhūti in his Jñānasiddhi, GOS XLIV pp 82-83

अद्वयसंपत्ति Kaś Śaivism by Hrasvanātha, son of Harsadatta

Q in Śivopādhyāya's gloss on Viññā-nabhairava Kas Texts 8, p III

अद्वयसंपत्तिवार्तिक by Vāmana Q by Abhinavagupta in his Parātrimśikāvivarana Kas Texts 18, p 198

अद्वयसिद्धि vedānta by Śrīdhara ref to by him in his Nyāyakandalī, p 5 Viz Skt Ser

अद्वयसिद्धि a work of Helārāja, ref to by him in his C on Vākyapadiya III xi, verse 26 p 170 TSS edn, p 93 Chow edn

अद्वयसिद्धि Bud Sahajayāna Tantra by Lakṣmī-karā, sister of Indrabhūti, C 729 A D Cordier II p 211 There is a ms in Baroda, a copy of an original that was with Mm Haraprasada Sastri On the teaching of this work see Intro Sādhana-mālā, II, GOS XLI, pp liv-lvi.

अद्वयस्तुतिस्तुति name of Ksemarāja's C on Utpala's Śivastotrāvalī IO. 6084 Stein Extr p. 360 See Benares edn

अद्वयानन्द

—Ātmabodhaṭikā B. IV. 44.

अद्वयानन्द Guru of Sadānanda Yogin (Vedānta-sāra and Sarvavedāntasiddhāntasāra-sangraha)

Adyar II 150a MT 1939 (d) TCD III 366) and pupil of Sadānanda (senior) and grand-pupil of Śaṅkarānanda See Annals of the Ori Res. Uni of Madras Vol VI No 1

अद्वयानन्दनाथ son of Kṛṣṇa

—Kālarātrapaddhati tantra Bik 1334. Bikaner 7021

अद्वयानुभव (a work) Wai 227

अद्वयारण्य pupil of Mahādevāśrama, wrote at Benares his C on the Laghuyogavāsistha for king Kṛṣṇa, son of king Naraharī

—Tarkadīpikāvyākhyā Baroda 11837 (Tarkasangrahadīpikāsamksēpa vyākhyā) BISM 145/7, Rep Rāj & C I p 46 (ms dated A D 1565). Viśva-bhārati 22

—Pramānamāñjarīvyākhyā. Adyar II. p 117b Report XXVII

—Lāghuyogavāsisthapadadīpikā (—pikā). L 2205 (on the latter part of the text; the C on the former part is by Ātma-sukha)

अद्वयारण्यशिष्य

—Puraścaraṇavidhī Trav Uni 7275.

अद्वयाश्रम teacher of Rāmādvaya (Vedānta-kaumudī MT 3346 P 23. BOR I 118 of 1881-82)

अद्वयाश्रम guru of Advayāraṇyamuni (Tarkadīpikāvyākhyā) See Rep Rāj & C I p 46

अद्वयोल्लास Q in the Mahārthamañjarī TSS. 66. p. 25

अद्वैत आचार्य pupil of Mādhavendrapurī and a precursor and associate of Śrī Caitanya of Navadvīpa

अद्वैत

—Gangānāmāmṛta. IM 4373.

अद्वैत father of Acyutānanda Gosvāmin, a. of the Utkanthāmanimālā and Gauragadādharaśṭaka MT 3053 (a-64).

अद्वैत son of Bāyabhatta and grandson of Kṛṣṇa, hailed from Mārjāratirtha on the confluence of the Pengangā and the Godāvarī, composed the following poem at Benares in A D 1608 (according to the IO ms) or 1628 (according to the RASB ms)

—Rāmalingāmṛta kāvya or Takrarāmāyana IO 3920 RASB VII 5214

अद्वैत यति or **अद्वैतारामाश्रम** pupil of Rāmakṛṣṇāśrama, wrote at Benares at the behest of king Pratāpasāha

—Kathāsāgara Mentioned in the Rāghavollāsakāvya

—Bhakticandrikā, mentioned in the Rāghavollāsakāvya

—Rāghavollāsakāvya IO 3915

He speaks of three Kāvya of his on Rāma and seems to refer to his Pūrvāśrama name as Murāri. See IO 3915. The ms of Rāghavollāsa in IO is dated A D 1625

अद्वैतकलार्याशती by Nilakanthayamivara IO Ptd Bks 1938 p 43

अद्वैतकामधेनु in 2 chs by Umāmaheśvara alias Abhinavakālidāsa of Vellāla family

Burnell 94 (b) TD 7526 7527

अद्वैतकालानल viś adv Adyar II p 154-a (inc) MD 4848 (inc)

अद्वैतकालानल dvai by Vijayindrabhikṣu MD. 17254

—by Nārāyanācārya GB 112 (inc) Mysore I p 503 (4 mss) Oppert II 8149

अद्वैतकौस्तुभ (?) an Skt Coll Ben 1897-1901, p 231

अद्वैतकौस्तुभ by Ratnakheṭa Śrīnivāsa Dikṣita. Mentioned among his works by Bālaya-jañvedīśvara in his C on the Rukmiṇī-kalyāṇa of Rājacūdāmanīdikṣita (*Adyar Library* edn.) and by his 2nd son,

Ardhanārīśvaradikṣita in the colophon at the end of his Ambāstavavyākhyā, MT 5996 (a)

अद्वैतकौस्तुभ by Bhattoji K 112 Pheh 12 See Tattvakaustubha

अद्वैतकौस्तुभ C on the Tattvānusandhāna See below Advaitacintākaustubha

अद्वैतखण्डन viś adv MD 4849 (inc) 15287 (breaks off in ch 4)

—viś adv by Śrīnivāsa Kavī Trippunitura I, 647 (2) 694 (2) 696 (3)

—dvai by Rāghavendrayatī Trippunitura I, 656 (1)

—dvai by Nārāyaṇa Pandita

Bikaner 9136 (Dvai ? entered in the catalogue under Vallabha vedānta)

अद्वैतखण्डनपूर्वकचन्द्रिकामण्डन by Rāmasubbārya IO Ptd Bks 1938 p 43

अद्वैतगीता See Avadhūlagitā

अद्वैतचन्द्रनामशतक stotra on Caitanya by Sārva-bhaumabhattachārya MT 3053 (a 73)

अद्वैतचन्द्राष्टोत्तरशतनामस्तोत्र (from Stavamālā) stotra on Caitanya BBRAS 1379 (17) See IO 3943 fol 4a and *Kāvya-mālā* edn pp 17-27 of Rūpa's Stavamālā, Śrīpremodusāgarākhyāśrīkṛṣṇanāmāstottaraśata

अद्वैतचन्द्रिका by Anantabhatta L 2499

अद्वैतचन्द्रिका, C on the Bhedadhikkāra of Nṛsiṃhāśramin, by Narasiṃha Bhatta, son of Raghunātha, written under the auspices of king Jagannātha of Kimmarī (Khimundi ? See Sewell's Lists of Antiquities, Madras Pt II, p 186) family Hall p 158 L 1139

अद्वैतचन्द्रिका by Sudarśanācārya Panjābī Ptd. Benares 1901 Br Mus Ptd Bks 1892-1906 676

अद्वैतचिन्तन by Cidānandayati DAVCL 4562

अद्वैतचिन्ताकौस्तुभ Mahādeva Sarasvatī's C on his own Tattvānusandhāna MT 2509. Bom Uni 2067 Edn *Bib Ind NS*. 985, 1083, 1155, 1427.

अद्वैतचिन्तामणि by Kumārabhavasvāmin, fifth-ancestor of Ratnakheṭa Śrīnivāsa-

- Dikṣita, father of Rājacūdāmanīdikṣita, ref to by Bālayajñavedīśvara, in his C on Rājacūdāmanī's Rukminikalyāna, Intro verses (*Adyar Library* edn) and ref to in the colophon to Ambāstava-vyākhyā by Ardhanārīśvaradikṣita, elder brother of Rājacūdāmanīdikṣita and 2nd son of Ratnakhetadikṣita, MT 5996
- अद्वैतचिन्तामणि** by Raghunātha CPB 36 Is the a Ranganātha or Rangoji ?
- अद्वैतचिन्तामणि** by Ranganātha or Rangojibhatta B 4 36 K 114 Mithila Rice 130 Skt Coll Ben 1918-30 p 88 Śrngeri 72
- Q by Kondabhatta Hall p 79 Ed *Princess of Wales Sar Bha Texts 2*
- अद्वैतचिन्तामणि** by Śrīdeva Baroda I 1429
- अद्वैतचिन्तामणि** by Sundaresā MT 2760 Mysore I pp 421 656 Mysore A774
- In Mysore A774, the work is classed under Anubhavādvaita, in the rest, under Advaita, but the extracts in MT 2760 show this work to be a criticism of both Dvaita and Advaita. After the col in MT 2760, is found the note सुन्दरराजीयवेदान्तन्यायसङ्ग्रह समाप्त ।
- अद्वैतचिन्तामणिटीका** Ujjain I p 68
- अद्वैतचूडामणि** by Cidghanānandaguruśisya Adyar II p. 141 (b)
- अद्वैतजलजात** by Acyutarāya Modak and his Guruputra Pānduranga Acyuta refers to it as his work in his Prārabdhadhvānta-samhrti Baroda I 11216, BL 173 and Mim Vid 144 represent three mss of it where Pānduranga, son of Nārāyaṇa is given as the a Acyutarāya's Rāmagitācandrikā (BORI 62 of 1907-15) shows that the a's Guruputra Pānduranga collaborated in that work also
- Baroda I 11216 BL 173. Mim. Vid 144
- अद्वैतज्ञान** from Viṣṇupurāṇa Allahabad 193 (1). [अद्वैतज्ञानसर्वस्व a mistaken title for Mukundavana's Vivekasindhu or Paramārthabodha See TD 7530 Ś1 3]
- अद्वैततत्त्वदीप** by Nityānanda Burnell 93a TD. 7534 (inc)
- अद्वैततत्त्वरत्न** R A Sastri II 226
- अद्वैततरङ्गिणी** by Rāmeśvara Śāstrin Rice 130
- अद्वैततरणि** by Natesārya of Mudikondān (Tanjore Dt), son of Rāmasvāmyārya and pupil of Rāmasubbāśāstrin of Tiruvisanallur. It is a criticism of Candrikāprakāśaprasara the defence of Vyāsarāya's Candrikā by Gowdagiri Venkataramanācārya against its criticism by Rāmasubbāśāstrin in his Madhvachandrikākhandana Ptd Bālamānoramā Press Madras 1926
- अद्वैतताराचलि** by Śankarācārya Mysore I p 421 Cf Yogatārāvali, Vāṇi Vūlās Press. Śankara's Works Vol 16 pp 117-124 [In a Telugu Script publication of 1891, Madras, an Advaitatārāvali is printed as the work of Sadāśivabrahmendra] Br Mus Ptd Bks 1892-1906. 572 IO Ptd Bks 1938 pp 43 47
- अद्वैततूलदीप** dva1 by Katte Timmanācārya Mysore 5065
- अद्वैतदर्पण** with C Bhāvaprakāśikā by Bhajjurāma or Bhujarāma or Bhajanānanda, who wrote the work at the instance of Amrtamuni Alph List Beng Govt 1891, p 3 Baroda I 1726 Gough p 35 K 114 Mithilā NP VIII 38 Oudh XIII. 90 XIV 84 PUL 901 RA. Sastri I p 59 (Benares ms) Tb 119.
- अद्वैतदशक** ascribed to Śankara Adyar Trav. Uni 2913G Is it Daśaśloki "Na Bhūmī na toyam" etc ?
- अद्वैतदीप** Kāmakoti 1A 1/2
- अद्वैतदीपिका** DAVCL 2180 PUL 6337 —by Vidyāranya (?) Rice 130

—by Kāmāksi, recent authoress of Mayavaram, Tanjore Dt

Ptd Kumbhakonam and Mayavaram
1910 Br Mus Ptd Bks 1906-28 IO
Ptd Bks 1928 p 43

अद्वैतदीपिका in 4 chapters by Nrsimhāśrama
Adyar II p 141b (5 mss) Alph
List Beng Govt 1891, p 3 (2 mss)
Alwar 478 America 3917 AU 29566
(inc) B IV 36 Baroda I 7784
Ben 68 69 Burnell 89a Cabaton I
850 GD II 536 Gough pp 35 (2 copies)
178 Granthappura p 23 (no 536)
Hall p 157 Hz 236 503 651 854
1016 (inc) p 87 IM 4828 IO 2377
K 114 (2 copies) Kāmakoti 1A/1
(2 copies). 2/1 3/1 L I970-72 MD
4514 (inc) 4515 (inc) 4516 (inc) 4517
(inc) 4518 (inc) 17662 MT 683
(inc) 1056 (inc) 1561 (inc) 1661
(inc) 1945 (inc) 1946 (inc) 2060
(inc) Mysore I pp 421 (3 mss one
inc) 656 inc) Oppert 1377 1737-39
3099 3751 4850 5240 5770 6546
7805 (Śāksiviveka which is ch I of this
Ad dipikā) II 1725 2645 3034 7471
9380 9899 Oudh XVII 72 74 Paris
(Tel 28) Pheh 12 Prativāḍibhayan-
kar p 23 (no 3) PUL 4432 4991
Rādh 5 (and C) 46. Rice 130 SB 406
(2 copies) Śrngeri 50 (2) TCD II 244
(inc) 245 (ch 1 and 2) TD 7484-86
7487 (inc) Tekkematham 66 Trav
Unī 659A 6323 Triv Cur I 15 VI
7 (inc to the end of 2nd ch) Up Br
Mutt 9 (34 inc) 127 (ch I) 180
Viśvabhāratī 2655 Wai 196 (fr)

Ptd *The Pandit*, 1908-20 (not com-
pleted)

—C Vivarana by Nārāyanāśrama, pupil
of Nrsimhāśrama Adyar II p 141b
(8 mss) Alwar 479 America
3917 Baroda I. 7784 BC 370.
Burnell 89a GD II 537 (inc) 538

Granthappura p 23 (537 538) Hall
p 158 Hz 505 856 IO 2378 (ends in
3rd ch) 5969 (inc) K 114 Kāma-
koti 32A/1 (3 chs) MD 4519.
4520 (both inc) 15378 15863 MT.
614a 624 803 1533 all inc) Mysore I
pp 421 (5 copies, 3 inc) 656.
Oppert 5241 7804 II, 1566 2446 4450.
9777 9798 9900 Prativāḍi-
bhayankar 24 (no 48) PUL 6280.
7439 7505 Puliyannur Mana 87
Rice 130 Śrngeri 41 TD 7488 7489
Tekkematham 57, 89 II 34. Tirupati
134 Trav Unī 63 452 659B 926.
Trippunittura III 87 Ujjain (latest
additions) Up Br Mutt 4/19 128
(ch I) Viśvabhāratī 1326

Ptd. in *the Pandit* edn.

—C by Sundararāja SB 408

—C by Sadānanda NW 286 318
Oppert 1378 5877 II 2445 (bhāṣya)

अद्वैतदीपिकाप्रकाश by Sundararāja Mithilā

अद्वैतदीपिकाविमर्श By Rāghavendra Rāyapālya
Ptd Mysore 1922 IO Ptd Bks
p 43

अद्वैतदूषणी another name of the Śatadūṣanī by
Vedāntadeśika See TD 7808

अद्वैतधिकार dvaī by Viṭthalācārya Mysore II
25

अद्वैतनवनीत by Kṛsnāvadhūta MT 5750

अद्वैतनिर्णय Bharatpur X 2 Bk 1182 (a refuta-
tion of Nyāya from the Advaitic
standpoint)

अद्वैतनिर्णय by Acyuta Munī, deals with the
Pramānas, quotes Madhusūdanasara-
svatī and his Siddhāntabindu MT
2264 (inc Pratyaksa, Anumāna and
Āgama, gap, and then Anupalabdhi)

अद्वैतनिर्णयसंग्रह by Rāmānanda L 1036

अद्वैतपञ्चदशी Rice 130. See Pañcadaśī

अद्वैतपञ्चपदी by Śankarācārya. Oppert 2743
See Pañcapadī

अद्वैतपञ्चरत्न another name of Upadeśapañcaka
or Upa Pañcaratna or Pañcaratna or

Sopānapañcaka (Vedo nityam adhiyatām) ascribed to Śankara and frequently confused with another text of the same name (Nāham deho Janmamrtyū kuto me etc) See Pañcaratna

अद्वैतपञ्चरत्न or अनुभवपञ्चकप्रकरण or अनुभवपञ्चरत्न or पञ्चरत्न (नाह देहो जन्ममृत्यु कृतो मे) ascribed to Śankara, mss show differences in some verses, some have seven verses, the text is frequently confused with the text वेदो नित्यमधीयताम् etc, in GD 1242A27 there are two loose additional verses which appear in a ms of 'Vedo nityam' text also, see TD 7295, with seven verses, the text is once called Śivasaptaratna owing to the refrain 'Sivo' ham', see GD 1242A27

Adyar II p 138a (2 mss, Anubhavapañcakaprakarana) p 143b B IV 40 (Anubhavapañcakaprakarana) BORI 350 of 1895-1902 Burnell 203a (Anubhavapañcaratna) GD 1160D 1242A27 (7 verses, text called Śivasaptaratna) 1283F (text like 1160D) Lucknow Mus MD 4630 4631 14405 MT 2213b (all these called Pañcaratna) Rice 152 TD 7137-42 (7 verses in 7137) Trav Uni 1430F 2883G 3144B

Ptd Vāṇi Vilās Press, Śankara's Works, Vol 16, pp 59-60 (5 verses) under the title Advaitapañcaratna

—C an MD 4634 (text wrongly called here Sopānapañcaka)

—C Kalpavalli MD 4632 MT, 3479 (text called here Pañcaratnamālīkā)

—C Didhiti MD 4633 TCD 247A

—C. by Nārāyanendra Yati MT 2213b (text called here Pañcaratna) Rice 152.

अद्वैतपञ्चरत्न by Narasimha Muni Oppert 5878.

—C Oppert 5879

अद्वैतपद्यभाष्य by Somanātha Vyāsa, a Gujarati Nāgara Brahman, Sanskrit Teacher, Sehore School, Sehore, Gwalior state, in the 19th cent, the author later became a Sannyāsin with the name Brahmatāarakatirthayatī

The subject of this elaborate Bhāṣya, the Advaitapadya, is said to have been revealed to the author in a dream by Hanumān Ujjain (to be acquired).

अद्वैतपरिभाषा by Dharmarāja See Vedānta-paribhāṣā

अद्वैतपरिशिष्ट by Keśava K 164

अद्वैतपारिजात Ānandāśrama 7035

—By Nilakanthayamin. Ptd. N. S. Press, 1901, also Benares 1905

'अद्वैतप्रकरणग्रन्थ' Adyar America 4075

अद्वैतप्रकरणानि by Tryambakabhattacha Kṛṣṇapur 104

अद्वैतप्रकाश DAVCL 3807

—by Mahādeva Mysore I. p 21

—by Vāsudevajñāna Ref to in his Kaivalyaratna MT 3628(a) and Ptd. in the Pandit NS V 1883-4.

The a had dealt with in this work Advaita as found in Śruti, Smṛti, Purāṇas and Itihāṣas, in his Kaivalyaratna, he canvasses the Upapurāṇas

अद्वैतप्रकाश in 9 parts in the form of a conversation between a teacher and a pupil, by Durgāprasādayatī alias Nārāyanapriya, disciple of Govindāśramayati, q a C. of one Rāmatirtha. MT 4208(a)

अद्वैतप्रकाश by Rāmānandatirtha Hpr Report 1901-6 p 10 Mentioned in his Yathārthamañjarī, L 1017

अद्वैतप्रकाश (शारीरकमीमांसाभाष्य) Ujjain II. n 55 (inc)

अद्वैतप्रकाश Caitanya Sect IHQ Vol. X. p. 302 fn.

अद्वैतप्रकाशिका name of a C on the Bhagavad
gitā by Rāmānandatīrtha Dacca 4781
अद्वैतप्रकाशिका by Somanāthavyāsa *alias*
Brahmatārakatīrtha Ujjain (to be
acquired) Ms dated 1869, during the
time of the a himself
अद्वैतबहिष्कार viś adv. by Rangarāja MT 2127
Oppert 7806
अद्वैतविन्दुप्रकरण Bud by Jñānaśrimitra *JBORS*
XXIV iv p 144
अद्वैतबोध by Ghanaśyāma, mentioned by his
wives in the preface to the Viddha-
sālabhañjikāvyaṅkyā TD 4678
अद्वैतबोधदीपिका by Cidambarabrahmayogindra
Trav Unī 2192
अद्वैतबोधदीपिका by Nṛsimhabhatta Baroda
I 585 Oppert 4808
अद्वैतबोधप्रकरण in the form of a dialogue
between a teacher and his disciple
MT 1393(b)
अद्वैतब्रह्मतत्त्वप्रकाशिका By Imguva Virarāghava-
yajvan Ptd Nellore 1907 IO Ptd
Bks 1938 p 42
अद्वैतब्रह्मपण्डित father of Vāsudevaparabrahma-
pandita (Jaganmohanavṛtāśataka MT
1979c and Śrī Vidyāratnasūtra-
vyākhyā, Adyar)
अद्वैतब्रह्मविद्यापद्धति śaiva by Nandīśvarācārya
Gopālāśrama L 1761 Oudh 1876 20
अद्वैतब्रह्मसिद्धि or अद्वैतसिद्धि by Madhusūdana
Sarasvatī Adyar II p 142b
(12 copies) Alwar 483 America
3967 3968 Ānandāśrama 7985 AS
p 7 (first ch) B 4 38 (5 copies)
Baroda I 6213 6309 6718(b) BBRAS
1095 (only 2 chs) Ben 70 81
Bik 1183 Bikaner 8873-4 BORI 301
of 1899-1915 264 and 265 of 1895-98
22 of Viś I 349 of 1895-1902 Br Mus.
299 (chs 1 and 2) Burnell 93a
Cranganore II 183 Dāmodara GD
546 Gough p 35 178 Granthappura
546 (first ch.) Hall p 109 Hz 493
(inc) 1014 1355 IM 8890 IO 2393

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kotī 1 A/1 IE (both inc) L 760 1503
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(all inc) 16291 17183 Mithilā MT
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7857 8610 9132 9282 9339 9443
9540 9901 10204 10279 Oudh 1872, I
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Poona 22 PUL 319 Rādh 5 Rajapur
671 Rāmeśvaram 57b Rice 132
(9 copies) Śakti 75 (first ch) Skt
Coll Ben 1918-30, p 88 Śringerī 49
50 (1) 385/474 Stein 117 (4 mss)
Tb 111 112 TD 7535-9 TGD II 546
(first ch) Trav Unī 299B 1986
2679A 2775 2807B 2828 3305 3347
Trippūnittura I 71 626 Ujjain I
p 68 II p 55, also one ms in latest
additions Umesh Mīśra I 52 Up Br
Mutt 253 277 (up to the end of Pra-
pañca mīthyātva) 359 Vangiya
237 Viśvabhārati 2245
Ptd *NS Press*, 1917
—C Adyar II p 142b (up to Drśyatvanī-
ruktiprastāvanā) America 3973 Trav-
Unī 3320B
—C Candrikā or Advaitacandrikā, not
known whether Guru or Laghu Alph
List Beng Govt 1891. p 3 Ānandā-
śrama 6611 BORI 127 of 1883-84
148 of Viś (1) 145-148 of Viś (11)
IO 2396 (ch II) Khuperkar I 37 2.
Rajapur 674 Stein 117 (fr) Trav Unī
2807c. 3551 Trippūnittura I 626 (2).
Ujjain I p 68 (2 mss) Up Br Mutt.
254 (inc)

- C Laghucandrikā or Nyāyaratnāvali by Brahmānanda Sarasvatī Adyar II pp. 141b (inc, entered wrongly as Advaitagrantha by Appayya) 143a (8 mss) Alph List Beng Govt 1891 p 3 America 3672 (?) 3969 Ānandāśrama 7978 7984 AS pp 7 (I ch) 166 (ch 2-4) B 4, 38 Baroda I 6727 7039 12555 Ben 69 72 78 81 Bk 1184 BP 67 266 Cs III 27 (I ch) 28 (IV ch) Dāmodara DAVCL 3611 Hall pp 109 157 Hz 1346 IO 2395 (I ch) 2396 Jodhpur 1590 K 118 Kāmakoṭi 61/1 (inc) L 1500 Lz 889 (fr) MD 4531-36 17196 MT 6057 6595 Mysore I p 423 (11 mss all except last inc) NP VIII 42 Oppert 1381 3542 4953. 5302 5395 5876 II 3033 4249 4901 6183 10221 Poona II 145-148 PUL 1820 Rādh 5 6 Rice 130 160 Śg II 140 Trav Un 371 681 929B 1866 1967 1975 2823 3290A 6319 6321 TD 7540-42 Ujjain I p 68 Up Br Mutt 278 474 Ptd in the *NS Press* edn
- Cc Śāradollāsa Rādh 6
- Cc by Viṭṭhala Miśra Adyar II p 143a (2 inc mss) MT 1300 Mysore I p 423 (2 mss) Ptd in the *NS Press* edn
- C Gurucandrikā or Brhaccandrikā by Brahmānanda Sarasvatī Adyar II p 143a (inc) Hz 1357 MT 1614 3888(b) Rādh 5 (Brhattikā) Viśva-bhārati 1335 2656 Ptd *Mysore*
- C Sāracandrikā based on the Laghucandrikā of Brahmānanda; by Sadāsukha BORI 264 of 1895-98 Peters VI p 21 PUL 319 Skt Coll Ben 1897-1901 p 7
- C Siddhivyākhyā by Balabhadra, Ptd. in the *NS Press* edn
- अद्वैतब्रह्मसिद्धि by Sadānanda Kāśmirin Alwar 480 Baroda I 12599. BORI 265 of 1895-98 CPB 37 39 DAVCL 2210 K. 114. Peters VI. 265.
- Edn Bib Ind 118 Calcutta 1890
- अद्वैतब्रह्मसिद्धिविनियोगसंग्रह Oppert II 4455.
- अद्वैतब्रह्मसुधा on Baroda I 241
- in 6 Ullāsas by Yogīndrasāntāśramaśīṣya B IV 36 Nasik VIII 4
- अद्वैतब्रह्मसुधाकारिका by Govindānanda Sarasvatī, pupil of Mādhavānanda Sarasvatī, based on an Advaitabrahmasudhā of unspecified authorship, composed in 1885 A D Ptd Bombay 1889 Br Mus Ptd Bks 1876-92 118
- अद्वैतभङ्ग viś adv work mentioned in a list of works found in the Mack Mss Restored Vol IV no 261
- अद्वैतभाव entered as Tantra Varendra 1001
- अद्वैतभावनोपनिषद् Ptd *Tantrik Texts* vol XI
- अद्वैतभाष्य a C on the Br Sūtras by Mādhava. Kavindrācārya 224
- अद्वैतभूषण Oppert II 5427
- an epitome of the Pañcapādīkāvivaraṇa, similar to the Vivaraṇaprameyasangraha of Vidyāraṇya, by Bodhānandendra Samyamin, disciple of Gīrvānendra Yati, col at the end of the 6th Varnaka calls this work also Vivaraṇaprameyasangraha
- Adyar II 136b Burnell 95b MT 3840 (breaks off in the 7th Varnaka) Mysore I p 421 II, p 21 TD 7533 (inc)
- C Ānandadīpikā by Vāsudevendra Sarasvatī Mysore I p 421.
- अद्वैतभूषण by Mahādevendra Sarasvatī DAVCL 5953
- अद्वैतमकरन्द by Lakṣmīdhara Adyar II. pp 141-142a (6 mss) Alwar 481. America 4067-69 Ānandāśrama 982 3081 5555 AS p 7 (2 mss) B IV. 36 BC 101 Baroda I 7808 (b) Ben 69. Bikaner 8872 BISM 2/25 33/29 BL 174 Bomb Un 2045. BORI. 299 of 1899-1915. Burnell 93a Cherp 150(3) CPB 38 Cranganore I 39. DAVCL 2196 GD 541. (Granthappura 541) Hall p 102 IM 752 4215. 10883.

IO 2357-8 5970. Kāmakoti 1 B/1.
1/1 14/1(7) L 689 Mad Uni
RKS 229(d) MD 4521-23 14419 (inc.)
17748 18754 MT 90(j) 1492 (u)
1779(p) 3132(d-l) 4279a, Mysore
I p 421-22 (5 mss) Nasik IV
6 Oppert 3752 4674 II 2376 3035
4400 4451 6561 8001 8150 Paliyam
180(c) PUL 7577 Rice 130 TA 278/1
Taylor I 282 TCD II 248A 248B
249 293B (inc) TD 7635-40 Tekke-
matham II 60 IV 86 Tel Aca 45 46
Trav Uni 1031B 2636E 2883M
3629A 4623 5775f 5577f 5897C.
6300f Ujjain II p 55 Up Br Mutt
365 511 Wai 196 Whish 64, 4

Ptd *Vānī Vilās Press*

- C by the a himself Bikaner 8872 IO
2357 TD 7635-36
- C an Naduvil Matham 145. Tekke-
matham III. 9 Trippunittura V, 27.
Up Bi Mutt 453 Uzuttara Vāriyar 25
- C Viṇṇānadipikā Kāmakoti 1/1 PUL
7700
- C by Pūṇānandatīrtha NW 328
- C by Vamśidhara DAVCL 2196
- C by Vāsudeva Sārvabhauma L 2854
- C Rasābhivyañjikā by Svayamprakāśa
Yatī Adyar II p 141b 142a (8 mss)
Alwar 481 America 4068 4069
AS p 7 Baroda 7808(b). Ben 69
BISM 2/25 33/29 BL 174 Bomb Uni
2046 BORI 299 and 300 of 1899-1915
Burnell 93a (3 mss) GD II 541
(Granthappura 541) Hall p 102 Hz
283(a) 1031 p 94 1252 IM 931 IO
2358 5971 Kāmakoti 1B/1 L 689
MD 4522 4523. MT 3132(b) 4279(a)
Mysore 421-22 (4 mss) Nasik IV 6
NP. II 108 NW 274. Oppert 1742 II
6562 Paliyam 180a Rice 130 Taylor I
478 Tb 103 TCD. II. 248B 249 III
369D (inc) TD 7637-41 Tekkematham
IV 92. Trav Uni. 1031B 3629A 4623,

5577F 5775F 5897C 6300F Trippunit-
tura I 634(2) Ujjain II p 55 Up Br.
Mutt 133 (inc) Viśvabhāratī 2846.
Wai 196 Whish 8b

Ptd in the *Vānī Vilās* edn of the
text

—C by Harirāma NW 270

अद्वैतमकरन्दसंग्रह Oppert 1743

अद्वैतमकरन्दसार Sūcipatra 144 (and C)

अद्वैतमङ्गल by Madhusūdana Vācaspati Oppert
3522

अद्वैतमञ्जरी BISM 273/7

—by Paramānandayogindīa Śiśya, com-
plete in 45 stabakas Nasik XXVII 2

—a C on the Brahma Sūtras by a
follower of Śankara Ptd Bombay
1914 Br Mus Ptd Bks 1906-28
104

अद्वैतमत्तखण्डन viś adv Adyar II p 154(a).

अद्वैतमत्तखण्डनोपन्यास by Gadyāla Tirumala
Śrinivāsācārya Ptd Rajahmundry
1919 IO Ptd Bks 1988 p 44

अद्वैतमतनिरास viś adv Mysore I 660

अद्वैतमतसार Rice 130

अद्वैतमथन BORI 1433 of 1891-95

अद्वैतमाननिकूजा attributed to Śankarācārya
Baroda 10202 (p) Oppert II 6181 See
Parāpūjā

अद्वैतमुकुर Baroda I p 514

अद्वैतमुक्ताकलाप Ptd Madras IO Ptd Bks. 1938
p 44

अद्वैतमुक्तासर with a's own C called Kānti
in 3 chs by Lokanātha son of Nārā-
yana Śāstrin, who was grandson of
Nrsimhāśramin, of Ālangudi in Tan-
jore Dt See Mss Notes, *Adyar Library
Bulletin*, Vol I No 3. pp 86-88.

DAVCL 3791 MT 2985a Rice 130
TCD. II 251 Tirupati 135

अद्वैतयोगविचार Mad Uni. 418B.

अद्वैतरत्न B 4 36 Rādh. 5 Taylor I 202

अद्वैतरत्न or अमेदरत्न against the Dvaita by Mallanārādhya of Kotiśavamśa and son of Virūpākṣa MD 4524 MT 5527

अद्वैतरत्नकुलिश Oppert II 4452

अद्वैतरत्नकोश a name of Nṛsiṃhāśramin's Tattvavivekadīpana See under Tattvaviveka For Advaitaratnakosāpūrāṇi, ARK Pālīni, ARK Bhāvaprakāśikā etc, see under Tattvaviveka

अद्वैतरत्नतत्त्वदीपिका Taylor I 1

अद्वैतरत्नदीपिकाव्याख्यान MD 15384

अद्वैतरत्नप्रकाश Gianthappura p 123 (no 2607).

अद्वैतरत्नप्रकाशिका in 100 verses by Amareśvara Śāstrin of Kambampāṭi family MT 5050 (a) Mysore I p 422

अद्वैतरत्नरक्षण by Madhusūdana Sarasvatī Adyar II p 142a B 4 36 IO 2397 2398 Mysore I p 422 Oudh XIII 86 Oudh 1872, I p 22 Oxf 226b

Ptd N S Press, at the end of the Advaitasiddhi

अद्वैतरत्नाकर by Anantabhatta Bikaner 2365

—with C Ratnaprabhā by Amara-dāsavarman Ptd Venkatesvara Press, Bombay 1928-9

—Name of a C by Nārāyanānanda on the Bīhmasūtras Mysore I 422

अद्वैतरत्नमञ्जरी an adv poem by Nallādīkṣita, son of Bālacandradīkṣita and pupil of Sadaśivendra Sarasvatī, in some mss the work is wrongly ascribed to the Guru Sadaśivendra

Adyar II p 142a b (4 mss) Mad Un1 RKS 328a MD 4526. 15413 MT 1939 (c) 5149 Mysore I p 210 PUL 7582 8052 Rice 130 Śg II 139 TCD II 253 TD 7143 Trav Un1 2585 F 2636 B 3070 F 4047 A

Ptd Vāṇī Vilās Press

—C. Parimāla by the a himself. Mad. Un1 RKS. 328a MT 5149.

—C. by a pupil of Kṛṣṇa Trav Un1 4047 A

अद्वैतरत्नस्य Mysore I 656 Oppert 4975.

—by Rāmānandatīrtha L 1019 1188. Mentioned in L. 1017 also

अद्वैतराज्यलक्ष्मी name of the C of Acyutarāya Modaka on the Mādhaviya Śankara Vijaya, extracts from this are published in the Ānandāśrama edn of the text See above also under Acyutarāya Modaka

Adyar Bhai Shankar Shukla, Borsad Kaira Dt

अद्वैतरीति (?) by Narasimha Padmāśramin (?) Rice 130

अद्वैतवज्रपञ्चर or simply वज्रपञ्चर adv by Venkaṭanātha, disciple of Rāmabrahmānanda Sarasvatī Mentioned by him frequently in his C called Brahmānandagiri on the Bhagavadgītā, Vāṇī Vilās edn pp 68, 71 etc

अद्वैतवाक्यार्थ by Tryambaka Bhatta Kṛṣṇapur 105

अद्वैतवाद by Nṛsiṃhāśrama K 114

—by Jagannātha Sarasvatī Alph List Beng Govt 1891, p 3

—by Raghunātha Pandita BORI 129 of 1883-84

अद्वैतवादखण्डन by Rākhāladasa Nārāyaṇa Bhaṭṭācārya Ptd Calcutta Br Mus Ptd Bks 1906-28 840 IO. Ptd Bks 1938 p 47

अद्वैतवादखण्डनपरिशिष्ट by Rākhāladasa Nārāyaṇa Bhaṭṭācārya Ptd. Benares. IO Ptd. Bks 1938 p 47

अद्वैतवादखण्डनमण्डन by Vāṇikantha Śarman Ptd Calcutta IO Ptd Bks 1938. p 47

अद्वैतविचित्राष्टक by Sārvabhauma Bhaṭṭācārya AK 479 See Advaitāstaka below

अद्वैतविजय Baroda I 7994

अद्वैतविद्या R A Sastri IV 260

अद्वैतविद्यातिलक by Samarapungavadīkṣita.

—C Darpana by Dharmayyadīkṣita (or —bhatta), son of Venkata Bhaṭṭa. Adyar II p 142b. (first 3 chs) Skt. Coll Ben 1918-30, p 88

Ptd both text and C, *Princess of Wales Saras Bha Texts*, 34

अद्वैतविद्यामुकुर by Rangarājadikṣita, father of Appayyadikṣita I. *JOR. Madras*, IX pp 279-294.

Mysore A769 Mysore I p 422 (I ch only) Oppert 4094

अद्वैतविद्याविचार by Venkatācārya Rice 130

अद्वैतविद्याविजय viś adv 4th section of the Vedāntaviṇaya, by Rāmānujadāsa *alias* Mahācārya. Adyar Ānandāśrama 5964 (an) Mad Unī 444 MD 4850 (inc) 4851 (inc., contains 3 bhāṅgas, Prapañcamithyātvabhāṅga, Jiveśvaraikyabhāṅga, and Akhandārthatvabhāṅga) MT 5048 (inc., contains only the Prapañcamithyātvabhāṅga and Jiveśvaraikyabhāṅga) 6600 Mysore 5041 Oppert 389 4976 5478 5772 7807 II 1510 3907

—C an Adyar

अद्वैतविद्याविजयमङ्गलदीपिका the advaitaviḍyā-
viṇaya portion of the Vedāntaviṇaya-
māṅgaladīpikā, an exposition of the
whole Vedāntaviṇaya by Sudarśanaguru
(See MD 5021) Adyar II p 154a
(3 mss) Oppert 5479 5480 (miscalled
C in these entries)

अद्वैतविद्याविनोद by Acyutarāya Modak B IV
36 Baroda I 317 Nasik XXX 12

अद्वैतविद्योतन by Brahmānanda Sarasvatī Wai
191 (1st pariccheda)

अद्वैतविवेक Baroda I 11806 Nasik II. 197

—by Aśādhara Q by him in his own
Trivenikā (*Princess of Wales Saras.
Bha Texts*, 14 p 11). BBRAS 143
Bombay 1879-82, p 5 BORI 264 of
1879-80, p 12

अद्वैतविषयश्लोका :GD 1160 I

अद्वैतवेदान्तदीपिका MT. 4999 (inc)

अद्वैतवेदान्तपरिभाषा Rice 130 See Vedāntapari-
bhāṣā of Dharmarājādhvarin

अद्वैतवेदान्तप्रकरण Mysore I 422 656

अद्वैतवेदान्तरहस्यकारिकावली MT 929(b)

अद्वैतवेदान्तविषय MD. 14946 (inc)

अद्वैतवेदान्तसङ्क्षेप MT 59(c)

अद्वैतवेदान्तसार Rice 130. See Vedāntasāra

अद्वैतवैजयन्ती PUL 8216

अद्वैतवैदिकसिद्धान्तसंग्रह by Narasimha Taylor 1-
442

अद्वैतशतक BC 101 GD II 540B 544 IO 5972
Oppert II 6182 Paliyam 230a Trav.
Unī 809e TCD II 254

—by Citsukha (?) Tekkematham II 22

—by Gangādhara, son of Manoratha
Mentioned by him in an inscription
composed by him dated AD 1137. *Ep.
Ind* II, pp 333ff See śl 33

अद्वैतशास्त्रसारोद्धार by Rangajubhatta NP VII
62 (I ch only) Mentioned as Adv
sāroddhāra by as 'son Kondabhatta in
his Brhadvaivākaranabhūṣana,

अद्वैतशास्त्रसिद्धान्तलेशसंग्रह Full name of the
Siddhāntaleśasangraha of Appayya
Dikṣita See below

अद्वैतशिक्षा dvaī. by Vijayindratīrtha. Ms in
Udipi Skt College (no 23)

अद्वैतशिवस्तोत्र by Rāmākānāi Datta IO Ptd
Bks 1938 p. 46

अद्वैतश्रुतिभेदनिरास MT 2921(c)

अद्वैतसङ्ग्रह Adyar Oppert 1379

—by Kṛṣṇamīśrācārya Oudh 1872, I
p 22

—by Rāma, son of Rāmabhadrapandita
Adyar II p 142b GD II 545
TCD II 255 Trav Unī 2932 Triv.
Cur I 16

अद्वैतसच्चिदानन्दसरस्वति *alias* नारायण साठे guru
and father of Acyutarāya Modaka (See
above and below)

अद्वैतसच्चिदानन्देन्द्रसरस्वती Preceptor of Saṣṭi
Nārāyaṇa, father and preceptor of
Acyutarāya Modaka (Sāhityasāra etc,
early 19th century), perhaps preceptor
also of Acyutarāya

अद्वैतसाधन by Vedottama Bhaṭṭāraka. Trav.
Unī 5623

अद्वैतसाम्राज्य Ānandāśrama 4281.

—by Kṛṣṇānanda Sarasvatī, disciple of Saccidānanda and Kaivalyadhāman Baroda I 9952 Ptd Bombay 1891 Br Mus Ptd Books 1892-1906, 320

अद्वैतसार Rice 132

—by Hosinga Kṛṣṇa bhatta, a protege of Karansingh of Bikaner, q by him in his Karnāvatamsa (Bik Ms)

—by Sundaramūrti in 44 verses

Ptd in Grantha Script, *Srī Vidyā Press*, Kumbhakonam, 1893

अद्वैतसारस्वतोपनिषद् the Raghuvamśa is so characterised by Lakṣmana in his advaitic interpretation of the poem See below

अद्वैतसिद्धान्त criticising Rāmānuja's Śrībhāṣya, says that Rāmānuja borrowed his views from the Br Sūtrabhāṣya of Nilakantha MT 2291 (inc)

अद्वैतसिद्धान्त Jodhpur 1588 K 114 Kāśin 28 Kotah 372 Rādh 5 Rice 132

अद्वैतसिद्धान्तचन्द्रिका K. 114

—by Rāmabrahmendra Sarasvatī, otherwise known as Candrikācārya. Up Br Mutt 627

Ptd at Madras in 1903 with a's own C Amrtarasajhari and under the title Ad Śi Gurucandrikā

Br Mus Ptd Bks 1906-28 843

अद्वैतसिद्धान्तप्रकाश Mysore II 21

अद्वैतसिद्धान्तविजय by a pupil of Jagannāthāśrama (Nṛsimhāśrama) MT 165C 5492

—C by a pupil of Nṛsimhāśrama (Nārāyanāśrama) MT. 165b 5495.

अद्वैतसिद्धान्तविद्योतन by Brahmānanda Sarasvatī, most mss contain only the first ch Adyar II. p 142b (2 mss.) Alph List. Beng Govt. 1891, p 3 Ānandāśrama 7989. BORI 110 of 1902-07 Deo 65 Gough p 35. IO 7990 7991. L 1444 MT. 1341. 3904C. (inc) Oudh 1876. 20 XIII 88 XXI 144 SB 417 429. Tb 116 Tub. 5.

Ptd *Princess of Wales Sar Bha. Texts* 51 (I ch only)

अद्वैतसिद्धान्तवैजयन्ती Baroda I 7806 7809. Hz 1337 MD 17195 MT 5335

—by Tryambakaśāstrin Ptd *Vāṇī Vilās Press* 1916

अद्वैतसिद्धान्तसारसङ्ग्रह by Nārāyanāśramin (C 1571-1600 A D), pupil of Nṛsimhāśramin

The only ms of this work was in the possession of the late Tanusukha Manassukha Rama Tripathī, B A., Bombay and M R Telang published it through the *N S Press*, 1935 See his Intro, pp 8-9 This ms is dated Sam 1627 i.e A D 1571 and was thus copied during the time of the author himself.

अद्वैतसिद्धान्तसिद्धान्त See Siddhāntasiddhāntjana
अद्वैतसिद्धान्तसूत्रमुक्तावली MD 17184

अद्वैतसिद्धि See Advaitabrahmasiddhi above

अद्वैतसिद्धिसाधक a C on the Advaitasiddhi of Madhusūdana Sarasvatī, by his pupil Purusottama Sarasvatī, mentioned by him in his C. called Sandipana on the Siddhāntabindu, *GOS* LXIV. pp 20 70

अद्वैतसिद्धि Bud by Dinnāga q by Śrīdeva in his Syādvādaratnākara, *Ārhatamata-prabhākara* edn, pt 1. p 157

अद्वैतसिद्धि by Sahajānandatīrtha IM 4835 Oudh XV 114

अद्वैतसिद्धिखण्डन dva. by Vanamālīn Bhr 668 BORI 668 of 1882-83

अद्वैतसिद्धिसिद्धान्तसार an abstract of Madhusūdana Sarasvatī's Advaitasiddhi in 3 Khandas with a's own C by Sadānanda Vyāsa Skt Coll Ben 1897-1901, p 7 (with C) 1918-30, p. 88 (with C)

Edn *Chowkhāmbā* 1908

अद्वैतसिद्धिगुणन्यास L 1558

अद्वैतसुधा name of the C of Lakṣmana Pandita on the Raghuvamśa, giving the poem

- an Advaitic interpretation BORI 143 of 1902-07 PUL. 6924 Rep Raj & C I p 45
- अद्वैतसुधा a commentary on the Brahmasūtras Adyar II p 133b (inc) See under Brahmasūtras
- अद्वैतसुधा by Nārāyaṇa Sarasvatī Baroda I 3820 Skt Coll Ben 1918-30, p 88
- अद्वैतसुधानिधि Up B1 Mutt 591 (ptd book) —by Pattisapu Venkatesvara Ptd Madras IO Ptd Bks 1938 p 46
- अद्वैतसुधाविन्दु adv Kṛṣṇaśarman Baroda I 7999
- अद्वैतसुधासार by Jñānadānandabhaṅgavatpāda Ptd Amalapuram 1923 Br Mus Ptd Bks 1906-28 1089-4 IO Ptd Bks 1938 p 46
- अद्वैतसूक्तभाष्य C on 'Nāsadāsitsūkta' R A Sastri II 226
- अद्वैतसूत्रार्थपद्धति C on the Brahmasūtras by Kṛṣṇādhūta MT. 5727
- अद्वैतस्तुति a reply to the Vāyustuti of the Mādhvas Bik 473 (an) Bikaner 6027-28 (an.) MT. 4264 1 (fol 135a-138b) (ascribed to Śaṅkarabhāratī) Skt Coll. Mysore p 3 (ascribed to an Appayyadīksita)
- अद्वैताचार्य Sannyāsa name of Kamalākṣa Bhattachārya, born in A.D 1433, originally of Sylhet in Assam, then of Santipur, a pupil of Mādhavendrapurī, a precursor of Caitanya, later an associate of Caitanya in his Bhakti movement, was elder to Caitanya by more than fifty years See pp xi xv-xvii, Intro to the Pādyāvalī, Dacca University edn. Mentioned by Sanātana Gosvāmin in Vaisnavatosanī (IO I p. 1267a)
- अद्वैतात्मबोध name of Acyutaśarma Modak's own C on his Bodhaikyāsiddhi. Baroda 253 See above under Acyutarāya Modaka also
- अद्वैतादित्य Opert II 4456 —by Govindavaksas Composed in 1826 Lahore 20 Stein 117
- अद्वैताधिकरणचिन्तामणि Rice 132
- अद्वैताधिकरणचिन्तामणिमाला with C Prakāśa by Acyutarāya Modak Mim Vid 141 Q also in his Jīvanmuktiviveka, Anandāśrama edn pp 336 351
- अद्वैतानन्द an alias of Puṇyānanda (Kāma-kalātantra Viśvabhāratī 999a)
- अद्वैतानन्द —Ātmabodhavyākhyā B IV 44
- अद्वैतानन्द —Adhyātmacandrikā L 2915
- अद्वैतानन्द one of Gurus (the Paramaguru?) of Acyutakṛṣṇānandatīrtha (Siddhānta-leśasangrahaṅkhyā etc)
- अद्वैतानन्द guru of Devabhadraśarman (Pausavāda, MT 2278)
- अद्वैतानन्द preceptor of Purusottamānanda Sarasvatī and grand-preceptor of Pūrṇānanda Sarasvatī (Tattvampadārthaviveka MT 1382)
- अद्वैतानन्द mentioned as the teacher of Bālākṛṣṇa (a of the Dattakasiddhāntamañjarī) Pet IV App p 9
- अद्वैतानन्द saluted by Gopālasarasvatī (Viṣṇu-sahasranāmabhāṣyavivṛti, MT 2288 and Brahmatattvasubodhinī. MT. 1716)
- अद्वैतानन्द an alias of Gauda Brahmānanda (Advaitasiddhivyākhyā) See IO 2396.
- अद्वैतानन्द disciple of Rāmānandatīrtha, disciple of Bhūmānanda Sarasvatī —Brahmaṇḍavyākhyā, a C on Śaṅkarācārya's Brahmasūtrabhāṣya MD. 4671. Ptd Advaita Mañjarī Series 6
- अद्वैतानन्दतीर्थ —Advaitānandalahari See below —Upaṇyāsa. —Purusasūktavyākhyā. —Brahmasūtratātparyadīpikā Ptd Madras 1913 Br Mus. Ptd Bks

1906-28 1195 IO Ptd Bks 1938
pp. 44, 517

अद्वैतानन्दयति guru of Gangādhara Mahādakara,
son of Sadāśiva Sūri (Viṣṇusahasra-
nāmayākyā, composed in A D
1762, IO 3284, Piapañcasāraviveka,
IO 2524)

Identical with the above?

अद्वैतानन्दलहरी (Pañcopaniṣattātparyadipikārūpā)
By Advaitānandatīrtha

Ptd Bezvada 1911 IO Ptd Bks
1938 p 44

अद्वैतानन्दलहरी by Venkataśāstrin Oppert II
1923

अद्वैतानन्दसरस्वती Guru of Svayamprakāśa (Pa-
bhāsārthasangīahavyākyā, MD. 1478,
TD. 5723) Contemporary of Rāma-
bhadrādīkṣita (Jānakiparinaya etc),
latter half of the 17th century

Probably the same as the paramaguru
of Acyuta Kṛṣṇānanda See above and
compare also the next

अद्वैतानन्दसरस्वती guru of Svayamprakāśānanda
Sarasvatī (Vedāntanayanabhūṣana)
Hall p 96.

अद्वैतानन्दसरस्वती guru of Sadānanda (Vedānta-
sāra and Vedāntaśāstrasiddhāntasāra-
sangraha MT 1939d) and pupil of
Sadānanda (Senior) and grandpupil of
Śaṅkarānanda

See also *Annals of Ori Res, Uni.
of Madras*, VI i

अद्वैतानन्दसागर an encyclopaedic work, summar-
ises all branches of knowledge and
dwells on Bhakti towards all forms of
God emphasising the unity of all
worship

By Raghūttamatīrtha, pupil of Puru-
sottamatīrtha and Svayamprakāśa-
tīrtha

Ref to by a in his C on the Nyāya-
bhāṣya, Bhāṣyacandra, p. 335, *Chow-
khambā* edn

IO. 6066 (seems to be a selection from
this work but Keith thinks that it is a
different work) L 2545 (3 sections);
Viśvabhārati 821 (a given as Raghu-
nātha)

—Durgābhaktīlaharī from L 234 2482
Vangiya p 237

अद्वैतानन्दानुभूति in verse by Sitārāma GD II
547

अद्वैतानुभवोद्भास by Subrahmanyendra, a disciple
of Someśvara MT. 47(f)

अद्वैतानुभूति in about 84 verses, ascribed to
Śaṅkarācārya Ānandāśrama 6 2 4 7
Baroda I 6816 (g) (an) Burnell 93a
(2 mss) Dacca 1837. IM 10875
Mysore I p 423 (2 mss) Oppert II
6563 PUL 7582 Skt Coll Ben.
1915-16 p 15 (no 2580) TD 7145-48
Ujjain II p 55 (an) Wai 191

Ptd in the *Vānī Vilās* edn of
Śaṅkara's Works, Vol 16 pp 67-77.

अद्वैतानुभूति by Govindaparivrajakaparama-
hansa

Ptd Cawnpore 1899 Br Mus Ptd
Bks 1892-1906 192

अद्वैतानुसन्धान Rādh 5

—by Nṛsiṃhāśrama Muni Alph List
Beng Govt 1891 p 3.

—by Abhinavaśivarāmabrahmendra,
pupil of Rāmacandrendra.

Ptd Kumbhakonam 1906 Br Mus.
Ptd Bks 1906-28 11

अद्वैतामृत by Brahmendra Sarasvatī, pupil of
Devendra AS p 7 (ch 1) IO. 2405
(pari 1 Brahmālakṣaṇanirūpana)

अद्वैतामृत in 5 Kābalas in a poetic form by
Jāgannātha Sarasvatī, pupil of Hari-
hara Sarasvatī Alph List Beng Govt
1891, p 3 B IV 38 Baroda I. 351.
2314 Bd 638 Ben 69 (2). 76 Bhr
223 224 (and C) Bikaner 8875-6
BISM 578 BL 175 Bombay 1879-82,
p 5 BORI 265 of 1879-80. 266 of
1879-80 223 of 1882-83 (and C.) 224

of 1882-83 (and C) 302 of 1899-1915. Burnell 92b DAVCL 1034. 2136 2186 Hall p 141 IL 1 IO 2438-39 Jodhpur 1591 K 114 L 700 Nasik VIII, 5 XVIII, 2 Oudh IV 17 X 20 p 12 Tb 114 TD 7543 Wa1 191

Ptd Benares 1922

—C Taranginī or Viveka by a himself BORI 638 of 1887-91 Nasik XVIII, 2

अद्वैतामृतकण्ड by Nārāyaṇa Sarasvatī, mentioned by him in his C called Vārttika on Śāṅkara's Br sūtrabhāṣya, Calcutta edn with 9 commentaries Vol I, p 19

अद्वैतामृतमञ्जरी with vyākhyā by Acyutarāya Modak Sections of this work are called Mukula, Ratimukula, Ratinitimukula etc

Q in his Jīvanmuktivivekavyākhyā, *Ānandāśrama* edn p 52, in his Sāhitya-sāravvyākhyā, *N S Press* edn, pp 283 335 373 386 390-92 403 415 418 437 452 461 512 514 See esp q on pp 381 449-450 BL. 91. 92 (Ratimukula and Ratinitimukula)

अद्वैतामृतसार by Adinā. āyana, a short resume of Advaita principles in 15 verses Granthappura p 128 (no. 2673C) TCD II 252 Triv. Ad Rep. 1103 App. B nos. 25 26

अद्वैतामोद by Mm Vāsudeva Śāstri Abhyankara

Ptd *Ānandāśrama* 84

अद्वैतामृतोपनिषद् IO 493-4 (70th), in a collection of Upaniṣads known to Telugu Pandits

अद्वैताष्टक Trav Uni 838E

—stotra on the identity of Caitanya, Kṛṣṇa and Rāma, by Sārvabhauma Bhaṭṭācārya AK 479 AS p 7 MT 3053 (a 74) Proceed. RASB 1865, 139 Vangiya p 221 (included in the Aṣṭakamālā described there) Varendra 1041.1088. 1100E Viśvabhārati 3119.

Ptd. in the Stavamālā. IO. Ptd Bks 1938 p. 46

अद्वैतिशिष्योपदेशसङ्गतिविचार MD 17263

अद्वैतेन्द्र

—Vedāntamañjarī Viśvabhārati 1615 (ms. dated A D. 1776)

अद्वैतेन्द्रयति wrote in A D 1780 at Nidhivāsa (modern Nevāse) on the river Pravara in Ahmednagar, for a judicial officer named Ātmārāma.

—Dharmanaukā AK 370, pp 13 114

Kathwate thinks that this is the second section of a larger work.

अद्वैतेन्द्रसरस्वती (Rāmacandra Dhondadeva Gholap) of Pañcavati

—Svānubhavataranga or Vedāntaśāstrakāvya

Ptd. Poona 1920 Br Mus. Ptd Bks 1906-1928 25

अद्वैतेश्वरवाद ny by Raghunātha. BORI 129 of 1883-84 BP. 266

अद्वैतोपनिषद् Adyar Up I p 131 Bombay 1879-82, p 3 IO 4875.

—C Bhāṣya by Appayācārya Adyar

—C. Vivarana by Upaniṣadbrahmayogin. Adyar Ptd *Adyar Library*.

अद्वैतोपनिषद् a name of Ch III of the Māndūkya Upaniṣad with the Kārikās of Gaudapāda; sometimes of the latter only.

अद्वैतोपरिदेवतास्तोत्र Jodhpur 858

—C Pramodikā *ibid* 859

अधरशतक or ओष्ठशतक by Nilakantha, son of Śuklajanārdana and Hirā and grandson on the mother's side of Vatsācārya, and pupil of Bhaṭṭa Mandana Bikaner 2954. Rep Rāj & CI p. 51 W p 171

अवरातमहात्म्य on the religious efficacy of partaking of the leavings of the devotees of gods MT 3053 (a-18)

अधिकपूर्वाङ्गतपोदिन Jain Arrah IA, p. 39.

अधिकमास—See also Malamāsa—.

अधिकमासकृष्णपक्षैकादशीकथा from Viṣṇupurāṇa Ujjain II p 21

अधिकरणन्यायमाला, अ माला, अ रत्नमाला, न्यायरत्नमाला, वेदान्ताधिकरणन्याय(रत्न)माला, वेयासिन्याय-माला, शारीरकाधिकरणन्यायमाला adv. by Bhāratitīrtha

See Vedāntādhikaranaratnamālā

अधिकरणन्यायमाला, अ माला, अ रत्नमाला, जैमिनीन्याय-माला (विस्तर), भाट्टसार mim by Mādhava
See under Jaiminīyanyāyamālā (vistara)

अधिकरणमञ्जरी adv by Citsukhamuni, disciple of Jñānottama MT 1492 3305 (e) Trav Uni 636 E

Edn JOR Madras, V pp 264-270

अधिकरणमाला mim by Appayyadikṣita. Mack p 176 Is it Citrapata?

अधिकरणमाला vedānta by Devarāmabhatta. Oudh XIII 86

—adv by Vaidyanāthadikṣita Oppert 5400

Cf. above Adhikarananyāyamālā, mim. by same a

अधिकरणमाला mim by Rāmacandra, son of Venkateśasūri of Kolhapur

Burnell 86 a (2 mss) TD 6972 6973 (both inc)

—mim by Mm Govinda Cs III 178 L 2081

अधिकरणमालासूत्रार्थसङ्गति mim or vedānta? Ujjain (latest additions)

See below Adhikaranaratnamālā by Sukhaprakāśa

अधिकरणमीमांसा mim by Śrīnivāsa Oudh 1877, 40

अधिकरणयुक्तिविलोस viś adv by a disciple of Śrīnivāsa. MD 4852 (inc) Oppert II 5816

अधिकरणरत्नमाला Mad Uni RKS 571

अधिकरणरत्नमाला ved by Sukhaprakāśamuni, pupil of Citsukha MT 2902 Tekkematham II 14-52 (called Adhī ratna-sangatimālā).

अधिकरणरत्नसङ्गतिमाला adv. See above Adhī-karanaratnamālā by Sukhaprakāśa

अधिकरणवाक्यार्थ vedānta Rice 132.

अधिकरणशास्त्र mim Oppert 1382

अधिकरणसंक्षेप (पूर्वमीमांसाधिकरणसंक्षेप) by Śambhubhatta TD 6971 (inc)

अधिकरणसंख्याश्लोकाः adv Adyar II p 143b

अधिकरणसङ्गति adv by Citsukha, disciple of Jñānottama MT 3305 (d) Tekkematham II 22 Trav Uni 636 D
Edn JOR Madras, VII pp 14-24 and 291-301

अधिकरणसङ्गति viś adv Trav Uni 1320 (c)

अधिकरणसङ्ग्रह Śāngam (9)

—adv Kotah 415

—adv by Kṛṣṇānubhūtiyati Trav Uni 636 B

—viś adv an Baroda 3306 (stray leaves)

—by Vedāntācārya Baroda 6196(a)

—vallabhiya vedānta by Viṭṭhala Ujjain II p 55

अधिकरणसङ्ग्रहव्याख्या viś adv by Śrīnivāsācārya Mysore 5102

अधिकरणसहस्रसिद्धान्तकारिका mim by Sankarabhatta Baroda 10968

अधिकरणसारार्थदीपिका viś adv a summary of the Adhikaranas of Pūrva and Uttara Mimāṃsās by Śrīnivāsācārya alias Mangācārya or Mahācārya, disciple of Vādhūla Samarapungavācārya MD 4853 15422 17904 MT 768 3546f 4825.

अधिकरणसारवलि viś adv by Venkatanātha Vedāntadeśika Adyar II p 154a (6 mss, 4 inc). Baroda 6376(a) Gough p 180 MD 4854-58 4859 (inc breaks off in the 2nd pāda of 3rd Adhy) 4860 (inc breaks off in the 4th pāda of the 4th Adhy) 4861 (inc. breaks off in the 4th pāda of the 4th Adhy) MT 3550 (inc First 2 pādas of I Adhy) 6040(d) Mysore I. p 462 (4 mss). Mysore 6 Oppert 166 390 684 1124. 1197 2266 2502. 3102. 4978 7810. II 581. 650 677. 795

1022 3564 5720 7476 8477 8539
10206 Śrī Dev. 406 468a Trav
Unī 4280 4303 4365

Ptd *Ānanda Press*, Madras, 1909-10
(with Śrībhāṣya etc) *Vedāntadeśika*
Granthamālā 1, Conjeevaram 1940

—C Tippana an Adyar II p 154a

—C Adhikaranacintāmanī by Varadā-
cārya *alias* Kumāra Vedāntācārya
Gough p 180 MD 4862 4863 (breaks
off towards end of Ch II) MT 4990a
(I Adhy fr) 5460 6054 Mysore I
p 462 (6 mss) Mysore 6 Oppert 165
1196 1361 2265 2501 3101 4977 II
676 794 1021 5719 5815 8476 8538
10205 Trav Unī 1320 (c) 4303
4344 (A.B.C)

—C Prakāśikā by Sundararājācārya of
Śrīrangam, disciple of Caturvedi
Śatakratu Annayārya and son of
Varadārya of Śrīvatsagotra MT
3550 (I, 1-11)

—C Adhikaranakalpataru by (Śatha-
gopa) Rāmānujayatindra, 34th pontiff
of Ahobīlam Mutt (latter part of the
19th cent) Ahobīla 30 Ptd

अधिकरणसूत्र by Vyāsa The Adhikaranasūtras
of the Brahmasūtras ? Ujjain II p 55
(entered under Vedānta)

अधिकरणसूत्रवृत्ति by Viṭṭhalabudhākara
Ujjain II p 54 (enter under Pūrva-
mīmāṃsā)

अधिकरणादर्श mim by Bābādeva, son of Bala-
deva Adyar PUL I, p 137 Wai 300

अधिकरणार्थविचारकोड mim Trav Unī 3726

अधिकरणार्थश्लोकाः with Dipikā A summary in
verse of the Pūrvamīmāṃsādhikaranas,
according to the Prābhākara system,
by Udayapūjyapāda MT 2901
(inc I 1) 5398 (I 11—III 111)

अधिकरणार्थसङ्ग्रह viś adv Oppert II 3477
Trav Unī 4410

—by Mahācārya Mysore I p 462
(4 mss)

—dvaī by Padmanābhācārya, disciple of
Raghunātha Baroda 6426 IO 8006
Mysore I p 503

अधिकरणावली adv (?) Elankunnattu Karūr
Bhattatīrī 13

अधिकर्षण Kavindrācārya 102

अधिकशुक्लैकादशीकथा Ānandāśrama 4841

अधिकारकाण्ड with C Padaprakāśikā by
Bhāskaramiśra (Trikāṇḍamandana)
Alph List Beng Govt 1891, p. 3.
Same as ch 1 of the Āpastambasūtra-
dhvanitārthakārikā

अधिकारमाह्य adv B IV 38 Oppert II 7066

अधिकारविशति Jain Chanī 1431

अधिकारविचार IM 9401

अधिकारसङ्ग्रह gr on case-endings, in 6 chapters
See JRASB NS III p 123

अधिकारसङ्ग्रह by Venkatanātha Vedānta-
deśika See Rahasyatrayādhikāra-
sangraha

अधिकारसङ्ग्रह Bud Cordier III p 459

अधिकारसूत्र śrauta or grhya ? Mandlik BC 27

अधिकारिनिरूपण dh Adyar I p 104a

अधिकारिनिर्णय dh by Gopālaśarman (Nyāya-
pañcānana) Viśvabhāratī 36

Q in the Śrāddhamayūkha, p 4
Gharpure's edn *Hindu Law Texts*,
XVIII Bombay 1927

See Srāddhādhikārinīrṇaya, L 1097

अधिकारिविवेचनोपनिषद् Cabaton I 243 (II 12)

अधिकैकादशी CPB 44

अधिजयाजितासाधन Bud Cordier II p 185
Mentioned as a work of Prajñāpālita
in Sāadhanamālā, pt 2, GOS XLI
Intro p cx

अधिदीधितिभावार्थ ny by Rāmākṛṣṇapandita
B IV 12

अधिदेवतास्थापन Ujjain II p. 11

अधिमास —See also Malamāsa —

अधिमासदान dh IM 6597 TD. 13600. 13601.

अधिमासनिर्णय dh. Stein 82. See Malamāsa-
nīrṇaya

अधिमासमाहात्म्य Rgb 148 See Adhikamāsa-māhātmya

अधिमासमृतमासिकनिर्णय TD 19037

अधिमासव्रत Bikaner 1478

—from the Brahmāṇḍapurāṇa, Purusottamamāhātmya section RASB V 3964

अधिमासव्रतोद्यापनविधि from the Skandapurāṇa, Purusottamamāhātmya section RASB V 3964

अधिमासशुक्लैकादशीमाहात्म्य from Bhaviṣya-purāṇa Cs II 286

अधिमासश्राद्धव्यवस्था Umesh Misra I 97

अधिमासादिनिर्णय dh Stein 82

अधिमासे अपूपदानव्रत IM 10128

अधिमासे दानव्रत IM 6524

अधिमासोदाहरण dh by Ratnakantha IIO Stein 261g

अधिवासदेवताह्वानविधि tantra Trav. Uni 1466D
अधिवासनविधि Bud Skt and vernacular Hod. Bud 65

अधिवासमन्त्र dh Dacca 324 R (1)

अधिवासविधि dh Dacca 1579 K (2)

अधिवासपूजाविधान Jain MD 8733 (inc)

अधिष्ठानक्रम Bud by Śrīdhara Cordier II p 182

अधिष्ठानपद्धति śilpa Tra Ad Rep 1103, 98

अधिष्ठानमहाकालगुह्यसाधन Bud. by Nāgabodhi Cordier III p 201

अधिष्ठानमतकालसाधन Bud By Ajapālpāda Cordier III p 200-201

—by Śābaripāda Cordier II p 128

See also Sāadhanamālā pt 2, GOS XLI. Intro p cxiv

Cf खधिष्ठान —and साधिष्ठान —by same, Cordier III pp 205-6

—by Saraha Cordier III p 205

अधिष्ठानलक्षण vāstu-ly MD 13592 (fol. 7a of the codex) 14303 (inc. with a Telugu gloss, śilpa)

अधिष्ठानविवेक Vidyāraṇyapura 66

—adv. by Prakāśānanda Sarasvati. Adyar. Śringeri 71 (1)

अधिष्ठानविवेकादिप्रकरण by Adīśesaśāstrin Mysore I 657 (inc)

अधीत (?) Oppert II 3387

अधोमुखजननशान्ति dh America 3165 IM 5847 5854

—from Ratnākara Harshe p 41

—attributed to Śaunaka Burnell 148(b) TD 13224-13229 See next

अधोमुखप्रसवशान्ति from the Brhacchaunakiya RASB III 2620

अधोवर्षसहस्रोत्र Jain Airah IA, p 39

अध्ययनकथा: Dāhīlaksmi XXVI 6

अध्ययनगीतादि Jain by Munimāna (?) Bikaner 9366

अध्ययनगुणकथा: Dāhīlaksmi XXVI 7

अध्ययनपुस्तकपाठन पुरस्क्रियाविधि Bud By Dipan-karajñāna Cordier III pp 335 341

अध्ययनभाष्य (?) by Haradatta B I 144

अध्ययनविधिवर्चा mim by Laksmidhara IO. 2214 PUL 7180

अध्ययनविधिनिरूपण Prativādibhayankar p 4 (no 62)

अध्ययनविधिविचार IM 5794

अध्ययनविधिव्याख्या mim by Rāmākṛṣṇa Bhatta; part of his C on the Śāstradīpikā Alph List Beng Govt 1891, p 4

अध्ययनसूत्र Jain JASB 1908, p 408a (No 7636) Cf Uttarādhyayanāsūtra

अध्ययनहोम MD 18683

अध्यर्धशतक or वृत्तशतकस्तोत्र Bud by Mātrceta JBORS XXIII 1 pp 26, 54 Is it Mātrceta's Śatapāñcāśatika stotra?

अध्यर्धशतिका प्रज्ञापारमिता or प्रज्ञापारमितानयशतपञ्चाश-तिका Bud fragments found near Khotan, edn E Leumann Strassburg 1912, compared with the Tibetan and Chinese texts by Shoun Toganoo, Kyoto, 1917, Tibetan version ed by Schmidt, St. Petersburg, 1837 See Cordier II p 288.

अध्यात्मकमेद Jain Dig Bd 992 (28) BORI 992 B of 1887-91.

अध्यात्मकमलमार्तण्ड Jain. Dig by Rājamalla. BORI 1034 of 1884-87. 1395 of

- 1886-92 Jainagranthāvali p 109.
Pannalal Bombay II p 46 Peters IV
Extr p 131. Rgb. 1034
- अध्यात्मकल्प Kavindrācārya 1381
- अध्यात्मकल्पद्रुम vedānta B. IV 38
- अध्यात्मकल्पद्रुम or शान्तरसभावना Jain Śvet by
Munisundarasūri of the Tapāgaccha
(1379-1446 A D)
- Arrah I p 41 BBRAS 1662 Bd
1070-73 BORI 1070-73 of 1887-91
(same mss) 1161 of 1884-87 361 of
1880-81 1168 of 1886-92 1381 of
1884-87 806 of 1899-1915 BP pp 176a
180b 222b 232b 228a 252a Chanī
177 829 859 1802 1823 2236 2237
Dāhīlaksmī XI, 19 Firenze 572 Fl J
II, i 1 Jambusar 42 Jainagranthāvali
p 109 JBhP I, 48. 49 50 Kāśin. 48
(inc) Kh p 76 L 2695 Peters IV
43 Petrograd 230 Rgb 1161
- Edns (1) *N S Press*, Bombay 1906,
(2) the *Prakaranaratnākara* II, Bombay
(3) *Jaina Dharma Prasāraṅk Sabhā*,
Bhavnagar
- C an BP 213a Chanī 859 3130
3549
- C by Dhanavijayaganī Bd 1071
BORI 1071 of 1887-91 Firenze 572
Fl J II, i 1 Jainagranthāvali p. 109
JBhP I 50
- An epitome of it is ptd in the *N S
Press* edn
- C by Ratnacandraganī Jainagranthā-
vali p 109
- C by Vidyāsāgaraganī See *N S
Press* Edn
- C by Hamsaratnamunī. BORI
1168 of 1886-92 Peters. IV 43
(same ms)
- अध्यात्मकारिकावली dvai in 7 Tarāṅgas by
Niyamānanda Alwar 486 Extr 121.
America 3915 Baroda 10762 BORI
650 of 1884-87 Rgb. 650.

- C Adhyātmāsudhātaranginī by Puru-
sottama Alwar 486 Extr 121
America 3915 Baroda 10762 BORI
650 of 1884-87 Hall p 204 Rgb 650
- अध्यात्मगर्भसारस्तोत्र from the interlocution
between Lomaśa and Reva in the
Uttarakhanda of the Padmapurāna
Mad Uni RAS 213 (a)
- अध्यात्मगीता vedānta BORI 266 of 1895-98.
Peters VI 266
- अध्यात्मगीता Jain Chanī 2101 2258 2577
- Jain by Jinadatta Jainagranthā-
vali p 109
- Jain Śvet by Devacandra BORI.
542 of 1895-8 Peters VI p 111
- अध्यात्मचन्द्रिका adv by Advaitānanda L 2915.
- अध्यात्मचिन्ता stotra Adyar I p 197b
- अध्यात्मचिन्ता viś adv by Ramya(Saumya)-
jāmātrmunī, had the title Vādikesari
- Adyar II p 154b (3 mss, the second
with a tikā) Ānandāśrama 6202 Baroda
13356 Bd 696 Ben 70 Bharatpur III
59 BORI 696 of 1887-91 GD 656B.
Hall p 112 Hpr IV 8 MD 4864.
17152 18067 MT 99d (of the Tamil
part) 160m 2135 3195e 4800c
Mysore I p 463 Oppert 4980
Oudh XVI 126 SB 407 (with C).
TA 3143 (with a c) Trav Uni 2812E.
- C by a pupil of the a Hall p 112.
MT 2135
- C Adhyātmacintāmanī by Nārāyana
munī B IV 38 Burnell 98a Mad.
Uni 477A Mysore I p 463 NW 274.
Oppert 4981 5419 TD 7791.
- C by Varadācārya Adyar II. p 154b.
Trav Uni 2812E
- अध्यात्मजिनस्तवन Jain Chanī 2783
- अध्यात्मतत्त्व(?) yoga Trav Uni 5528A.
- अध्यात्मतत्त्वश्लोक Jain, a comparatively recent
work by Nyāyavijaya, disciple of
Vijayadharmasūri

Ed with Eng transl etc Bhavnagar, 1920

अध्यात्मतरङ्गिणी Jain Dig by Somadeva BORI 1035 of 1884-87 Jhalrapatan p 5 Pannalal Bombay V p 5 Pattan p 171 Rgb 1035

Edn *Mānik Dig Jain Granth* 13, Bombay 1918

—C Tippana BORI 1035 of 1884-87

अध्यात्मतरङ्गिणी Name of Śubhacandra's C on the Samayasāranātaka Rep Rāj & C I p 31

अध्यात्मतीर्थचतुष्पदी stotra by Vedavyāsa (?) Udaipur B 133, 165

अध्यात्मतीर्थप्रयोग by Mohanabhatta Udaipur B 136, 385

अध्यात्मतीर्थयात्रा TD 11810

अध्यात्मदर्पण C by Appayaśivācārya on Adhyātmopanīśad Adyar I p 17(b)

अध्यात्मदीपिका Jain Jainagranthāvali p 109

अध्यात्मपटल-आपस्तम्बीय vedānta Patala 8 of the Āpastamba Dharmasūtra Cranganore II 89

—C by a Śāṅkarācārya Triv Cur II 3. IV 4

See pp 120f of the edn of Āpast. Dh Sū with the Cs of Śāṅkarācārya and Haradatta, *Kaś Skt Ser* 93

Ptd TSS XLI With Śāṅkarācārya's C

अध्यात्मपद्यवृत्ति Jain by Śubhacandra Mentioned in the Praśasti to his Pāṇḍavapurāṇa. MT 2770, verses at the end. Pannalal Bombay II p 78 Peters IV Extr p 159

अध्यात्मपरीक्षा Jain Prākṛt Kāśin 48 (inc.)

See also below Adhyātmamata-pariksā

अध्यात्मपूजनस्तोत्र Rajapur 109

अध्यात्मप्रकरण adv Baroda 9747

अध्यात्मप्रकाश by Śāṅkarācārya Oudh III 18.

अध्यात्मप्रदीप name of Viśveśvara's gloss on the Aśtāvakraśamhitā

अध्यात्मप्रदीप by Sahajacaitanyapuri Tb 122. (Prakāśa 7 9 11, and C)

अध्यात्मप्रबोधगीत Jain JASB 1908 p 408a (no 7150)

अध्यात्मप्रबोधस्वाध्याय Jain JASB 1908 p 408b (no 7042)

अध्यात्मबालावबोध Jain Chanī 1741

अध्यात्मबावनी Jain BORI 1572 of 1891-95

अध्यात्मविन्दु a small work giving the essentials of the six systems together with the Bauddha and Jain systems, and establishing the superiority of Vedānta as co-ordinated with Sāṅkhya

By Rāmānandatīrtha, mentioned by the a in his Yathārthamañjarī, L 1017. Report 1906, p 10

अध्यात्मविन्दु Jain Chanī 700 887

—Jain by Yaśovijaya (AD 1624-88).

See p 108, Intro by H.R Kapadia to his Edn of Śobhana's Stuticaturvīṃśatikā

—Jain by Harsavardhana BORI. 119 of 1873-74 1169 of 1886-92 Hpr. IV 9 Jainagranthāvali p 109 Kh p 91 Peters IV Extr p 67

—C. by a himself BORI 119 of 1873-74. BORI 1169 of 1886-92 Jainagranthāvali p 109 JBhP I 57. 88 Peters. IV Extr p 67

—C by Hamsarāja BORI. 119 of 1873-74 1169 of 1886-92 JBhP I. 57. 88. Hpr IV 9

अध्यात्मबोध by Śāṅkarācārya. B IV 38 Is it Ātmabodha or Adhyātmavidyopadeśa ?

अध्यात्मभागवत devotion to Kṛṣṇa Bomb Uni. 1664 (Śivatāṇḍavastotra, assigned to the Brahmāṇḍapurāṇa). L 1457. Nasik XI 1. 2 3 (assigned here to the Brahmāṇḍapurāṇa) RASB V. 4120

—C Citprakāśini by Kṛṣṇānanda Sarasvatī Nasik XI. 1 2. 3.

अध्यात्ममतदलन Jain by Yaśovijaya Jainagrān্থāvali p 103

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain Śvet in Prakṛt verses and C in Skt both by Yaśovijaya of the Tapāgaccha (1624-88 A D), on the controversy between the Dig and Śvet. sects Bd 1074 BORI, 1074 of 1887-91 Chanī (with C) 188 3051 Jainagrān্থāvali p 103 JBhP I 56

—C Vṛtti by the a himself Bd 1074 BORI 1074 of 1887-91 Jainagrān্থāvali p 103

Edn Vol II of the *Prakarana-ratnākara*, Bombay (2) *Seth Devachand Lalbhai Jain Pustakodhar Fund Series* 5 (with vṛtti) 1911

—C. Bālāvabodha JBhP I 56

अध्यात्ममहायोगशास्त्र by Kumbharīpāvayogin (?) BORI 293 of 1892-95

अध्यात्ममाला Jain IM 4729

—by Nemidāsa BORI 1573 of 1891-95

अध्यात्ममाला dvaī. Baroda 6627 (c)

अध्यात्ममालिका adv Baroda 13461 (c)

अध्यात्ममालिका dvaī an Baroda 6227 (d)

—by Ranganātha, son of Śrīnivāsārya Pejavar 174 Trav Uni 2835 C 4196 A

अध्यात्ममीमांसा Q by Sūryapandita in his C Paramārthaprapā on the Bhagavad-gītā Hall p 119

अध्यात्मयोग yoga Burnell 112 b (82 śloka in 4 Adhyāyas) TD 6729

अध्यात्मरहस्य Jain yoga by Āśādhara See *Anekānta* III, 11 p 673

अध्यात्मरामायण a portion of the Brahmāndapurāna On Rāmānanda, 14th cent A D as its real author, see references in the Bhavīsyottarapurāna, *Venk edn.*, III 4 19 śls 21-32, pp 358-9

Adyar I p 128a-b (15 mss). II. App. vii-a AK 108 (Yuddhakāṇḍa). Allahabad 115 116 165. 169 (Sund Utt) 182 (16. 19 Bāla) 182 (20)

(Ayo) 183 (27) (Ayo) 183 (21 28 Āran) 183 (22 29 Kīs) 183 (23 30 Sund) 183 24 31 Yud) 183 (32 Utt) Alwar 760 America 1157. 1158-62 1163-65 (Ayo) 1166 (Āran). 1167 (Kīs) 1168 (Sund) 1169 (Sund). 1170 (Yud) 1171 (Utt) 1172 (Utt). Ānandāśrama 1491 (Bāla), 1496 (Bāla). 1724 (Āran) 1725 (Bāla) 1726 (Ayo). 1727 (Sund) 1728 (Utt) 1753 (Kīs). 4432 4464 6840 7871 8115 8343 Anī. AS p 8 (2 mss) Assam-Purānas 34. AU 29902 29909 Avanapparambu Mana 15 133 B II 26 Ben 58-62. Bharatpur II 7-9. 28 Bhor 65, 69 70 Bīk 380-385 Bikaner 1047-49 1050 (Bāla-Ayo) 1051 (Āran) 1052 (Kīs) 1053 (Sund) 1054 (Yud) 1055 (Utt) 1056 (Ayo) 1057 (Āran). 1058-59 (Kīs) 1060 (Yud) 1061-62 (Utt) BISM वि 55/7 (Bāla) वि 63/7 (Bāla and Kīs) वि 94/29 (Bāla) वि. 168/32 वि 981 वि 695 वि 331 Bodl. 23 Bomb Uni 1264 1265 (Āran. only) 1266-9 (Rāmāgitā only) 1589 (Rāmāhrdaya) BORI 28 of A 1879-80. 108 of 1891-95 110 of 1891-95 (Yud) 136 and 137 of 1895-98 59 of 1919-24 448 of Vīś I 12 and 13 of Vīś II Burnell 190b Cabaton I 332. 407 (Sun) 410 Chanī 4074 CPB. 45-85 86 (Ayo) 87 (Utt), 88 89 (both Bāla) Cranganore I 280 Cs. IV. 5 6 7 Dacca 48 189A 285B. 290 584 621A 756 913 1085 1398. 1659. 1725 2107K 2219 2792 3140. 3190 3284 3292 3299 3827 3837 4086 4203 4214 4222 4273 4306 4607 Dāmodara DAVOL 755 775 3080 (Utt) 3081 3082 3083 (Ayo) 3084 (Ayo) 3086 (Bāla and Yud) 3087 3088 (Utt) 3090. 3091. 4649 5407 (Ayo) 5416 (Sund). 5633 6322. 6860 6861 (Bāla and Kīs) Deo 248 Fl 60 GD 86 87

Gough pp 32 169 H 26 Hz 28 249
 (up to Āran) II 1458 (Utt) IO
 115 116 IL (2 mss) IM 7900 (Bāla)
 8898 (Bāla) 9123 9562 9595 (Bāla,
 Ayo, Yud, Utt) 10118 10327
 10363 (Sund) 10423 10427 10472
 (Āran, Kīs, Sund, Utt) 10495 10536
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 20 Kallalagar VIII 1 Kāmakoti 1/14
 (4 copies) Kātm 2 Kāvīlpāttattu
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 XV, 3 Killimangalam 23 Kotah 409
 Kottappādi Māāyat 2 L 1501
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 Mattāppalli 27 Mad Unī 30A 62
 (Yud) 100 106 165 384 481 502
 604 627 674 723 832 Mad Unī
 RKS 253 (64 Sargas) MD 2153
 2154-57 (all inc) 15692 18646 19038
 (inc) Mithilā MT 327 1129 (inc)
 2658 2661 (inc) 6084 6851 6969
 Mysore I pp. 146-7 (6 mss) 626
 (2 mss) Nabadwīp 1-3 1008 Nara-
 singadas Jey Orissa 1 Nasik II, 590
 (with Mahāmālāmantravidhī and
 Pāthavidhī) NW 466 (Yud) 472
 (Yud) Oppert 2161 2548 2745
 3579 3753 4382 5883 6298 6493
 6709 6821 6855 7086 7125. 7261
 7587 II 2122 2541. 3009 3093 3566
 4459 6184 6532 7335 7477 8445
 8611 8799 9699 9778 10076 Oudh
 1872 I, p 22 (2 copies) Oxf 28b-30a
 Paliyam 841 Palluruttī 12 Paris
 (B 23 D 3) Pet. 721 Peters VI 136.
 137 Pheh 4 Poona 448 (Sund).
 II 12 (Yud) 13 (Utt) Proceed
 RASB 1869, 223 PUL 360 389
 594 740 1213 1783 3252 4796 5901.
 Rādh. 38. 39 Rāmanāth Nando 48
 Rameṣvaram 21 RASB V 4023-34
 Rice 62 Śakti 46 SB 211 (3 copies)
 Śg. II 280. 281 (Āraṇ, Kīs and

Yud), Skt Coll Ben 1897-1901
 pp 93 187 215 1906, p 13.
 1909, p 8 (no 1815) 1913-14, p 11
 (no 2316) 1916-17, p 13 (no 2686)
 1918-30, p 15 (without Utt).
 Śrngeri 290 SSPC I D 9 F 54 63.
 73 119 Stein 205 (I ch) Śucin-
 dram 48 TA 763 827 906 921(b) 1020
 1545 1776 1894 1962 2127 2179
 2251 2332 3824 3843 3929 4235
 TD 9425-9449 Tekkematham 25
 Trav Unī 359 670 2396 4742 (A B)
 5075 5735A 6106 7350 7808 Trippū-
 nittura I, 172 178 Turuttikkāttukartā
 II, 2 Ujjain I pp 32 33 II p 21 (7 mss)
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 Viśvabhārati 252 261 799 Vīz F B 1
 VSUS Poona p 4a Wai 15 53
 (2 mss) Whish 55, 2 (except Yud)
 W p 132 133

—C Ānandāśrama 1727 (Sund only)
 6840 7871 BISM 94/29 (Bāla) IM
 7900 (Bāla) 9562 Mysore I p 626
 Oppert II 2584 Poona 448 (Sund)
 Rādh 39 Rice 62 Up Br Mutt 249

—C Prabodhikā MT 3673

—C Vīvarana by Upanisadbrahmayogin
 Adyar I p 128b Up Br Mutt 3/18
 (to the end of 3rd Sarga in Kīs) 12
 (74) 193

—C Bālabodhini by Gopālasūri of the
 Vandyaghatī (Banerji) family IO
 3429 MT 2794 RASB V 4035

—C Vivecana by Narottama AS p 8
 IO 3430

—C Setu by Rāmavarman king of Śrngā-
 berapura, son of Himmativarman and
 pupil and patron of Nāgeśabhaṭṭa,
 the grammarian

- Adyar Allahabad 165. America 1161 1162 1164 (Ayo) 1169 (Sund) B II 56 Ben 58 Bhor 65 Bomb Uni 1265 (Āran only) 1268-9 (Rāmagitā only) BORI 137 of 1895-98 448 of Viś I (Sund) 12 of Viś II (Yud) 13 of Viś II (Utt) Burnell 190b DAVCL 3091 4649 IM 10472 (Āran Kīs Sund Utt) 10536 IO 3426-28 Jodhpur 709 L 2770 Mad Uni 484 MD 2158 (to the end of Yud) Mithilā, MT 1666 1864 2622 (all inc) Mysore I p 147 Peters VI 137 Poona 443 (?) 448 II, 13 Rādh 38 SB 211 Skt Coll Ben 1913-14, p 11 (no 2316) SSPC IF 63 TA 1962 TD 9450-55 Ujjain I p 33 (Bāla) Ujjain II p 21 Weber p 133
- C by Rāmānandatīrtha, ref to by himself in his Darśanakalikā, L 419
- C by Viśvanātha Śimhadeva, a Vāghela ruler IM 10495
- C by Śankara B II 56
- C Pratīpadārthaprakāśikā by Śobhanādri MT 2381
- C by Sadānanda NW 500
- C Prakāśa by Haribhāskara Trav Uni 4724 (A B), mentioned also by his son Jayarāma in his C on Bhāskara's Padyāmrtatāranginī (See IO II p 1158 a)
- अध्यात्मरामायणसङ्ग्रह Dacca 994 (inc) Vangiya p 69 (to the end of Sund)
- अध्यात्मरामायणप्रयोग by Rāmānanda Ujjain I p 33
- अध्यात्मरामायणमाहात्म्य from the Brahmāndapurāna Adyar I p 141 a
- by Rāmamahipati Ujjain I p 33 (Bāla)
- अध्यात्मरामायणरहस्य by Rādhākṛṣṇa. Rādh 38
- अध्यात्मरामायणविधि Ānandāśrama 5176 IM 8938
- अध्यात्मरामायणसङ्ग्रह Adyar Kāvīpattattu 18
- अध्यात्मरामायणसङ्ग्रहश्लोकः Adyar I p 128b

अध्यात्मरामायणसारसङ्ग्रह Up Br Mutt 216

—by Rāmacandratīrtha TD 9456

—by Lakṣmīnṛsiṃha MT 4063 (c)

—by Sitārāmapandita PUL 7879

अध्यात्मरामायणस्तोत्र by Rāghava Apā Khāndekar of Punyastambha (c 1758 1840) See *Annals BORI*, XXIV 1-11 p 30

अध्यात्मरामायणस्य न्यासध्यानक्रम (Bāla and Ayo) N S Press, 18.

अध्यात्मरामायणे

—Ahalyāstotra from the Bāla America 1173

—Kausalyāstotra from the Bāla America 1174

—Tattvopadeśa Burnell 200 b

—Tārāstotra from the Kīs America 1175

—Brahmastuti Stein 206

—Rāmagitā America 1176-86

—Rāmahrdayastotra America 1187-89 IO 6653

—Sitārāmahrdaya Up Br Mutt 222

See also under separate entries of these titles

अध्यात्मवासुदेव vedānta by Rāmamanidāsa Sūcipatra 54

अध्यात्मविचार GD II p 597

अध्यात्मविद्या (संन्यासविधि) by Śaṅkarācārya Adyar II p 138a See Adhyātmavidyā-sannyāsavidhi yoga, Adyar II p 92a Is it Adhyātmavidyopadeśavidhi?

अध्यात्मविद्याप्रबोध Rāmeśvaram 18

अध्यात्मविद्याव्याख्या vedānta Alph List Beng Govt 1891, p 4

अध्यात्मविद्यासंन्यासविधि yoga Adyar II pp 92a. See above Adhyātmavidyā

अध्यात्मविद्योपदेशविधि adv called variously Ajñānabodhini and Samkṣiptavedānta-sāraprakriyā, ascribed in mss to Śankara, but on p 8, AS the author is given as Śankarānanda Sarasvatī, wrongly described in many places as a commentary on the Atmabodha, the mistake being due to the presence of the first verse of the Atmabodha in

some mss See Weber 2186 and Ashburner 2 (71)

Adyar II p 138 a Ahmedabad 4870 Alwar 477 America 4093-95 Ānandāśrama 764 1216 5441 7025 Ashburner 2 (71) AS p 8 B IV 36 (5 copies) 38 (4 copies) BBRAS 1094 Bd 637 Ben 69 81 Bik 554 Bikaner 8890-92 BISM 7/25 261/1 Bomb Uni 2052-6 BORI 43 of Viś (1) 594-597 of 1884 87 223 of 1884-86 548-550 of 1886-92 637 of 1887-91 263 of 1895-98 Cabaton I 851 (1) CPB 21 22 Dacca 2427 Dāmodara DAVCL 751 2175 2184 2187 2204 5103 Hall p 105 IM 4355 (Adhyātma-vidyopadeśa) 10884 10885 IO 2297 7981 Jodhpur 1593 K 112 Kotah 368 L 678 Mim Vid 128 Mithilā Mysore I p 420 (2 mss.) 656 (Adhy-vidyopadeśa) Nasik IV 24 NP V 170 NW 286 Oudh 1872 I, p 22 (Adhy-vidyotsavavidhi) V 22 Oxf 225a Paris (B 159 c D 57 b) Peters III 391 VI 263 Poona 43 PUL 849 Rādh. 5 Report XXVII Rgb 594-97. SB 407 Skt Coll Ben 1897-1901, p 159 (Ajñānabodhini) Stein 117 (2 mss) TD 7149 7150 Trav Uni 950 E Udaipur B 9 24 Ujjain I p 69 Ujjain II p 55 (3 mss 2 an) Wai 196. Weber 2186

—C Trav Uni 7751

—C. by Amrtānanda K 112

—C Bhāvabodhini by Kālidāsamiśra IM 10884 10885

अध्यात्मविवेक by Śārngadeva Ref to by him in his Sangitaratnākara, Ānandāśrama edn I 108

अध्यात्मवृत्ति Jain. JBhP I 59 Same as the Adhyātmapadyavrtti above?

अध्यात्मशतक by Rāmacandra. BORI 1574 of 1891-95

अध्यात्मशास्त्र Pāliyam 854 b (upto the end of II Adhyāya)

अध्यात्मशास्त्र another name for Amanas-kayoga Adyar II p 92a. Baroda 12618

अध्यात्मशास्त्र by Astāvakra Pet 729 See Astāvakragitā

अध्यात्मसङ्ग्रह Jain Arrah I, ptd bks. section p 1

अध्यात्मसन्दोह Jain ascribed to Yogindu. See Paramātmaprakāśa, Rāyacandra Jaina Śāstra mālā Intro pp 57 63 Jaina Sid Bhā V 4 p 222

अध्यात्मसार by Rāmānandatirtha See Sam-ksepādhyātmasāra

अध्यात्मसार Jain Chanī 44 912 3733 (Sastabaka)

—Jain śvet on moral discipline By Yaśovijaya Bd 1075 1076 (both in inc) BORI 1075, 1076 of 1887, 1891, (both inc) Jamagranthāvali pp 103 109 JBhP I 60 (with Bālāvabodha). Kāśin 48 PUL 199

Edn (1) Vol I of the Prakaranaratnākara, Bombay (11) Both text & C Ptd in Bhavnagar 1915

—C by Gambhīrarāya Ganī Ptd (See Kapadia's Intro in Skt to his edn of Śobhana's Stuticaturvimsatikā)

अध्यात्मसारप्रश्नोत्तर Jain in the form of a dialogue between a teacher and a disciple on the principles of Jain philosophy Edn Bombay, 1884

अध्यात्मसारसंग्रह vedānta Alph List Beng Govt 1891, p 4.

अध्यात्मसुधातरङ्गिणी a C on the Adhyātmakārikāvali, by Purusottamaprasāda Hall p 204

See above under Adhyātmakārikāvali

अध्यात्मस्वरूप Jain Chanī 1132.

अध्यात्मावृत्तरस Mysore I. p 210

अध्यात्मार्या or स्वात्मानन्दप्रकाशार्या vedānta by Parivrājakačārya America 3923.

अध्यात्माष्टक Jain. Arrah I p. 1.

- by Vādirāja Pannalal Bombay II. p 47.
Ptd. *Mānik Dig. Jain Granth.* No 13,
p 131 Bombay, 1918
- अध्यात्मिकसूत्र JY H 277
- अध्यात्मोपदेश Jain Śvet by Yaśovijaya (1624-88 A.D.). See p 108 Kapadia's Intro to his edn. of Śobhana's *Stuticaturvīṃśatikā*
- अध्यात्मोपनिषद् (हिमवत्खण्डान्तर्गत) of which Purāṇa? America 442 (*Himavatkhande Nārāyananāradasamvāde*) Jodhpur 11
- अध्यात्मोपनिषद् Adyar I p 17b. Ānandāśrama 2958 6418 BBRAS 473 Bhr 487. BrI 60 Haug 44 (two different texts). IO 493-4 (91) Mad Uni RKS 371 423 452 457 MD 266-267 Mysore I p 14 Mysore D I, 192-193 Oppert 7811 II, 3094 Rādh 3 Up Br Mutt 409 Wai 165 (2 mss) 166
- C. Bhāṣya or Adhyātmadarpana anu adv by Appayya Dikṣitācārya Adyar Mysore I p 459
- C Vivarana by Upaniṣad Brahmayogin Adyar Ptd *Adyar Library*
- अध्यात्मोपनिषद् or अध्यात्मविद्योपनिषद् or योगशास्त्र Jain, in 12 Chapters, by Hemacandra Bikaner 9367-72 BORI 120 of 1873-74 BP 209 b Chani 1057 3100 Delhi III 90 Filhozat II 6 112c Fl J II v 1 Hpr IV 10 Jodhpur 313 Kh 91 Lahore 22 (inc) Praśasti I p 5
- Edn (1) *Bib Ind* (2) with a's own C. by the *Jaina Dharmaprasāraka Sabhā*, Bhavnagar 1926.
- C. Vivarana by Hemacandra himself Bikaner 9367-72 Jodhpur 314
- अध्यात्मोपनिषद् Jain in Skt verse by Yaśovijaya (A.D. 1624-88) *Jainagranthāvalī* p. 103 JBhP I, 62 63.
- Edn *Jaina Dharmaprasāraka Sabhā*, Bhavnagar 1208
- अध्याय and फल JY America 5189.
- अध्यायसंगति mim Trav Uni 777 B.
- अध्यायोत्सर्गोपाकर्मन् IM 5858
- Vs. BORI 495 of 1883-14. BP. 295 (2 copies)
- अध्यायोत्सर्गोपाकर्मपद्धति Kāty L 2563.
- अध्यायोत्सर्गोपाकर्महोम BORI 494 496. (both of 1883-84) BP 295
- अध्यायोत्सर्जनविधि Adyar MD. 2897. 3518. 18688
- अध्यायोत्सर्जनोपाकर्मप्रयोग Adyar 1 p 77 a Mad Uni RAS 99
- अध्यायोपाकरण TD 12382
- अध्यायोपाकर्मप्रयोग dh Baroda 7260 (c) Bhr 580 BORI 580 of 1882-83
- अध्यारोपण vedānta Skt-Telugu by Vāsudevaśiṣya TD 7607 (inc)
- अध्यारोपप्रकरण adv Adyar II p 143 b. MD. 4537 16075 Śg II 141
- अध्यारोपापवादप्रकरण adv MD 16075. Tirupati 138
- अध्यारोपापवादविवरण adv Ānandāśrama 6117.
- अध्याशयसञ्ज्ञोद Bud AMG II p 216 AR XX. p 410 JA 1927 Oct-Dec p 252 See also द्वाध्याशयम्—q. by Sāntideva in the Śikṣāsamuccaya, (*Adhy sañcodana-sūtra*), pp 15 97 104 351
- अध्यास्त (?) तीर्थयात्रा from the Varāhapurāṇa. IM 8659
- अध्वेश्वरस्तोत्र Bud 16 stanzas SBL Nepal p 239
- अध्वन्यास śaiva Q by Nirmalamani in his C Prabhā on Aghoraśivācārya's *Kriyākramadyotikā* See Index at the end of the Chidambaram edn of 1927 of the *Kriyākramadyotikā* with Prabhā.
- अध्वन्यासप्रकरण mantra Adyar
- अध्वर the 3rd kāṇḍa of Śatapatha Brāhmaṇa See Śatapatha Brāhmaṇa
- अध्वरक्रम śr Oppert II 3388
- अध्वरदीक्षाप्रायश्चित्त prayoga MD 14846
- अध्वरपद्धति by Dayāśankara NW 34
- अध्वरमीमांसा another name of Pūrvamīmāṃsā

अध्वरमीमांसाकुतूहलवृत्ति a C on the Pūrva-mimāṃsāsūtras by Vāsudevadikṣita Adyar II p 125 a (2 mss) AS p 8 (I and II) 146 (I) Ben 86 89 93 108 (2 mss) 109 116 (2 mss) GD 660 Hz 1525 MD 4398-4404 MT 4599 4637a 6764 Mysore 5. Oppert I 3964. 5253 5939 II 1511 1574 4251 5176 5380 5614 7358 7528 7858 8728 8943 9283 9444 10280 PUL I p 110 SB 359 (3 copies) SBBD 264-269 Stein 112 (Adhy II inc) Tirupati 121 Trav. Uni 3311 B
Edn in part, *Vānī Vilās Press*, Śrīrangam

अध्वरमीमांसासूत्रार्थदीपिका केरलीया a C on the Pūrvamimāṃsā sūtras of Jaimini, by a native of Kerala MT. 3038

अध्वरश्रौत Oppert 1746

अध्वर्यादि (?) कर्तव्येष्टि प्रयोग vaidika Alph List Beng Govt 1891 p 4

अध्वर्यु (?) BISM बि पि 218

अध्वर्युप्रयोग Rks to be recited by the Adhvaiyu IO 4779.

अध्वर्युयज्वन् of Kāśyapagotra, son of Somādikṣita, refers to Gārgya Gopāla and Bhavasvāmīn

—Āpastambaśrautaprāyaścittaprayoga TD 2667-9

—Bodhāyanaśrautaprāyaścittapradīpa MT 3716 PUL I p 55 TD 2670-1.

अध्वसिद्धि śaiva Q on p 84 of the C of Śrikumāra on Bhoja's Tattvapraśāsa, TSS. 68.

अनक्षरग्रन्थकरोचनगर्भसूत्र or **अनक्षररत्नकारण्डकसूत्र** Bud Nanjo 221 222 (अनक्षरसमन्त-रोचनगर्भसूत्र) 223 (वैरोचनगर्भानक्षरधर्मपर्यायसूत्र) These three are three similar Chinese transls of the *Anakṣaragranthakarocanagarabhasūtra*.

अनगारधर्मावृत्त Jain on yatidharma, from the second part of the Dharmāmṛta-śāstra, by Āśādhara Arrah I p 1 CPB. 6930-32 Delhi IV, 227 (with C)

Hombucca 3b 40c 98 99a Jhalrapatan p 12 (with C) Karkal 24 (with tikā) Moodbidri I 75(2). II 29 131b 138 344 Pannalal Bombay III p 25 Śravanabelgola 28 34 40 84

See also *Anekānta* III, 11 p 674

Edn *Mānik. Dig Jain Granth* 14, 1919.

—C Bhavyakumudacandrikā. Moodbidri II 138. Ptd in the above edn

अनगारभक्ति Jain Prākṛt 23 gāthās One of the 10 Bhaktis by Kundakunda

See edn Pravacanasāra, *Rāyacandra Jaina Śāstramālā* Intro p xxvii

अनङ्ग poet poet *Skṃ* p 165

अनङ्ग

—Vidyā (Vaidya)-Kalpadruma med Assam Med 31

अनङ्गचरित Jain by Dinakarasena Mentioned by Dhavala in his pref to the Harivamśapurāna CPB Intro p xlix

अनङ्गजीवनभाण an Trav Uni 5603

—by Kocunni Thampuran, of Cranganore Palace in Cochin State MT 2429

—by (Ātreya) Varadācārya *alias* Appayārya, son of Śrīnivāsādhvarin Adyar II p 32a (Anangasañjivana) Burnell 167a MD 12429 MT 4511 Oppert II. 2711 8800 (Anangasañjivanabhāna) Taylor 1 82 TD 4572-76

अनङ्गतिलक erotic (Bhāna?) Oppert 6548 6856

अनङ्गतिलकभाण by Ranganātha, disciple of Viśnucittamuni and son of Śrīnivāsācārya of the Śrīvatsagotra who was a disciple of Vāsudeva of the same family The play was enacted at Śrīrangam Adyar II p 32a MT 2308 3100 (d) PUL 7927

अनङ्गतिष्ठा (?) Jain name of the C on the Daśa-vaikālikasūtra, by Śrītilakācārya, composed in A D 1247 Cs X (c) 21

अनङ्गत्रयोदशीव्रत (70 verses) from the Bhaviṣyot-tarapurāna Lz 264

अनङ्गदीपिका erotics. by Rudrabhatta Bk. 1131
Bikaner 3362

अनङ्गब्रह्मविद्याविहीनसभाण staged at Triplicane,
Madras. By Varadācārya, son of
Kumāra Venkateśa of the Vādhūla
family Buhler 541 IO 7397 MD
12430

अनङ्गभीम poet *Smv* p. 385

अनङ्गभीमदेव Gānga king of Orissa, son of
Vāsudeva, 12th Cent A D, patron of
Vrajasundara (Sulocanāmādhava or
Mādhaviyacarita MT 3827 RASB.
5148) and his father Balabhadra

अनङ्गभीमदेव or पुरुषोत्तमानङ्गभोमदेव

—C Kāntimati on Rūpagosvāmin's
Mukundamuktāvali MT 4168.

अनङ्गमङ्गलभाण an Khuperkar II 34

—by Sundara Kavī of Srirangam of the
family of Āndān ABN 5

—by Śrīnivāsa of Kaundinya gotra Vira-
valli family and Śrimusnam village,
son of Varadanārāyana guru, men-
tioned by his great-grand-son Venkata-
varada, in his Krsnavijaya, MD 12744

अनङ्गरङ्ग erotics Written by the chief Kalyāṇa-
malla, son of Gajamalla and grandson
of Trailokyacandra, for the diversion
of Lādā Khān, son of Ahmed Khan of
the Lodi family (of Ayodhyā—Oudh
See MD 12175) 16th Cent

ACW 171 Adyar II p 45a (2 mss)
Alph List Beng Govt. 1891, p 4
(2 mss) Alwar 1032 America 2132 34
Ānandāśrama 468 3837 3974 6629
AS. p. 8. III 44. Bhr. 204. Bk. 1132
Bikaner 3623-30 BISM. 8/8. 20.
BORI 238 of Viś (1) 204 of 1882-83.
269 of 1884-86 317 of 1884-87 321 of
1892-95 Br. Mus 523 524. Burnell
58b Cabaton I 744(11) CPB 90 91.
CU. Add 1650 2140 D pp 258 428
Dāmodar. DAVCL 5267. 5277 IL.
4 (inc.) IM 37 409. 417 638. 1503
1663. 6061 8127 8138 IO 1235 1236

5264 5265. Jac 696 Jhā B 20 Jodhpur
172 K 248. Kātm 26 Lucknow Mus
Lz. 854 855 Mad. Unī 847 MD
3888-93 Mithilā MT 1054a 4085
Mysore I pp. 306 640 NP V'I 44.
Oppert 948 4957 5481 6857 7812
Oudh III 20 XIX. 62 Oxf 218a
Peters III 393 V 321 Petrograd 46
Pheh. 5 Poona 238 PUL II p 208
(4 mss 1 with Marathi gloss) Rādh
31 Rgb. 317 Skt. Coll Ben 1918-30
p 113 TCD 1232 1233 1234A TD.
10984-93 TA 256a Trav. Unī 1053
1583 Triv Cur. I. 311 II 126 Udaī-
pur B. 106, 4 5 8 209, 9. Ujjain I.
p 51 (4 mss) II p. 43 (2 mss) p 91
Udaipur II 168/2. 5—208, 4 Vangiya
p 266 Varendra 544 Viśvabhārati
1646 W p 172

—C Prakāśikā MT. 3063

—C. Prakāśikā by Ganeśa IM 37

अनङ्गरङ्गधर्मनिरूपण(ण) ? Two works ? Allahabad
154

अनङ्गलतिकाभाण Levi, *Le The Ind App* 73

अनङ्गलेखा gadyakāvya, Q in Alankāra-
marśinī, KM edn pp 19 123.

अनङ्गवज्र Bud pupil of Śubhākara and Padma-
vajra (a. of Guhyasiddhi), guru of
Indrabhūti (a. of Jñānasiddhi etc.);
c. 705 A D

—Prajñopāyavinīścayasiddhi. Cordier II.
p 211 Nepal II pp 64 65. RASB I
73 Edn GOS XLVI

—Viśaṇibarhanabhāvanākrama Cor-
dier II. p 246

—Hevajrasādhana Cordier II pp. 81.
88 JBORS. XXI, 1 p 38 (2 Mss).

—Hevajrasāadhanopāyikā. Cordier II.
p. 90

—Homakarmakrama Cordier II. p. 90.

अनङ्गवती a ksudrakathā called technically
Manthulli in Māhārāstri Prākṛt Ref.
to in Bhoja's Śrngāra Prakāśa Ch XI.

See also Hemacandra's *Kāvyaṇu-śāsana*, *K M* edn p 339

अनङ्गवती a Nāṭikā q in the Nāṭya darpana, *GOS* edn, p. 153.

अनङ्गविजयमाण an Cranganore II 460

—by Jagannātha Pandita, son of Śrinivāsa of Tanjore Burnell 167a TD 4577-79.

—by Śivarāmākṛṣṇa, son of Rangāmbikā and Nārāyaṇa of Gautamagotra, the drama was enacted at Vāmalūr and composed at the instance of Kanthirava Narasarāja of Mysore (1704-13), son of Cakadevarāja (1672-1704), and prince (Dodḍa) Kṛṣṇa, son of Narasa (1713-31) MD. 12431. MT 5676

अनङ्गशेखर erotic (bhāna ?) Oppert 5482

अनङ्गसंजीवनमाण See above Anangajivana-bhāna

अनङ्गसर्वस्वमाण by Lakṣmīnṛsimha Kavi, son of Nṛsimhācārya Burnell 867a TD. 4580

अनङ्गसिद्धाङ्किका Jain. Jainagranthāvali p. 247.

अनङ्गसेनाहरिनिन्द drama (Prakāśana) by Śukti-vāsakumāra q in the Nāṭyadarpana, *GOS* edn. p 95

अनङ्गस्तोत्र a hymn to Kāma. Bk 476

अनङ्गहर्ष also known as Māyurāja or Mātrārāja; a Kalacuri King; son of Narendravaidhana; earlier than Ānandavardhana.

See also Rājasekhara's verse *Smv* p 46

—Tāpasavatsarāja drama. MT 5356

Edn by H H Svāmiji of Melkote

—Udāttarāghava Q in the Daśarūpakāvaloka, *N. S. Press* edn p 88, also in other works with or without the author's or the work's name.

अनङ्गहर्ष In Dāmodaragupta's Kuttanimata, śl 800, the a. of Ratnāvali is ref. to by this name.

अनङ्गानन्द Q. in Naṭanānanda's C. on Kāma-kalāsūtra. Śg. II. p. 90.

अनङ्गदानसंकल्प dh. TD 13718

अनङ्गायनिरूपण dh Varendra 716.

अनङ्गायनिरूपण dh Assam dh 99.

अनङ्गायविवेक dh. by Śūlapāni. Viśvabhāratī 331

अनङ्गायादिविचार dh Vangiya p. 125

अनन्त King of Kasmir 1028-63 A D In his time flourished

—Ksemendra (Samayamātrkā, Brhat-kathāmañjarī, Suvrttatilaka etc)

—Somadeva (wrote his Kathāsaritsāgara for Ananta's queen Sūryamati)

अनन्त Younger brother of Nāgadeva a poet; second son of Sūrya a Vaidya (Vaidya-vidyādhara), son of Kaśyapa, son of Perumā Nambi (Santirnaśabdārnavaḥ, Sūktimuktāmani-śreṇi venuh) of Śāli-brhadankura Agrahāra (Perumpayir or Perumbed) in Tondaimandala. The family had migrated to Āndhradeśa, of Brahmaksatra (Brahmarāja) lineage

—C (tikā) on the Nārāyaṇīya.

(टीका ये पटीरशुभ्रयशसा नारायणीयोदधेः

पाराकाकनसोत्कसूरिजनतायात्रावहित कृता ।)

Mentioned in two Inscriptions at Bapatla (same text), *SII*, Vol. 6 127 and 156 Dated respectively A D. 1151 and 1154, Rājārāja (Cola) II's time See also *Annals of Ori Res Uni of Madras*, VI n Skt. Part p. 8

अनन्त

—Sravanadvādaśivratākathā from Āḍityapurāṇa CPB. 5916-17

अनन्त dh. work. (?) CPB. 92 93

अनन्त

—Kālakṛtyaviveka jy. dh SSPC III. H 36

अनन्त

—Svarāṅkuśa or Svarāstaka IM. 2483. Mithilā IV pp 208 (4 mss) RASB. II. 1530.

अनन्त

—Piṭṛbhaktitaranginīśārod dhāra. Mithilā.

अनन्त

—Udayabhānukāvya. Peters III 393.

अनन्त

—Viracarita On the life and exploits of Śālivāhana and Śūdraka, in purāṇic style Adyar II p 26a IO 3961

See also *Ind Stu.* XIV. pp 97-160

अनन्त

—Istakāpūranatikā Peters V. 31 Rep Rāj & C I. p 7 (Kāty)

अनन्त

—Sadratnabhāsyā ny CPB 6047.

अनन्त

—Cīdambaraśivāstaka Bhk 16. BORI 151 of A 1881-82. D. p 222

अनन्त

—Kārakacakra gr. Bhr 637. BORI. 637 of 1882-83 2 p 293.

अनन्त

—Vākyaamañjari Oudh VII. 8

अनन्त

—Śavalārthavicāranā jy IM 1182

अनन्त

—Prāyaścitta Aśval, B I. 156

अनन्त

—Vidhyaparādhaprāyaścittaprayoga. dh B. I 236. Peters. II 185

अनन्त

—Āpastambaprāyaścitta PUL I. p 39 Skt Coll Ben 1918-30 p 21

अनन्त

—Śivalīngapratisthā or Lingapratisthā, according to Baudhāyana IO 1789

अनन्त

—Yogasūtravyākhyā-Sūtrārthacandrikā. IO 1834 L 2127. TD 6708

Ptd *The Pandit N S 3*

अनन्त

father of the a of a C on Tārka-raksāsārasangraha Baroda 10643

अनन्त

father of Elācārya (C on Śivamahim-nastava and Aparādhāsundarastotra, Bomb Uni 1670)

अनन्त

of Kauśika gotra, great grandfather of Ananta Cāturmāsyaājīn who was

father of Nārāyana (Muhūrtamārtanda etc) See next title

अनन्त

चातुर्मास्ययाजिन् of Manauia, Kauśika-gotra, son of Hari, grandson of Kṛṣṇa and great grandson of Ananta; father of Nārāyana who wrote Muhūrtamārtanda (A D 1572, with C (A D 1573) and Kuṇḍamaṇḍapadar-pana (A.D. 1578) BBRAS 418 L. 1737 Oxf 335a RASB III 2699. 2700 W p 263, and grandfather of Gangādhara (Manoramā on Gaṇeśa's Grahalāghava).

अनन्त

son of Bhīma

—Naigeyārcikānukrama. Oxf 378a.

अनन्त

son of Purusottama

—Samhitādīpaka jy Alwar 1984. Extr 447

अनन्त

an astrologer of the time of Serfojī of Tanjore, collaborator in the work Navagrahapadakāni, TD 11705.

अनन्त

pupil of Mahādevāśrama

—Rasādīpikā med. TCD III 517B. Triv Cur II 147

In TCD III 517 B, an introductory verse mentions Ānandānubhava as the a, in the same ms. the col. mentions Ananta, pupil of Mahādevāśrama, as the a, in one of the post-col verses, it is said that an Ananta's son Venkateśa copied the ms

The Mahādevāśrama — Ānandānubhava — Viśvanāthāśrama (the last, pupil of Mahādevāśrama) — confusion occurs also in Nyāyasāratikā, Nyāyaka-lānīdhī, BORI 776 of 1884-87 CPB 2711 MT 5747 The Ānandānubhava entangled here is evidently different from and later than the celebrated Advaitic writer of that name. For Mahādevāśrama — Viśvanāthāśrama, see also Tarkadīpikā, L. 3111. MT. 1392a.

अनन्त of Tirumala family and Śāthamarsana-gotra, son of Tocamāmbā, protege of the Orissa King Gajapati Puruṣottama-deva

—Sāhityakalpavallī or more fully Gajapati-Puruṣottamadeva-Sāhitya - kalpa-vallī. MT 5483 Taylor I 6

अनन्त son of Catura Dāmodara (Sāṅgītadar-pana), and guru or father of Veda who wrote Sāṅgītamakaranda Rep. Rāj & C I p 54 TD 10674, and was patronised by Sahaja, father of the great Śivaja

See *J of the Music Academy*, Madras Vol IV p 68

अनन्त Guru of Janārdana Vibudha (Vrttarat-nākara vyā IO 1093)

अनन्त preceptor of Kāśinātha alias Śivānan-danātha (Mantramahodadhī v y ā, Bomb. Uni 1759 and Āgamotpatti-nirnaya, RASB VIII i 6226)

अनन्त of Kāśyapa gotra, son of Vipulārya, of Paṭṭagrāma.

—Saptaśatimantravibhāga MT 2093(C)

अनन्त father of Ganeśa (Vāgbhaṭāṅkara vyā IO. 1155)

अनन्त the daughter's son of King Jagajjyoti-malla of Nepal, for him Ghanaśyāma wrote his Hastamuktāvalisārasamud-dhāratikā (Nepal, p 272), in A.D 1675

See also Nepal, Pref p XLII

अनन्त son of a Viṭṭhalācārya, a guru of Viṭṭhala, Prakriyākāumudiprasāda, Śls. at the end, *Bom Skt. and Prā Series*.

अनन्त son of Śrīkānta Wrote the following jy work in A D 1524

—Sudhārasa or Anantasudhārasa jy. Ben. 27. SB. 263.

See IO I p 996a. Rāma, son of Ballāla Ganaka, commented on it

अनन्त dvaitin. son of Bhavanāśyācārya of Jammī (Samī) family, daughter's son

of Cindī Venkatācārya, pupil of Kauvidī (or Kirigī) Venkatācārya

—Manimāñjarivyākhyā - Bālaṃanoramā, MD 11867 Oppert 842 2645. 4331

अनन्त dvaitin, fourth and penultimate son of Nṛsiṃhācārya (MT 3928q), comments on Jayatirtha's works ¹

—Anubhāsyatikā. Mysore I. p 503

—Upādhikhandana (or Tattvaparakāśa)—tippani Kṛṣṇapur 267 MT 3928 I. 5916(a) Mysore I p 505.

—Kathālakṣanapañcikā vyā -Kusuma-mālā MT 3928(o)

—Karmānirṇayapañcikā vyā -Tātparya-dīpikā. MT 3928(j)

—Tattvavivekavyākhyāvivarana Kṛṣṇa-pur 267 MT 3928(n) 5916(c) Mysore I p. 511.

—Tattvasaṅkhyānavivarana vyā.-Tattva-dīpikā Kṛṣṇapur 267 MT 3928(m). 5916b. Mysore I p 511

—Tattvodyotapañcikā vyā -Bhāvaprakā-śikā. MT. 3938(w). 5916(d)

—Nṛsiṃhagurvastakastotra, on his father MT 1431(i)

—Prapañcamithyātvānumānakhandana-pañcikā vyā MT 3928(k). Mysore I p 524

—Pramānapaddhati vyā-Paddhatiprakā-śikā Burnell 107(b) MT 3928(i) Mysore I p 524 TD 8118

—Pramānalakṣanavivarana (Nyāyakal-palatā)-ṭīkā, Saṅnyāyadīpikā Mysore I p. 525 Pejawar 920 TD 7954

—Brahmasūtrabhāṣya (tattvaparakāśikā ?) vyā. Baroda 6423

—Mahābhāratatātparyanirṇayatīkā, Tat-tvamālā IO 6041 (inc.) Mack p 100 MT 3928(r)

—Māyāvādaḥṇandanatikā vyā. Mysore I. p. 535

—Viśnutattvanirṇayatīkāvivaraṇa, Nyā-yamañjari Kṛṣṇapur 302 MT. 3928(p).

—Sattantadipikā on religion MF 3928(q)

अनन्त a younger brother of Kāśmirin Keśava Bhaṭṭa, salutes Ānandamuni and Bhāsyakāra Śrinivāsācārya

—Vedāntaratnamālā, Nimbārka vedānta Hpr II 196

अनन्त of Dadhici family, son of Keśavāya, wrote at the behest of Pratāpasimha of Jaipur in A D 1886

—Pratāpakalpadruma otherwise called Anantaparakāśa Med BORID XVI Pt I, 136

See also *Poona Ori* III ii pp 86-87

अनन्त of Bhābhalla family, of the Nāgara Brāhmana community of Ahmedabad in Gujarat or Idar State, son of minister and court-physician Mandana, and grandson of Nārāyana, pupil of an Ānandapūrṇa. Wrote the following work in A D. 1457

—Kāmasamūha erotics BORI 15 of 1869-70 IO 1242 Oxf 218(a)

See also *JOR*, Madras, XIV I pp 74-81

अनन्त of Laugākṣi family; of Mādhyandina śākhā, of Punyastambha on the banks of the Godāvarī, son of Keśava I and father of Keśava II, a of Nrsimha-campūkāvya (IO 4053) and Nyāya-candrikā (MT 3734)

अनन्त See Vaidyakānanta, Śesānanta

अनन्तकवि a Gānapata, son of Vināyaka and Lakṣmī, native of Tulāpura on the Bhīmā, of the Malakara family

—Śabdasudhā (Kāvya) with C BL 106

अनन्तकवि

—Śankarācāryacarita Skt Coll Mysore p 5

अनन्तकायगाथा Jain Bikaner 9373 Chanī 3244 (अ का प्रकीर्णक सावचुरि) Pattan p 262

अनन्तकारिका another name of the Śesāryas on which Abhinavagupta's Paramārthasārasangraha is based

Q by Abhinavagupta in the Tantrāloka Ch 28 Śls 312-312 p 123 *Kasmir Texts* LVII

अनन्तकीर्ति an alias of Dharma dāsa or-sāgara, a of the Upadeśamālā JRASB XVIII 3 App p 131, śl 2 Peters III App p 131 śl 2

See Siddhasādhu's C on the Upadeśamālā of Dharmasāgara

उत्सूत्रमत्र विवृत मतिमान्वदोषाद्
गाम्भीर्यभाजि वचने यदनन्तकीर्ते ।

अनन्तकीर्ति Jain Dig

—Jivasiddhi mentioned in Vādirāja's Pārśvanāthacarita

—Sarvajñasiddhi, both Laghu and Brhat., Ptd in *Manik Dig Jain Granth* 1 Bombay 1915

अनन्तकीर्तिगणि Jain Mentioned as guru of Ratnanandin (a of the Bhadrabāhucaritra) Peters IV p 161

See also Guerinot, p 368 (*ZDMG* 38. pp 1-42)

अनन्त कीर्तिकथा Jain; Piākrī BP 236(b) Jainagranthāvalī p 247

अनन्तकुमार

—Yogarathnasamuccaya Trav Uni 145

अनन्तकृष्ण of Sankrtigotra, father of Śrinivāsa (Svarasiddhāntacandrikā, MD 1023, Annamalai University edn).

अनन्तकृष्णभट्टारक

—Viśvakarmavāstuśāstravyā Pramāna-bodhinī MT 5555

अनन्तक्रियापूजापुस्तक Lakṣmisenā p 13.

अनन्तगङ्गादिपूजाकल्प by Vyāsa? Trippūnittura I 472 (2)

अनन्तगुरु viś adv ācārya, preceptor of Kum-bhakonam Tātācārya (Vijayindraparājaya, MD 4994)

अनन्तगुरु (वात्स्य, viś adv ācārya pupil of Śrīśaila Tātārya (MD 468 Saluted by Rangarāmānujamuni)

अनन्तगूर्जर

—Bhuvanakośa jy BP 308

अनन्तगोपालकृष्ण son of Anantavenkateśa of Śrīvatsa gotra, salutes Gopālakṛṣṇa (a of Śābdikacintāman 18th cent)

—Vedaśabdavibhūṣana gr MT 1640

अनन्तघोरवीरहनुमन्महामन्त्र Adya II p 204a

अनन्तचतुर्दशी Jain BP p 185a (An Covisi) Delhi III 263

अनन्तचतुर्दशीकथा Jain Anah IA, p 39 JASB 1908, p 408b (7155)

अनन्तचर्दशीपूजा BORI 673e of 1895-98

अनन्तचतुर्दशीपूजा Dig Jain Peters VI p 130

—Jain by Merucandrasūri Pannalal Bombay 204

अनन्तचतुर्दशीपूजा जयमाला Dig Jain Strassburg 325 Strassburg Dig p 2 Cf Petrograd 231, Anantavratapūjājayamālā

अनन्तचतुर्दशीपूजापद्धति dh Kotah 690 Umesh Misra I 101

अनन्तचतुर्दशीव्रत Bharatpur VI 6

अनन्तचतुर्दशीव्रत Jain by Gunacandra Delhi III, 256 Cf below Anantavratodyāpana-vidhi by Gunacandra

अनन्तचतुर्दशीव्रतकथा from the Bhavisyottarapurāṇa Bhk 15 BORI 144 of A 1881-82. Jodiya II 6 Kotah 689 Rajapur 743 Udaipur B 65, 79

Ptd Jagaddhitecchu Press, Poona, 1802

अनन्तचतुर्दशीव्रतविधि from Bhavisyottarapurāṇa. Bhk 25 BORI 302 of A 1881-82

अनन्तचतुर्दशीव्रतोद्यापन Allahabad 136

अनन्तचतुर्दश्युद्यापन dh CPB 102 Oudh XX 166 XXI 116 XXII 110 (4 mss).

अनन्तजिनस्तुति Jain. stotra (सकलधौतसहासनमेव etc); by Śobhanasūri Ptd in the Stuticatur-vimśatikā

अनन्तजीवन

—Śautapiyoga Mysore I p 65

अनन्तजीवस्तवन Chanī 2735

अनन्तदास of Cellūr, pupil of Kṛṣṇaśankara

—Karpūramañjari vyā Padārthadīpikā MT 2749

अनन्तदास son of Viśvanātha

—Sāhityadarpanālocana Stein 65

अनन्तदास or अनन्ताचार्य viś adv ācārya, probably pupil of Nṛsimhācārya.

—Vedāntācāryaviṣayacampūvyākhyā MD 12372-3 MT 5608

अनन्तदास Jain

—Pīpājikīkathā BORI 1503 of 1891-95

अनन्तदीक्षित

—Saptasamkhyā (samsthā?) prayoga. IM. 2402

अनन्तदीक्षित son of Viśvanātha, surnamed Yajñopavita, earlier than A D 1693, the date of the Ujjain Ms and later than Nārāyanabhatta (1540-70), whose Prayogarātna was rehashed by the a

—Mahārudrapaddhati or Rudrapaddhati Baroda 2002 8030 BBRAS 713 Bomb Uni 1135 IO 1788 RASB II. 1599. 1600 Ujjain I p 22 (ms dated AD 1693)

—Saptapākayajñaprayoga PUL I p 75.

—Smārtānusthānapaddhati or Prayogaratna, a rehash of the Pra Ratna of Nārāyanabhatta (1540-70 A D) Ānandāśrama 1408 Baroda 187 1650 5753 7239 8382 Ben 3 BL p 4 CPB 3127-29 IO 477 1632 L. 2392. NP II 2. PUL I p 73 Rajapur 288. RASB II 370 378 Trav. Uni 4797. Vangiya 137.

अनन्तदेव Chief astronomer-astrologer of Siṃghana, the Yādava ruler of Devagiri, founded a temple at Bahāl in Khandes in Śaka 1144 (A.D. 1222); elder son

of Ganapati, the son of Śrīpati, the younger brother of Bhāskarācārya the astronomer, the son of Mahēśvara, the son of Manoratha

—C on ch 20th, the Chandaścittiyuttarādhyāya of the Brahmasphutasiddhānta

—C on Varāhamihira's Brhājātaka
See *Epi Ind* III p 112

Was the cousin of Cāngadeva, astronomer and astrologer at Simghana's court and direct grandson of Bhāskara and founder of a college for the study of Bhāskara's works See *Epi Ind* I p 340

अनन्तदेव I c 1575 A D son of Āpadeva I and father of Āpadeva II (Mīmāṃsā-nyāyaprakāśa) and grandfather of Anantadeva II (Smṛtikaustubha), pupil of Rāmatuṭha (Samksepaśāirakavyākhyā, Upadeśasāhasrivyākhyā etc), in his Manonurañjananātaka, he mentions as his guru Bhatta Nārāyana also (of the Bhatta family of Benares, who was born in A D 1513 ?)

—Kṛsnakṛidākutūhalāryāḥ BORI 151 of 1902-07

—Kṛsnabhakticandukānātaka Bikaner 3175 3240 BORI 152 of 1902-07 L 64 Mysore I p 276

Ptd *Grantharatnamālā* Bombay 1892 See also *IHQ* XII pp 721-9

—Bhaktibhāgavatasangraha, a collection of choice verses from the Śrīmad Bhāgavatapurāna RASB V 3671. Skt Coll Ben. 1904 p 13

—Bhaktisāta IO 2521

—Bhagavadbhaktinirṇaya (or—viveka)

Adyar II p 195b (Bha. Bhaktiviveka and Haribhaktinirūpana, entered separately here are identical) Bikaner 9249 Hall p 145 Khuperkar II 25 TD 8234 Ref to clearly as his grandfather's work in his Mathurāsetu, by Anantadeva II. See IO I. p. 1402a

Edn *Sarasvatī Bhavan Texts*, 72. Benares 1937

—Bhagavannāmakaumudivyākhyā. BBRAS 1152 Bikaner 9251 Hall p 134 MT 1424b 1748

—Manonurañjananātaka, a drama on Kṛsna

Ptd *Sarasvatī Bhavan Texts* 76, Benares 1938

—Siddhāntatattva with C adv

Baroda 1972 9824b 10856 11120 824 12443 1963 1964 4916 TD 7546-7 7673 Wrongly entered in some places as Tattvaparakriyā

Ptd *The Pandit New Series* 22

अनन्तदेव great grandson of Ekanātha (taken as the Mahratta saint who finished his Marathi Bhāgavata in A D 1573) grandson of Anantadeva I (Siddhāntatattva etc see above), and son of Āpadeva II (Mīmāṃsānyāyaprakāśa, alias Āpadevi), compiled the Smṛtikaustubha at the command of Baz Bahadur Candra of Almorah and Namtal, C 1662 A D, elder brother of Jivadeva (Āśaucanirṇaya), Khandadeva who died in 1665 A D criticises him; guru of Raghunātha Navahasta (Prayogaratnabhūṣā, Prāyascittakutūhala etc)

His Prayogas, mainly Āśval, take into account Āpast. and Baudh also

—Agnihotrprayoga or—vidhi, IO 4782 L 1390 RASB II 349

—Antyestipaddhati or Ant prayoga or Āhītāgneḥ Ant. pray BBRAS 665. L 830

—Ākhyātavādavivarana Hpr IV. 26

—Āgrayanaprayoga. Āśval but adopting other schools also Baroda 1908 (Āpast). BBRAS 553.

—Ādhānaprayoga. Baroda 526. 1907. 5940. 8065. 8921

- Āpastambiyacāturmāsyapaddhati Q in his Āpast Śr sūtravyākhyā, MT 2426 Cāturmāsyaprayoga, Āpast and Baudh., Baroda 552 1893 2698a 8481 8814a 8972 BBRAS 575 Burnell 24a IO 4705 RASB II 344 TD 2267 may be mss of this work
- Āpastambaśrautasūtravyākhyā MT 2426 Ādhāna paddhati or prayoga of Anantadeva in Cs I 335 L 1394 4031 RASB II 655-57, is identical with MT 2426 So also B I 182 K. 4 Wai 316 320 and Punarādheya in B I 230 PUL I p 53 RASB II 657 720 (Baudh.), also form part of this work BRAAS 519—Daksinādānanirnaya of Anantadeva q here may refer to that section in this work See MT 2426
- Āsvalāyanaprāyascitta or Āsval śr prāyascittaprayoga, L 1576 Peters IV 12 RASB II 347-48 TD 2652-53 Ujjain I p 15 (2 mss) Ujjain 3391 (Śr prā mantra).
- Rtvigviveka or Rtvigvarananirnaya Bhk 12 Trav Un 1657
- Ekādhvaryuprayoga (?) Baudh RASB II 714
- Kūsmāṇḍagana (or japa)-homaprayoga Baroda 321b 10896b. (Baudh) Cs I 336 Rajapur 402
- Caturdhākaranabhaksavicāra PUL I p 46
- Darśapūrṇamāsaprayoga Alwar 97 Extr 22 RASB II. 654
- Darśapūrṇamāsaprāyascitta Āsval with Baudh also L 1553 RASB. II 715-19
- Devatāvicāra mim Hall p 190 (Devatāsvarūpavicāra) Mysore I p 410
- Naksatrasatraprayoga Baroda (I. pp 182) 1478 10148 6789 (f) 7568 7586 467 BP. 289. Krttikeṣṭi IO 4713 (—hautra) L 1510 RASB II 721-22
- Nūnayabindu dh Burnell 140a Mysore I p 116 RASB III 2766 (Kālanirnayabindu) TD 18171 (Kālanirnaya only)
- Pavitrestī Baroda 8559 8794(b) RASB II 345 (ii) and (iii) 346 (ii)
- Punassamskāraprayoga śr IM 8763
- Pravāsavidhi PUL I p 51
- Prāyascittakārikā RASB II 717 (latter part of the Ms) Ujjain I p 13 B III 66 Kārikā—Anantādeva may refer to this work
- Prāyascittapradīpikā L 2376
- Phalasānkaryakhandana mim Adyar Hall p 191 SBBD 556 Extr p 48
- Balābalākṣepaparihāra mim Hall p 190 Q Āśāditya, commentator on Chandogopariśista and Nārāyaṇa commentator on mim sūtras
- Bhaktikalpataru Trav Un 1614 At the end of his Mathurāsetu, Anantadeva II describes this work as “Asmat tātacarana sankalpotthite Bhaktikalpatarau” IO 3714
- C Bhāttālankāra on his father's Mimāsānyāyaprakāśa SBBD 540-45 TD 6965 edn Chowkhāmbā
- Mathurāsetu Bikaner 9258 Hpr II 155 IO 3714 Udaipur II 31, 5
- Mṛgārestī or Mrg Nirṇaya or Prayoga. Baroda 8697a 8697(b) (hautra) 8784a. RASB II 345 (i) 346 (i)
- Vākyabhedavāda or vicāra. mim Ben 208 Hall p 62 Rep Raj & CI p 53 Trav Un 1608
- Visnuyāgapaddhati Baroda 2264-10473 Cs I 384. L 3242.
- Somaprayoga Baudh Viśvabhārati 1755
- Smṛtikaustubha edn NS 1909. mss. representing only parts of this, are not entered here separately

अनन्तदेव

—Krochrādīlaksana Baroda 321a 10896a

अनन्तदेव

—Aikāhīkacāturmāsyaprayoga Baroda 5909 8404b (hautia) 8814b

अनन्तदेव

—Punarādheyaprayoga Baroda 1948a 8067 1948c 319c

अनन्तदेव

—Prāyaścittaprayoga Baroda 8468 8578 8706 9003 13668 462 1325 8664 8953

अनन्तदेव

—Prāyaścittaratnāvali Baroda 1475 5949, 8800

अनन्तदेव

—Ādhānaprayoga Baroda 319a 321(b) 9021 10896(b)

अनन्तदेव

—Pākayaññasamsthāprayoga Kāty Baroda 2558

अनन्तदेव

—Prāyaścittanirṇaya K 188 L 2881

अनन्तदेव

—Rsitarpanakāṇīkāh (12 verses) RASB II 388 (1)

अनन्तदेव

—Prāyaścittacandrikā Kavindrācārya 420

अनन्तदेव

—Utsargapaddhati śr BI 216
Ptd IO Ptd Bks 1938 p 112
Is it Yājñikadeva Ananta below?

अनन्तदेव

—Sv agotraparinayādīprāyaścitta IM 3387

अनन्तदेव

—Kundodyotadarśana NW 218.

अनन्तदेव

—Sāpīṇḍyanirṇaya dh Rajapur 991

अनन्तदेव

—Punassandhāna śr Rajapur 994

33

अनन्तदेव

—Yajussandhyā B I 234

अनन्तदेव

—Sarvavratodyāpana CFB 6246 K 200

अनन्तदेव

—Vratapiakāśa SB 127

अनन्तदेव

—Pratisthāmañjari mādhyandiniya dh RASB III 2474

अनन्तदेव

—Gadādhara Sāmānyanirukt CFB 1239 1293 C on it?

अनन्तदेव

—Samapradhānanirūpana dh CFB 6283

अनन्तदेव

—Gotrapravarānirṇaya NW 108

अनन्तदेव

—Śrāddhakalpasūtrapaddhati Peters IV 11

अनन्तदेव

—Dattakaputravidhāna dh NW 106 116

अनन्तदेव

—Rājyābhisekapaddhati dh Bd 296
Udaipur B 42, 6 (Rājyābhiseka)

अनन्तदेव Bud

—Padyāstakastotia Cordier II p 8

अनन्तदेव poet Śp 150

अनन्तदेव

—Rudravidhānamantrānām rsicchandodevatākathanam Stein 19 Compare Rudraajapasya rsichandodevatāh Fl 156

अनन्तदेव

—Śrāddhakārikā RASB III 2321 But the text is same as the Śesakṛsnakārikā or Dharmānubandhislokacaturdaśī of Śesakṛsṇa (edn *Sarasvatī Bhavan Texts*, RASB III 2318-19) and again, the same text is ascribed to Bhattoji in Alwar Exti, 354 and RASB III 2322

अनन्तदेव Vaidya

—Rasacintāmanī in 11 chs Ptd Bombay 1911 Br. Mus. Ptd Bks. 1909-28 52

अनन्तदेव son of Viśvanātha, guru of Bhatta Rāma (Darśapūṇamāsājyavilāpana-vicāra) Baroda 854a 8549

अनन्तदेव of Dāyidevasampradāya and of Mātr-pura, pupil of Citprakāśānanda (?)

—Mahāganapatiḥ or Gaṇeśamahot-sava L 4144 RASB VIII n 6505

अनन्तदेव father of Gokuladeva (Tirthakalpalatā RASB III 2442)

अनन्तदेव a Tantric writer

—Gāyatrīpuraścaraṇavidhī NP VII 8 PUL I p 116

—Ba(Va)galākṣīmakalpavallī or Bagalā-paddhatī PUL I p 120. RASB VIII 1 6390

अनन्तदेवस्वप्रकाश

—Bhuvaneśvarīpaddhatī Rgb. 976 Identical with the previous Tantrik writer

अनन्तदेव Jain Dig and resident of Viragrāma, preceptor of Vimaladāsa (Saptabhaṅgi-taranginī, *Rāyacandra Jaina Śāstra-mālā* 4)

अनन्तदेव द्विवेदिन् styled Traividyā Moḍha, of Benares, son of Uddhava Dvivedin, younger brother of Śrīdeva, later than 1640 A D His works follow the Vs

—Ābhyudayīkāśrāddha or Vrddhīśrāddha-paddhatī or Śrāddhapaddhatī Baroda 11994 (vr śr dipikā) 10464 (vr śr nirṇaya) PUL I p 79 RASB III 2334

B III 122 Vrddhīśrāddhadīpikā and Mysore I p 131 Śrāddhapaddhatī may be same

—Gayāpaddhatī or Gayāśrāddhapaddhatī Cs II 457 IM 5831. Trav Unī 1737

—Bhojanasūtra B I 186 188 PUL I p 74 RASB II 1034-6 (father Venkatadeva here).

—Rudrakalpadruma Baroda 1022 1417 10411 BBRAS 714 715 Bomb. Unī 1134. BORI 281 of 1886-92.

—Rudrasūtra. Baroda 9662 Mithila IV p 250 RASB II 1096

—Snānacandrikā Hpī IV 349

अनन्तदेवप्रयोग Baudh Kavindīācārya 399

अनन्तदेवसूरि

—Rasacintāmanī or Rasendracintāmanī. med Cs X 66 Jainagranthāvalī p 360 (RASB ms) q in Tadarānanda BORI D XVI Pt 1 192

अनन्तदेव Vallabhiya

—Govindagitopodghāta Udaipur II 140, 13

—Prabandhastotra Udaipur II 140, 14.

अनन्तदेव

—Anantasamhitā vaiṣṇava āgama SK Ray 229

अनन्तदेव

—Vedāntasārapadyamālā. vedānta Oudh 1876, 18

अनन्तदेवीय रघुनाथ the name taken after his guru Anantadeva (son of Āpadeva) by Raghunātha Navahasta, a of Janār-danamahodaya, Rajapur 489, Prayoga-ratnabhūṣā, BBRAS 610; Prāyaścitta-kutūhala, BBRAS 614-20, Mysore I p 62, and Bhojanakutūhala, GD 1020 MD 13296.

अनन्तदेवज्ञ son of Siddheśvara

—Kundamāitāndatikā, Prabhā or Suprabhā, composed in 1692-93 A D at Pallipattana, probably at Pālī in Bhor State (Kane HDS I, p. 697b)

Adyar I p 88a Alwar 1302 Bhr 770 Intro p 37 Bomb Unī 553 K 170 Rajapur 767 Ujjain I p 29

In BISM xi 17 and Dāhīlakṣmī XLI 4, the original, which is by Govinda, is wrongly ascribed to Ananta

अनन्तदेवज्ञ of Nandigrāma, son of Keśava darvajña (Grahakautuka A D 1496. BP 83) and younger brother of Gaṇeśa (Grahālāghava A D 1520)

—Kālanirṇayāyabodha. Bk 856 (Ms of A.D 1567) Bikaner 2160.

- C on Laghujātaka of Varāhamihira written in A D 1533
See SB Dikshit, *Hist Ind Astr* pp 267 486
- अनन्तदेव son of Cintāmani of Dharmapura, father of Nilakantha who wrote the Tājika in A D 1587, (IO 3045) and Rāmadarvajña who wrote the Muhūrta-cintāmani at Benares in A D 1599 (IO 3019), and the RāmaVinodakarana in A D 1613 for Rāmadāsa, minister of Akbar (BP p 84 IO 2944) See also the Tājikavyākhyā of his great grandson (IO 3053)
- Kāmadhenuganitatikā jy mentioned by his son, Rāma darvajña at the end of his Muhūrtacintāmani Oxf 335b W p 263
- Janipaddhati jy *ibid*
- अनन्तनन्दी Jain
—Darśanasāra *Jaina Sud Bhās* IV 4 p 222
- अनन्त नागराज Bud
—Avalokiteśvaragitā stotra Nepal II p 238
- अनन्तनागराजस्तवस्तोत्र Bud S A Paris 22(17)
Cf the previous entry
- अनन्तनाथकथा Jain Oudh 1875, 50 XI 34
- अनन्तनाथचरित्र Jain Chan 2025 Jainagranthā-vāli p 241
—Prākrt by Nemīcandra Jainagranthā-vāli p 241 Pattan Intro. p 59
- अनन्तनाथचरित्रान्तर्गतकथानकानि Jain BORI 238 of 1873-74 Kh 100
- अनन्तनाथपञ्चक Jain Five verses in praise of Anantanātha, the 14th Tirthankara
—MD 9427 11341 16364 16476 (with Kannada gloss) 18442
- अनन्तनाथपूजा Jain Arrah I A, p 39
—Jain by Bhūsana Muni. Delhi IV 367a.

- अनन्तनाथव्रतपूजा Jain By Gunacandra BORI 1936 of 1886-92 Peters IV Extr pp 132-3 VI. p 142. Petrograd 232
- अनन्तनाथस्तव Jain JASB 1908, p 408b (6813)
- अनन्तनाथस्तुति Dig Jain Pannalal Bombay I p 50
- अनन्तनाथस्तोत्र Jain Prākrt by Devabhadra Sūri Pattan p 259
- अनन्तनाथाष्टक Jain Arrah I p 1 Moodbidri II 398 (18)
- अनन्तनारायण
—Kārikāvalitikā ny NW 376
—Tarkasangrahatikā ny NW 376
- अनन्तनारायण known as Ajitācārya
—C Vijayā on the Ajitā of Paritosa-mīśra, which is a C on Kumārila's Tantravārtika Adyar II p 126a GD. 694 MT 3278 (up to II .) 3449 (I 1—IV) 3578 (I 11—II. 1 and 11 inc). 3582a (III 11) 3537a (II 111 to III viii) 3597 (I 11 to the end of II) 3599 (comp) 3612 (II 11—IV—VIII) 3615 (III 11) 3625 (III) 4420 (II 11—IV)
- Cols up to II 1 give Ajitācārya *alias* Anantanārāyana as the a and call the C Vijayā and Ajitānibandhana Cols. II 11 and II 111 give Varadarāja Sūryadevabhata as the a and C as Ajitodyotana Cols II 11—III viii give a as Nārāyana and C simply as Ajitāvyākhyāna After the Col in III viii an āryā is found giving the a as an younger son of one Sūryavīṣṇumīśra (or - mitra) To which of the three authors does this refer?
- अनन्तनारायण of Atrigotra *alias* Pañcaratnakavi, patronised by Serfojī I of Tanjore (A D 1711-28), son of Mrtyuñjaya and Brhadambā, grandson of Kṛṣṇadikṣita, and descendent of Anantayajvan
—Ānandavallistotra Burnell 200a. Oppert II. 87.6. TD 19466
—Gītaśankara TD 10951

—Rāghavacaritakāvya, ascribed to his patron TD 3723

—Śaibhojcarita Burnell 162b (on Serfoj I and not Serfoj II as stated by Burnell)

अनन्तनारायण of Bhāradvāja gotra of Coravana in Pāndya territory, contemporary of Mānavikramarāja of Malabar, pupil and nephew of Kauśika Varadarāja Śāstrin

—Śrngārasarvasvabhāna MT 5137 5229

—C Hlādinī on the Kṛsnagīti or Kṛsnacarita of Mānaveda, nephew of Mānavikrama MT 2740

अनन्तनारायण of Ātreya gotra, father of Narasimha (Kṛsnavilāsacampū, MD 12229)

अनन्तनारायण

—Dakṣaśikṣanakāvya Skt Coll Mysore I p 4

—Mināksiparinayacampū *ibid* p 5

—Śivamālikāstuti *ibid* p 4

अनन्तनारायण

—Brahmasūtravārtikodgrāhīni viśadv Mysore I 475

अनन्तनारायण father of Jambūnātha mahābhāṣya Sundararāja of Viprasagrāma (Pāpānallur) on the Kāveri (Vākyakarana-dīpikā jy MD 13497 Trav Un 129A Whish 68 (1)), studied jyotisa under Padmagarbhayati, a contemporary of Tippu Sultan, Padmagarbhā and Anantanārāyaṇa purged the text of Vākyakarana of interpolations

अनन्तनारायणकवि of Śrīvatsagotra, third son of Yajñeśvara Bhatta, pupil of Nilakantha

—Bālaharivamsākāvya Mysore I p 250 (a given here as Śankaranārāyaṇa).

अनन्तनारायणयज्वन् of Kauśika gotra, father of Vāmanācārya, grandfather of Varadarāja (Pratihāranidhanasūtravṛtti TD 2044. Hpr IV. 162. MT 649 Oxf 379b TCD. 67)

अनन्तनारायणशास्त्रिन्

—Viṣṇusahasranāmabhāṣya Tra Ad. Rep 1103, 105

अनन्तनारायणशास्त्रिन् of Tichinopoly, father of Subrahmanyasudhi and Svāmī Śāstrin (latter a of Śrngārasarvasvabhāna, MD 12709)

अनन्तनारायणशास्त्रिन् of Śrīvatsagotra, elder brother of Anantavenkateśvara, completed the Śābdikacintāmaṇi of Gopālākṛṣṇa Śāstrin, Gopālākṛṣṇa Śāstrin was the Guru of the Pudukottah chief Vijaya Raghunātha Tondaman I A.D 1730-69 MT 1355

अनन्तनारायणशङ्करः son of Cidambara Kavi (Bhāgavatacampū MD 12327, Rāghavapāṇḍavayādaviya or Kathātrayī MD 11703)

—Arthapradīpikā, a C on his father's Rāghavapāṇḍavayādaviya Adyar II. p 8b MD 11703 Ptd Telugu Script, Midras, 1874

अनन्तनारायणसूत्रि

—Māyāvijaya, allegorical drama Intro to Moharājaparājaya. GOS IX p V

अनन्तनारायणशौचिन् father of Annāśīautin alias Venkateśa (Agnistomasūtravṛttisubodhīni Ujjain II p 8, Ādhānasūtrasāra Ujjain II p 9, Bodhāyanaśrautasūtravṛtti Baroda 10948)

अनन्तनोपिब्रतः Jain Moodbidri II 750b

अनन्तपण्डित

—Bhāvaphala jy K 236

अनन्तपण्डित

—Mantraśatna tantr NW 196

अनन्तपण्डित son of Mahipati and grandfather of Nandapandita (Keśavavaijayanti, 1622 A D) See Mandlik, Vyavahāra Mayūkha, p lxii

अनन्तपण्डित

—Rāmārcākaumudī Bikaner 7303.

अनन्तपण्डित of Itikila family, father of Kṛṣṇapandita (Rāghavapāṇḍaviya, MT. 4287)

अनन्तपण्डित of Punyastambha on the Godāvarī, son of Tīyambakapandita (Tīmāji), son of Bālo pandita, son of Nilakantha pandita Ananta was the grandfather of the logician, Mahādeva Punatāmakara (Punyastambhakara) See *Sarasvatī Bha Studies* VII, p 79

—*Āryāsaptasāti* - (of Govardhana)-tikā, *Vyangyārthadipana*, written in 1645 AD (edn *K M I*)

—*Mudrārāksasapūrvapithikā*, a prose introduction to the drama *Bikaner* 3214-5 L 1654 Ptd *Ganga Ori Ser 3*, Bikaner

—*Rasamañjaritikā*, *Vyangyārthakau-mudī* edn *Ben S S* 83, 1904 Written at Benares in A D 1636 for Candra-bhānu, son of Virasenadeva and grandson of Madhukara See also IO. 1224-25

—*Svānubhūtinātaka*. Rep Raj & C I p 9 In Oudh VIII, 8 the a is mentioned as Anantarāma

अनन्तपद्मनाभ

—*Madhvasiddhāntasāra* with C Baroda 6628 MD 17021 Ptd Bombay, 1893

अनन्तपद्मनाभपूजा

dh Adyar

अनन्तपद्मनाभप्रतिष्ठाविधि dh TD 13866 13867

अनन्तपद्मनाभव्रत dh MD 17216 Mysore I p 141 (3 mss)

अनन्तपद्मनाभव्रतकल्प Adyar IO 6701 B (from *Bhavisyottarapurāna*)

अनन्तपद्मनाभाष्टोत्तरशतनामस्तोत्र Adyar I p 210a

अनन्तपाठक

—*Upākarmavidhi* Trav Unī 5422

अनन्तपाठककारिका *Pāraskaragrhyaśūtrakārikā* by Anantapāthaka Q in Rāmakṛṣṇa's *Samskāraganapati Chowkhāmbā* edn pp 64 185

अनन्तपुत्र son of Ananta, for him, Kamalākara, his grandfather, wrote his *Kāvya-prakāśavyākhyā* (MT 3270)

अनन्तपुरी a teacher of Vedānta, predecessor of Kṛṣṇacāritanya Oxf 227b

अनन्तपूजा

Ānandāśrama 347 5016 5098 6574 8243 Baroda 925 Bharatpur I 407 BISM 43/29 170-172/29 378/22 CPB 107-109 Harisinghji p 24 (No 33 Anantapūjana) IM 9729 Jodiya II 5 Khuperkar I 5 (17) Lz 616 (A pūjana) Nabadwip 450 Nasik II 392 RASB III 2947 2948 Rajapur 544 Ujjain I p 77 (2 mss) II p 70 (2 mss)

--from *Skandapurāna* America 1020 1537

अनन्तपूजा Jain Delhi IV 375b Petrograd 166 (5)

अनन्तपूजाकथा America 3450 Ānandāśrama 5016 5098 6809 Skt Coll Ben 1918-30, p 33 Ujjain I p 77 (2 mss)

अनन्तपूजाजयमाला anon BORI 684 (11) of 1895-98

Cf *Anantavratapūjājayamālā* by Surendrakīrti Petrograd 231

अनन्तपूजादिव्रतकल्प PUL 7637

अनन्तपूजाविधि America 3343-44 3449-51. Bhk 25 BORI 301 of A 1881-82 CPB 130 Damodar Mithilā RASB III 2949 Ujjain I p 77

—from *Bhavisyapurāna* Bomb Unī 1215

अनन्तपूजाविधि Jain Strassburg Dig p 2

—Dig Jain a prose tract appended to the *Anantacaturdaśipūjājayamālā* Strassburg 325 (inc)

अनन्तप्रकाश another name of *Pratāpakalpa-druma* (med) by Ananta BORI D XVI Pt 1 136

अनन्तब्रह्मचारिन्

Jain —*Mahāpurānatippani* Waranga 17

अनन्तभट्ट father of Keśavabhatta (*Nyāya Candrikā*) Baroda 1621 10753 6589 12389

अनन्तभट्ट

—*Advaitacandrikā* adv L 2499

—*Siddhāntacandrikā*, adv L 2995

अनन्तभट्ट

—*Sāṃkhyasūtrapradīpikā* K 140

अनन्तभट्ट

—Padamañjari ny Khn 64.

अनन्तभट्ट

—Bhāratacampū Ptd. N S. Press 1903.

अनन्तभट्ट

—Subodhini Homapaddhati for propitiating Navagrahas L 3123

अनन्तभट्ट (?)

—Paratattvaparakāśikā dvaī (?) Oppert 5571

अनन्तभट्ट or बापुभट्ट

—Pratisthāpaddhati dh. K. 184

अनन्तभट्ट

—Mūlaśānti. IM 4685.

अनन्तभट्ट

—Mahābhāratavyākhyā Trav. Uni. 2054.

अनन्तभट्ट

—Dānasāgara Oudh XXII 44

अनन्तभट्ट

—Kundamandapavidhāna. Ben 147. CPB 919 920

Same as Anantadaivajña, son of Siddheśvara See above

अनन्तभट्ट

—Śrāddhōpayogivacanāni dh B III. 132 Peters III 389

अनन्तभट्ट

latter half of the 17th cent. A D son of Kamalākarabhatta and great grandson of Nārāyaṇabhatta of Benares

—Trīśacchlokivyākhyā Subodhini. dh Bik 484 Bikaner 1892. 1910

(—Prayogacintamani, a part of the following)

—Rāmakaḥpadruma dh. Baroda 323 Ben. 129 Bikaner 2583-89 IM 3076 Mysore I 131 TD 18361-75 RASB. III 2191

—Śāstramālāvṛtti a C on his father's C on the Jaiminisūtras. mīm Adyar II 131 a Baroda 11259 Mysore II p. 21. SBBD 427-431. TD. 6862

अनन्तभट्ट

—Advaitaratnākara Bikaner 2365

अनन्तभट्ट

—Aśvaśāstravyākhyā Adyar

अनन्तभट्ट

of the Kānva Śākhā of Śuklayajus, son of Bhāgīrathī and Nāgadeva, resident of Benares, wrote his *Kānva-samhitābhāṣya* (BORI D I 245) in A D 1626, wrote his *Vidhānapārijāta* (edn Bib Ind 1905-12) in 1625 A D.; wrote his *Kātyāyanasmārtamantrārthadīpikā* (RASB II 843) in Sam 1688 [not Śaka] i e A D 1631 The name of his grandfather is found variously in the mss —Yajñam bhatta, Yallam bhatta, Jahnu bhatta, Yahnu bhatta, Pahlam bhatta, Lalla, Lalya Ptd Bks Catalogues confuse him with Yājñika-deva or Deva Yājñika

—Avasānanirnayavyākhyā Catch-words of Śukla Yv Ptd Br Mus Ptd. Bks. 1892-1906 36 Benares 1893

—Āhnikasangraha, for the Kānva Śākhins. MT 3560 Q in MT 2456(b), Mādhyandina Śākhāvisaya An independent work different from the Āhnika portion of Ch 3 of the a's Vidhānapārijāta

—Isāvāsyopanisadvyākhyā Ptd Ānandāśrama 5

—Kāthāmrtanidhi or Pañcopākhyāna-sangraha; an abridgement of the Pañcatantra. America 2327 Hall p 183 IO. 4088

—Kānvakanthābharana, grhya and smārta for Kānvaśākhins Refers to Sūtrakāra Kātyāyana, Bhāṣyakāra Karka and Prayogakāra Vāsudeva

Q in MT 2456(b)—Mādhyandinaśākhāvisaya. MT. 1663 2416(b) Rep. Raj & C I p. 8 Ujjain 3872

—(Śuklayajus) Kānvasamhitābhāṣya Vedadipa (—pikā) BORI D I 245 Alwar 113 MT 2452. (Ch 21-30) NW.

- 20 Peters III 383 RASB II 842 (fr).
Sūcipatra 79
- Kātyāyana Smārtamantrārthadīpikā,
on the mantras in the Kātya smārta
sūtra Baroda 12018 Mithilā IV 120
PUL I p 69 RASB II 843
- Jatāpatalavyākhyā, C on Vyādi's Jatā-
patala BBRAS 491 Bhk. 9 Mithilā
IV 73 RASB II 906
- Grahayañnavidhāna Ben 147
- Nighantubhāsyā Q by Devarāja in his
Nighantubhāsyā. p 4 See also JOR
Madras, X pp 134-5
- Pratijñāsūtrabhāsyā, on Kātyāyana's
Pratijñāsūtra BORI 46 of A 1881-82
L 2578 Ptd Benares Skt Series 1888
- Bhāsikasūtrabhāsyā, on the Bhāsika-
sūtras of Kātyāyana, dealing with the
svaras of the Śatapathabrāhmaṇa of
the Śuklayajus MT 2504 Mithilā IV
116 116(A) Hpr 205
- Varnakramalaksana Adyar D I 966
- Vidhānapārijāta dh in 5 Chs Baroda
270 Ben 129 130 (Dāna) Bk 1059
494 Bikaner 2601-2 CPB 5116-5119
IM 2954 3096 (Dāna) 5067 IO
1468-70 K 192 L 2262 (Dāna).
Mithilā I 3.6-328 NP II b 80
(Āhnikā Dāna Śānti) 114 Oudh VIII
18 RASB III 2063-2069 2070-71
(Dāna) 2072 (Sahasrabhojanavidhi)
Wal 367
Edn Bib Ind
- Vrsotsargaprayoga RASB II 1206
- (Kāṇviya) Śatapathabrāhmaṇabhāsyā
MT 2296(b), Says that he commented
on this because Mādhavācārya left it
out
- Śukladasābhāsyā(?) Peters II 171
- Śuklayajurvedaprātisākhavyākhyā
BORI D I 286 (518 of 1882-83)
BORI 29 of 1866 68 Adyar I 53b
Bh 518 CLB I p 37 MD 935
- (GB 17 (3 5) Govt Ori Lib Madras
55 L 4119 RASB II 900-903
Weber 2060 (1)
Ptd Madras University, Vājasa-
neyīprātisākhya with 2 Cs 1934
- अनन्तभट्ट son of Mimāṃsaka Dādu or Dāi
Bhatta
- Nyāyarahasya mim Baroda 11172
11174 SBBD 216-19
- Sadācārarahasya, written at Benares
at the behest of King Sangrāmasimha,
son of Amareśa and grandson of Jaya-
simha of Benares c 1715 A D Stein
pp 317-18 (Ms dated A D 1724)
Udaipur II 21, 4
- अनन्तभट्ट
- Sadācāranirnaya dh B. III 136
- अनन्तभट्ट
- Sāranā on Mahādevī jy Bikaner 4795.
- अनन्तभट्ट dh writer
- Q in Nirṇayasindhu Oxf 277b.
Kane, HDS I p 679a says that this
may refer to the a of the Tithi-
nirnaya See below
- Q in Tithinirnayapradīpa of Bhat-
toji IO I p 535a
- Q in Samayāloka of Padmanābha-
mīśra, IO I p 537a
- अनन्तभट्ट
- Kālanirnaya Q in Śankaramīśra's
Dvāntanirnaya, Hindu Law Texts
Series
- अनन्तभट्ट
- Mahābhāsyapradīpavyākhyā Mysore
I p 319 (called here Uddyota) NW
66 (called here Vivarana). May be this
a is Annambhatta
- अनन्तभट्ट one of the authors in the Nṛsimha-
sarvasva, RASB IV pp 81 82
- अनन्तभट्ट son of Yadubhatta, protégé of Anūpa-
simha of Bikaner
- Tirtharatnākara dh Bk 1025 (fr)
Bikaner 2279-92 2294-2312

- अनन्तभट्ट** of Gaudavamśa, father of Śankara bhatta, who wrote at the command of King Rāmasimha, son of Jayasimha, the Vaidyavinoda (BBRAS 205 BORI D XVI : 284 Lz 1196 W p 301) Ptd *Bombay*, 1891
- अनन्तभट्ट**
—Sthālipāka dh Bikaner 2786
- अनन्तभट्ट** lex writer
Q by Kallolabhatta in his C on his grandfather Sujanabhatta's Śabda-līngārthacandrikā Adya: II p 44b (p 188 of the ms.)
- अनन्तभट्ट**
—Grhyapariśista. Q by Raghunandana in Tithitattva (Jivananda, Vol I p 51) and Kullūka See Kane, *HDS I* p 679a
- अनन्तभट्ट (यज्वन्)**
—Khādiragrhyasūtravrtti MD. 16907 (Khā gr sū bhāsyā) Triv. Cur II. 9
- अनन्तभट्ट** गडगिल mimāmsaka, father of Mukundabhatta Gādagila (Tarkā-mrtataranginī Bomb Uni. 1984 IO 2124; Tarkasangrahaacandrikā Hall p 70)
- अनन्तभट्ट** घुले of the Ghulle family of Paurānikas of Benares in the times of Akbar and his descendants.
—Mahābhāratavyākhyā Viśamapada-candrikā Ms in the Ghulle family, Nagpur. (Information given by R. A. Sastri).
- अनन्तभट्ट** चित्तल of Konkan; a pupil at Benares of Rāmeśvarabhatta, father of Nārāyaṇabhatta.
See Gādhivamśānucarita. *Ind. Ant* XLI pp 8-9 ff.
- अनन्तभट्टाचार्य**
—Dattakadidhiti, dh Hpr. I. 161. Vaṅgiya. p. 127. Varendra 1724.
- अनन्तभट्टिप्रयोग** śr BISM बि 197.
- अनन्तभट्टी** (—भट्टीय) dh by some Anantabhatta. BISM. 197 (—prayoga). CPB. 110-114.
- Kavindrācārya 675 Num Vid 622 (—prayoga) Linn I p 27 VSUS Poona p 11-a (Samskāraprayoga) Wai 366
- Q in Pativannukāvali(?) vyākhyā, BBRAS 687, Nūmivād pīkā of Acala, IO. I p 194b, Nūmivārtta of Allāḍa-nātha, IO I p 493.
- Rv CPB 111
- Śr B I 211
- अनन्तभट्टोपाध्याय** son of ... The RASB M of ... Tithimrṇaya is dated AD 1384 Rāmacandra in 1150 AD epitomized this work of Ananta in his Tithimrṇaya-sangraha or dipikā —America 3099 (Ms dated 1500). Bk 1029 Hall p 187; Oxf 356b
- Tithimrṇaya B III 86 Baroda 10611. ms dated 1526 7 AD Bk 1027. Bikaner 2174 RASB III 2656, 2657.
- Dattakamrṇaya Viśvabharati 542. by the same?
- Samayamrṇaya L. 2759 Ms dated AD 1680 by the same?
- अनन्तभाष्य** dh Quoted in Nīrvāṣinḍhu, Samvantaṭṭha and Rāmakaḷpa-druma Bomb Uni 1174)
- अनन्तभूषा**
—Bhagavadgītātika, Skt Coll Mysore, p 12
- अनन्तभूषा** poet cited in the Padyaveṇi by Venudatta Bk Extr p ix
- अनन्तमतिव्यग्रि** Dig Jain Hombucca 82b. Pannalal Bombay V. B p 35 (ptd.). Svādhi 3
- अनन्तमाहात्म्य** America 1021
- अनन्तमिश्र**
—Nyāyapradīpa num L 2979.
- अनन्तमिश्र**
—Pākayaññapaddhati B. I. 228.
- अनन्तमुखाचार्य** Bud E. Turkestan pp. 86-87.

अनन्तमुखनिर्हारधारणी Bud q by Śāntideva in his Śikṣāsamuccaya, Bendall's edn p 18

अनन्तमुखविनिर्देशधननिर्देश Bud Sūtra Ratnakūta AMG II p 214 AR XX p 407 JA 1927 Oct—Dec p 246 (A M parīśodhananirdeśaparivartanāma) Nanjio 23 (2)

अनन्तमुखसाधकधारणी Bud AMG II p 250 AR XX p 445 Nanjio 353 354 355 356 358 359 360

अनन्तमुनि Mukundamuni wrote his Viveka-sindhu or Paramāṭhabodha for him TD 7530 Śl 4

अनन्तयज्वन् alias Kavīgānābhata or Kaviya-sātābhata, son of Kṛṣṇabhata

—Pitrmedhasūtravivarana (Gautamiya) Adyar I p 60a Baroda 6791(a) 6973 13311(b) Brl 57 IO 4562-3 MT 5013 5517 Trav Uni 2961

अनन्तयज्वन्

—Drāhyāyaniya Aparasūtratikā Mysore I p 71

अनन्तयज्वन् of Atrigotia, ancestor of Ananta-nārāyaṇa styled Pañcaratnakavi (Gita-śankara, TD 10951, See above)

अनन्तयदेशिक of Naidhruva Kāśyapa gotra, great grandfather of Śrīnivāsa (Nyāya-siddhāntatattva, (—amṛta) MD 14257 MT 43 5311) MD 14257

अनन्तयन्त्र America 4405

अनन्त (देव) याज्ञिक or Yājñikadeva, son of Mahādeva alias Prajāpati

—Kātyāyana Śuklayajurveda Sarvāṇukramasūtravyākhyā Ptd Benares. 1893-1921

—Kātyāyana Śrautasūtrabhāṣya Bikaner 733 Kavindrācārya 489 IO 320 321 PUL I p 46 Rep Raj & CI p 49 Extracts from it ptd in Weber's edn of Text, also ptd. in Chowkhāmbā, inc 1933

अनन्तयाज्ञिक

—Vyavahāradarpana L. 2136.

—Śuddhidarpana L 2132 He q Vāsudeva, Karka, Pitrbbhūti, Yaśogopi and Bhartryajña, and is, in turn, q by Devabhadra L 756 and Ananta dvivedin in Rudrakalpadruma BBRAS 714

अनन्तयामुन dh CPB 116

Cf Anantaviatānga Yamunāpūjā below

अनन्तयार्य of Śiśaṇa family, father of Śrīśaṇa Tātayārya, mentioned in MD 4878

अनन्तयोगीश्वराचार्य a of the Yogaśataka, med, according to the C of Nandalāla Bomb Uni 302

अनन्तराज (—य) son of Virarāja (—ya) and brother of Devarāja (—ya). Commander-in-Chief of Kṛṣṇarāja of Śrīrangapatam, prompted Kauśika Rāmānujacārya to write the Atharvaśikhāvilāsa, MT 2225

अनन्तराम Svānubhūtyabhīdha nātaka. Oudh VIII 8 In Rep Raj & CI p 9, ascribed Anantapandita of Punyastambha son of Tiyaṇbakapandita, see above

अनन्तराम

—Gurupādukāstotratikā Hpr I 96.

अनन्तराम

—Mantravṛtti SSPC I (J) 166

अनन्तराम

—Dattakadīdhiti dh NW 116 NP III 22

अनन्तराम

—Karpūrastavatikā NW 204 RASB (see Note in VIII n 6631)

अनन्तराम nimbārka school, pupil of Keśava Bhatta and Dharmadāsa

—Īttvasiddhāntabindu, a summary of Nimbārkamata in 25 verses

Ptd Brindavan & Benares 1913

—Vedāntatattvabodha

Ptd Chowkhāmbā 32

—Vedāntaratnamālā Ptd. Brindavan 1916

—Vaiṣṇavadharmamīmāṃsā. K 194
Ptd *Brindavan* 1901

Br Mus Ptd Bks 1892-1906 37
1906-28 54 IO Ptd Bks 1938 p 114

अनन्तराम ref to in the intro to the Rasamañ-
jarivikāśa by Gopālācārya, as one of his
ancestors Stein Extr p 272 (verse 9)

अनन्तराम

—Mukundaśaranāpattīstotra

—Viśṇudānavijñāpana

—Vedāntasārapadyamālā

IO Ptd Bks 1938, p 114

(परशु) अनन्तरामपण्डित

—Sītāvijayacampū Tel Aca 3462

अनन्तरामविद्यावागीश son of Rāmacarana nyāyā-
lankāra, refers to Mitāksarā, Vivāda-
ratnākara, Vivādacintāmaṇi, Śuddhi-
tattva and Vivādabhangārnavaśetu.

—Tīthitattvavyavasthāsanksepa.
S K Ray 145

—Prāyaścittalekhanākāra. S K. Ray.
144

—Prāyaścittavyavasthā S K. Ray 143

—Vivādacandrikā IO 1530. Sūcīpatra
34

—Sahānumaranaviveka L 2468. Oudh
VII 18 S K Ray 142 S K Ray
Cat 97 Tub 20

—Svatvarahasya Sūcīpatra 37

अनन्तरामशर्मन्

—Śrīkrṣṇacaranaabhūsanastotra IO Ptd
Bks. 1938, p 114

अनन्तराय See Anantarāja above

अनन्तवर्मन् (भदन्त) Bud q by Yaśomītra in his
Abhidharmakośavyākhyā *Tokyo* edn
(1932-36) pp 106 (24), 179 (19),
243 (26), 315 (10), 647 (29)

—Vibhāśavyākhyāna *ibid* 243 (26)

अनन्तवाक्य yoga-tantra. by Carpatanātha
Jodhpur 866

अनन्तविजय A Siddhānta Śāstra of the Kāśmīr
Trika śaivas q. in the Tantrāloka-vyā-
khyā Vol III *Kaś Texts* 30, p 280

अनन्तविजय Q by Kallolabhatta in his C on his
grandfather Sujanabhatṭa's Śabda-

lingārthacandrikā, Adyar II p 44b.
p 227 of the ms

अनन्तविद्वत्

—Varadañājastotra. MT 2244(b)

अनन्तवीर्य Jain Dig c 1039 A D Mentioned
in the Sarvadarśanasangraha of
Mādhava, *Ānandāśrama* edn, p 34
Q in Amalānanda's Kalpataru, *N S*
Press edn p 560 See also Vidyā-
bhūṣana *HIL* pp 122 fn 198, wrote
the Parikṣāmukhapañcikā or Prameya-
ratnamālā for Śāntisena at the instance
of Hirapa, son of Vaijeya, in the
Nyāyamanidipikā on his Parikṣā-
mukhalaghuvṛtti and in Śravanabelgola
368, he is called Laghu Anantavīrya,
but in Śravanabelgola 94, he is
called Brhad Anantavīrya See also
Rice p 306

—Nyāyaviniścayavṛtti, C, on Akalanka's
Nyāyaviniścaya Jainagranthāvali,
p 91

—Nyāyāvatāratikā Mentioned in *HIL*.
p 122 fn 1

—Pañcaprakarana ny Śravanabelgola
22 47 56 368 In 22, the a is given
as Vidyānanda, and in the rest jointly
as Vidyānanda and Anantavīrya

—Parikṣāmukhalaghuvṛtti called P M
Pañjikā or Prameyaratnamālā, C on
Mānikyanandin's Parikṣāmukha Ptd.
Bib Ind 180

—Laghiyāstrayavyākhyā—Prameya-
ratnamālā, C on Akalanka's Laghiya-
straya Śravanabelgola 210 290, 353
402 (b) (?)

अनन्तवेङ्कटेश father of Anantagopālakṛṣṇa, the
a of Vedaśabdavibhūṣana, M 1640,
his elder brother Anantanārāyana-
śāstrin completed the Sābdikacintāmaṇi
of Gopālakṛṣṇaśāstrin, Guru of Vijaya-
raghunātha Tondamān of Pudukottah,
A D 1730-69 MT 1355

अनन्तव्रत Jain Laksmisena p. 29 MD 16123
 अनन्तव्रत dh Adyar America 1022 IM. 6790.
 8114 8229 8958 9303. 9822 9823.
 10733 Jodiya II 9 Oppert II 3953
 SSPC III T 258 268. TA 463/5
 1094 1254 Taylor I 124 125 260
 412 416 TD 14208-220 14222-23
 14225-228 14230-235 14237-239
 14241-245 14247-257 14259-260
 Trav Uni 2473-B Whish. 179, 2
 —from Bhavisyottarapurāna IO 5570
 (as cited by Hemādri) 6689
 अनन्तव्रतकथा Allahabad 184 (3, 6, 19, 23).
 Bikaner 1471-73 BORI 542 of
 1882-83 109 of 1891-95 DAVCL
 1606 Deo 255 (3 mss) Mithilā
 Ujjain II p 70 (2 mss) 4114 (Ananta-
 kathā)
 —from Bhavisyottarapurāna Adyar I
 p 160a (7 copies with Kalpa)
 169-a (4 mss one inc) AK 109
 Allahabad 68 (2) 155 156 (3)
 Alwar 761 America 1023 1221-24
 Ānandāśrama 5705 BBRAS 750 751
 Ben 52 Bhau Dājī 73 95 Bhr 542
 Cabaton I 189 (1) CPB 94-101
 103-106 117-123 128 129 (variously
 called Anantakathā, Anantavrata
 kathā, Anantacaturdaśīkathā, Ananta-
 caturdaśīvrata-kathā, Anantavratapūjā-
 kathā) Cs II 402 Dacca 44-F 544
 A 13 1579 G 2 3801 DAVCL
 920 4943 4945 4972 5546 5547
 Fl 27 GD 462B 2066 Harshe 36
 Harshe p 42 IM 6014 7183 8831
 9030 9820 10665 10732 10802 10810
 Jodiya II 6 MD 8167 MT 1435 (q)
 Paris (B 98a) RASB V 3757-60
 Rajapur 471 SB 248 Skt Coll Ben
 1902 p 11 (different from versions in
 other published works) 1915-16, p 9,
 1918-30, p 33 SSPC III T 146
 Stein 207 TD 14229 Udaipur II
 29, 20 Varendra 1864 Weber 2263
 2264.

Ptd Poona 1871
 —from Skandapurāna RASB V 3957
 Ptd. Delhi 1877
 अनन्तव्रतकथा Jain Delhi III 269b Moodbidri I.
 89 (3)
 —by Padmanandin Jhalrapatan p 28
 (2 copies)
 —by Śrutasāgaraganī AK 1136 BORI
 1133 of 1891-95 Jhalrapatan p 28
 अनन्तव्रतकल्प Adyar I p 160a (23 copies, 7
 with Kathā) Adyar MD. 8168-80.
 14145 15767 17035 17792 MT
 659(c) 6938 6941 Oppert 7813
 Taylor I 33 51 259 414 Trav Uni
 2489A 2500 5488
 —from Bhavisyottarapurāna IO 6690
 Ptd Telugu Script Madras 1928
 अनन्तव्रतकल्पोक्तपूजाविधि Ptd Kannada Script,
 Udipi 1924
 अनन्तव्रतदोरकविधान Bikaner 1479
 अनन्तव्रतदोरन/शय्याविधान IO 5570 MD 8181
 8182 TD 14258 (Nastadoraprāyaś-
 citta)
 अनन्तव्रतपद्धति Cs II 401
 अनन्तव्रतपूजा Bhr 542 BORI 542 of 1882-83.
 Burnell 144(a). CPB 124-127 DAVCL
 3622 IM 7886 8221 Lz 615 TD.
 14221 14224 Ujjain II p 71
 —from Bhavisyottarapurāna IM 9050
 अनन्तव्रतपूजा Jain an Arrah IA. p 39 BORI.
 684 (ii) of 1895-98 Delhi III 269a.
 Peters VI p 132 (Dig Jain)
 —laghu Delhi III 229
 —by Śrībhūṣana Delhi III 256
 Filliozat II 7 Jhalrapatan p 38
 अनन्तव्रतपूजाकथा Nasik II 380 442 605 684.
 Skt Col Ben 1910 p 11 (no 1911)
 अनन्तव्रतपूजाकल्प Trav Uni 1383D
 अनन्तव्रतपूजाजयमाला by Surendrakīrti
 Petrograd 231
 अनन्तव्रतपूजापद्धति from Śaṅkara's Vratārka
 Lz 534
 अनन्तव्रतपूजाविधान MD 8183 16638

- अनन्तव्रतपूजाविधि Mithilā RASB V 3757-60
Weber 2263 2264
- अनन्तव्रतप्रयोग dh Alph List Beng Govt 1891,
p 4
- अनन्तव्रतमाहात्म्य Bikaner 1369 Ujjain II p 98
—from the Bhavisyottarapurāna Stein
207
- अनन्तव्रतविधान MD 16123
- अनन्तव्रतविधानकथा (vidhāna and kathā?) BORI
992c of 1887-91
- अनन्तव्रतविधानकथा Jain (Dig) Bd 992(3)
- अनन्तव्रतविधि Bikaner 1474 Dacca 44F
554 A (13) 1579 G(2) 3801 Nepal
pp 46 52 Oppert 2746 RASB III
2950
- अनन्तव्रताङ्गयमुनापूजा Adyar I p 160 (a) MD
17791 TD 14240 14246
See also above Ananta Yāmuna
Ptd. *Kumbhakonam* 1912 (Yamunā-
pūjāsahitā Anantavratapūjāpaddhatih)
- अनन्तव्रतानुष्ठान from the Bhavisyottarapurāna
Nepal p 51
- अनन्तव्रतोद्यापन Ānandāśrama 338 Bikaner
1475-76 Gough p 183 IM 7189 IO
(5570 5667, in varying recensions)
MD 17790 MT 1435 (r) Oppert II
3954 Oudh. XIX. 94 96 Rajapur 746
SB 130. TD 14236 Trippūnittura I
468 Ujjain II p 71 Udaipur II 14,
28 14, 30
—from Rudrayāmala Mithilā
—from Skandapurāna America 1538
- अनन्तव्रतोद्यापन Jain Arrah IA p 39 Delhi IV
376b (Skt)
- अनन्तव्रतोद्यापनकथा from Bhavisyottarapurāna
Bomb Uni 1271
- अनन्तव्रतोद्यापनकल्प MD 8184-93. 15764. 15768
17210 19148 MT 5440(e)
—from Bhavisyottarapurāna GD 462(c)
2067 (a) MT 5440 (l) Udaipur B,
45. 99

- अनन्तव्रतोद्यापनपद्धति Alwar 1248 (twelve in
number) Rādh 37
- अनन्तव्रतोद्यापनपूजा Jain Delhi I 97g
- अनन्तव्रतोद्यापनप्रयाग by Maniāmādikṣita.
Bikaner 1477
—by Rāmākṛṣṇadikṣita, eldest son of
Nārāyaṇa Bhatta of Benares Ben 137.
140
- अनन्तव्रतोद्यापनविधि America 1345 Dāmodara
Harshe p 42 Mithilā I, 5 7 Nepal I.
p 53 SB 130
- अनन्तव्रतोद्यापनविधि Jain Filliozat II 8
—Jain Dig by Gunacandra Airah I.
p 41 BORI 919 of 1892-95 85 of
1898-99 Filliozat II 8 Pannalal
Bombay I p 47 Peters V p 308.
- अनन्तशक्तिपाद Kaś, śaiva
—Bahurūpagarbhastotra with C Oudh.
IX 20 Report XXX
—Vātulanāthasūtra vrtti *Kas Texts* 39
- अनन्तशम्भु or अनन्तशिवाचार्य
—Tirthakalāḍīnirṇaya śaiva Mysore II
p 33
—C on Trilocanaśiva's Siddhāntasārāvali.
MD 5554-55 MT 2085
- अनन्तशयनमाहात्म्य on Padmanābhapuram in
Travancore MD 16898 Oppert 5884
Śrī Dev 133 Śringeri 388/525
—from the Brahmāṇḍapurāna GD 88.
IO 6654 Mack p 129 MT 2101.
Mysore I p 178 (2 mss) Pāliyam 75.
PUL 6371 Śrī Dev 133 TD. 10474
Trav Uni 3732A Viśvabhāratī 1378a.
1434b
Ptd Grantha Script Madras, 1906.
- अनन्तशयनाचार्य Dambala
—Dharmapradipoktapistapaśunirā-
karanakhandana.
IO Ptd. Bks 1938 p 115
- अनन्तशर्मेन् of Bhāradvāja gotra, ancestor of
Rāmākṛṣṇa (Śrāddhasangraha) RASB.
II 965

अनन्तशेषभट्ट आर्य

—Pāñcarātramatisiddhāntadīpikā
IO Ptd Bks 1938 p 115

अनन्तसंहिता vais Āgama by Anantadeva
SK Ray 229

Q in the Smṛtyarthasāgara

अनन्तसुधारससारणी jyo Bikaner 4287

अनन्तसूक्त vaidika Dacca 1422 (L)

अनन्तसूरि

—Prayogaśikṣā gr Mysore I p 317

—Lingānirṇayacandrikā gr Mysore I
p 320 Skt Coll Mysore p 7.

अनन्तसूरि

—C on Padārthasangraha of Padma-
nābha dva Mysore I p 523

अनन्तसूरि

—Vālmiki Rāmāyanavyākhyā-Vyākhyā-
sangraha Mysore I p 160

अनन्तसूरि

—Hāriscandrodaya, a dvīsandhāna kāvya
Mysore I p 261

अनन्तसूरि or अनन्ताचार्य disciple of Śrīśaila
Ranganātha

—Prapañnāmṛta or Rāmānujacarita, a
history of Śrīvaisnavism in South India
L 1731 MD 5315 15488 15979 MT
240 4880 4994 6124 6204. Mysore I
pp 249 250 W. 1536

See also *Sources of Vijayanagar
History*, University of Madras,
pp 34-40 71-79 202-204 251-2

Edn Venk Press, Bombay, 1829

अनन्तसूरि of Śesa family, a guru of the a of
Astaśloki-vyākhyā, MT 2

Cf Anantācārya of Śesārya family
of Melkote.

अनन्तसेन of Mālañcīkā village in Bengal, son
of Uddharāṇa and father of Śivadāsa-
sena (Cakradattacikitsāsangrahatikā—
Tattvacandrikā, IO. 2676 Tattvapra-
dīpikā on Caraka, BBRAS. 173.
Dravyagunasangrahatikā etc L 1630
2932).

अनन्तसोमयाजिन् of Bhāradvāja gotra, father of
Rāmacandrādhvarin (Āpast) Agni-
hotraraksāmanīvyākhyā, MD 1096
and Aghavivecana, MD 3006)

अनन्तस्तव Trav Un 715 B

अनन्तस्तोत्र hymn to the Nāga king Bud
SBL Nepal p 239 (no 23)

Cf above Anantanāgarājastava-
stotra

अनन्तस्तोत्र Jain Śvet Pannalal Bombay II
p 56

अनन्तहंसगणि Jain Śvet

—Astāhikakathā BORI 1257-8 of
1884-87 Rgb 1257. 1258 (same mss)
(pupil of Jinamānīkya).

—Kūmāputrakathā (—caṇṭa) in Pkt.
Jainagranthāvalī p 250 Praśasti II.
p 82 (no 286)

—Dhanapālapañcāśikā—or Rsabhapañ-
cāśikā—Vṛtti (Skt) JBhP I 1293.

अनन्ताख्यायाम Kavindrācārya 1517

Cf Anantasamhitā

अनन्ताचार्य

—Pallavaśekhara bhāṇa Skt Coll
Mysore p. 6

अनन्ताचार्य

—Samskṛtamañjarī (Uktipratyukṭirūpā),
a Skt primer Mysore I p 638 RASB.
VI 4616. Udaipur II 156, 7

अनन्ताचार्य

—Āryāmālā Rgb. 429.

अनन्ताचार्य

—Punarvivāhakhandana Khuperkar II.
36

—Vidhavodvāhabhanga MT 6220 The
two works seem to be identical

अनन्ताचार्य

—Añjana (?) Dāhilaksmī XXVII 5

अनन्ताचार्य

—Bṛhadāranyakopanisadvyākhyā. Uda-
ipur II. 7, 11

अनन्ताचार्य

—Tattvamañjarī dva Kṛṣṇapur 272.

अनन्ताचार्य

—Tantramālā dvai Mysore C 2323

अनन्ताचार्य

—Dharmasāstrasangraha Mysore I 113

अनन्ताचार्य

—Goprasavaśānti IM 5702

अनन्ताचार्य

—Kāvyalakṣanapariskāra RVK 58

अनन्ताचार्य writer on dh q in Dharmaprativṛtti (IO 1560)

अनन्ताचार्य of Udayendrapura, end of the 18th cent A.D., father of poetess Tīveni

—Yādava-lāghava-pāṇḍaviya, a tri-sandhānakāvya Kṛṣṇnamacharya, *Class Skt Lit* p 395

अनन्ताचार्य third son of Śrīnivāsācārya (Śathagopagunālakṣanaparicaryā or Śathavairivaibhavadivākarah, MT 1630 3153 3506)

अनन्ताचार्य an ancestor of Śrīnivāsācārya (Śathavairivaibhavadivākarah or Śathagopagunālakṣanaparicaryā, MT 1630 3153 3506)

अनन्ताचार्य son of Lakṣmidharācārya, son of Viṭthalācārya, of the Tatsat family

—Vedārthacandra (or-pradipa) or Prativādhavilāsa. Bikaner 8797 Hall p 187 (mim) SB. 100 (Kṛṣṇa Yv)

अनन्ताचार्य father of Rāmānujācārya, a member of the Prativādhayaṅkara line of Śrī Vaisnava teachers (Guruparamparā, MT 2530(b)).

अनन्ताचार्य of Cilukamani family; elder son of Dharmācārya, preceptor of his younger brother Gurujā (or ū) laśāyīn or Rangaśāyīn (Rasamañjari vyā—Āmōda MD 12942 MT 802)

अनन्ताचार्य *alias* निगमान्ताचार्य or पितामहाचार्य of Śrīvatsa gotra. viś advaitin.

—Deśikasiddhāntarahasya. MT 4365

अनन्ताचार्य writer on Kālanirnaya, ref to in Pratāpa Nṛsiṃhasūri's Tithipradipikā, MD 3122.

अनन्ताचार्य son of Avimukta, pupil of Rāma-svāmi yatindra, predecessor of Rāma-candra (Prakriyākaumudī) and Viṭthala (Pra Kau Prasāda)

—Wrote three Pāñcarātra works for the Vallabha Vaisnavas

(वैदिकपञ्चरात्रमकरोद यो वल्लभाना त्रयम् ॥

Śl 4 End of Viṭthala's Pra Kau Prasāda

यश्चक्रे पञ्चरात्रागमहृदयस्य वल्लभाना त्रय सोऽनन्ताचार्यः
etc

Śl 2 at the end of the Kālanirnaya-dipikāvivaraṇa of Nṛsiṃha IO Eggeling, p 530a)

—Yantratikā-Rāmavallabhā Pāñcarātra IO 6171 May be one of his three Vallabha Pāñcarātra works ref to above.

अनन्ताचार्य Prativādhayaṅkara, recent viś adv editor and author of Conjeevaram
—Acāryacaryāmṛta Ptd Conjeevaram 1926

—Dattakavivādanirnayoddhvamsa Ptd N S Press, Bombay 1929

—Paratattvanirnaya Ptd Kalyan 1896

—Purusasūktabhāṣya Ptd

—Badavānala, Siddhāntasiddhāpagā-khandanarūpa. Criticism of the Vallabhiya work Siddhāntasiddhāpagā of Balabhadra śarman Ptd. Conjeevaram and Bombay 1915

—Vādhūlapravaracintāmanī Ptd. Conjeevaram 1899.

—Vālmikibhāvadipa. Ptd Śāstramuktāvalī 21 Conjeevaram 1904

See Br Mus Ptd Bks 1892-1906, 35 and 1906-28, 51 IO. Ptd Bks 1938 pp 108-111

अनन्ताचार्य Pūtalapattu

—Śukapāñcarātrīyācāryaparamparā IO. Ptd Bks 1938, p. 111.

अनन्ताचार्य (Anantālvān 1822-62 A. D.) viś. advaitin of the Śeṣārya family, resident at Yādavagiri or Melkote in Mysore;

- flourished in the court of Kṛṣṇarāja Wodeyar III His Vādas mentioned below have been published in the collection *Vedāntavādāvalī*, Bangalore 1898 ff and in the *Śāstramuktāvalī* series, Conjeevaram
- Apahatapāpmatvavicāra, viś adv written in reply to a query from one Rāmānujācārya of Phanipura, (who figures as scribe of Anantācārya's Jñānayāthārthyavāda in MT 93a) MT 58d
- Abhinnaṇumitta Rice 134
- Akāśādhikarānavāda MT 54 Oppert II 4386
- Ptd Vol I *Vedāntavādāvalī* Series, Works of Anandalwar, 1898
- Ācāralocana, against widow remarriage Ptd mentioned in the intro to the edn of Nyāyabhāskara
- Ānandamayādhikarānavādārtha MD 16152 MT 3547c
- Īksatyādhikarānavicāra MT 68 Ptd. *ibid*
- Onkāravāda Oppert 171 3112
- Kavīsamayaḥkalola alank MD 12808
- Kuvalayānandamakaranda, mentioned in the intro to the edn. of his Nyāya Bhāskara
- Kṛṣṇarājakaḷodaya kāvya Mysore I p 299
- Kṛṣṇarājajayadīndīma kāvya q in the Kavīsamayaḥkalola
- Jñānayāthārthyavāda Adyar II p 157b MD 4884 Rice 144 Ptd *ibid*
- Natvatattva Rice 144 Ptd in Telugu script, 1856
- Tatkratunyāyavicāra. MT. 94a
- Ptd *Śāstramuktāvalī* Series 30, Conjeevaram
- Drśyatvānumānanīrāsa Ptd *ibid* 32
- Nirviśesavastupramānanīrāsavicāra MT 58b
- Ptd *ibid* under the title, Nirviśesa-pramānavyudāsa
- Nyāyabhāskara, in 12 bhangas a criticism of mithyātvānumāna as found in the Brahmanāndiya MT 4726 TD 7794
- Edn *Śāstramuktāvalī* Series 46, Conjeevaram, 1924
- Pratijñāvādārtha Adyar II p 161b MD 4934-35
- Ptd Vol I, *Vedāntavādāvalī* Series, Works of Anandalwar, 1898
- Brahmapadaśaktivāda Adyar II p 162b MD 4937 Oppert 195 II 702 4389 (the last two called Brahmasābdavāda) Ptd *ibid*
- Brahmalaksanānīrūpana MD 4938 Ptd *ibid* (Brahmalaksanavāda)
- Bhedavāda Ptd in the *Śāstramuktāvalī*, 29 Conjeevaram
- Mithyātvānumānanīrāsa a disputation with Rāma Śāstrin before the Mysore Parakāla Mutt pontiff, Śrīnivāsa-svāmī Adyar II p 163a MT 93d
- Moksakāranatāvāda Adyar II p 163b MD 4983 Rice 166 Ptd. *ibid*
- Rasamuralidhara Mentioned in the intro to the edn of his Nyāyabhāskara
- Vidhisudhākara mīm. MD 4477 MT 58c Rice 170
- Ptd in Vol II, *Vedāntavādāvalī* Series, Works of Anandalwar, 1899
- Viśayatāvāda Adyar II pp 118b 165b Oppert 205 480 4717 4826 5306 7727 8244 II 4393 Ptd Vol I *ibid*
- (—Vedāntavādāvalī viś. adv. Mysore I p 483 This is only a collection of the vādas noted here separately)
- Śatakoṭīkhandana. ny. a criticism of the Śatakoṭī of Rāma Śāstrin MD 4306 Pejawar 373 Rice 120 The following seem to be only parts of the Śatakoṭīkhandana -

- Jāṭisāṅkaryavāda CPB 6362
Oppert II 3879
Bādhābuddhivācāra Mysore I p 396
Satpratīpaksavāda Mysore I p 377
Svarūpasambandharūpa Rice 122
—Śāriravāda Adyar II p 167a MD
5045 Oppert 211 II 4394 Rice 178
Ptd *ibid*
—Śāstrārambhasamarthana MD 5048
Rice 180
Ptd Vol I *Vedāntavādāvalī* Series,
Works of Anandalwar, 1898
—Śāstraikyavāda Adyar II p 167a
MD 5051 Ptd *ibid*
—Śrībhāṣyabhāvāṅkura Ptd *ibid*
—Samvidekatvānumānanūśavādārtha
MD 5056 MT 58a
Ptd *ibid* under the title Samvinnā-
nātvāsamarthana
—Samāśavāda Adyar II p 168a
MD 5059 Oppert II 4398 Rice 184
Ptd *ibid*
—Sāmānādhīkaranyavāda, Adyar II
p 168a MD 5060 (guru)
Ptd *ibid* both Laghu—and Guru —
—Siddhāntasiddhāṅjana MD 5069-71
MT 58e 94b Mysore I p 494 Rice
186
Ptd in Vol II, *Vedāntavādāvalī*
Series, Works of Anandalwar, 1899
—Sudarśanasuradruma Ptd *ibid*
अनन्ताचार्यसच्चरित्रसारामृत life of Anantācārya
(Anantālvān) noted above By Nara-
simhayaṅgar alias Kalki, a near
kinsman of Anantālvān Ptd *Banga-
lore* 1924
अनन्ताचार्य of Musarapākkam.
—Śaraṇāśabdārthavācāra.
Ptd. *Śrīvaisnava Grantha Mudrā-
paka Sabhā* Series, Madras 1906
अनन्ताचार्य of Viṇcamūru family, son of Śrīni-
vāsācārya
—Srṅgārābhūsanabhāṇa Adyar II
p. 32b (2 mss; one inc.)

- अनन्ताचार्य म्हाळगी of Sholapur, pupil of Apū
Josi Bhāṇḍāraka Vathekal
—Āpābhatījātaka
—Phaladarpana or Anantaphaladarpana
Jy written in A D 1875
See SB Dikshit, *Hist Ind Astr*
p 488
चित्राट अनन्ताचार्य Gautama Gotra, Taittirīya
Śākhā, Vaikhāṇasa sūtra, son of Citrāta
Padmanābha, father of Citrāta Nara-
simha (Venkateśa śataka MT 2224(c))
Cf Caturvātika Anantārya below,
a Vaikh authority
अनन्तादिग्रहमण्डलदेवता Harshe p 42
अनन्तानन्द guru of the a of Maheśvarajanakot-
krstapūjyavapiadarśana, TD 8217
अनन्तानन्दगिरि
—Śāṅkarācāryaviṇaya TD 4212 MD.
12424 Viśvabhāratī 2998
अनन्तानन्दगिरि pupil of Kāmāgiri
—Śāṅkarakamīmāṃsābhāṣyasārasaṅgraha
Br Mus Ptd Bks 1892-1906 37
अनन्तानन्ददेव or—नाथ teacher of Ajitānanda-
nātha, a of the Mahākramārcana,
RASB VIII-1 6435
अनन्तानन्दनाथशिष्य
—Tāṇikavacayantrōddhāra Skt Coll.
Ben 1897-1901, p 31
Is this a Ajitānandanātha, a of
Mahākramārcana, RASB VIII-1 6435?
अनन्तानन्दराघुनाथयति guru of Lakṣmīdhara
(Advaitamakaranda, Bhagavannāma-
kaumudī, TD 8235, Bhāgavatavyā
Amrtataranginī, MT 2795) Same as
Anantānanda Kṛṣṇa saluted at the
beginning of the Advaitamakaranda
अनन्तार्य father of Venkatanātha Vedānta
Deśika
अनन्तार्य great grandfather of Van Śaṭhagopa,
7th pontiff of the Ahobala Mutt
(Vāsantikāparinaya, MD. 12662)
अनन्तार्य son of Appayārya, comments on Gopī-
nātha.

—Tarkabhāsābhāvaprakāśikāvyaḥkhyā-Nyāyavivekah MT 1277

अनन्तार्य a guru of Jagannātha (Naksatramālā-vyā Saurabhi, MT 1602)

अनन्तार्य of Bhāradvāja gotra, son of Śrinivāsācārya and father Varadācārya (Vasantabhūsanabhāna, MT 775), the last being a grandpupil of Śrutaprakāśikācārya

अनन्तार्य guru of Allāla Sūri, a of the Bhāmatī-tilaka TCD 333

चतुर्वाटिक अनन्तार्य *alias* बक

—a Vaikhānasa work called Dipaka

—a Kālavibhāga q in Vaikhānasasān-grahasmr̥timimāmsā MT 1608 (b) Guru of Tenālī Gopanācārya, (a of Vaikhānasānukramanikā, MT 3461 3473a)

अनन्तार्यदशक stotra Oppert 5483

अनन्ताह्निक dh Kavindrācārya 500 Oppert II 3955

अनन्तेन्द्रियति pupil of Mādhavendra of Chidambaram

—Vedāntasārasangraha Ptd Anaik-kāracchatram, 1898 Br Mus Ptd Bks 1892-1906 37

अनन्तेष्टिपद्धति śr Oppert II 11 May be Antyeṣṭi paddhati

अनन्तोपनिषद् Mad Unī RKS 105 Oppert 5484 Ptd *Telugu Script*, Madras 1928

In another Telugu Script edn of Madras 1921, Anantopanisad is described as an extract from the Mahā-nārāyanopanisad

IO Ptd. Bks 1938, p 115

अनन्त उपाध्याय son of Kāśyupādhyāya, and father of Kāśinātha Upādhyāya, who wrote the Dharmasindhu or Dharma-sindhusāra in A D 1791 (Dharma-sindhu, L 773 RASB III, 2212-13,

—‘Loke vyavāya’ iti padyārtha, Trav Unī. 7215, Viṭṭhalarāmanṭra-

37

sārabhāsyā BBRAS 1115. Baroda 8208 RASB II 176) Ananta died in A D 1774

अनन्यदासस्वामिन्

—Rasakṛsnamādhuri AK 553

अनन्यभक्तिविवेक or भक्तिविवेक by Laksmanācārya IO 2517 (2)

अनन्यानुभव Guru of Prakāśātman (Pañcapādī-kāvivarana)

अनपत्यत्वहरणविधि from Kamalākarabhāṭṭa's Śāntīratna Baroda 8297

अनपत्यत्वहरादिशान्ति dh Mysore I 95 620

अनपाय *alias* Kavimalla, Court poet of Ballāla III (?) whom Arunagiri (Dindimakavi Sārvabhauma, born A D 1299) defeated See Vibhāgapatramālā *Ind Ant* 1918 pp 95-96 129

अनपोतनायक c 1360-85 A D father of Śingabhūpāla, king of Rācakonda in the Telugu country and a of the Rasārnavasudhākara

—Abhirāmarāghava nāṭaka Q in the Rasārnavasudhākara, *TSS* pp 50, 119 265 266 273

Patron of Paśupati Nāganātha who mentions him in his Madanavilāsa bhāna (MT 18 76 6) who composed his Ayyanavolu Temple inscription of A D 1369 (*Veluḡotiārivamśacaritra*, App Inscription 4, pp 20-25) and who was a pupil of Viśveśvara (Camatkāra-candrikā)

अनर्घराघव nāṭaka by Murāri, son of Vardhamāna and Tantumati

Adyar II p 26a (18 mss). Akalamannattumana 37 Allahabad 1 (28). Alwar 989 America 2278 2279 Ānandāśrama 4427-40 6365 inc). 7046 AS p 8 (2 mss) AU 891. 22 A 53 (4 acts only) B II 116 BC. 126. 267 Ben 37 Bik 532 Bikaner 3161. BISM. वि. 93 वि 362/7 Bl. 37 BORI 106 of 1875-76 144 of 1902-07. BORI D XIV 6-9 15.16 BP pp 177a.

208a 227b Br Mus 266 Brahmasva-
matham 133 Bunnell 171b Cabaton I
655 Ceñānallūr Kartā 20 Cianganore I
129 223 304 II 188 C- VI 214-16
Dacca 149F Dāmodara DAVCL 5359
5619 6320 Deo 23 Elankunnattu
Bhattatū 48 Fl 17 (fr) GD 1439-43
Gough p 188 (2 copies) H 91 92
Harihara Sastri XXVI Hz 842 1247
IIO Stein 2 105 IM 146 IO 4151-55
7371-75 Jessalmere p 33 Jeypore
Pal Orissa 4 Jodhpur 607 608 K 68
Kāmakoti 11/8 12/8 Kātm 7 Kāśin
16 Kh 64 Kitangaśseñ 28 Lz 480
(inc) Mack 110 Mad Unī 906 MD
12432-41 16259 16262 Mad Unī
RKS 330c Mithilā II C I I A
Mithilā MT 132b 828 1052a
1221 1402a 5443 6132 7028
Nabadwip 631 Nasik II 309 Nepal
pp 74 81 NP VII 44 Oppert 348
383 530 847 1083 1125 1198 1747
2549 3342 3375 4129 4271 4383
4649 4735 5243 6299 6549 6710
6858 7741 7814 II 796 907 1023
1228 1297 1408 1603 1676 2023
2231 2307 2449 3320 3567 4460
5308. 5372 5912 6185 6564 6873
7478. 8151 8801 8975 9133 9639
9802 10077 10390 Oudh XII. 6
XX 60. Oxf 137. Pāhyam 96a 97
99 100 102 130a Paris (B 112)
Poona 240. Rādh 23 Rāmanāth
Nando 63. Rāmeśvaram 323 RASB
VII. 5302 5304 Report VII Rgb
318 426 Rice 254 262 Sangam 85b
SB 309 Śg II 116 Skt Coll Ben
1897-1901, p 108 1905, p 35. 1909-10,
p 18 Śm Dev 19 Śrīgeri 317 (7).
SSPC II C 183. III-E 67 Stein 77
Succindram 58 62 Taylor I. 480 Tb
57. TD. 4247-58 Tel. Aca 403 940
941 1291b 1814 2245a 4533 Trav
Unī 640 1110. 2375-B 2527-B. 3014
3762. 4498 Trippūñittura I. 99. 101

323 324 Udaipur B, 121, 6 Up Br.
Mutt 432 Vadakkematham 12 Viśva-
bhārati 634 747 2339 2923 W p
162

Edn K M 5

- C Adyar II p 26b Ānandāśrama 760
4453 B. II 116 BORI. 106 of 1875-76
DAVCL 5750 Elankunnattu Bhatta-
tū 20 Harihara Sastri XIII Kāśin 16
Oppert 4736 5820. 6132 7815 7816 II
6640 Pāhyam 104b (inc) Rāmanāth
Nando 63 Rāmeśvaram 242 R.A
Sastri Diary I p 52 Stein 77 Trav
Unī 456-A 549 1109 Triv. Cur I
224 Triv P L 36 Wai 66
- C (?) Anarghyārthadīpanaka BP 945b
- C Sanketa by Murāñ (?), IIO Stein 3
- C by Kṛṣṇa, son of Varada of Kāśyapa-
gotra. GD 1450 (I Act) 1451 (VI f1)
MD. 12453 Pāhyam 98. TD 4268.
Trav Unī 585 1006 1138 3710
Trippūñittura II 235, Triv Cur I
223
- C by Chatrakara, written at the
suggestion of Rāja Ranasimhadeva, son
of Rāja Narasimha Mithilā IIc, 2
- C by Jinaharsagani, disciple of
Jayacandra, disciple of Munisundara,
disciple of Somasundarasūri of the
Tapāgaccha BORI D XIV 17 (ms.
dated AD 1478). Jainagranthāvalī
p. 336. Peters IV 25
- C by Tripurārī. Gough 188 Rice 262
- C. Rahasyādarśa by Devaprabha
Bikaner 3162 Jainagranthāvalī p 336
Pattan I p 301 Rep Rāj and C I
p 52
- C Yaśodarpanikā by Dhaneśvara kavī
BORI D. XIV. 18 Lahore 6. Rādh 23
Rgb. 319 (fr)
- C Gūḍharthadīpikā by Dharānanda.
MD. 12444.
- C. by Naracandra Sūri (13th cent.).
BORI D. XIV. 15 16. BP. 16 Jaina-

- अनवतत्तनागराजपरिपृच्छा Bud Skt Sūtra AMG. II p 253 AR XX p 448 Nanjio 437.
- अनवतत्तहृदापसंक्रमणसूत्र Bud Skt q by Candrakīrti in his C on Nāgārjuna's Mādhyamika kārikās, edn *St Petersburg* 1913 p 239
- अनवमर्शि संघराज a Mahāsthavira of the Hastavanagalya Parivena, Ceylon
—Daivajñakāmadhenu jyo Edn *Ben Skt Ser* Nos 97, 104, 116
- अनवरागसूत्र Bud Skt p 604, *St Petersburg* edn of Nāgārjuna's Mādhyamika kārikās with Candrakīrti's C
- अनवल्लोभनमन्त्र vaidika Oxf 398(a)
- अनशनविधि dh Stein 82 (2 mss one stated to be taken from the Visnudharma)
—Jain Chanī 2225
- अनशनप्रत्याख्यान Jain Prākrt Pattan p 145
- अनश्रुत्पारायणविधि Ptd at the end of the *N S Press* edn of the Śukla Yv with the Cs of Uvata and Mahidhara
- अनशानां व्रत from the Skandapurāna Adyar I p 160(a)
- अनसूयातीर्थमाहात्म्य purāna Ujjain II p 21
- अनसूयामन्त्र MD 5868
- अनसूयामन्त्रोद्धार MD 7735
- अनसूयामहामन्त्र Adyar
- ‘अनाकारचिन्तारजःशास्त्र’ Bud Nanjio 1172
This is the name in the Chinese transl of Paramārtha of Dinnāga's *Ālambanapariksā*
- अनाकारब्रह्मसाहित्य Keonjhar 17
- अनाकारभवचरिमप्रत्याख्यान Jain BORI D XVII iii no 945 (75c of 1898-99)
- अनाकुला name of Āpastambagrhyasūtravṛtti by Haradatta
- अनाख्याकलिका (पूजाविधि) Yoga-tantra Jodhpur 861
- ‘अनागतनक्षत्रताराकल्पसहस्रबुद्धनामसूत्र’ Bud Nanjio 407.
- अनागतवंस Paris Pālī p. 35 See next
—C. atthakathā. Colombo p 50 (2 mss.)

- अनागतवंस Bud Pālī, poem on the story of Metteyya, the future Buddha, probably based on an older work, by Kassapa, of the Cola country
Cabaton II 629 649
See Gandhavamsa p 61 Sāsana-vamsadipa V 1204 Text edn *JPTS* 1886 pp 32 ff
—C Amrtarasadhāra Cabaton II. 322 323 630
—C by Upatissa Gandhavamsa *JPTS* 1886, pp 38 72 ff
For other recensions, see *ibid* and Winternitz *HIL* II pp 220-1
- अनागारनीतिसारसमुच्चय Jain by Indranandin Moodbidī I 60(b)
- अनाङ्कभट्ट one of the authors in the Nrsimhasarvasva, RASB IV p 82
- अनाचारनिर्णय dh BC 512 Burnell 135(b)
—ascribed to Śankarācārya? IO 5515.
- अनाज्ञातमन्त्रभाष्य vaidika MT 1664b 1966(b)
- अनात्मश्रोविगर्हणप्रकरण adv ascribed to Śankarācārya Adyar II p 138a
Ptd *Vānī Vilās Press*, Śankara's Works Vol 16 pp 145-47
- अनात्मात्मविभाग (आत्मानात्मविभाग) DAVCL. 2152
- अनाथमुनिकथा BORI 610 of 1892-95 Peters V. p 277
- अनाथिसंधि Jain Apabhramśa Bikaner 9374 Pattan p 98
—by Jinaprabhasūri Pattan p 268.
- अनाथीकृषि Jain work (?) JASB 1901 p 408(b). (7153)
- अनाथीसाधुसन्धि Jain by Vimalavinaya BORI 1575 of 1891-95
- अनादिकोश lex. Rādh 10
- अनादिपुरीमाहात्म्य from the Skandapurāna BORI 94 of 1884-87 Rgb 94
—from Brahmāndapurāna PUL 4798
- अनादिबौधायन śr Oppert 1748
- अनादिवीरशैवसंग्रह śaiva Rice 320 (2 mss)
—by Siddha Revana Mysore I p. 548.
An Anādi Viraśaiva sāsasangraha is published from Sholapur, 1926.

अनादिष्टप्रायश्चित्त dh RASB II 1659.

अनाद्यागम (सिद्धान्तशास्त्र) a brief summary of the Śaiva Āgamas IO 6085

अनामयस्तोत्र on Śiva by Dandin ref to by Pāṅkurī Somanātha in his Panditā-rādhya-carita (c 12th cent)

IO 7050 MD 10906-12 MT 1041(d) Oppert 6859 Taylor I 96 359

Ptd in an old Madras Telugu script edn of Śivapañcastavī (Five stotras on Śiva).

—C by Yūre Decayāmātya IO 7050 MD 10912

अनालम्बुकायाः कर्मकरणविचार Rep. Raj & CI p 7

अनाघिल (तन्त्रराज) Bud AMG II p 296 AR XX p 493

—C Pañjikā by Kumāracandra Cordier II p 73

अनाविला-आश्वलायनगृह्यसूत्रवृत्ति by Haradatta TSS 78

अनावृष्टिशान्ति by Kamalākara from his Śānti-ratna See Śāntiratna PUL I p 77

—Śaunakiya MD 3233 3234

अनाशकविधि dh W p 318

अनाहारपटल from Dattātreya-tantra. Oudh IX 20

अनाहिताग्निदर्शआद्यप्रयोग RASB II 1695

अनाहिताग्निर्वप्रासन (?) Harshe p 42

अनाहिताग्निपर śr Āśval TA 133

अनाहिताग्निपैतृमेधिकप्रयोग MD 3519 MT 146(b) Trav Uni 7822

अनाहिताग्निमरणसंस्कार PUL I p 77

अनाहिताग्निसंस्कार (अपरप्रयोग) Adyar MD 3520 PUL I p 77 (nos. 26 27) Probably the same as above

अनाहिताग्निसंस्कारकारिका MT 146(c) 4467(b)

अनाहिताग्निसंस्कारवचनानि MD 14885

अनाहिताग्नेरौष्वेद्वैहिकपद्धति W. p 323

अनाहिताग्नेः प्रायश्चित्त Cs II 175 (inc)

अनाहिताग्न्यन्त्येष्टिप्रयोग MD 14360

अनिङ्ग्य veda laksana Taitt by Śrīvatsānka, son of Devamanisin Adyar I 48(a) Adyar D I 712 713 983 988 1030 1031 1033 1034 Baroda 6131(d). 6255(g) 10034(f) Burnell 5(b) CLB I p 22 (3 mss) IO 4460-62 MD. 853 855 856 16395 16713 16808 17365 MT 95(c) (called here An Śataka) 1233(b) 1240(f) 1964 (c) 2281(a) 3887(j) Mysore I p 20 (An Śataka 2 mss) TD 1793 Trav Uni 2630(o). 2938(F) 3040(E) (An laksana)

Ptd in Grantha script, *Kumbha-konam*, 1899, in Roman, *IHQ* 1931

—C Some of these mss mention Śrīvatsānka himself as the commentator.

Adyar I p 48(a) Adyar D I 714 715. 716 717 1037 1039 Baroda 6131(h). 6255(a) 10032(f) 10381(i) AU 29710. Burnell 6(a) CLB I p 22 (4 mss) IO 4461 MD 855 856 17366 MT. 1233(b) 1240(f) 2881(a) PUL I p 18. TD 1807

अनिङ्ग्य See also Saptalaksana Adyar I. p 48(a) Adyar D I 984 DAVCL. 4105 4118 IO 4463 4464 MD 854 MT 485(f) 689(d) (fol 27(a)-34(a)) 1205(b) 1964(b) Mysore I. p 20 Oppert 949 II. 728 1298 8996 PUL I p 18 TD 1804 (6th in the work) Trav Uni 2346(K) 4369(E) 5778(G) Ujjain I p 10 (anīthya mūla?)

—C Adyar D I 718 719 984 DAVCL 5613 MD 16815 MT 1964(b) Mysore I p. 20 (2 mss) Oppert II 729 8997 PUL I p 18 Trav Uni 2346(K). 2593 (Anīngyavyākhyānādī)

अनिङ्ग्यपदव्याख्यान Gough p 163

अनिङ्ग्यपदानि MT 1964a (inc)

अनिङ्ग्यपरिभाषा śikṣā MD 17442. Mysore I. p 20

अनिङ्ग्यलक्षण Taitt Brl 12. Hz 1435. Viśva-bhārati 1205a

—C. Brl 12 Whish 1205a (7).

अनिङ्गलक्षण by Śesa Nārāyaṇa composed in
1610-11 AD TCD 34E Trav Uni
4254E Triv Cur III 1

अनिङ्गयशिक्षा Oppert 7164

अनिङ्ग्यादि MD 16741

अनिङ्ग्यान्त Taitt MD 6709 MF 485(b)
485(g) 2649(c)

—C by Pogala Mallayārya MT 485(b)
2649(c)

अनिट्कारिका gr about eleven Kārikās on Anit
roots, as given in the Kāśikāvṛtti, VII
2 10. Adyar II p 88a Ahmedabad
73 (21) AK 1222 Allahabad 20 85
America 2674-75. Ānandāśrama 5929
B III 2 Baroda 5102 9340 4125
11817 BORI D II i 237 239 Dāhī-
lakṣmī 51 XX 33 (2 mss) DAVCL
1041 3269 FI 172 173 IO. 703
Jodiya II 7 Lucknow Mus Lz 739
Peters I 113 RASB VI 4598 4598A
4599 4600 Rgb 469 470 Skt Coll
Ben 1897-1901 p 62 Stein 40 VSUS
Poona p 6a Weber i 788

—C Allahabad 85 Baroda 5102. 9340.
4125 11817 BORI D II i 239 243
(Avacūri) Dāhīlakṣmī 51 XX 33
DAVCL 3269 FI 173 IO 703
Peters I 113 RASB VI 4598 4598A
4599 4600 Rgb 470 (Avacūri) Skt
Coll Ben 1897-1901 p 62

अनिट्कारिका School not known, entries here
are from Jain Catalogues Chanī 3531
3534 (both Satika) JASB 1908 p 408
(2 mss). JBhP I. 67 Pannalal
Bombay II p 45 Praśasti II p 193

—C JASB 1908 p 408 (2 mss) JBhP.
I 67 Praśasti II p 193

—C Avacūri Bikaner 5854

—C Avacūri by Hemacandra Bikaner
5855

अनिट्कारिका Kātantra. BORI D II i 240-242

—C Avacūri *ibid* 240 242.

—C. Tikā. *ibid* 242

—C Vivarana by Ksamāmāṇkyā BORI.
D II i 238 BP 209a Jainagranthā-
vali p 306 Peters -IV 17

अनिट्कारिका gr by Vyāghrabhūti Bikaner
5848-5853

अनिट्कारिकाविवरण gr Sārasvata by Harsakirti
(written in Sam 1663). Jainagranthā-
vali p 306

अनिट्कारिकासंक्षेप gr Oudh 1876, 6

अनिङ्घातुसङ्ग्रह gr Allahabad 17 20

अनित्यकुलक Jain (gāthā) Jainagranthāvali
p 195 Cf next

अनित्यताकुलक Jain (gāthā) BORI 826 (13) of
1892-95 Jainagranthāvali p 195
Peters V pp 54(a) 299

अनित्यताप्रतिपादन from Yogavāsistha Ānandā-
śrama 884

अनित्यतावादपत्र gr by Uruppattūr Kṛsnācārya
Adyar II p 85(a)

अनित्यतासूत्र Bud AMG II p 278 (Nos 8 & 9)
AR XX p 475 (Nos 8 & 9) Lalau
p 63 SA Paris 14(36)

अनित्यपञ्चाशत् by Padmanandi BORI 1442(3)
of 1886-92 Jhalrapatan p 93 (printed)
Moodbidri I 72(3) II 121e Peters. IV.
55 56

अनित्यपञ्चाशिका सटीक Jain Chanī 3045

अनित्यार्थपरिहृता Bud by Rāmendra Cordier III
p 425

अनित्यभावना Jain Śvet by Jugalakṛṣṇa. Arrah
I A p 1 BORI 1255 of 1884-87 Rgb.
1255 (Same ms, Anityabhāvanāyām
Balīnarendrākhyāna).

अनिरुद्ध (स्थविर) Bud q by Yaśomitra in his
Abhi dh Kośa vyā Tok 110 edn.
(1932-36) p 424 (28)

अनिरुद्ध father of Vāsudeva (Bṛhadāranya-
kopaṇṣadvyākhyā-prakāśikā) Baroda
11981

अनिरुद्ध later than Sāyana and earlier than
Viṣṇūnabhikṣu, 15th cent

—Sāṅkhyapṛavacanāsūtravṛtti. Edn Bib
Ind. 131

अनिरुद्ध

—Bhāṣyavārttikatikā-vivaranapañcikā
ny Jessalmere pp 31 10

अनिरुद्ध

—Tattvamañjari or Bhagavattattvamañ-
jari L 2700 Criticises adv and adopts
the viś adv view

अनिरुद्ध a Cāmpāhattiya (section of the Vālen-
dras) of Bengal, dharmādhikaranika of
Ballālasena, whom he assisted in the
compilation of the Dānasāgara, A D
1169, his native place was Vihāra-
pātaka on the Ganges, quotes Bhoja-
deva, Govindarāja and the Kāma-
dhenu

—Pitrdayitā or Karmopadeśini, for the
Sāmavedins Ptd Sums S Parishat,
Calcutta No 6

—Hāralatā, on śuddhi Bib Ind 1909
A Cātumāsyapaddhati by Anirud-
dha is mentioned in Proceed ASB
1869 137

अनिरुद्ध

—Matangavyākhyā (Śaivāgama) q by
Abhinavagupta in Tantrāloka,
Vol VI pp 209-10 Kas Texts 29

अनिरुद्ध poet 2 verses of his are q in the Rasa
kalpadruma of Caturbhuja (A D 1689)
See Alwar, p 79 Śl. 799 Vidyākara-
sahasraka, Allahabad Un, a verse of
his extols Mānasimha, a courtier of
Akbar

अनिरुद्ध father of Hira, son of Bhavadāsa,
grandson of Mahāśarman, wrote in
1496.

—Śīsubodhini-Bhāsvatikaranatikā BP
pp 82 272 368.

अनिरुद्ध on worship of idols, q in Arcādiṣyā-
prabhāva, MD 5193

अनिरुद्ध शा

—Śuddhitattva Mithilā

—Samvatsarakrtih Mithilā

अनिरुद्ध द्विवेद

—Jātakendu RASB. 6397

अनिरुद्ध पण्डित

—Bhattikāvyatikā Jessalmere p 9
(laghutikā) Tod 111

अनिरुद्ध भट्ट Dāksinātya

—Mantrakaumudī L 3383 (Chāndoga-
mantravyākhyā, Kānda 4 only)

अनिरुद्ध भट्टाचार्य

—Taikakalpalatikā Bikaner 8465

अनिरुद्ध मिश्र contributor to the Kavindra-
candrodaya, Poona Ori Series 60,
p 15

अनिरुद्ध सरस्वती son (?) of Govinda, son of Nārā-
yana

—Śivarājajyābhisekakalpataru, a des-
cription of Śivaji's coronation at Rairi.
RASB IV 3088

अनिरुद्ध सूरि of Videhadeśa, father of Mohana-
śarman (Anyoktāsataka L 2013)

अनिरुद्धचम्पू by Sāmba Śāstrin Mysore I
p 263 Rice 246

अनिरुद्धचरित or **अनिरुद्धनिबन्ध** campū by Deva-
rāja, son of Raghupati, who was the
son of Gauṣikānta Godāvaripati

AS p 8 Ben 35 IO 4035 Jodhpur
181 L 69 NP IX 16 Oudh VIII 8
XX 64 RASB VII 5423 SB 312

—C by Jayagovinda Oudh XX 64

अनिरुद्धशतक Paris (Burn 69 Cambodg)

अनिरुद्धशतक Jain by Aniruddhācārya Arrah
IA p 22

अनिरुद्धसंहिता pāñcarātra Adyar II p 180a
Gough p 167 MT 352 (63a) 1673
3257 (Ch 5) 3257 (Ch 18) 3744
(Ch 31) Mysore II 37 Oppert 4983
5325 II 3956

अनिरुद्धाहरण R A Sastri II 179

अनिर्वचनीयव्यातिसिद्धि adv TD 7624

अनिर्वचनीयत्व adv Skt Coll Ben 1897-1901,
p 201

अनिर्वचनीयवाद adv Oppert 1749 Rādh 5

अनिर्वचनीयवादार्थ adv (probably a section from
his C on the Advaitasiddhi) by Brahmā-
nanda Sarasvatī Ujjain I p. 62

- (2 mss) Also one in their latest additions
- अनिष्टग्रहशान्ति dh Oudh XX 184
- अनिसङ्ग Bud Pālī Cabaton II 565
- अनीकवतेष्टि śr Adyar I p 62b Baroda (I p 263, Anikavateṣṭihautra)
- अनुकम्पादानकथा Jain BP p 179b
- अनुकम्पादाने चम्पककथा Jain BP 190b
- अनुकम्पोपक्रमतत्त्वयोगावतारोपदेश Bud by Amoghavajra Cordier II p 125.
- अनुकरणविचार ny Varendra 1750
—by Gadādhara L 2324
- अनुकर्मावलि Bud Cordier III p. 154
- अनुकल्पविधान tantra Varendra 1536
- अनुक्रम Av B 1 198
—Yv Oudh III 8
- अनुक्रमणिका vaidika Ahmedabad 73 (5) Ben 3 Brahmasva Matha 47 98a Gough p. 30 Hz 433 IM 2066 2315 Mad Uni 170 Rādh 42
—by Vaijanātha Sūri IM 9927
- अनुक्रमणिका dh Bikaner 2687
- अनुक्रमणिका stotra ? TD 24360
- अनुक्रमणिकाभाष्य Sakti 92 Tel Aca 4
- अनुक्रमणिकाचिवरण vaidika Ben 3 Gough p 30 PUL I 8210
—Rv by Jagannātha See Rīgvedānukramanivivarana
- अनुक्रमणिकान्याख्या vaidika by Devadatta, son of Prajāpati. SB 101 (1-5 Adhyāyas)
- अनुक्रमणिकासंहिता Bīk 1632
- अनुक्रमणी pertaining to some Karmakānda work Allahabad 137
- अनुक्रमणीव्याख्या Brahmasva Matha 135
- अनुक्रमवल्लरी by Mallikārjuna Yogindra IM 5434
Cf Gadyavalli, I Khanda, of the same a L 2261
- अनुक्रमसूत्र śr Mandlik BC 28
- अनुगतप्रायश्चित्त dh Adyar I p 104a. Skt Coll. Ben. 1916-17, p. 2 (no 2618) Ujjain I. p. 15
- अनुगताग्निप्रायश्चित्त Ujjain I. p 15
- अनुगताग्निसन्धान MD 18693
- अनुगम ny by Raghunātha Śīromani SSPC IA 55, III K 207
- अनुगमगादाधरी ny by Gadādhara Tirupati 76
- अनुगमग्रन्थ ny Viśvabhārati 2095
- अनुगमतत्त्वमाला kāvya by Siddheśvara Kavi Alph List Beng Govt 1891, p 4 (not found in RASB Des Catalogue)
- अनुगमनफल the results of performing Sati. Burnell 135a
- अनुगमनविधान dh Oppert 7526 Tel Aca 253. 1616/3
- अनुगमनविधि dh BC 521 Burnell 135a IO 5571 5572 (slightly different from no 5571) PUL I p 77 TD 12679 12680
- अनुगमपत्र ny Pratīvadibhayankar p 17 (No 213)
- अनुगमपत्र (सामान्यनिरुक्तिगादाधरी) Mysore I p 379
- अनुगमपत्राणि ny by Gadādhara Mysore I p 370
- अनुगमपत्राणि (चतुर्दशलक्षणी) ny Mysore I p 652
- अनुगममालिका ny MD 3913 (inc)
- अनुगमसङ्ग्रह ny Skt Coll Mysore p 10
- अनुगीता from the Aśvamedha parvan (chs 17-51 *Kumbh* edn chs 16-51 *Citraśālā* Press edn) of Mahābhārata Burnell 186b (2 mss) Jodhpur p 72 Nasik XXVI 35 TD 9095 9096 also Vol. XIII, p 5659
—C. TD 9096 Catalogues mention an Anugitāvyākhyā by Gaudapāda, but it is a mistake for Uttāragitāvyākhyā
Edn of text with transl and Intro by K T Telang, *SBE* 8, 1898
- अनुग्रहगद्य or चूर्णिका formulæ for Āśīrvāda at the end of religious functions MD. 16674 MT 715 (fol. 84) 3196(j)
- अनुग्रहदशक stotra on Devī TD 19451.
- अनुग्रहस्तोत्र Bharatpur XVI 247
- अनुग्रहाशीर्वाद्वाक्यानि aparaprayoga Adyar I. p. 82(a)

अनुग्रहाष्टक stotra Bikaner 6029

अनुग्रहाष्टक or वाराहीस्तव stotra Adyar I p 223(a)

अनुग्रहाष्टकादि stotra Trav Uni 3186 I

अनुग्रहाष्टकसूत्र Mandlik Sup 112 (inc 1-25 Khandas only) R A Sastri Diary I 112 (Nagpur ms) 114 (Pañcavati ms)

अनुज्ञप्तिक्रियाक्रम Bud by Vimalaśrī Cordier II p 197

अनुज्ञापत्र BP p 240(b)

अनुटीका name of the super C by Durvekamiśra on Dharmottara's gloss on Dharmakīrti's Nyāyabindu and Hetubindu JBORS XXI 1 p 34

अनुटीकान्याख्या mentioned in a list of Bud Texts in an inscription of 1442 at Pagan Bode, *Pāli Lit Burma*, p 107 Law, *Hist Pāli Lit* p 672 No 228

अनुटीकासङ्ग्रह Bud Pāli Cabaton II 294

अनुतापरहितप्रायवेदनीचोच्चभाव (?) dh Kavindīā-cārya 1279.

अनुत्तर mantra Mysore I p 564

अनुत्तरगुरुपद्धतिपरामर्श Kas Śaivism MD 15330 Trippunittura I 671(8) See also JOR, Madras, XIV p

अनुत्तरतन्त्र DAVOL 4108

अनुत्तरतारा Bud tantra Cordier III p 538

अनुत्तरत्रिशिका or more correctly अनुत्तरत्रीशिका or परात्रि(त्री)शिका or simply त्रि(त्री)शिका Kāś śaivism, an extract from Rudrayāmala IO 2526 MD 15327 15337 Trav Uni 5854D Trippunittura I 671(5) 671(14)

Ptd *Kasmir Texts* 18, 1918 with Abhinavagupta's C under the title Parātrimśikā (with vivṛti)

—C a metrical C on the above MD 15335. Trippunittura I 671 (12)

See JOR, Madras, XIV. iv p 328

—C. Vivṛti by Somānanda Abhinavagupta's Anuttaratrimśikātattvavivarana is based on it, referred to many times in Abhinavagupta's aforesaid gloss.

39

See *Kas Texts* 18 (Parātrimśikāvivarana)

—C by Utpaladeva (?) It is not known if Utpaladeva also commented on this text, but Abhinavagupta expressly says in his other gloss on the same text that C of his follows Utpaladeva's views See GD 1107-1108 MD 15336 TD 8219-20

—C criticised by Abhinavagupta in his C *Kas Texts* 18 p 85

—C by Kalyāna Ref to by Abhinavagupta, *Tantrāloka* VIII, 96

—C by Bhavabhūti Ref to by Abhinavagupta, *Tantrāloka* VIII, 96

—C Laghuvṛtti by Abhinavagupta Brief C in prose following Utpaladeva's views Alwar 2215 Extr 645 GD 1107-1108. MD 15336 TD. 8219-20 Trav Uni 5854E Trippunittura I, 671 (13)

—CC Laghuvṛttivimāśini by Kṛṣṇadāsa Trav Uni 5854E

—C Tattvavivarana or Vivṛti, another C. by Abhinavagupta following Somānanda's C IO 2526 Oudh IX 22. Report XXX Stein 222

Edn *Kas Texts* 18 where the text is called Parātrimśikā

—C by Rājānaka Lakṣmīrāma See Pandey, *Abhinavagupta, Chowk Skt Series Studies*, p 39

अनुत्तरप्रकाशपञ्चाशिका Kāś śaivism by Adyanātha BORI 436 of 1875-76 Report XXVIII Edn *Kas Texts* 14

अनुत्तरब्रह्मतत्त्वसंहिता or ऋद्धयश्रुतसंहिता tantra. Burnell 205(b) TD 17620 17621

अनुत्तरयोग Bud tantra Cordier III pp 540. 542

अनुत्तरयोगतन्त्रार्थवितारसंग्रह Bud Cordier III. p 82

अनुत्तरयोगसमयसंवर Bud tantra Cordier III p 542.

अनुत्तरसत्त्वविवृति Bud JBORS XXIII 1. p. 38

अनुत्तरसंवर Bud by Śākyamitra JBORS. XXI, 1 p 36

अनुत्तरसंविदर्चनाचर्चा adv or Kaś śaivism Triv. Cur IV 29

अनुत्तरसर्वगुडिक्रम Bud by Pankaja Cordier II p 242

अनुत्तरार्चक IM 9014(18)

अनुत्तरान्नायतन्त्र Dāhīlākṣmi XL 10 Kavindrācārya 1745

अनुत्तराष्टिका Kaś śaivism 8 verses by Abhinavagupta

Edn App C pp 404-5 Pandey's *Abhinavagupta, Chouk Skt Series*.

अनुत्तरैकान्तनायकाचलसाधन Bud Cordier III p 267

अनुत्तरो (or रौ) पपातिक (-दशा-) सूत्र Jain, the 9th Anga of the Jaina canon. According to the Sthānānga, the original contents of this Sūtra were not what they are now See Winternitz *HIL* II p 450

Ahmedabad 50 51(1) America 6716-19 BBRAS 1383-87 Bd 1077 Bhr 411 Bk 1580 1581 BORI 1206(b) 1886-92 679 of 1899-1915 BORI D XVII 1-A 150-153 BP 173(b) 176(a) 179(a) 186(a) 187(a). 192(b) 195(a). 198(a). 199(a) 199(b) 204(a) 205(a). 206(a) 215(a). 219(a). Buhler 550 Chan 525 (with Stabaka) 1117 (Sūtra) 1183 (with Tikā) 1147 1922. (with Stabaka). Delhi II 39 Firenze 506 IIO 35 IO 7454-5 JASB 1908 p 408(a) (nos. 4160 7612) Jainagranthāvali p. 6 JBhP I 40-46. 68-72 Jodhpur 312. L. 2785 Delhi MJP p 12 Pannalal Bombay I p 78 Pattan p 87 Praśasti II. p 95. Weber 1810-14 2301

Edns (1) Text with Skt Chāyā by Ātmārāma, Lahore (2) with C by Abhayadeva, Calcutta, 1875. (3) *Āgāmodaya Samiti Series* 23 (4) *Atmānanda Sabhā*, Bhavnagar. (5) Dr. P L.

Vaidya, Poona, 1932 Eng Transl. L D Barnett, *Oriental Translation Fund NS* 17

—C Vrtti an Bk 1581 BORI 144 B of 1881-82 BP 183(b) 198(b) Pattan p 217 Praśasti II p 159

—C Vrtti by Abhayadeva Bk 1580 BORI D XVII 1 A 155-158 Jainagranthāvali p 6 Kh p 91 Pattan p 334 Peters I App p. 36 IV 45 Weber 1810-14

अनुत्तरोपपातिकास्तबक Jain Praśasti II p 238 243

अनुदशाध्याय dh (jy ?) by Keśavadeva. CPB. 131

अनुदात्तादीनां व्याख्यान phonetics America 2676

अनुद्धरणप्रायश्चित्त śr by Śrinivāsadiksita Burnell 27(b). Oppert II 2123

अनुद्धरणप्रायश्चित्तादि śi Adyar I p 73a (inc) (pūrvaprāyaścitti)

अनुद्धरणप्रायश्चित्तप्रयोग (Āśvalāyāniya and Yājusa) Baroda 8867

अनुद्धरणादिप्रायश्चित्त by Tārādiksita NP V 56

अनुनयमाला Kāvya by Kṛṣṇa Kavi Adyar

अनुनय .विवेक dh An 1

अनुनासिकलक्षण vedic phonetics Skt Coll Mysore p 1

अनुन्यास gr a C on Jinendrabuddhi's Kāśikāvivaranaṇapāñjikā, also called Nyāsa, by Indu See Siradeva's Paribhāṣāvṛtti, *Ben Skt Ser.* pp 28-9. 79. *JOR Madras*, XV i pp 25-7 Q by Puruṣottama in Jñāpakasamuccaya, Oxf 161a, by Ujjvaladatta, by Śaraṇadeva in his Durghatavṛtti, *TSS VI* pp 3, 7, 9, 14 etc, especially p. 67, Rāyamukuta, Bhaṭṭojī, Oxf 162a

अनुपदकार gr q by Śaraṇadeva in his Durghatavṛtti, *TSS VI* p 129.

अनुपदसूत्र Sv. America 60 61. Cs I. 611. 612. IL 161. Oudh III 4. RASB II. 1340. W. p 75

अनुपदा a gloss on the Mahābhāṣya by Tirumalayajvan, mentioned by him in the intro to his Darśapūrnāmāsa-mantrabhāṣya, MT 1664 See also *Adyar Library Bulletin*, III, 1 Mss Notes p 28

अनुपनीतक्रियाप्रयोग MD 16040-42 (?)

अनुपनीतसंन्यासभङ्ग by Rāmasubrahmanya Śāstrin of Tiruvīśanallur MT 1808(e) 1814(d)

अनुपनीतसंस्कार a small tract IO 5556(9)

अनुपमरक्षित Bud

—Khasarpanalokeśvarasādhana Cordier III p 23 Ptd Sāadhanamālā, *GOS* XXVI No 24

—Tārābhattārikāsādhana Cordier II p 24 Ptd Sāadhanamālā, *GOS* XXVI No 98

—Mañjuśrīnāmasangitivr̥tti-Amrtabindu-pratyāloka Cordier II p 25

—Sadangayoga Cordier II pp 19 23

अनुपमवज्र Bud

—Suvisistā nāma sādhanopāyikā Cordier II p 154

अनुपमसुख a guru of Amarānanda who wrote Svātmayogapradīpa with a C and also the Viṣṇuvallabhā on Viṣṇupurāna TCD 260D TGD 474

अनुपलब्धिहस्य Bud. logic, by Jñānaśrī Mitra JBORS XXIV iv p 143

अनुपलब्धिवाद ny. Adyar II p 119(a)

—by Gopāla Tātācārya Oppert 391

अनुपलब्धिवादार्थ ny by Śrīkṛṣṇa Tātācārya MT 3663e (inc)

अनुपलब्धिविचार ny Adyar II p. 119(a)

अनुपसंहारि ny a portion of the Tattvacintāmani Ānandāśrama 8038 Pejawar 91 Pheh 13

—C Dīdhiti by Raghunātha Śiromaṇi Pejawar 91 SSPC III K. 289

—C Rahasya. Mithilā. Viśvabhārati 853.

—C by Jagadīśa Tarkālakāra SK Ray 581 SSPC IA, 573

—C by Mathurānātha Ben 192 193 194 202 240 SB 208 SK Ray 568. SSPC IA, 256 305 307, III K 77

—C by Bhavānanda Varendra 1171

—C by Gadādhara Adyar II p 108b (2 mss) Ben 193 203 Dacca 424H 578E Oppert 1199 7649 II 872. 1024 1426 3568 5817 (Vāda) 7046 Pejawar 115 Prativādibhayankar p 17 (no 223) SK Ray 571

अनुपानमञ्जरी med ACW 30a Pannalal Bombay I p 84 Rajapur 138 Vaidya 5 (according to a post-script in this ms the author wrote it in Sam 1873)

—by Pitāmbara B IV 216 (3 copies) BORI D XVI, 1 8, 9 Peters IV 39

—by Raghunātha Narahari Jyotisi BISM वि 16/५

अनुपुराण by Paramānanda Trav Un 4531 See TD 4223 where the Śivabhārata is assigned to Anupurāna in the Col See also *Annals BORI* XVIII, pt iii, p 295, fragments on Sāmbhājī from Anupurāna

अनुपूर्वसमुद्भूतपरिवर्त Bud q by Śāntideva in his Śikṣāsamuccaya, Bendall's edn p 313

अनुप्रासश्लोकसंग्रह सव्याख्य DAVCL 1395

अनुप्रेक्षा Jain Arrah I p 1 Delhi I p 2 Pannalal Bombay 1 Petrograd 161 (2) 162 Cf Kārtikeyānupreksā

—Jain Dig Pannalal, Bombay V-B. p 7

—in Prākṛt Moodbidri II 90b 649a. 124c

—in Skt Moodbidri II 53b 700c

—in 88 gāthās by Kundakunda Strassburg 364f

—in 76 gāthās by Vattakera. ref. to in the Dvādaśānupreksādhikāra (See

- Strassburg Dig Mss Cat p 2), and in IO 7534 notes
—in Skt by Somadeva Mocdbidri II 337
- अनुप्रेक्षा गाथा Jain Laksmisena p 28
- अनुबन्धखण्डनवाद g1 by Dayāśankara B III 2
- अनुबन्धचतुष्टय Pheh 12
—adv Adyar II p 143b
- अनुबन्धदर्शन vedānta by Hariyaśas L 1785
- अनुबन्धपुराण DAVCL 4829 See below Anupurāna
- अनुबन्धफल with C gr Baroda 2207
- अनुमद्रा vaidika CPB 132 133
- अनुभवचिन्तमणि nāṭikā by Ghanaśyāma, mentioned by his wives in the preface to their Viddhasālabhaṅgikā vyā TD 4678
- अनुभवत्रिशङ्खलोकी adv by Kṛṣṇānanda ms in the Tanjore Library *J of the Tanj Sar Mah Lib* Vol I No 2 p 24
- अनुभवत्वजातिप्रमाण ny Rādh 11
- अनुभवदीपिका a c on Śāṅkara's Aparoksānubhava by Candēśvaravarman Lahore 20
- अनुभवनिरूपण ny Adyar II p 119b (up to the end of Pramānasāmānyalakṣana)
- अनुभवनिवेदन 4 verses by Abhinavagupta edn App C p 414 Pandey's *Abhinavagupta, Chowk Skt Series Studies*
- अनुभवपञ्चक attributed to Śāṅkarācārya Adyar
- अनुभवपञ्चविंशति adv 25 verses TD. 7751 7752 Full Text, TD XIII, pp 5906 5908
- अनुभवप्रकाश vedānta Rice 182
—by Ādinātha (भाषासहित) Jodhpur 861
—by Udayarāya, Keśavarāya BORI 128 of 1886-92
- अनुभवप्रकाश Jain by Dīpacandra Sādharmī, Arrah I-A, p 1.
- अनुभवप्रदीपिका jy B IV 114
- अनुभवप्रदीपिका vedānta Ānandāśrama 5294.

- अनुभवबोधविद्या by Śivopādhyāya Dāmodar
- अनुभवरत्नमालिकास्तोत्र stotra Vallabha sect Dāhī-lakṣmi 103 (6)
- अनुभवविद्यायोगशास्त्र yogatantra by Kumbhāṇī-pāvayogin(?) BORI 294 of 1892-95 Jodhpur 863
- अनुभवविलास adv by Hariharaparamahansa, disciple of Śivarāma, who was disciple of Viśveśvarāśrama MT 3763 (a)
- अनुभववेदान्तप्रकरण adv another name of the Hastāmalakāślokaḥ, by Hastāmalaka MD 4538
See under Hastāmalakāślokaḥ
- अनुभववेदान्तविषय adv Instructions to a pupil by a teacher MT 203 (c)
- अनुभवसागर by Bhikṣu BORI 717 of 1895-1902
- अनुभवसार med Bk 1376 Bikaner 3707-8
- अनुभवसार ny Gough p 35
- अनुभवसार vedānta by Saccidānanda Yati Ānandāśrama 2728 L 795
- अनुभवसारोपनिषद् or सर्वसारोपनिषद् America 443 Baroda 9995 (f/1). Bhr 487 CLB I p 42 Haug 44
- अनुभवसिद्धमन्त्रद्वात्रिंशद्वा Jain by Bhadrāgupta Jainagranthāvali p 366
- अनुभवसिद्धरसायन med ACW 120
- अनुभवसूत्र śivādvaita by Māyideva, son of Sangameśvara of Aipuri This metrical treatise in 8 Chs is said to be from Bk II of the Vātulāgama or Vātulottaratantra or the Śivasiddhāntatantīa AU 32893 MD 5074 5075 (inc) Oppert 7165 Rice 322 TD 15271 (Śivānubhavasūtra-Vātulottaratantra). Edn Sholapur, 1909 *Vīrasaivaliṅgi Brāhmaṇa dharma Grantham ālā*, No 39
- The six 'sthalas' after which the treatise takes the name "Satssthala-nirṇaya" are the six topics dealt with in it Bhaktasthala, Mahēśa—,

Prasāda—, Prānalīnga—, Sarana—, and Aikya—

Cf also MD 5100-2, the same expounded in 5 Chs and called Viśe-sārthaprakāśa, the 5 Chs being Satsthalabrahmopadeśa, Śivalīngārcana, Prasādasadbhāva, Satsthalapuraścaraṇa and Avasānavidhāna

Cf also MD 5546-7, Satsthalanirṇaya

Cf also Mad Uni 448 Śivānubhava-sūtravyākhyā by Māvundala Virabhadrasudhi, pupil of Mudikonda Parvatārādhyā

अनुभवसोपान adv TD 7767 (full text ptd on p 5932, TD Vol XIII)

अनुभवस्तोत्र q in the Mahārthamañjari TSS 66 p 27

अनुभवादर्श vedānta by Mādhavāśrama, disciple of Nārāyaṇāśrama Khn 54 Wai 192

अनुभवादर्शार्थ vedānta B IV 40

अनुभवद्वैतप्रकरण by Appayācārya See below under the a Adyar II p 178a (2 mss)

अनुभवद्वैतसिद्धान्तसार by Appayācārya Adyar II p 178a

अनुभवद्वैतैकश्लोकी (सटीका) by Appayācārya Adyar II p 178

अनुभवानन्द disciple of Ānandātman and teacher of Amalānandavyāsa (Kalpataru

अनुभवानन्द guru of Brahmānanda, compiler of Śivabhaktamāhātmya, TD 10630 or Śivalilāmañjari according to TCD 226

अनुभवानन्द an advaitic teacher ref to in Laksmīdhara's Bhagavannāmakau-mudīṭikā IO Keith, p 668(a)

अनुभवानन्द guru of Agnicit Balabhadramisra, a of Siddhāntaratnāvali adv ved Hpr IV 342 (to the end of ch III)

अनुभवानन्द pupil of Kṛṣṇānanda, (Siddhānta-siddhāñjana) Maheśvarānanda, Śankarānanda, Kaivalyatīrtha, Suddhānanda and Pūrṇānanda

—Kośaratnaprakāśa, C on the Advaita-ratnakōśa (Tattvavivekavyākhyā) of Nṛsiṃhāśramin Burnell 95a Hpr 7 TD 7502-04

—Prabhāmandala, C on the Śāstra-dīpikā Burnell 83a TCD 453 TD 6932

अनुभवानन्द Jain work by Śitalaprasāda Brahma-cārīn Arrah IA p 1

अनुभवामृत Śringeri 409/528

—vedānta by Bālakṛṣṇa Brahmānanda-yogin Adyar II p 143(b)

अनुभवामृत tantra by Cidānandanātha or Cidghanānanda. America 4373

अनुभवाष्टक by Kṛṣṇalīlāśuka fol 1b-2a in the Stotraratnasodara of Kṛṣṇalīlāśuka, MT 4320

अनुभवाष्टकादि Trav Uni 2523E

अनुभवोल्लास adv Adyar II p 143b MT 47a (Śankarācārya)

अनुभागबन्ध BORI 768(c) of 1892-95 Peters V 291

अनुभागवत from Kalkipurāna IO 3338; but "अणुभागवत" in AK 115

अनुभाष्यगाम्भीर्यग्रन्थ on the superiority of Śankara's Brahmasūtrabhāṣya by Rāmasubrahmanya Śāstrīn of Tiruvīśa-nallore Cranganore II 162

Ptd Madras 1912

अनुभूतिप्रकाश a metrical paraphrase of twelve principal Upanisads ascribed to Vidyāraṇya or Śāyana Adyar II. p 143b (fr Vidyāraṇya) Alph List Beng Govt 1891, p 4 (3 mss) Alwar 487 (Vidyātīrtha) America 444-453. Anandāśrama 2775. AS p 8 (2 mss). B VI 40 Baroda 4875 6746b 10861 Bd 639 Ben 71 80 Bikaner 496 (Taitt.). BISM दि. 26/29 दि 62. BORI 639 of 1887-91. 303 of 1899-1915. 7 of 1907-1915. 21 of 1907-15 Burnell 36b Cs III 31 32 CU add 2093. Dāmodara DAVOL 130 (Vidyāraṇya). Hall p 116 IO 538 (Vidyāraṇya).

Jodhpur 1595 K 114 MD 4539
Mysore I p 424 (Vidyāraṇya) Nasik
XXVIII 8 NP I 70 Oppert II 7479
Pheh 12. PUL I 4840 Rādh 17 Rice
132 SSPC I-B 97 Tb 35 TD 1931
Trav Uni 15B Ujjain I p 7 (Vidyā-
raṇya) Ujjain II p 55 Wal 192
(2 mss both 20 adhvāyas) 227
—C by Śivarāmāśrama America
446-452

अनुभूतिप्रकाशिका adv Baroda 6816(h)

अनुभूतिमीमांसासूत्र by Appayācārya Adyar II
p 178a (2 mss) Mysore I p 457
(2 mss) II 21

—C Bhāṣya by the same Appayācārya
Adyar II p 178a (3 mss) Mysore I
p 457 (2 mss) 458 (5 mss) II. p 24

अनुभूतिमीमांसासूत्रविवरणदीपिका (catuṣṣūtri) by the
same Appayācārya. Mysore I p 458.
Adyar II p 178a

अनुभूतिमीमांसासूत्रवृत्ति ascribed to Vasiṣṭha.
Adyar II p 178b (2 mss with Sūtra).

अनुभूतिरत्नमाला (or मालिका) adv Adyar I.
p 188a Burnell 92b Hz 1217 Mad
Uni RKS 525 Oppert II 6186

अनुभूतिलेश vedānta by Madhuvāmana
America 3966

Edn *Kāvyaśaṅgraha* pp. 294-315

अनुभूतिसिद्धसंख्यतीक्ष्ण BORI. 575 (19) of
1895-98 Peters VI 116

अनुभूतिस्वरूपाचार्य guru of Janārdana (a of
Tattvāloka believed to be identical
with Anandagiri) See also Tattvāloka-
vyākhyā by Prajñānāṇanda, BBRAS
1105 See *Annals BORI*, Silver
Jubilee Vol 1949, pp 352-368.

—Iṣṭasiddhivivaraṇa MT 4384 (entered
an. and as Jñānottama's wrongly).
See *Annals BORI*, Jubilee Vol. pp.
352-368.

—Khaṇḍanakhaṇḍakhādyaṭikā-śiṣyahi-
taiṣiṇi. Jessalmere p 26 Pattan
pp. 372-3.

—Gaudapādiyahāsyatippaṇa Adyar I.
App nb MT 2911 Tekkematham III
27

—Jñānapatha adv Oudh 1872 I p 24

—Nyāyadipāvalitikā-candrikā BORI 766
of 1891-95 Dāhīlakṣmī XLIII, 11

—Nyāyamakarandavyākhyā Tekkema-
tham II 63

—[Prakatārthavivaraṇa See below]

—Pramāṇamālavyākhyā-nibandhana
L 2869 (inc) MT. 3268 Naduvil
Matham 102 Śringeri 54 TCD II
310A

—Brahmasūtrabhāṣya (Śāṅkara) praka-
tārthavivaraṇa MT 3072 Edn
*Madras University See Annals BORI
Jubilee Vol* pp 352-368.

—Bhagavadgītābhāṣyatippaṇa Adyar I.
p 138b Mysore I p 442 TCD II.
324.

—Sārasvatasūtras and Prakriyā Ptd
Kashī Skt. Series III

Besides, some of the Cs on the Upa-
nisadbhāṣyas of Śāṅkara ascribed to
Ānandagiri bear evidences of Anubhū-
tiśvarūpa's authorship.

अनुभोगकल्पक med by Sanatkumāra (?) TD.
11005 (not noticed by Burnell)

अनुभोगकल्पतरु dh by Jagannātha Burnell
140b TD 18626-98 Trav Uni 3770B

अनुभोगपिशाचगर्वेदमन्त्र TD 24017

अनुमताख्यायाम Kavindrācārya 1475

अनुमरण dh Vaṅgiya p 125

अनुमरणप्रदीप dh by Gaurīśa Bhatta. BORI 76
of 1892-95 191 of 1884-87 Peters V.
76 Rgb 191

अनुमरणविधि dh Adyar I p. 82a (inc)

अनुमरणविवेक q by Raghunandana. Hpr
Report 1901-1906, p 17

अनुमान ny. Pheh 12

अनुमानकाञ्चन ny. Oppert 6300.

अनुमानक्रोडपत्र ny. Adyar II. p 121b. (2 mss.).

अनुमानखण्ड ? Hod Bud 67 part of a bigger work

अनुमानखण्डदूषणोद्धार by Narahari, son of Yajña-pati, answer to criticism of his father's work, may be part of a bigger work. Baroda 12 Burnell 121a (2 mss) DAVCL 4219 TD 6268 6269

अनुमानतत्त्वचिन्तामणि For the Anumāna section of the Tattvacintāmaṇi, its C s and CCs and tracts based thereon,—See under Tattvacintāmaṇi also.

अनुमाननिरूपण ny Hz 998 Oppert 1383 TD 6641 Varendia 1751

—by Gopinātha Triv Cur I 88

—by Pragalbhācārya Skt Coll Ben 1918-30, p 124

—by Raghudeva BORI 403 of 1886-92

अनुमाननिरूपिकोपनिषद् (?) Cabaton I 243 (II 18)

अनुमाननिर्णय ny SK Ray 516

अनुमानपञ्चक Dig Jain ny Pannalal Bombay IV p 4

अनुमानपञ्चाङ्ग Dig Jain ny Pannalal Bombay V-B, p. 30 Pannalal Bombay 106

अनुमानपत्रिका ny by several authois Cs III 320 321

अनुमानपद्धति ny Harshe p 42

अनुमानपरिच्छेद ny Ānandāśrama 3191 Cabaton I 857 Oudh X 12

—by Śrinivāsa MD 3914

—C Gūdhārthadīpikā by Raghunātha Baroda 850

अनुमानप्रकरणव्याख्या ny TD 6691

अनुमानप्रमाणप्रकाश ny by Bhavadeva Adyar

अनुमानप्रवेश ny Oppert 1384

अनुमानप्रामाण्य ny Adyar

अनुमानप्रामाण्यव्यवस्थापन ny. Adyar II p. 116b (Anu prāmāṇya) Hall p 52 Stein 134. Viśvabhāratī 2505

अनुमानमञ्जरीसार by Yādava Bhr 276. BORI. 276 of 1882-83

अनुमानमूल (?) BISM वि 130/7

अनुमानलक्षण ny Adyar II p 116b IM 9267

—by Laksmidāsa BORI 198 of 1884-86. Peters III 390

अनुमानवाद ny an Pheh 15

—by Gopinātha Oppert 3777

अनुमानविचार ny MT 1175e

अनुमानमणिसार ny. by Gopinātha. Baroda 6276 Mad Uni RAS 78 Ptd TSS 35

अनुमानस्य पृथक्प्रामाण्यखण्डन by Vedāntācārya, son of Nṛsiṃha, a Mīmāṃsaka Burnell 121a TD 6588

अनुमानादिप्रमाणखण्डनवादार्थ ny Adyar II p 119(b)

अनुमासिकादिविधि dh Mysore I p 95

अनुमिति ny small unidentified tracts on. Adyar Dacca 330B 393D 1033E. 272 289C 367B 381 393E 399 393F. 648D 969 O 33 (S I) 1895J 964D 650 I 393B 330A 338B 371 666D 2278 394D 425A 370B IO. 2018 (anu khaṇḍananirāsa etc)

अनुमितिकारणताविचार ny Trav. Uni. 3057.

—(navinamatarahasya) Trav Uni 1924B

अनुमितिक्रोडपत्र ny Wai 271

—by Kālīśankara NP III 76

अनुमितिनिरूपण DAVCL 4854 (with C)

—adv ved by Rāmanārāyaṇa, son of Harinātha, an adaptation of Annam Bhatta's Tarkasangrahadīpikā on Anumāna Alwar 488 489 Extr 122 (with C.) DAVCL 1281 Lahore 1882, 5 Nasik XXII, 12 Rep. Rāj. & CI p 5 (with C). Skt. Coll. Ben. 1897-1901, p 40

For a notice and edn See *Festschrift P V. Kane*, pp 155-160.

अनुमितिपत्रिका ny Mithilā.

अनुमितिपरामर्श (—वाद, विचार, विवेक) ny. an. Adyar (vicāra) AS p 10 (viveka). Bik. 538 (vicāra) BORI. 85 of 1902-07 724 of 1882-83 (vāda or vicāra). DAVCL.

- 1942 Lz 958 Peters VI 171 SB 193
Udaipur II 156, 14 15 Wai 292
—by Krsnamitra Oudh X 12
अनुमितिपरामर्शकार्यकारणभाव (-वाद, -विचार) ny
Baroda 6770(a) 10022(a) Bhr 724
BORI 171 of 1895-98. Mithilā Rgb
746 Śrngem 191(4) Stein 134 (2 mss)
Trav Uni 1036C
—by Raghudeva Baroda 1193 11170
Mim Vid 271
—by Harirāma Bomb Uni 1950
अनुमितिपरामर्शकार्यकारणभावघटकप्रत्यासत्तिविचार ny
Trav Uni 3055
अनुमितिपरामर्शबाधबुद्धि ny by Harirāma
See *Sarasvatī Bhavana Studies*
Vol V p 148
अनुमितिपरामर्शसंबन्धविचार ny by Mahādeva
Baroda 11171
अनुमितिपरामर्शहेतुता ny by Mahādeva Baroda
11189
अनुमितिपरामर्शयोः कार्यकारणभावघटकप्रत्यासत्तिः सामा-
नाधिकरणमित्यादिधर्मितावच्छेदकप्रत्यासत्तिवि-
चार ny Dāhīlaksmi XXXIX 10
अनुमितिपरिणय a drama in which anumiti is
personified as the daughter of Parā-
marśa, by Nrsimhakavi, son of
Venkatakrṣṇa of Bhāradvāja gotra and
a resident of Triplicane, Madras MD
12463 MT. 5526
अनुमितिप्रकरण (from some work) Mad Uni
RKS. 568.
अनुमितिबुद्धिद्विषय ny by Gosvāmin NP III 78
अनुमितिमानसत्वविचार ny. Hpr I. 4
अनुमितिमानसवाद ny Adyar II p 119b.
America 3850 Hall p 52
अनुमितिमानसविचार DAVCL 4268 Prativādi-
bhāyankar p. 25.
अनुमितिद्वय ny. Adyar II p. 102a Cabaton I
858 (i) Paris (B 54a)
अनुमितिरूपविचार ny. Trav. Uni 1478D.
अनुमितिद्वयवाक्य ny K. 140.
अनुमितिवाद ny MT 3691(a)
अनुमितिवादार्थ ny. Adyar II. p 119b

- अनुमितिविचार ny AS p 10 Prativādi-
bhāyankar p 23
—by Harirāmatarkavāgīśa Bhattācārya
MD 18353
अनुमितिविवेचन ny by Goloka NP III 102
अनुमित्यनुगम ny by Dulāra NP III 102
अनुयागपद्धति dvaita bhakti by Ānandatīrtha,
son of Janārdana Bhatta AS p 108
NP. V 56
अनुयागपद्धति by Krsnānanda Sarasvatī Baroda
12537
—C by Aryādhvarīndra Baroda 12537
अनुयागप्रयोग dvaita bhakti by Śeśaśarman
Burnell 110b TD 11815
अनुयोगचतुष्टयव्याख्या Jain by Jinaprabhasūri
Jain. Śid Bhā VII n p 99 VIII
p. 27
See *Anekārtharatnamāñjūsā* pp
127-133
अनुयोगद्वार (—सूत्र) Jain Śvet. in Prākṛt
prose with some gāthās, in question
and answers Ahmedabad 23 America
6793-34 Anandāśrama 1295 BBRAS
1388 Bd 1078 Bikaner 9375 BORI
1162 of 1884-87 (only the Catuhsā-
mayika from Anuyogadvāra, see
Rgb 1162) BP. 198b. 202b 205a-b.
Cham 448 578 878 2949 3053 Delhi
MJP p 5 (with Skt tikā) IO 7483.
Jainagranthāvali p 42 (attributed to
Ārya Raksita) JBhP I 74 75 Jessal-
mere pp. 5 22 Kāsin 40 Kh 91
L 2997 Pattan I pp 221 348 Peters.
III App. p 186 (Ms dated 1245 A D).
Prāśasti I pp 48 70 II 70 89 160.
179. 305 Rgb 1162 Weber 1897-1900.
For an analysis of the work, see
Weber, *Ind. Stud* XVI XVII. I.A. 21.
pp. 301-309
Edn:—(i) *Calcutta* 1879, 1880.
(ii) *Seth Devchand Lalbhai*
Jain Pustakodhhar Fund,
nos 31, 37. 1915-16.

- C Vṛtti an Alph List Beng Govt 1891, p 5 BP 179a 193a 202b 213a Chanī 160 JBhP I 73 75 (in Skt) Jessalmere pp 4 8 13 (inc) Praśasti II p 72 Ujjain I p 88
- C Tikā Chanī 50
- C Laghuṭikā Chanī 55
- C Cūṛṇī by Jinadāsa Ganī BP 196b Chanī 45 3404 Jainagranthāvalī p 44 Jessalmere p 17 Pattan pp 112 150 348 Peters III App p 185 (ms dated 1277 A.D.) V p. 51 Praśasti I p 48 II p 83
Ptd Indore 1928
- C Bālāvabodha by Māhana alias Somarṣi Dikṣita BORl 122 of 1873-74. Kh. 91 L 2998
- C Laghuvṛtti by Haribhadra Jainagranthāvalī p 44 Jessalmere p 22
Ptd Indore 1928
- C Vṛtti by Harsasūri. Udaipur B 138, 5
- C Vṛtti by Maladhārī Hemacandra. AK 1130 BBRAS 1388. Bd 1078 Bhr 412 BORl 1 of 1881-82 412 of 1882-33 572 of 1884-86 1170 of 1886-92 1078 of 1887-91 1230 of 1891-95 543 of 1895-98 Jainagranthāvalī p 44 (Brhadvṛtti) Kāśin 40 (Anuddhārasūtravṛtti) L 2704. Pattan pp 221 349 Peters III pp. 36 404 V. p 52 VI p 111 Praśasti I pp 25 70 Weber 1897-1900.

Edns:—(1) *Calcutta* 1880.

(2) *Seth Devchand Lalbhai Jain Pustakoddhar Fund*
31. 37 Bombay 1915-16

अनुयोगप्रकार Jain. IM 540

अनुयोगप्रधान Jain BP 252b

अनुयोगविधि Jain BBRAS. 1831 JBhP. I 76

अनुयोगागम Bud Skt. Cordier II p 549

अनुरागदेव poet. *Skṁ* p 237.

अनुरागिणीमन्त्र MD 5869-71 15164

अनुरुद्ध Bud.

—Khuddasikkham Bud Pālī mentioned in the Gandhavamsa Law, *His Pālī Lit* p 590

अनुरुद्ध थेर Bud Skt and Pālī writer, born in the Tamil country and lived in Kāñci, Tanjore and lastly in Ceylon (in the Mūlasomavhāra) C 1100 A D

—Anuruddhaśataka Skt Br Mus 260. ptd *Bud Text. Soc* Calcutta

—Abhidhammatthasangaha (Pālī) edn. *JPTS* 1884 and English Transl *PTS* 1910 Written at the Polanaruwa Vi-hāra according to Burmese tradition

—Nāmarūpaparicchada, a philosophical poem in 1855 verses, written at Kāñci-pura edn *JPTS* 1913-14 pp 1—114

—Paramatthaviniccaya, written at Kāñci-pura

On the a. and his works see Alwis pp 168-172 and *J Proceed ASB* 1905. pp 99-102

अनुरुद्धशतक Bud Skt Stotra by Anuruddha. Alwis pp 168-172 Br Mus 260. Cabaton I 656 Colombo I 746-753
Edn *Colombo* 1866

अनुसोमकल्प the 34th Parīṣista of the Av W p 91

अनुवाक vedic Divanji 2 IM 2637 5346 5536. 7468 Mithilā Nasik II 328 567

अनुवाकपञ्चाशी vedic IM. 2485

अनुवाकलक्षण Wai 136 (2 mss fr.) 136 (8).

अनुवाकसंख्या or अनुवाकाध्याय or अनुवाकानुक्रमणी Śukla Yv., the fourth parīṣista, of Kātyāyana AK 54 (p. 106) Allahabad 161 America 209 Ānandāśrama 46 4975. Bd 54 BORI 54 of 1891-95 (Anuvākakandikā). Br Mus. 49. Bühler 553. CU. add 2079 2493 IM. 2550 2945 9936 IO 191 L 1806 Mithilā IV 6.6A 6B NP. V. 64-146. Oudh III 8. Peters, III 384. IV. 2. Extr. 2 VI.

- 3 PUL I p 18 RASB II. 888 888A
889 890 SB 55 Skt Coll Ben 1897-
1901, p 131 Viśvabhāratī 1909 W p
41
Ptd *Ben Skt Ser* 1888, Appendix to
Kātyāyana's Śukla Yv Pīṭhśākhya,
pp 501-506
- अनुवाकानुक्रम an abridgement of Śaunaka's work
Adyar D I 720
- अनुवाकानुक्रमणी Sv Trav Uni 2318 A
- अनुवाकानुक्रमणी Rv B I 198 Buhler 537 CU
add 1914-1920 PUL I p 18 (3 mss)
Trav Uni 4918 4924 4929 5424
Vangiya p 23
—Rv by Śaunaka Adyar D I 721 722
Brl I IO 4237-8 L 1219 RASB II
242b 245. Trav Uni 3694B 4907 (?)
W p 10
Edn Macdonell Oxford 1886
—C by Jagannātha IO 58 L 1512
Trav Uni 4920. Vangiya p 23
—C by Śaḍguruśiṣya Adyar I. p 48a
Adyar D I 723 Cs I 26 Hz 410 L
4252 RASB II. 245.
- अनुवेदान्त by Ānandatīrtha. BORI. 109 of
1902-07 CPB 139 NP V 36 PUL
83 Ujjain II p 55 Probably the
Anuvyākhyāna on the Brahmasūtras
- अनुव्याख्यान by Ānandatīrtha See under Brah-
masūtras for this and its Cs
- अनुव्रतविधि Jain. Prākṛt. Jessalmere p 35
(Intro and Extr)
See also above Anuvvayavihi.
- अनुशासनफलादि Jain (Prākṛt कुलक) Pattan p. 45.
- अनुशासनाङ्कुराकुलक Jain by Munīcandra. Jai-
nagranthāvalī p 205. Pattan p 131.
- अनुष्टुप्चक्रवर्ती a title of Bhāva Bhatta, protégé
of Anupasingh of Bikaner.
- अनुष्ठान śr AS. p 10 *Proceed RASB.* 1869,
141.
- अनुष्ठान tantra-mantra Śucindram 181.
- अनुष्ठानक्रम tantra Trav Uni. 5960
- अनुष्ठानदीपिका Anandāśrama 2249 Puliyannur
Mana 155
- अनुष्ठानदीपिका or प्रपञ्चसारोक्तमन्त्रानुष्ठानपद्धति Triv
Cur II 90
- अनुष्ठाननिर्णय Trippunittura III 155
- अनुष्ठानपद्धति IM 10821 K 164 PUL 8049
—pertaining to pūjā MT 5152
- अनुष्ठानपद्धति tantra Triv Cur. VI 66
- अनुष्ठानपद्धति on the method of meditation for
Samnyāsins, by Kṛsnānanda Baroda
12537 TD 11816
—C. by Ayyā(Āryā)dhvaṇin, disciple of
Kṛsnānanda Baroda 12537 TD 11816
- अनुष्ठानपद्धति on the daily routine of Samnyā-
sins by Toṭaka or Hastāmalaka, dis-
ciple of Śaṅkarācārya Hpi IV 12
- अनुष्ठानपद्धति viś adv by Vedāntācārya Śrī
Dev 289 312
- अनुष्ठानपद्धतिटीका dh by Raghunātha CPB 140.
- अनुष्ठानरहस्य Pratīvādibhayankar p 6 (no 28)
- अनुष्ठानविधि Kāmakoti 141 (1)
- अनुष्ठानविधि (षड्विधावश्यकानुष्ठानविधि) Jain
Firenze 573 Fl J II, iv 1 (in Skt.).
Jainagranthāvalī p 153. L 2745. Pe-
ters I App 33 III 641 V App 63
- अनुष्ठानसमुच्चय or तन्त्रसमुच्चय tantra. by Nārā-
yana (Dviṣa) Tra Ad Rep 1108 App
B 11 See Tantrasamuccaya
- अनुष्ठानसुधारणचक्र śākta by Lakṣmīdhara Adyar
II p 184 (a) R A Sastri IV 262
- अनुसंहिता Kavindrācārya 1670
- अनुसरणप्रकरण Mandlik Sup 404
- अनुस्तोत्रसूत्र Sv lakṣana Alwar 253 AS p 10
Baroda 9911a Ben 18 (2) Bombay
1879-82, p 2 BORI 90 of 1879-80.
DAVCL 6357 IL 212 (1) IM 5337
Mysore I p 611 (2 mss) P 6 Peters.
II. 180. PUL I. p 18 RASB II 1332.
SB. 33 (2 copies)
- अनुस्तोमसूत्र IM. 2530 Cf Anustotrasūtra
- अनुस्मृति also called कृष्णानुस्मृति from Mahā-
bhārata, Śānti 210th ch (Kumbh. edn);
usually found in a collection of five

- selections called Pañcaratna, -Bha Gitā, Viṣṇusahasranāman, Bhismastavarāja, Anusmṛti and Gaṇendramokṣa
- Adyar I p 223a (2 mss) Ahmedabad 486% Allahabad 110 114 (2 copies) 190 (178 182 193 199) Alwar 2040 America 841-851. Ānandāśrama 438 3385 4903 B IV 40 (3 copies, ascribed here to Śaṅkarācārya) 94 (called here Vedānusmṛti) Ben 43 Bharatpur III 231 384 Bhr 29 Bikaner 6030 BISM वि 178/29 वि 207/1 BORI 240 of 1880-81 29 of 1882-83 139 of 1895-98 Cabaton I 338 (iv) 341 (iv) CPB 141-142 (attributed to Śaṅkarācārya) 143-45 (Vyāsa) DAVOL 1327 4655 4984. 5005 5700 Fl 13 Harisinghji p 34 (no 182) IM 3424. 5990 6369 9063 9202 9311 IO 3235-38 6535 (from the Viṣṇudharmottara of the Mahābhārata') Jones and Ashburner LXXXI Kh 65 (ascribed to Śaṅkarācārya) Kotah 821 Lucknow Mus Mim Vid 435 Lz 177-180 Mack p 127. MD 9907-9913 18849 MT 71c 486 (called here Vedānusmṛti) 4063 (f) Nasik II 119 Nepal I p 69 Oppert II 12 Oudh XX 26 Oxf 4b 5a Palmyam 868d Pet 721 Peters V 167 (from Moksadharma of M Bhā) VI 139 Philadelphia 101 (4) 102 (4) RASB V. 3323 3354-56 VIII B 6813 (8). SB 339 (2 copies) Śrī Dev. 102. Stein 196. TD 20704-12 24230 24307 Trav. Uni 1414A, Trippunithura I 364 (4) 684 (8) Ujjain II. p 74 Udaipur II 145,67
- C Prakāśa by a son of Garbhamukti-nātha MD 9913
- C. by Subrahmanyapanḍita Adyar I. p 223b
- अनूपकुतुकार्णव jy tantra, magic etc. in 9000 granthas, by Rāmabhaṭṭa Hosinga, written at the instance of King Anupa-

singh of Bikaner Bk 1558 Bikaner 4288-89. Ref. to in a's Dānaratnākara (IO I p 546b)

See als NIA IV iii, pp 111-112

- अनूपचन्द्र patron of Udayacandra (Pāṇḍitya-darpana) Rādh 42.
- अनूपनारायण तर्कशिरोमणि son of Lakṣminārāyaṇa; a 'later contemporary of Caitanya'.
- Āmoda, a poem on the amours of Kṛṣṇa and the Gopis in 15 cantos RASB VIII 5198
- Bhāgavatapurāṇasūcikā Proceed. RASB 1865, 140
- Mahābhāratasūcikā Vidyadvinodini. AS p 140
- Samañjasāvṛtti on Brahmasūtra L 687. See also Annals BORI. X p 119
- Sitāśataka stotra Skt Coll. Ben 1897-1901, p 9
- अनूपभावमञ्जरी music by Bhāvabhaṭṭa, protégé of Anupasingh of Bikaner. Bikaner MS
- अनूपमहोदधि jy by Virasimhaganaka, wrote under King Anupasingh of Bikaner. Bikaner 4290 (Kālamāna-taranga) 4291 (Saptarsicāra-taranga) 4292 (Bijaganita taranga) 4293 (Vyaktaganita-taranga) 4294 (Samjñā-taranga) 4295 (Avyaktabijaganita-taranga) 4296-4302
- अनूपमेवमाख्यो jy produced under King Anupasingh of Bikaner. Bikaner 4303
- अनूप(संगीत)रत्नाकर music in 2 chs by Bhāvabhaṭṭa, a protégé of Anupasingh of Bikaner. The work is a recast of Śārngadeva's Sangitaratnākara Mentioned by the a. also in his Anūpasāṅgitāṅkuśa. See Stein Extr p 267. Bikaner 3379-95. Ptd. Aryabhushan Press, Poona, 1921
- See also J of the Music Academy Madras Vol IV. pp 69-70.
- अनूपरत्नावली dh ascribed to Anupasingh of Bikaner. Bikaner 2360 (ch. 3) 2361 (ch 5) 2302.

अनूपरागसागर music by Bhāvabhatta Bikaner 3543 3544

अनूपरुद्राक्षादिपरीक्षा on Rudrākṣa, written by a court poet at the instance of King Anupasingh of Bikaner IM 78 (Rudrākṣaśalaksana ascribed to Anūpasimha) Kavindrācārya 2072

अनूपविलास or धर्माभ्योधि dh in six chapters according to RASB III 2084. Acāra-ratna, Samayaratna, Saṁskāraratna, Vatsararatna, Dānaratna and Śuddhiratna, but Bikaner 2354-Śrāddharatna is given as a seventh chapter By Manirāma Dikṣita, son of Gangārāma, under orders from Anupasingh, Rāthor of Bikaner (1674-1709 A D) Manirāma refers to Aurangzeb

Alwar 1249. Bk 778 Baroda 1150 8283 Bikaner 2355-59. Camba 8 Hpr Notices XI, Pref p 20 IM 3063 Lahore 12 NW 76 RASB III. 2084—Acāra-ratna Alwar 1258 Extr 287 AS. pp. 10 16 Bikaner 2348 IM 2970. NPI 64

—Samayaratna AS p 10 Bikaner 2349 NW 90 RASB III 2086 Sūcīpatra 36

—Saṁskāraratna Alwar 1254 Bikaner 2350 IM 2971 RASB III. 2086

—Vatsararatna. AS p 10 Bikaner 2351

—Dānaratna. Alwar 1352 Bikaner 2352

—Śuddhiratna Alwar 1490 Bikaner 2353 RASB III 2085 2086

—Śrāddharatna Bikaner 2354

Anūpavilāse Vivāhapaddhati Alwar 1453

अनूपविवेक dh -tantra on Sālagrāmaparīkṣā in 2000 granthas; by Rāmabhaṭṭa Ho-singa, written at the instance of King Anupasingh of Bikaner

Ānandāśrama 1002 1252. 2265. Baroda 12426 (here ascribed to the

King) Ben 42 Bhor 160 (Sālagrāma-māhātmya) BL 10 BORI 22 of 1902-07 Camba 7 Dāmodara SB 327 Stein 227

See also IO Eggeling p 546b, NIA IV iii, p 111

अनूपविलासहरिहरस्तव stotra Bikaner 6031

अनूपव्यवहारसागर jy written by request of Anupasingh of Bikaner by Manirāma Dikṣita Bk 622 Bikaner 4304

अनूपसङ्गीतवर्तमान music by Bhāvabhatta, a protégé of Anupasingh of Bikaner Bikaner 3411 (Raghunātha given as a) 3412

See also NIA IV iii pp 107-8

अनूपसंगीतविलास music by Bhāvabhatta, a protégé of Anupasingh of Bikaner, mostly a compilation from other works Bk 1091 Bikaner 3359 (Svara) 3360 (Rāga) 3361 (Prakirna) 3362 (Prabandha) 3363 (Vādyā) 3364 (Tāla) 3365 (Nrtya) 3366 (Svara) 3367 (Rāga) 3369-78 Ref to also in the a's Sangitānkuṣa Stein Extr p 267 Ptd (only 3 chapters) Aryabhushan Press, Poona 1921

See also J of the Music Academy, Madras Vol IV pp 69-70

अनूपसंगीतसागर (12 chapters) by Bhāvabhatta, protégé of Anupasingh Bikaner Ms

अनूपसंगीताङ्कुरा music in 2 chs by Bhāvabhatta, a protégé of Anupasingh of Bikaner Bikaner 3396-7 (Svara) 3398 (Prabandha) 3399 (Tāla). 3400-8 Stein p. 57 Extr p 267 Ptd Aryabhushan Press, Poona, 1921

See also J of the Music Academy, Madras Vol IV pp 69-70

अनूपसंगीतोद्देश music by Raghunātha Gosvāmin, son of Bhāvabhatta Bikaner 3409-10

अनूपसिंहदेव son of Karnasimha, King of Bikaner (1674-1709.A.D.); patron of

—Anantabhatta (Tirtharatnākara Bk. 1025.).

- Rāmabhatta Hosinga (Dānaratnākara, IO 1706-07, and other works See also *Adyar Library Bulletin* IX 3 pp 86-93)
- Vyāsa Janārdana (Kāmaprabodha, Bikaner 3627 L 2554)
- Bhāvabhatta (Anūpasangitavilāsa)
- Manirāma (Anūpavilāsa)
- Vidyānātha (Jyotpattisāra Bk 661 and others See also *Adyar Library Bulletin* IX 4 pp 152-7)
- Nilakantha Caturdhara (Anūpārāma)
- The author of the Anūpodaya, C on Gitagovinda

To the King himself are ascribed the following works of many of which the real authors are those given above:—

- Anūparatnāvaliprakāśa dh Bikaner 2360 (ch 3) 2361 (ch 5) 2362
- Anūpaviveka āgama Bikaner 7670-71
- Karmavipākacandrikā RASB III 2573.
- Kautukasāroddhāra-rājavinoda magic. Bikaner 4376
- Cikitsāmālatimālā med (of Rāmabhatta Hosinga) Bikaner 3868
- Jayābhisekapaddhati Bikaner 7038
- Dvāravatiśilā (?) IM 78
- Prāyaścittaśiromani Bikaner 2049
- Rudrāksalaksana IM 78
- Laksmīnārāyanastuti Bikaner 6511-12
- Śankhaghantā (?) IM 78
- Śrāddhapravayogacintāmani Bk. 1013 Bikaner 1940
- Sāmbasadāśivastava Bikaner 6667.
- Sālagrāmapariksā or Anūpaviveka (of Rāmabhatta Hosinga) Bikaner 2767

See also *NIA* IV iii p 111.

अनूपसिंहगुणवतार eulogy on King Anūpasimha of Bikaner Bikaner 2953 Ed. *Ganga Ori. Ser* Bikaner, 1943

अनूपसिंहशोवर्णन kāvya by Peruśāstrin Bikaner 3091

अनूपाराम Nilakanthacaturdhara's C on the Saiva tantric work, Sivatāndava, named 42

after the patron Anūpasimha of Bikaner NP VIII 50 Oudh XI 20

See also *NIA* IV iii pp 110-111

अनूपोदय C on the Gitagovinda ascribed to Anūpasimhadeva, written by a poet of his court Stein 67 280

अनृतचत्वारिंशतिका kathā Kavindrācārya 2041.
अनृतप्रक्रमवर्णन Jain by Somaprabhācārya Ben. 260

—C. by Harsakirti Ben 258

अनेकग्रन्थविचारसङ्ग्रह Jain Jainagranthāvali p 129

अनेकदुर्गा Jain BP 229 b

अनेकद्वारगच्छावृत्तावा(व्याख्या) Jain BP 235 a

अनेकनिघण्टुसङ्ग्रह MD 1588 (This gives all the passages q from different lexicons by Mallinātha in his C on Meghasandēśa).

अनेकपञ्चदशहोत्रप्रयोग śr Cs I 346

अनेकपुण्योद्यापन stotra Oppert II 13

अनेकप्रकरणसंग्रह Jain Chani 3731

अनेकप्रबन्ध (गद्य) Jain Jainagranthāvali p 213.

अनेकमन्त्राः mantras relating to various deities. GD 1225 A(13)

‘अनेकमन्यपदार्थे’ इति सूत्रार्थविचार gr Adyar II p. 85a (2 mss)

अनेकमातृदायविभागवचनानि dh q Jagannātha Tarkapañcānana MT 5442 (g).

अनेकयन्त्राः GD 1035 1036

अनेकवर्णसमीकरण jy (?) Ānandāśrama 1825

अनेकविकरणसरूपचातुर्व्याख्यान gr by Deva Paliyam 230 (c)

अनेकव्रतोद्यापनविधि dh Damodar.

अनेकशान्तिपद्धति dh Khn 68.

अनेकशास्त्रसारसमुच्चय Jain Bhr 413 BORI 413 of 1882-83 Guerinot p 86 Jainagranthāvali p 129

अनेकसारविचारसंग्रह Jain Chani 3976

अनेकाक्षरकोश lex B III 34 Bikaner 5525.

अनेकान्तप्रवेशक Jain. ny B IV 12

अनेकान्तवाद Jain ny BP 233b.

अनेकान्तजयपताका Jain ny by Haribhadra. BORI 251 of 1883-84. 544 of 1895-98 (with avacūri) BP.183a 276 Chani 846 Jaina-

granthāvalī pp 71 98 Jhalrapatan p 130 Peters III Intro p 44 App p 191 VI p III (with avacūri) Praśasti I p 87 II p 4

Edn (1) *Jaina Yaśovij Granth* 40 with a's C. (11) *GOS* 88 with a's C
—C Vrtti by Haribhadrāsūri himself Jainagranthāvalī pp 71 98 Praśasti I p 87

—C Tippana an Chanī 185 213 Peters III App I p 194

—C by Muncandra (died A D 1121) BORI 262 of 1873-74 362 of 1880-81 Jainagranthāvalī pp 71 98 Jessal-mere p 36 Kh. pp 76 101 Peters III Intro pp 12 44 Rep Raj & C I p. 27 Ptd in the *GOS* Edn

अनेकान्तप्रवृत्ति a work attributed to Haribhadrāsūri See Intro. p xxviii, Kapadia's edn Haribhadrāsūri's Anekāntajayapatākā, *GOS* 88

अनेकान्तवादप्रवेश Jaina ny by Haribhadrāsūri Chanī 1025 3539 Jainagranthāvalī p 71

Edn *Hemacandra Granthāvalī* 3 1919

—C Avacūri an Jainagranthāvalī p 71

अनेकान्तव्यवस्था Jain Śvet by Yaśovijaya (A D. 1624-88)

See Intro p 100, Kapadia's edn of Śobhana's Stuticaturvīṃśatikā

अनेकान्तव्यवस्थापन Jain ny Jainagranthāvalī p 84

अनेकार्थ lex BP 244b Chanī 754 Kātm 10 Skt Coll Ben 1913-14, p 21 (no 2409)

अनेकार्थकाण्ड (?) lex BP 254a

अनेकार्थकैरवाक्यकौमुदी name of a C on Hemacandra's Anekārthasangraha

अनेकार्थकोश lex. Allahabad 186 (1) America 2749 Rādh 10

अनेकार्थकोश q by Subhūticandra in his C. on Amarakośa *JOR* Madras, Vol 8 p 374.

अनेकार्थकोश lex by Dhanañjaya BORI 108 of 1866-68 A homonymous part is found in some mss of Dhanañjaya's Nāmamālā See MD 1616

See under Nāmamālā

अनेकार्थकोश lex by Mankha L 2584 RASB. VI 4710

Edn *Vienna* 1893

—C by the a or a pupil of his Extracts from this are appended in the above edn, Mahendrasūri q it in his C on Hemacandra's Anekārthasangraha; see p 4 Pref to the above edn

अनेकार्थकोश lex also called Medinikośa by Medinikara, son of Prānadhara Edn *Calcutta* 1869

See under Medinikośa

अनेकार्थचतुर्थ (?) lex BP 254a

अनेकार्थतिलक or नानार्थरत्नतिलक lex by Mahipa, son of Somabhava, composed in A D 1373, considered by some as the latter part of the a's Śabdaratnākara

BBRAS 89 BD 567 Bhr 202. Bikaner 5526 5527 BI 4 BORI 38 of 1872-73 567 of 1887-91. Chanī 1427 2984 2985 Gough p 106 Jainagranthāvalī p 309 Mandlik Sup 251 (inc) Oxf 352a, 833 Praśasti II p 225 PUL 553 Stein 52

अनेकार्थदीपिका lex q by Mallinātha in Kirātārjunīya II 59

अनेकार्थध्वनिचिन्तामणि lex BP. 213a Damodar.

अनेकार्थध्वनिमञ्जरी lex ascribed to Amarasimha or Amarācārya AK 681 Bd 1351 Bikaner 5531 BORI 1351 of 1887-91 681 of 1891-95 Udaipur B 103, 4 5 6

—by Gadasimha Cop 103 Dacca 37 G L 746

—by Mahādeva Allahabad 54. Mithilā (Anekārthamañjarī)

—by Līngabhaṭṭa (?) OPB. 154

—by Vyādi (?) Mithilā

-अनेकार्थध्वनिमञ्जरी lex in 4 chapters also found in mss under titles, Anekārthamañjarī and Anekārthapadamañjarī, and "Śabdaratnapradīpakṛtau Anekārthamañjaryām etc."

By Mahāksapanaka Mss mostly found an Texts show slight differences

Mss An

America 2750-53 2758 Ānandāśrama 1176 1177 1489 2656 3253 3897 3957 4030 7917 B III 34 Ben 33 39 Bhk 29 Bikaner 5529-30 BISM वि 38/32 वि 82/32 BORI 270 of 1880-81 347 of A 1881-82 660 of 1883-84 841 of 1886-92 568 and 582 of 1887-91 682 and 683 of 1891-95 606 and 607 of 1895-1902 567 of Viś (I) BORI List p 22 BP 253a 304 Buhler 557 Delhi III. 168 Chanī 607 1057 3924 Firenze 450 (a) Jainagranthāvalī p 309 JBhP I 77 Jhalrapatan p 145 Kavindrācārya 1083 Kh 66 Mithilā (2 mss) NP X 16 P 10 Poona 567 Praśasti II p 37 Rādh 10 Rgb 509 Rice 134 Skt Coll Ben 1915-16, p 16 (no 2589) 1897-1901, p 164 (2 copies) SSPC IIB 33 Trav Uni. 4758 5330 7557 Ujjain II p 35 Udaipur II 167 18 Viśvabhārati 400

Mss. An. having the title "Anekārthamañjarī".

Ānandāśrama 5439 Bombay 1879-82, p 4 Bikaner 5533-4 BISM 10 9. वि वि 209 BORI. 211 of 1879-80 509 of 1884-87 718 of 1895-1902 Gough p 33 Mandlik Sup 22(1) Mithilā Mysore I p 603, Nasik II 422 651 Skt Coll Ben 1918-30, p 71

*Mss having the name Anekārthadhva-
nīmañjarī and mentioning a as Mahā-
ksapanaka, texts almost identical, a
few giving the title as An. Mañjarī
and An Padamañjarī, 2 mss mention*

the work as forming part of Śabda-
ratnapradīpa and one ms calls the
work Kavisañjīvaninighaṇṭu

Alwar 1223 America 2735 2759 AS.
p 10 (2 mss) AU 29442 B III 34
BBRAS 90(I) 91 (II IV) Bhr 199 Bika-
ner 5532 BL 122 Bomb Uni 96-100
BORI 329 of 1875-76 199 of 1882-83
839 of 1886-92 (Saparyāyā) 840 and 842
of 1886-92 843 of 1886-92 (with C) Br.
Mus 397 A (I-III) Burnell 50 b Ca-
baton I 610 (1) CPB. 146 147 149-
153 155 6933 6934 Dāhīlaksmī XX
13 DAVCL 45 592 858 2920 2925
3233 3289 3312 3344 3610 Fl 196
IM 243 8779 9105 9166 10527
10742 IO 5165 (comp called here An
Padamañjarī) 5166-67 (I-III) 5175
Jac 696 JI (inc) Jodhpur 284 K 90
Kotah 110 L 1404 (I) Lz 795 (An
Mañjarī) 796 797. Mad. Uni 5526.
MD 1589 (I-III) 1590 (I inc) 1591.
17595 MT 2017 (An Dhv Mañjar-
yām Kāśmīrāmnāye Mahākaviviracite
etc I-III) 2372 Munchen J 358 (I)
Mysore I p. 603 (Śabdaratnapradīpa 3
mss) Oudh V. 8. VI 6 Peters IV 32
PUL 141 271 1140 RASB VI. 4711
(1) 4711A (comp) Report XXI SB
298 Sg I 35 (An Mañjarī) Skt Coll.
Ben 1897-1901, p 239 1914-15, p 15
(An Padamañjarī) Stein 52 TD 4713
(Śabdaratnapradīpakṛtau An. Mañjar-
yām etc comp) 4714 (I-III) 4715 (I-
III) 4716 (I-III) 4717 (I-III) 4718
(inc) 4719 (I-II) 4720. (I-III) 4721
(I) 4722 (1st Kavisañjīvaninighaṇṭu I).
Ujjain I p. 45. W. 1697 (comp.). 1698
(wants end).

अनेकार्थध्वनिमञ्जरी lex by Rāghava Apā Khānde-
kar of Punyastambha *Annals BORI.*
XXIV. 1 in p. 29.

अनेकार्थध्वनिमञ्जरी lex by Hemacandra (Śvet.).
Rgb. 1337

- अनेकार्थनाममाला or अनेकार्थशत lex by Harsakirti IO 5173
- अनेकार्थनाममाला lex Bik 568 (inc) Bikaner 5535 BP 254 a
- by Vinayasāgara AK 1576 BORI 1576 of 1891-95
- अनेकार्थनामसारोद्धार lex from the Anekārthadhvanimāñjarī Bomb Uni 128
- अनेकार्थमञ्जरीकोश (नानार्थरत्न) lex by Śrinātha. Varendra 1434
- अनेकार्थरत्नकोश by a member of the Añcalagaccha Jainagranthāvalī p 309
- अनेकार्थरसमञ्जरी lex Mysore I p 603 III p 38
- अनेकार्थवृत्ति lex AS p 10 (fr) BP p 177a Chanī 627 (I Kānda)
- by Siddhicandra Jainagranthāvalī p. 309
- अनेकार्थशेष lex by Hemacandra (?). B III 34. H 145 Is it the same as the supplement on Avyayas (?)
- अनेकार्थसंग्रह lex a modern compilation Oxf 196a
- अनेकार्थसंग्रह lex. Anandāśrama 766 767 BORI 414 of 1882-83
- (उद्धतवृत्ति?) Anandāśrama 766
- (क्रियाकलाप?) Anandāśrama 765
- अनेकार्थसङ्ग्रह lex by Kumudānandakavī Bikaner 5527
- अनेकार्थसङ्ग्रह lex by Hemacandra Ahmedabad 73 (19) Allahabad 54 Alwar 1224 B III 34 BBRAS 92 Bd 1352 1353 Bhr 414 Bikaner 5528 BISM 8 वि 528/7. Bomb Uni 101-102 (Avyayas) 128 (Avyayas) BORI 2 of 1869-70 263 of 1873-74 1 of 1880-81 233 of A 1882-83 844 of 1886-92 1352 and 1353 of 1887-91. 442 of 1892-95 BP 169b 189a. 206b Br Mus. 405 406 (fr. containing Kānda III, section 618-24 with a C.) Burnell 49a Cabaton I 581 (u) 1049. Chanī 277 1390 (with a's C). Delhi III 176. Fl. 195. Gough p. 64. H 145 IO. 1010-1013. JASB. 1908 p 408 b (no 748) Jainagranthāvalī p. 309 (Anekārthanāmamālā with a's own vrtti) JBhP I 78 79 (Anekārthi) Jhalrapatan p 130 Jodhpur 285 K 90. Kh 3 102 L 1587 Mysore I. p 606 (Nānārthasabdānuśāsana) NP II 100 Oxf 454 1111 (1) Pattan I pp 94 105 305 387 388 (an) Peters I 122 233 234 IV 32 V 442 Prasasti II pp 252 262 (with avacūri) Rādh 11 RASB VI 4692 4693 Skt Coll Ben 1918-30, p 71 Stein 52 TD 472-25 Tod 94 Udaipur B 103, 7 Ujjain I p 45 (?).
- Edn Vienna 1893 Benares 1929
- C Anekārthasangrahatikā BP 209 b
- C Anekārthakairavākarakauṃudī by Hemachandra or his pupil Mahendrasūri. Ānandāśrama 768 BBRAS 92. Bd. 1352-54 BORI 1352-1354 of 1887-91 702 of 1875-76 234 of A 1882-83 Br Mus 406 Guerinet p 74 Jainagranthāvalī p 309 JASB 1908, p 439b (no 7999) Jessalmere pp 9 14 20 23 (III only) Jhalrapatan p 130 Mithilā Pattan I p 281. Peters. I pp 51 89 122 (Ms no 234) RASB VI 4693 Report XLV Skt Coll Ben 1918-30, p 71
- अनेकार्थसङ्ग्रहशेष a supplement to Hemacandra's Anekārthasangraha by Jinaprabhasūri (Sam 1349-90) BBRAS 93
- अनेकार्थसङ्ग्रहसूची Index to Hemacandra's Anekārthasangraha by Maithilā Vidyākara miśra Tod 94
- अनेकार्थसमुच्चय lex by Śāśvata Ben. 34 BORI 271 of 1880-81 Kh 67 Mithilā Oudh III 10. Oxf 182a
- Edn. Berlin 1882 Poona 1918
- See also under Śāśvatakośa
- अनेकार्थसूत्रसटीकत्रिपाठ (?) Chanī 3019
- अनेकार्थसार lex by Dharanidāsa. IO. 1019 Rādh 10 Q. by Medinikara, Rāya-

mukuta, Ujavaladatta, Gadasimha, and Sarvānanda

अनेकार्थव्ययसङ्ग्रह supplement to Anekārtha-sangraha of Hemacandra AK 1348 BORI 1348 of 1891-95 BP 213b (2 copies)

अनेकैः स्तुति Jain stotra Jainagranthāvalī p 272

अनौपाधिकत्व ny by Jagadīśa Mithilā (Anau-rahasya) Umesh Mīśra I 63

अन्तकप्रतिमादानविधि dh Burnell 150 (a)

अन्तकालीनदानानि dh a compilation Bomb Uni 1072

अन्तकच्छत Jain BORI 925 (18) 1892-95 Peters V p. 309 (same ms)

अन्तकृद्दशा (उपासकवृत्ति) Jain BORI 1206a of 1886-92

अन्तकृद्दशासूत्र Jain 8th Anga of the Jain scripture For contents and analysis, see Weber 1806 and *Ind Ant* XX pp 19-21 Ahmedabad 47 48 49 Alph List Beng Govt 1891, p 5 America 6709-15 BBRAS 1389-93 Bd 1079 Bik 1628 (Antadasasūtra?) 1630 Bikaner 9379 BORI D XVII 1-A Nos 143 144 BP 173b 183b 189a 108a 198b 199a 205a 205b 215b 243a Chanī 486 698 (with Stabaka) 915 1554 1557 1636 (3 with Stabaka) 3915 Cs X 3 Dāhīlaksmi XVIII 31 Delhi II 51 Delhi MJP p 4 Filhozat II 9 Firenze 505 Fl J 15 IIO 34 IO 7453 Jainagranthāvalī p 4 JASB 1908 p 408b (nos 2540 7582) JBhP I 81-87 Jessalmere p 42 Jhalrapatan p 130 Mandlik Sup 323 346 Pattan p 87 Praśasti II pp 94 95 101 185 317 Weber 1806-09 2301

Edn (1) *Calcutta* 1875, (2) *Agamodaya Samiti Series* 23, 1920, with Abhayadeva's C.

Transl into English by L D. Barnett, *Ori Transl Fund*, 1907

—C Vivarana an BORI 144A of 1881-82 Weber 1809

—C Vrtti an Bik 1629 BP 215b (2 mss) Hpi IV 14

—C Vrtti by Abhayadevasūri BORI D XVII 1 (a) Nos 145-149 Firenze 505 Jainagranthāvalī p 4 JBhP I 80 L 2784 Pannalal Bombay 226 Pattan p 217 Weber 1809 (?) Ptd with the text in the *Āgamodaya Samiti* edn

अन्तगड or अन्तगडदसा Jain See under Anta-kṛddasāsūtra

अन्तगडसूत्रस्तवक Praśasti II p 280

अन्तनिर्देशी śiksā Mysore I 21 (5 mss)

अन्तप्रदीप śiksā Mysore I p 21 (2 mss)

अन्तप्रदीपिका śiksā MD 857 17444 MT 4818d (fr)

—by Śrirangārya Mysore I p 21 (3 mss)

अन्तरकथा Jain in Prākṛt BP 236b Jainagranthāvalī p 247

अन्तर(रा)कथासङ्ग्रह Jain, collection of Jain tales BP 236b (2) Jainagranthāvalī p. 265 Weber 1998

—by Ratnaśekhara BORI 21 of 1873-74

—by Rājāśekhara of Maladhārigaccha, pupil of Śrītilakasūri IIO 62 IO 7695

Tales 7-14 & 1 12 published in *Roman Script* by F L Pulle, 1888, 1897-8

अन्तरकल्पप्रयोग from Maṭrāyanīyasamhitā Baroda 2453

अन्तरङ्गचतुरङ्गविधान viraśaiva TD 8202 (13th work in the Codex).

अन्तरङ्गनारायणदास

—Ratnamālā Vangiya p 254.

अन्तरङ्गप्रबोध Jain Prākṛt Jainagranthāvalī p 168

अन्तरङ्गयुद्धकथा Jain Praśasti II p 27

अन्तरङ्गरस Apabhramśa. by Jinaprabha. Pattan p 270

अन्तरङ्गविचार IM 2429

अन्तरङ्गविवाह Jain by Jinaprabha Pattan p 273

अन्तरङ्गशत Mandlik Sup 541 (1)

- अन्तरङ्गसन्धि Jain Prākṛt by Ratnaprabha
Jainagranthāvalī p 168 Pattan p 402
(Apabhramśa) Peters V p 127
- अन्तरबाह्यविषयनिवृत्तिभावनाक्रम Bud by Tailpāda
Cordier II p 244
- अन्तरवाच्यवृत्ति (Kalpasūtiavyākhyā) Jain
Prasasti II pp 137. 140
- अन्तरश्लोक Jain BP p 185b
- अन्तरात्मचरित a śāstra-kāvya devoted to Moksa
Mentioned by Bhoja in his Śrngāra
Prakāśa
- अन्तरादर्शपाते पिण्डनिर्णय dh Bomb Uni 961
- अन्तराभवसूत्र Bud Nanjo 463
- अन्तरारामभगवत् pupil of Kṛsnarāma pūjyapāda
—C Sampradāyatīlaka, on Ātmajñānopa-
deśavidhī ascribed to Śankara MT
3428(b) TCD 262 Triv Cur V 86-87
—Pañcikaranavārttika (vyākhyā?) GD
629B 657G IO 7987 MT 2946(b)
Antarārāma evidently wrote a C on
the Pañcikaranavārttika of Sureśvara,
but in none of the above mss is such a C
found except for a few initial lines
- अन्तरास्तवन Jain JASB 1908 p 408b (7196)
- अन्तरिक्षनायुत्रीयप्रकाश dh Ben 140 SB 127
(Antarikṣavāyukarmapiṇḍikā)
- अन्तरीक(-क्ष-) पार्श्वजित (-नाय-) छन्द (स्तोत्र, बृहत्स्तोत्र)
Jain stotra by Bhāvavijayavācaka.
Bikaner 9380 (an) BP 240b (an)
JBhP I 88
- अन्तरोपासन (?) tantra Navadwip 625
- अन्तर्गङ्गामाहात्म्य an account of Śataśrngā, in
Kolar, Mysore Mack 85 (p 143)
- अन्तर्गङ्गादीपिका gr Jain Jainagranthāvalī p 306
- अन्तर्गृहयात्रा from Kāśikhanda (ch 100) Ānan-
dāśrama 885 IM 7111 PUL I p 77
(antargṛha Kāśiyātravidhī) W p. 347
Ptd Calcutta 1880, Puri 1906. IO
Ptd Bks 1938 p 129
- अन्तर्गोहीयात्रा paur. subject same as in the
previous one Rādh 38
- अन्तर्ज्योति Sangam 33 (8)

- अन्तर्णिष्ठाष्टक by Rāmacandra Rep Raj & C.I.
p 9 Wai 191
- अन्तर्देशा jy Allahabad 24 172
- अन्तर्देशाचक्र jy America 5095
- अन्तर्देशादिनिर्णय jy MT 374 b (with Telugu
meaning)
- अन्तर्देशानिर्देश jy Dacca 438G
- अन्तर्देशाफल jy. Allahabad 180 (11) 181 (67).
Skt Coll Ben 1911-12, p 11 (No
2126) 1897-1901, p 154
- अन्तर्देशामहादशाफलानि jy MT 1272(a)
- अन्तर्द्वीपविचार Jain Pattan p 409
- अन्तर्धानाध्याय bhakti Bikaner 9178-9 Seems to
be the ch of the Bhāgavata purāna X,
Rāsa līlā section, where Kṛṣṇa dis-
appears
- अन्तर्भावप्रकाशिका vedānta Oppert 6711
- अन्तर्भाववाद ny by Gopāla Tātācārya. Oppert
393
- अन्तर्बहिर्मातृका: Wai 323
- अन्तर्मञ्जरी Bud by Vibhūticandra Cordier
II p 21
- अन्तर्मातृका MT 1517 u (fol 207b) Ujjain I.
p 73
- अन्तर्मातृकादिमन्त्रा: Trav. Uni 355B
- अन्तर्मातृकान्यास mantra Adyar II p 224(a)
MD 5874. 14966
- अन्तर्मातृकाबहिर्मातृका tantra Deo 133 (contain-
ing Bhūśuddhī, Bhūtaśuddhī and Prāna-
pratisthā). PUL I p 114
- अन्तर्मातृकाबहिर्मातृकादिमन्त्रा: Mysore I p 564
- अन्तर्मातृकाबहिर्मातृकान्यास tantra Ānandāśrama
4972 Rajapur 127 Ptd IO Ptd Bks
1938 p 129
- अन्तर्मातृकाबहिर्मातृकासरस्वतीमन्त्र Adyar II p. 227a
(8 mss)
- अन्तर्मातृकामन्त्र BBRAS 789 CPB 156 IM 7953.
MD 5872 5873 15263 MT. 1247k
- अन्तर्मातृकासरस्वतीमन्त्र MD 5872 14867 15513
- अन्तर्यजन tantra. Dacca 145H3. 542F3 1928B3
(all from a bigger work). Skt Coll Ben
1918-30, p 38

- from the *Ūrdhvāmṇāyatāntra* Dacca 2224A 2224B
- from *Tantracintāmaṇi* IM 7104
- अन्तर्यजनविवरण by Pūrṇānanda paramahansa Mithilā
- अन्तर्यजनाङ्क by Rāmānandatīrtha q in his *Yathārthamañjari* L 1017
- अन्तर्याग tantra B IV 252 Dacca 326 I Jodiya II 3 Kavindrācārya 1628 (*Anteyāga āgama*) (3 mss) SSPC IJ 158 (*antaryajña*)
- from the 7th patala of the *Annadākalpa tantra* Dacca 3344
- from the *Brahmayāmala* Dacca 605 c (1)
- अन्तर्यागरत्न tantra on the mental worship of *Sahasrājuna*, by Premanidhi Pantha, son of Umāpatī NW 226
- अन्तर्यागविधि tantra Dacca 317U.
- अन्तर्यामित्राख्य *vaṇḍika* from Brh Upanisad IO 7859 (4) Oppert II 7336 10281
- अन्तर्योग (सुराशोधन) IM 7568
- अन्तर्व्याकरणनाट्यपरिशिष्ट a drama with twofold meanings, dealing also with grammar by Kṛṣṇānanda Vācaspatī, a resident of Maheśapura in Nadia Cs VIII 95
- Ptd by Pandit Ajitānanda Nyāya ratna of Navadvīpa with his own commentary
- Br Mus Ptd Bks 1892-1906 320
- अन्तर्लेपि (?) *Subhāsita* (?) *Viśvabhārati* 2784
- अन्तर्लेपिका Jain Laksmisena p 26.
- अन्तर्वाच्य Jain BORI 77 of 1872-73 BP 212b (7 copies) Gough p 109 (in mixed languages)
- अन्तर्व्याप्ति - अन्तर्व्याप्ति - समर्थन Bud logic, by Ratnākara Śānti, c 1025-1040 A D of the Vikramaśīla University Cordier III p 454 JBORS XXII 1 App E p xiii App F p xiv Nepal II p 43
- Edn. *Bib. Ind.* 1910.
- अन्तर्होम tantra from the 7th patala of the *Nityātāntra*. Dacca 153 G3.

अन्तर्शुद्धि ..Jain Bikaner 9381

अन्तर्लिपुटी adv by Sadānanda BISM. वि 503/22

अन्तिमपरिच्छेद Bik 1631

अन्तिमपूरणोपस्करणद्वय Bud Cordier III p 549.

अन्तिमोपायनिष्ठा viś adv by Bhattanātha Mysore I p 463

अन्तेष्टिविधि Bud by Samādhivajra Cordier II p 157

अन्नोदात्त śiksā Mysore I p 21

अन्तोद्भास See Nityotsava

अन्त करणप्रबोध and its vivṛti (bhakti) by Vallabhācārya

Adya I p 182b America 4277-8

B IV 40 Baroda 1517 Bikaner 6032-5

(text only) 6037 (with vivṛti) 7683

Hall p 149 Hpr IV. 13 (with vivṛti) IM 2682 IO 2515 (8 and 25)

Jodhpur 1356 MD 5123 NW 406

408 Śg I 99 Udaipur II 118, 30 31

33-40. 128, 15 69 124 137 165

130, 3 4 9 10 131, 3 6 8 9 24 132,

4 134/1. 1/6 219, 3 4 5 224, 14 226,

9 229, 4 (11) 14.

Ptd in the collection of the Vallabhīya stotras, *Bṛhatstotrasaritsāgara*, Bombay 1927, pp 42-43 (text only), also in many other collections

—C Prakāśa Udaipur II 118, 32

—C by Gokulanātha Mentioned in an Ahmedabad edn See IO Ptd Bks 1928 p 128

—C Vivarana by Purusottama, son of Pīṭāmbara Jodhpur. 1357.

—C by Pūrṇānandatīrtha NW 328

—C Vivarana by Raghunātha Bikaner 6036 IM 165.

—C Vivṛtikārikā by Harirāya Bikaner 6033 Jodhpur 1358

अन्तःप्रणवविवृति by Upanisadbrahmayogin Up Br Mutt 12 (64)

अन्त्यकर्मदीपिका dh by Haribhatta Dikṣita Bik 776.

—by Nityānanda Parvatiya

- Ptd *Haridas Samskrta Grantha Mālā*,
66 Benares 1928
- अन्त्यकर्मपद्धति AK 326 Ben 10 Bharatpur I
18 BORI 129 of 1886-92 Peters IV
5 SB 137 (also called *Dvādaśāhakar-*
man)
- अन्त्यकर्मविधि Taylor I 220
- अन्त्यक्रियाविधि dh by Manirāma Alwar 1252
Extr 284 Is this a portion from Mani-
rāma Dikṣita's *Anūpavilāsa* or *Dhar-*
māmbodhi ? See above
- अन्त्यजागमने प्रायश्चित्त Rajapur 893
- अन्त्यनिर्णय by Anantadeva, son of Apadeva
Bomb Uni 962 Cf below *Antyesti-*
paddhati by Anantadeva
- अन्त्यपद्धति by Rāma Upādhyāya Ptd *Benares*
1926
- अन्त्यफक्रिका Ptd IO Ptd Bks 1938 p 130
- अन्त्याक्षरीकण्टकोद्धार by Śivarāma IM 578 men-
tioned also among his works at the end
of his *Rāvanapuravadha* Stein p 292
- C. Tikā IM 584
- अन्त्याश्रमनिर्णय adv from *Vāyavīyasamhitā*
Trav Uni 2523 D
- अन्त्येष्टि dh. Adyar II p 187 a (2 mss *Śaivā-*
gama ?) Anandāśrama 3818 3965
8252 8346 CPB 157-161 K 164
Oppert II 6874 (*Antesti*) Pheh 3 PUL.
I. pp 38 (refers to Hariharabhatta, son
of Bhaṭṭabhāskarasūri) 77 Rajapur
619. Trav Uni 7560 Udaipur B 43,
63 Wai 323 Warangal 11
- Aśval B I 152
- Hiraṇyak Anandāśrama 956 AS. p
241 Bd 363 Wai 366
- by Rāmanātha Deva Sarma Ptd *Kuch*
Behar 1905 Br. Mus Ptd Bks 1906-
28 61
- अन्त्येष्टिकर्म dh Dāmodara Kotah 571
- अन्त्येष्टिकर्मसमुच्चय compiled by Sālagrāma Śukla
Moradabad 1895 Br Mus Ptd. Bks
1892-1906 579.
- अन्त्येष्टिकारिका Mandlik BN 19

—Baudh Trav Uni 3001 A

- अन्त्येष्टिकाल Mandlik BN 18
- अन्त्येष्टिक्रिया Bharatpur I 45 150
- अन्त्येष्टिक्रियादि - सपिण्डीकरणान्तप्रयोग AS p 10
- अन्त्येष्टिक्रियादिवृषोत्सर्गान्तक्रियापद्धति Alph List
Beng Govt 1891, p 5
- अन्त्येष्टिक्रियापद्धति America 3009 BISM वि 42/8
BORI 53 of 1895-98 Nabadwip 984
Peters VI 53 For ptd books of that
name, see IO Ptd Bks 1938, p 130
- अन्त्येष्टिदीपिका by Subrahmanya Ptd *Benares*
1905.
- अन्त्येष्टिपञ्चकशान्ति Nasik II 3
- अन्त्येष्टिपद्धति
- Anandāśrama 414a 419 2097 2200
2201 Bd 232 (inc) Bikaner 1911
1914 1915 CPB 162-65. Dacca 548 I
DAVOL 5865 Gough pp 30 34
(2 copies) IM 7718 7727 Oudh XVII,
40 XVIII. 50 PUL. I p. 77 RASB
II 1691 SSPC I, (I) 366 Trav Uni
7619
- Āpast Mysore I p 75
- for Smārtas Bikaner 1912
- Kānvaśākhā Hpr I 46 (*Ādya-ekod-*
distāśrāddhaprayoga)
- Rv by Kātyāyana Bikaner 1916
- by Keśavabhatta Laugākṣi, son of
Anantabhatta Laugākṣi Adyar I p
82a Bomb Uni 963 BORI 130 of
1886-1892 Harshe p 42 Peters IV 5
- by Gadādharaḍikṣita RASB II 1207
- by Devanātha, son of Prānanātha
RASB II 1690
- by Devasūnu Baroda I 566 1882
- by Nṛsimhadikṣita Dāhīlakṣmī XLI, 14
- by Rāmaśarman IM 10784 Cf the next
- by Rāma Bk 777 (*Kāty*) K 36.
- by Rāmeśvaraḥṭṭa, son of Bhatta
Kṛṣṇa written in A. D 1729 Rajapur
576 589
- by Viṣṇuvāgnihotrin, for Chandoga āhi-
tāgnis Baroda I 12051.

- Apast grhya by Hamsānanda Mysore I p 618
- Āśval by Anantadeva Baroda I 560 3462 8453 (a) 8641 (a) 8919 BBRAS 665 L 830 PUL I. p 38 (2 copies) Rajapur 830 RASB II 403-405 Cf above Antyanirnaya
- Bhāradvāja by Harihara, son of Bhās-kara Baroda I 8705 8897 10911 11640 IO 482.
- Mādh a salutes Tryambaka and Dhar-marāja Bomb Uni 967 968
- Hiranyak by Maheśvarabhatta CPB 171 (An prayoga) K 164
- or और्ध्वदैहिकपद्धति Āśval by Bhatta Nā-rāyaṇa, son of Rāmeśvara Adyar I p 82a (inc) AK. 327 America 3007-08 (ms no 3007 dated 1535 A D Copied at Benares about 100 years after a's death) Baroda I 1904 1924 2308 3851 8057 8544 8598 8754 8813 933(a) 8591 11589 BBRAS 666 Bika-ner 1913 1917 BISM 250/1 BORI 79 of Viś (1) 185 of Viś (11) 497 of 1883-84 285 of 1884-87 327 of 1891-95 BP 295 CPB 170 Cs II 405-407 D pp 137 375 419 467 FI 146 IM 3062 5453 5954 IO 480 Khn 68 L 195 1829 P 11. Peters 1 113 Poona 79 II 185 PUL I pp 38 (2 mss). 77 (6 mss) Rajapur 340 387 761 RASB II 399-402 Rgb 285 Stein 13 TD 11818-30 Ujjain II. p 11 Udaipur II 15, 3 W p 35
- Ptd N S Press, Bombay
- forming part of his Prayogaratna Bomb. Uni. 964-6 Mysore I p 75 Trav Uni 4976. 4977 Wai 366
- or और्ध्वदैहिकपद्धति Vāj contains also Mādh. by Viśvanātha, son of Gopāla Baroda I 1328 (a portion of Prayoga-sāra) 8465 8669 8763 191 (Kāty) 1027 (Mādh) 8189. 8759 (Vāj) 9637. 8811 (Apast) IM 3031. IO 483 (Vāj) K 164 Mack 31 (p 111). PUL I p 77.

(no 17) Ujjain I. p 25 W. p 65 (Mādh) Ptd Bombay

अन्त्येष्टिपद्धतिदानप्रयोग Bomb Uni 969

अन्त्येष्टिप्रकरण Ānandāśrama 5044 BISM 963.

—from the Prayogasāra BISM 516

—Bhāśya by Kapardīsvāmin Ānandā-śrama 6111

—Bhāśya (Bhāradvāja sūtra) BORI 1 of 1866-68

अन्त्येष्टिप्रकाश Āśval by Divākara Hpr III 5

अन्त्येष्टिप्रयोग

Anandāśrama 2107 2214. Adyar I

p 82 a Baroda I 4806 8795. 8896.

1323 8738 5819 2350 1274 2561

2593 6400(d) 13311(c) 7132(a) 9874.

7953 4025(a) 10197(b) 7071(c). Bhr

581 (inc) Bikaner 1918 Burnell 27a

150b CPB 166-68 DAVCL 4825 IM

7221 L 4158 MT 2405b PUL I p 77

(3 mss) RASB II 1692 Trav Uni

3001 B Ujjain I p 25

—Āpast Baroda I 2310 9872(1). Burnell 27b Trav Uni 2202A (Samantraka).

—Āśval Baroda I. 944 7953(b) Trav. Uni 1401.

—from Kānvapitrmedha Baroda I. 6209(b)

—Kāty BORI 581 of 1882-83

—Taitt Baroda I 2309

—Baudh Baroda I 9918(a) 10380(b). Trav Uni 1453 1465

—Mānaviṇya. Baroda I. 8352(a).

—Śāṅkh Baroda I 10336

—Hiranyak Baroda I 2310 2563 9002(b). RASB II 625

—by Upendra Baroda I 10952(f)

—by Devayājñika (?) Baroda I 8712

—by Tryambakabhaṭṭa. DAVCL. 6513.

—by Tryambakayajvan of Daśaputra-kula Baroda I. 1930 8453(b) (Bhārad) 10952(c) (Bhārad) Same as the previous?

—from the Prayogadarpaṇa Hpr. III 4.

- by Mahādeva Somayājīn of Vijaya nagara Baroda I 1923 (Āhitāgṇīpart) 8707 1922 8574
- Āśval from the Pratāpanārasimha of Rudradeva (Toro) Baroda I 2598(a) 8924 2598(b) 8925 2850 1485 DAVCL 1322 L 38 RASB II 1686
- by Rāma Hośinga, son of Viśvanātha Baroda I 561 8835
- Āśval by Viśvanātha B I 214 Cs II 400 Kavindrācārya 531
- by Vaidyanātha, son of Āyopādhyāya Baroda I 118 5374
- Hiranyak by Keśavabhatta, son of Abhyankara Nārāyanabhatta, from his Prayogamanī Baroda I 1923 2579 2594 8668 9002. 10959. Cs I 400 Proceed RASB 1869, 136
- अन्त्येष्टिप्रयोगप्रकाश a part of Dānahirāvaliprakāśa by Divākara Bhāradvāja PUL I p 77
- अन्त्येष्टिप्रयोगे एकादशाहविहितदानानि L 4158
- अन्त्येष्टिप्रायश्चित्त Oppert II 5472
- अन्त्येष्टिवाक्यसङ्ग्रह by Manirāma Bikaner 1919.
- अन्त्येष्टिविधान for the Śāktas according to Kubjikātantra Ramsingh 1379 Ptd Masulipatam, 1905 Br Mus Ptd Bks 1906-28 61
- अन्त्येष्टिविधि Baroda 7102(1) Dacca 152F IM 5463
- Āpast B I 146
- Śāṅkh Viśvabhārati 1861
- from Prayogacandrikā Baroda 7102(1)
- अन्त्येष्टिविधि by Jikana q by Raghunandana in Śuddhitattva
- अन्त्येष्टिविधिप्रकरण on the funeral ceremonies of a Viraśaiva MD 5416
- अन्त्येष्टिशब्दखोद्धारपद्धति Kotah 1092
- अन्त्येष्टिशिरोमणि by Śivaprasādabhaṭṭa Kavindrācārya 504
- अन्त्येष्टिश्राद्धकर्मपद्धति Ptd Bombay
- अन्त्येष्टिश्राद्धप्रकाश according to the Maithilas and Gaudas by Caturthilāla Ptd. Bombay

- 1898 Br Mus Ptd Bks 1892-1906. 130-131
- अन्त्येष्टिसंस्कारविधि by Kerobācārya Ptd Bombay 1876
- अन्त्येष्टिसामग्री W p 326 (Atyastisāmagrī)
- अन्त्येष्टिद्वौत्रपद्धति Hiranyak RASB II 624
- अन्त्येष्ट्यर्क dh CPB 172
- by Rāmākṛṣṇa Moreśvara Pañcānana-bhatta Ptd Bombay 1890 IO Ptd. Bks 1938 p. 130
- अन्त्येष्ट्यादिविवाहान्तप्रयोग PUL I p. 77
- अन्धकारवाद ny by Nṛsimha Śāstrin Oppert II 4462
- अन्धकासुरविजय kāvya q by Kallolabhatta in his C on his grand-father Sujana's Śabdalingārthacandrikā, Adyar ms LCIV A 38, p 145
- अन्धवधिरमूकोपनयनसंस्कार gr̥hya Adyar I p. 65(a)
- अन्धयष्टि śr Ujjain 596
- अन्धयष्टिपद्धति śr BISM वि 745/22 (darśapūrnāmāsaprayoga) Peters I 113
- अन्धयष्टिप्रयोगवृत्ति AK 90 (Nirūdhapaśubandhaprayoga) BORI 6 of A 1882-83
- by Kātyāyana. Baroda 4631 (Darśapūrnāmāsa—paśubandha) 10468 (Darśapūrnāmāsa Also known as Yajñakarmapaddhati)
- Vājasaneyinām Trav Unī 1641
- अन्धवैद्यनाथ or अन्धनाथ poet. Smv pp 71 72. 86.
- अन्धसेन Jain
- Amṛtārādhana Mentioned by Dhavala in the pref to his Hariṁamśapurāṇa See CPB Intro p xlx, Allahabad University Studies, I p 167
- अन्धावन्धाख्यविचार (?) jy America 4803
- अन्धूकमट्ट on dh quoted by Raghunandana in Malamāsatattva.
- अन्धेष्व (अव?) राख्यान from the Tāpimāhātmya of Skandapurāṇa America 1539
- अन्न (अन्नमट्ट?) civil name of Nṛsimhāśrama of Kāśī, hero of the Nṛsimhasarvasva; mentioned in the Nṛsimhasarvasva

- अन्नकूटकथा Allahabad 156
 अन्नकूटदोहा Kotah 1113
 अन्नचिकित्सा med Oppert 2747
 अन्नजि or अन्नजि
 —Jaiminisūtratikā jy NW 508 532
 अन्नदाकल्प tantra on the worship of Annapūrnā
 An. AS p 10 Assam Tantra 18
 Dacca 326A D R 21 (up to the
 end of the 16th patala) 4441 (to
 the end of the 17th patala) Gough p.
 36, IM 10981 L 456 Mithilā (2 mss)
 Nabadwip 451 452 NP III 40 NW
 200 RASB V 4204 SSPC IJ 33 42
 44 72 Varendra 216 (?) 1397 (?)
 —by Bhairavānanda (13th cent) *J of
 Assam Res Soc* Vol III No 4 Jan
 1936 p 121 (no 20)
 —from Rudrayāmala Dacca 1874 Tub
 5 q in Śaktiratnākara. Oxf 101(b)
 अन्नदातत्त्वामृत tantra by Kṛṣṇakānta Vidyāvā-
 giśa Mentioned in Hpr Report 1906,
 p 9
 अन्नदान dh Burnell 140b 150a Dāhīlaksmi
 XX, 23 TD 13665
 अन्नदानसंकल्प dh TD 13673
 अन्नदास्तोत्र IM. 10946
 अन्नपानविधि med Oppert 2748 TD 11003
 11004
 अन्नपूर्णा dh CPB 173
 अन्नपूर्णाकथा from the Bhavīsyottarapurāṇa Skt
 Coll Ben 1897-1901, p 92
 अन्नपूर्णाकल्प from Rudrayāmala Oudh XIV
 104
 See under Annadākālpa above
 अन्नपूर्णाकल्पलता tantra by Vrajarāja N P III
 40 NW 236
 अन्नपूर्णाकल्पवल्ली by Śivarāmeṇdra Sarasvatī
 NW 200.
 अन्नपूर्णाकवच
 Adyar I p 223b (2 mss) Bharatpur
 XVI. 13 Burdwan 18 IM. 7127 Rādh
 47 Ramsingh 1072 TD 19437
 —from Bhairavatāntara Allahabad 105.
 Burnell 197b
 अन्नपूर्णाजपविधान Ujjain 3145
 अन्नपूर्णादशक stotra Taylor I 102.
 —ascribed to Śaṅkarācārya IM 6199
 अन्नपूर्णादेवीत्रैलोक्यमोहनकवच from the Rudrayā-
 mala Fl 355 (3)
 अन्नपूर्णादेव्यकारादिसहस्रनामस्तोत्र from Svatantra
 tantra S K Ray Cat 196
 अन्नपूर्णानवरत्नमाला stotra Burnell 199b. TD
 19438-44
 अन्नपूर्णानित्यार्चनपद्धति IM 4395
 अन्नपूर्णापञ्चरत्न stotra Ben 43
 —ascribed to Vyāsa Allahabad 189 (28)
 अन्नपूर्णापञ्चाङ्ग or अन्नपूर्णापञ्चाशिका or अन्नपूर्णास्तोत्र
 from the Īśvara-Pārvati Samvāda in
 Rudrayāmala Alwar 2039 RASB
 VIII B 6707 Stein 234
 अन्नपूर्णापटल tantra B IV 252. Rādh 47
 अन्नपूर्णापद्धति tantra IM. 4073 4081 4096 4759
 Mithilā Rādh 47
 अन्नपूर्णापूजन BORI 252 of A 1883-84. Dacca
 K.531 M DAVOL 6590 Peters II. 197.
 अन्नपूर्णापूजापद्धति IM. 4395 Nabadwip 453.
 RASB III 2901 SSPC. III T. 201 297
 अन्नपूर्णापूजाप्रयोग Varendra 1479.
 अन्नपूर्णापूजामन्त्र Dacca 608 I (2)
 अन्नपूर्णापूजाविधि dh Dacca 1929 P IM 4618
 —by Kālicarāṇa Śarma Nyāyaratna
 (18th cent) Assamese Mss. 5.
 अन्नपूर्णाभवानीभुवनेश्वरीमन्त्र MD. 5875.
 अन्नपूर्णाभिमन्त्र
 Adyar II. p 228 a (2 mss) Bharat-
 pur I. 222 Dacca 526 BB 3 TA.1417/5.
 TD. 15559-73
 अन्नपूर्णाभिमन्त्रकल्प MD. 7737. 7738
 अन्नपूर्णाभिमन्त्रराजप्रयोग DAVOL 1503
 अन्नपूर्णाभिमन्त्रसहस्रनामन् IM 4080. (probably man-
 tra and sahasranāman).
 अन्नपूर्णाभिमन्त्रस्तोत्र Ānandāśrama 2791
 अन्नपूर्णाभिमन्त्रविद्यादिमन्त्र Mysore I p 667
 अन्नपूर्णार्चनपद्धति DAVOL. 1503.
 अन्नपूर्णव्रत vrata Mysore I. p. 142.
 अन्नपूर्णव्रतकथा from the Bhavīsyottarapurāṇa
 RASB. V 3801.

अन्नपूर्णाशतक Sūcīpatra 139

अन्नपूर्णाशतनामस्तोत्र Nabadwīp 456 RASB VII
p 543

अन्नपूर्णाष्टक

Dacca 138 R 4 Mad Uni. RKS
519(a) Trav Uni. 2168E 5375A

—'Nityānandakari' etc, ascribed to Vyāsa
AK 110 Dacca 169Q MD 10692-10701
MT 468K (of the Telugu part) 488 (f)
610(K) 3986 (d) W p 363

—ascribed to Śankara Adyar I pp 173b
(8 mss) 174a (5 mss). Allahabad 71
(2 mss) 114 America 1750 1751
Bharatpur III 281 CPB 174-176 Cs
II 613 Dacca 1044B DAVCL 5795
L 4229 RASB VII. 5641 5642 5767
(4). Udaipur B 132, 133-6

Whether an or ascribed to Vyāsa or
Śankara, all these mss of An Astaka
appear to represent the same text
'Nityānandakari etc', which is ptd as
Śankara's in more than one collection
of stotras See Brhatstotraratnākara

अन्नपूर्णाष्टोत्तरमहामन्त्र MD 17714

अन्नपूर्णाष्टोत्तरशतनामस्तोत्र spoken by Dadhici IM
8541

—from Śivarahasya IM 8541 L 224.
MD 9108

अन्नपूर्णाष्टोत्तरशतनामावलि MD 9109 9110

अन्नपूर्णासहस्रनामन् stotra Anī Bharatpur I 220
Dharmanāth Śāstri, Assam 63 Mi-
thilā Nabadwīp 454 Rādh 47 Skt
Coll. Ben 1918-30, p 49 SSPC. IJ. 5.
70 Varendra 456A 749

—from the Padmapurāna-pūrvakhanda
Dacca 169A 169M 169P 1001 B (4)

—from the Rudrayāmala Fl 355(1)
Oudh XX, 244 Vāṅgiya p 45. Viśva-
bhārati 2388

—from Viśvasāratāntara L 379 S K Ray
Cat 184 Vāṅgiya p 49

अन्नपूर्णास्तव stotra GD, 1147 N 1147 Z. 1168 H
Rangpur 33 Trav Uni 3292(v)

अन्नपूर्णास्तुति

—an Bikaner 6038

—by Gunanīdhi Q in W 1724

—from the Kāśikhanda AK 209

अन्नपूर्णास्तुति Jain Cs Xc. 22

अन्नपूर्णास्तोत्र in prose DAVCL. 5702

अन्नपूर्णास्तोत्र

Adyar Allahabad 108 114 (2)

189(33) 190(175) Ānandāśrama 1791b
Ben 43 45 Bharatpur I 260 III. 30-

32 Bikaner 6040-41 BORI 575 (16) of

1895-98 Burnell 202b Cabaton I 429

DAVCL 3464 Filliozat II 10 Fl 355

(ii) (with mantra) CD 1242 A 10 (end

agrees with MD 10703) IM 4083

6998 7244 7707 7865 8022 8354

8381 8453 IO 7051 (verse 2 begins

Yasyāh padābhayugalam) Kotah 990

Mandlik Sup 240(4) MD 10702 (begins

Raktābhāmarunāmsukāmbāradharām)

10703 (begins - Bhagavati bhavarogāt

piditam) Paris (B227 XXVI) Peters

VI p 115 Rādh 47 Rāmsingh 1124

(13) 1740 1741 Śg II 231 Taylor I.

102 235 ID 19445-50 Ujjain I p 80

II p 74 Vāṅgiya p 27 Viśvabhārati

1034

—by Śankara Allahabad 178 (30 48)

Bikaner 6039 Bomb Uni 1395 BORI.

469 of 1895-98. Dāhīlaksmi XIII. 52

DAVCL 5139 Fl 355 (2) Skt Coll

Ben 1918-30, p 49 Varendra 1802.

—from the Śāmbhavitantra Vāṅgiya
p 52

—from Śivarahasya America 4628

—6 verses from the Rudrayāmala Bomb
Uni 1394

अन्नपूर्णेस्वर

—Nṛsimhaviṇayavyāyoga TA 4599

अन्नपूर्णेस्वरी queen of a King of the Kūpaka
family, sponsored the writing of the
poem Yadunāthacarita or Bhāgavata-
sangraha MD 11620

अन्नपूर्णेश्वरीध्यान (called in the colophon Anna-
pūrnāmantrastotra) from Mahātripurā-
siddhānta MD 10704

अन्नपूर्णेश्वरीमन्त्र MD 5876-84 15099 15553
16543

अन्नपूर्णेश्वरीमन्त्रकल्प MD 7739

अन्नपूर्णेश्वरीमन्त्रराजस्तव by Śiva MD 10705

अन्नपूर्णेश्वर्यष्टक stotra MT 7058

अन्नपूर्णोपनिषद् or अन्नपूर्णेश्वर्युपनिषद् Adyar I p 17b
Ānandāśrama 6419 AS p 10 Baroda
6820b Bhr 487 Bikaner 541 Brl 60
CLB I p 42 Haug 44 IO. 493-4(88)
4854A(13) Mad Uni RKS 112b 136f
4571 MD 268 269 Mysore D I 194-96
Oppert 7817 II 8152 Oudh XVII 2
Proceed RASB 187I 283 Up Br Mutt
409

—C Bhāṣya anu adv by Appayyadik-
sitācārya Mysore I p 458

—C by Viśvādhisthāna Oudh XVII. 2

अन्नप्रदगोपालमन्त्र MD 5885

अन्नप्राप्तिस्तोत्र DAVCL 5075

अन्नप्राशन dh America 3319 Bk 775 (Anna-
prāśanavidhī) Bikaner 2688 Burnell
151(a) (3 mss) Cabaton I 266 (ii)
(and pumsavana) IM 8467 Oppert II
6875 Udaipur II 14, 21 14, 45 (-vidhī).

—Yv MD 3521

—a parīṣṭa of the Sv Oxf 383(b)

अन्नप्राशनप्रयोग grhyaprayoga Adyar Burnell
26a (2 mss.) 27a (4 mss) Proceed.
RASB 1869, 141

अन्नप्राशनप्रयोग dh Ānandāśrama 8290 AS p
10 TD 12148-12153

अन्नभृतिकास्तव Śg II 232

अन्नभोज

—Mahātripurasundarīnavaratnamālā.
MD 10808

अन्नभोजनविधि dh Anī

अन्नमेरुदानपद्धति RASB III 2422

—from Matsyapurāṇa. Cs II 483

अन्नमेरुदानविधि RASB. III. 2422 (with Paddhati).
Vaṅgiya p 125.

अन्नभट्ट Circa 1600, Kauśikagotia, of the
family of Advaitavidyācārya Rāghava
Somayājīn, son of Meligiri Tiruma-
lārya, known as Meligiri-ācārya (MT
1949), younger brother of Sarvadeva
(MT 1536—Cf Sarvadeva, Pramāṇa-
mañjarī (?) TCD 612A), comments on
Raghunātha Śiromaṇi (A D 1477-
1547), comments on Gaṇeśadikṣita,
refers to Madhusūdana (Thakkura C
1575 A D), Megha (or Bhagiratha, C
1400 A D), Maheśa (Thakkura, C.
1400 A D) and Mādhava, pupil of
Brahmendra Sarasvatī in adv (MT.
2230), pupil of Śeṣa Vireśvara (of
Benares, son of Śeṣa Kṛṣṇa, latter half
of 16th century) in Vyākaraṇa (MT.
3143), seems to have been the pupil
of one Viśvanātha in mim (TD 6794);
guru of Yallu bhatta (Mimāṃsāsūtra-
dīpikā, MT 1564)

—Tattvacintāmanididhīvyākhyā, Su-
buddhimanoharā, ny MT 1659 4242.

—Tattvacintāmanyālokaśāstrīyākhyā, Sid-
dhāñjana, ny. MT 1536-8 1551 1627.
1652 Mysore I p 387, refers to his
elder brother, Sarvadeva here

—Tattvavivekādīpanavyākhyā, adv MT.
2230

—Tantravārttikatikā, Subodhinī, mim.
MT 1555. 2328 2847 SBBB 470

—Tarkasangraha, with Dīpikā, ny -vair.
Of the numberless mss of this work,
M R Bodas says in the Intro to his
edn of this work, that only one Ms viz.
the Jacobi Ms (earliest, 1712 A D) has
a colophon mentioning the a of this
work as the son of Tirumala and des-
cendent of Rāghava Somayājīn It
may be added that MT 1949 also has a
colophon mentioning all these details
about the a.

—Tarkabhāṣātattvaprabodhinītikā—Oppert
7969, mentioned also in the Intro. to

- the *Ben Skt Series* edn of the author's Pāṇiniyavrtti
- Nyāyaparīśistaparakāśa NP I. 30 NW 336 380
- Nyāyasudhāvyākhyā, Rānakojjivini mim MT 1532. SBBD 484 TD 6792-96
- Rānakabhāvanākārikāvivarana mim MT 2723, forms only part of the above-noted Rānakojjivini, see *Chowk edn* of the Rānaka of Someśvara I ii 3. pp 26-29]
- Pāṇiniyavrtti, Mitāksarā gr edn *Ben Skt Series*, 76-77, 82, 85, 93, 98, 115, 121, 122 and 126, 1906.
- Brahmasūtravrtti, Mitāksarā adv Adyar II p 133b Ahmedabad 4890a B IV 76 Buhler 549 Hall p 94 K 126 MT 1675
- Bhedanirāsa adv Mysore I p 444
- Mahābhāsyapradipoddyotana gr Adyar II. p 74 AU 29597 MT 271
- Svaraviveka vedalaksana MT 2175a
- अन्नय of Bādāla family and native of Bālāpuri, father of Subrahmanya (Rudraprasna-bhāsyā, called Rudrāmrtataranginī, in verses written in Kali 4898 A D 797 Mysore D I 605
- अन्नयामात्य of Kaundinya gotra and Yūra family, father of Decayāmātya (C 1525 A D Śivamahimnahstavavyākhyā, MD 11120 etc) Tenali Rāmākṛṣṇa has dedicated his Udbhatārādhyacarita to this Decayāmātya
- अन्नवामनमन्त्र MD 5886 15225
- अन्नसिद्धिदयन्त्र Bikaner 7394
- अन्नसूक्त vedic Adyar D I 532-5 AU 291 IV 41 32727. Baroda 6658a CLB I. p 1 IO (different versions) 4217(1) 4218 (18) 4221(1) 4222. Mad Uni RKS 278(a) MT 1238(g) TA 2199/2
- Rv. Mysore D I 683
- Yv. Adyar I p 13a (2 mss).
- अन्नसूक्तादिभाष्य Kadayanallur 64.

- अन्नाभिमानिदेवतानिरूपण Adyar I p 223b
- अन्नाभिषेकविधि from the Karanapratisthātantra Viśvabhāratī 1999
- अन्नायउच्छकुलक Jain BP p 164b Chanī 3360 (Saṭika) See above Ajñātoñchakulaka
- अन्नायौष्ट्रिपाठ (?) Jain Chanī 980
- अन्निक्ताचार्यपुष्पचूलाकथा Jain by Munivijaya, pupil of Amaravijaya Peters III Extr. p 213 No 30
- अन्नोत्सर्गप्रयोग dh Dacca 879C
- अन्नोपनिषद् Bikaner 541 Isit Annapūrnopanisad?
- अन्यकर्तृकेष्टि śr Baroda 8403
- अन्यकर्तृकेष्टिप्रयोग śr Apast by Yājñika Siva-dhara Baroda 2283
- अन्यथाख्यातिकण्टकोद्धार ny by Madhusūdana Thakkura, forming part of his C Kantakoddhāra on Jayadeva's Āloka on the Tattvacintāmani BORI 406 of 1886-92 Peters IV 14 Petrograd 98
- अन्यथाख्याति or अ तत्त्व or अ वाद ny by Jayarāma Nyāyapañcānana Burnell 120b Hall p 43 K 140 MT 3083 TD 6591 W p 203
- अन्यथाख्यातिनिरूपण ny by Gadādhara. Adyar II p 102a Mithilā Mysore I p 382
- अन्यथाख्यातिप्रकरण ny BORI 245 of 1892-95 Peters V 245 (inc)
- अन्यथाख्यातिरहस्य ny by Mathurānātha Hpr I 5 Stein 143
- अन्यथाख्यातिवाद ny BORI 172 of 1895-98. NP. VII 24 Peters VI 172 TD 6642 Wai 291
- by Gadādhara Oppert II 9546
- ny by Timmanna Burnell 120b
- ny by Mathurānātha Mysore I p 385.
- अन्यथाख्यातिवादप्रत्यक्षलक्षण ny Oppert II. 4463
- अन्यथाख्यातिविचार ny DAVCL 4224 Hz 827C. MD 3918 Mim Vid 276
- अन्यथावाद IM 537 Same as Anyathākhyātī-vāda?
- अन्यथासिद्धिविचार ny Ben. 200 Dāhilakṣmi XL 14 (Anyathāsiddhatā). Hall p 43 SB 201. TD 6687 (inc)

अन्यदेशीयतुलाप्रयोग dh Mithilā

अन्यमतसार Jam by Nemicaandra Pannalal
Bombay VB p 52 Pannalal Bombay 18

अन्ययोगव्यवच्छेदद्वित्रिशिका or more fully अयोगव्यव-
च्छेद-अन्ययोगव्यवच्छेदद्वित्रिशिका Briefly ref
to also as Dvātrimśikā Jain Śvet stotra,
also called Vitarāgastuti by Hema-
candra Mallisena says that this is
written after the model of Siddhasena
Divākara's Dvātrimśaddvātrimśikā.

AK 1375 Arrah I p 37 Bikaner
9382 BORI 612 of 1892-95 Chan 1186
(with C) Jainagranthāvali p 272
JBhP I 109 Pannalal Bombay I p 78.
Pattan pp 149 155 Peters I. 363 III.
p 206 (Extr) IV p. 125 (Extr) p 52
(ms no 1382) V p 277 (nos 612 726.

Edns (1) *Ārhatamataprabhākara*
No 3, Poona 1925 with Mallisena's C
(2) *Ben Skt Series* 83 with Mallisena's
C 1933 (3) *K M Gucch* VII

—C Syādvādamāñjari by Mallisena Ptd.
ibid

See also under Syādvādamāñjari, mss
of which contain Hemacandra's text too

—C Syādvādamāñjūsā by Yaśovijaya
Jainagranthāvali p 108

अन्यशान्तयः dh Damodar

अन्यापदेश kāvya Assam, (85 verses ms in the
possession of Kālidatta śarman, Ding-
dingi, Kāmrup)

—identity of each not known DAVCL
4090 PUL 4872 TD 23654-57

अन्यापदेशद्रासति kāvya IO 8163

अन्यापदेशपञ्चाशत् kāvya by Ganapati Śāstrin
Adyar II p 2(a)

अन्यापदेशशतक kāvya, Burnell 163b (5 copies).
MD 14840 Sucindram 91 TD 3890-94
Trav Um 3511B 4485A 4599A

—by Ekanātha Kāśyapa. BL 254

—by Gīrvānendra Dikṣita, third son of
Nilakanṭha Dikṣita (Nilakanṭhavijaya-
campū.) MD 11994. MT. 6824.

—by Ghanaśyāma TD 3889. (inc wants
beginning) Mentioned by the a in the
Prastāvanā to his Damaruka Same as
the Anyāpadeśasahasra mentioned by
his wives in their C on Viddhasāla-
bhañjikā?

—by Jagannātha Panditarāja (i e., the
first chapter of the a's Bhāminivāsa)
Adyar II p 2 b (88 śloka) MT 821h.
Mysore I pp 287-8 (3 mss) 638.
Oppert 5735 II 2629

—by Nārāyanadāsa An

—by Nilakantha Dikṣita Adyar II p 2b
(3 mss one with an avatārikā.) GD
1676 Harihara Śāstri IX 3 7 MD.
11992-93 MT 1428C TD 3888 Trav
Um 2449A 2954K 3295E Ptd (1)
K M Gucch VI (2) *Vānī Vilās Press*
Minor works of Nilakantha Dikṣita

—by Candra Māṇikyadeva, brother of
Dhanya Māṇikyadeva of Bhaluā, in
Tippera, Bengal Dacca 2598 (Apadeśa-
śataka) Another ms in Dinesh Candra
Bhattachārya's family collection, *IHQ*.
XIV 4 p 745

—by Madhusūdana Dujanti BBRAS 1161
Bhau Dāji 70 Bl 2 BORI D XIII.
Pt I, 1-3 Gough p 105 JBhP I 91.
Jodhpur 182 Mithilā IIC 3 3A Peters
V 322 Rep Raj & C I p. 43. Ptd.
K M Gucch. IX.

—by Ravivarmanarāja (Idaval Kadatta-
nādu) Ptd Tanjore 1910 Br. Mus Pt.
Bks 1906-28, 887

—by Rudra Māṇikya, son of Vijaya
Māṇikya, son of Lakṣmana Māṇikya,
of Bhuluā, in Tippera, Bengal. Dacca
4331 (different from Dacca 2598 noted
above)

—by Śivaśankarakavi Mysore I p. 637

—by Śrīnivāsa Mysore I p 288.

—by a pupil of Raghunāthātīrtha MT.
3152(a)

अन्यापदेशश्लोकाः Adyar II. p. 17b.

अन्यापदेशसहस्र See above under Anyāpadeśa śataka by Ghanaśyāma

अन्यापोहप्रकरण Bud by Dharmottara Cordier III p 452

अन्यापोहविचारकारिका Bud by Kalyānarakṣita C 700 A D Cordier III p 451 JBORS XXII : App E p xi F p xiv (called here Anyāpohasiddhi) He is criticised by Udayana and Jayanta See Vidyabhushan, *HIL* pp 143 150

अन्यायच्छेदकुलक Jain by Ānandavijaya. *Jainagranthāvali* p 195

अन्यायधन्यचरित kāvya Oppert 6712

अन्यायपञ्चक five witty verses on the evils of a city

Adyar II p 17b. MT 2260(b) Oppert 141 Trav Uni 2954 C

अन्यायपुरीपञ्चक Ptd Grantha *Madras*, 1921 IO Ptd Bks 1938 p 136 Seems to be identical with the previous

अन्याश्रयनिषेधश्लोका vallabhiya Udaipur II 132, 7

अन्यासुन्दर (?) Jain

—Vidyāvilāsa (caupai) Bikaner 9974

अन्योक्ति kāvya BA 16 BISM 56/29 (anyokti-grantha) BORJ D XIII Pt I, 4 Gough p 135 Tra Ad Rep 1103, 166

—MD 14612 (Fol 101 here contains a few verses being a communication intended to Lakṣmīnṛsimhādharin, by his disciple Venkaṭeśa)

अन्योक्तिकण्ठाभरण (Alwar 891) a name of the Bhāvavilāsa of Rudra Nyāyavācaspati Ptd in *K M Gucch* II, pp 111-128 Ref to also in the Padyāmṛtataranginī of Bhāskara, Bd Extr pp lxii

अन्योक्तिपरिच्छेदाः

BA 16 BORJ D XIII Pt I 4 (same as the ms BA 16) Gough p 135

अन्योक्तिमात्रा kāvya MT 366(c)

—by Āccān Dikṣita, a descendent of the famous Appayya Dikṣita, resident of Gopālasamudra near Mannārgudi in Tanjore Dt. MD. 11995 MT 4089

अन्योक्तिमात्रा or कविकौमुदी by Lakṣmīnṛsimha, son of Ahobalasudhi MD 11996 16314. Mysore I p 288 (2 mss)

अन्योक्तिमात्रिका kāvya Mysore I p 288 (2 mss.)

अन्योक्तिमुक्तावली by Śambhu, contemporary of Mankhaka (Śrīkanthacarita, 35, 96-97) L 3280 Peters I 118 Ptd *K M Gucch* II

अन्योक्तिमुक्तावली by Somanātha. B II 70 (anyoktiśataka) Bk 613 Bikaner 3294. RASB VI 4912 Ujjain p 32 (by Nārāyaṇa Somanātha)

अन्योक्तिमुक्तावली Jain by Hamsavijaya, disciple of Vijayānanda Written in A D 1793 BORI 1171 of 1886-92 *Jainagranthāvali* p 340 Peters IV 1171 Praśasti II p 267

Edn *K M* 88

अन्योक्तिरत्नकरण्डिका kāvya by Gadādhara Bhatta, a of the Rasikajivana, ref to in the last verse of the third book of the Rasikajivana

अन्योक्तिशतक kāvya Rajapur 916

—by Mohanaśarman, son of Anuruddha L 2013

—by Vireśvarabhatta (Maudgalya) *K M Gucch* V

अन्योक्तिशतक Jain by Darśanavijaya Edn Jamnagar, 1913 W Schubring p 224

अन्योक्तिषट्सुभाषित in 6 verses, Jain JBhP I 92

अन्योक्तिसंग्रह kāvya Mithilā

—Mysore I p 288

अन्योक्तिसुभाषित kāvya Bikaner 3295

अन्यो (न्या ?) पदेशरत्नाकर kāvya AS p 10.

अन्वयकलिका Dāmodar Ujjain II p 93

—gr IIO Stein 4

अन्वयचन्द्रिका Nandalāla's C on Yogaśataka med Bomb Uni 302

अन्वयदीपिका name of a C on Nalodaya TD. 3822

—a C on Nalodaya by Nṛsimhāśrama RASB VII 5018

अन्वयदीपिका Jain gr by Devadatta. *Jainagranthāvali* p 306.

अन्वयबोधिका C by Nityāmrtayati on Vāsu-
deva's Śaurikathā MT 3718
अन्वयबोधिका C by Premacandra on the Naisa-
dhiyacarita MT 3064
अन्वयबोधिनी name of a C on the Bhagavadgitā
Ānandāśrama 1497
अन्वयबोधिनी name of a C by Śrinivāsa on
Abhiññānaśākuntala MT 2479.
अन्वयबोधिनी C by Kavicūdāmanī Cakravartin
on Bhāgavatapurāna Oudh IV 9
SSPC III P 21
अन्वयबोधिनी name of a C on Kālidāsa's Megha-
dūta Mithilā II p 4 (inc)
अन्वयबोधिनी a gloss by Cūdāmanī on Śrīdhara-
svāmin's Subodhinī on the Vedastuti
L. 693 1562 RASB V 3647
अन्वयलोपिका Kumārasambhavatikā by Kṛṣṇa-
patīśārman L 2403
—Raghuvamśatikā by the same author
L 2404 Mithilā II C 5
अन्वयवाद ny by Gadādhara Oudh XV 100
अन्वयव्यतिरेक (- रिक) ny by Gadādhara Oppert
II 3574 9340
अन्वयव्यतिरेकिकेवलान्वयिपूर्वपक्षग्रन्थ ny by Gadā-
dhara Adyar II p 110(b)
अन्वयव्यभिचारपरिष्कार ny by Pattābhīrāma
Mysore I p 370
अन्वयव्यभिचारवादार्थ ny by Kṛṣṇatātācārya.
MT 3663(b)
अन्वयव्याख्या by Venkatakrṣṇa on Bhāgavata
MT 5773
अन्वयशिक्षा by Rāmakṛṣṇa Śārman on literary
composition Hpr II 6
अन्वयार्थदीपिका C by Dharmēśvara on Nārāyaṇa
Bhaṭṭa's Camatkāracintāmanī jy MD
15785
अन्वयार्थप्रकाशिका C by Ekanātha Bhaṭṭa on
Devīmāhātmya L 2555
अन्वयार्थप्रकाशिका C of Rāmatīrtha on the Sam-
ksepasārīraka MT 2512
अन्वष्टका dh Oudh XIX 88 XXI, 112 XXII
104 (4 mss)
अन्वष्टकानवमीश्राद्धपद्धति AK. 328

अन्वष्टकाश्राद्धप्रयोग grh Adyar I p 82 (a). Trav.
Uni 7851B
अन्वाधान śr IO 5547(6) Rajapur 802. RASB.
II 394 1636 Ujjain II p 9.
—Rv Alph List Beng Govt 1891, p 6
(2 mss.)
अन्वाधानमाला Anandāśrama 172
अन्वाधानक्रम from Śākalasamhitā RASB II.
417
अन्वाधानप्रयोग Adyar Ānandāśrama 8465
अन्वाधानप्रायश्चित्त śr Adyar I p 73(a)
अन्वाधानीयेष्टिपद्धति and C by Vaidyanātha, son
of Ratneśvara Cs II 419
अन्वाधानेष्टिमध्ये सूर्याचन्द्रग्रहणनिर्णय from some Pra-
yogaratna Stein 82
अन्वारम्भणस्थालीपाकप्रयोग Adyar I p 63(a)
अन्वारम्भणीय śr BISM वि 562 IO 5747(5)
—of Vicchinnādhāna from Anantadeva's
Ādhānaprayoga Baroda 526
अन्वारम्भणीयप्रयोग śr Apast Burnell 27a. TD.
2150-52.
—Alph List Beng Govt 1891, p. 6.
MD 14454 (anvārambhaṇiprayoga)
अन्वारम्भणीयाहौत्र śr Baroda 424 5813 6052(c).
6971(i) 9861(e) 10302(h) 10302(j).
BBRAS 549 550 Bharatpur I 439.
Bhau Dā, 185 IM 11203 L 1369 (with
Ādhānahautra) Tb 23b (anvārambha-
niyahautra) Ujjain 1987 (I p 18).
अन्वारम्भणीयेष्टि śr Alph List Beng Govt 1891,
p 6 Ānandāśrama 105 Baroda 1472(a).
Bd 2 BISM वि 261 BORI 131
of 1886-92, 92 of 1887-91, 388 of
1883-84 IM. 2476 Peters. IV 5 Raja-
pur 1007 Rgb 82 Udaipur II 14, 47.
—Baudh. BP 258 Proceed RASB. 1869,
130
—Vs BP 287
अन्वारम्भणीयेष्टिप्रयोग Adyar I p 62b (5 mss.) II.
246(a) Baroda 1472 b BISM वि वि.
227. 228 Mysore I p. 54
—from Raghunātha's Prayogaratna-
bhūṣā Baroda 1932

अन्वारम्भणीयेष्टिहोत्रप्रयोग Adyar I p 63a (2 mss)
AU 294 I H38 BORI 82 of 1884-87
TD 2153

अन्वारम्भणीयेष्ट्यध्वर्युप्रयोग śr Adyar I p 62(b)

अन्वारम्भणीयेष्ट्यादिप्रयोग śr Trav Uni 3006 B

अन्वारम्भणीयेष्ट्यादिहोत्र Ānandāśrama 7317.

अन्वारम्भेष्टिप्रयोग Baudh by Annādiksita PUL
I p 39 (2 copies)

अन्वारोहणविधि MD 3522 MT 1523(f)

अन्वीक्षातत्त्वबोध or अन्वीक्षणयत्त्वबोध or simply
तत्त्वबोध ny a C. on the Nyāya Sūtras of
Gautama, by Vardhamāna Upādhyāya
Jhā A-14 B-8 Viśvabhāratī 317
Prameyatattvabodha of Vardhamāna
(Auf CC I p 554, Rucidatta and
Jayarāma) and Pramānatattvabodha
of Vardhamāna (Rucidatta in his C on
Tattv. cint) are perhaps only parts of
this work See *Saras Bhav Studies*,
III pp 133-34

अन्वेषणाध्याय bhakti Bikaner 9180-81 Seems
to be the Ch from the Bhāgavata
Purāna X, Rāsaliḥ section, in which
the Gopis search for Kṛṣṇa

अपचितधनप्रचरणविधिरूपवृक्षपौष्टिक Bud Cordier II.
p 351

अपह्नीकस्य अग्निहोत्र śr by Tālavrntanivāsin IM
1884

अपह्नीकस्याग्निहोत्रनिर्णय śr SB 76

अपह्नीकाग्निहोत्रादि śr IO. 5573

अपह्नीकाधान grh by Nilakantha BORI 389 of
1883-84 BP 287

अपह्नीकाधाननिर्णय Gough p 30.

—by Govinda Diksita, son of Nila-
kantha Caturdhara, extract from a
larger work of the a L 1424 4141.
PUL I p 38 RASB II 352 353 354.
Rep Raj & C I p 3

अपह्नीकाधानविचार Ujjain I p 14

अपह्नीकाधानविधि Kavindrācārya 414. PUL I.
p 38

अपह्नीकाधानाग्निहोत्रादिनिर्णय grh. by Śāṅkara-
bhaṭṭa son of Nārāyanabhaṭṭa (from

his Dharmadvaitanirṇaya) Baroda
942) Hpr III 6 PUL I p 67

अपथ्यशमन med Hpr III 7. seems to be a
section from the Bhojanakutūhala, see
colophon

अपदान Bud Pālī 13th Division of the Khudda-
kanikāya, contains biographies of
547 monks and 40 nuns, with two in-
trodutory chs containing verses on
Buddha and Pacceka Buddhas, not re-
cognised by the Dīghabhānakas accord-
ing to the Sumangalavilāsinī Colombo
p 48 Colombo D I 1709 1782 IO.
Pālī 1 II (21) Edn in 2 pts PTS
1925 1927

—C an Colombo p 50 Br Mus Pālī II
p 109

—C Atthakathā by Buddhaghosa ref to
in Gandhavamsa, JPTS, p 59

See also Cabaton II 294

—C Atthakathā by Dhammapāla
Colombo D I 1783

अपभाषामन्त्र from the Picchilā tantra, Uddiśa
IO Ptd Bks 1938 p 137

अपभ्रंशकाव्यत्रयी consisting of 3 works, the चर्चरी,
उपदेशसायन and कालस्वरूपकुल्लक by Jina-
dattasūri (12th Century) Edn GOS 37

अपभ्रंशभाषागतकतिचिद्दुग्धघटा Chanī 3763

अपभ्रंशस्तवक gr by Rāmaśarman, III 11 111 of
a's Prākrtaḥkalpataru Edn Grierson
Ind Ant LI & LII, 1922-3, pp 13-28,
1-8, 187-191

अपभ्रंशशब्दचन्द्रिका gr by Prabhākara Rāma-
candra Pandita Ptd N S Press,
Bombay, 1878

अपमृत्युजयशान्ति attributed to Saunaka MD
3235

अपमृत्युज्वरशान्ति MT 437 (fol 58b-59a).

अपमृत्युपरिहारकस्तोत्र Poona 583 (Mrtyuparīhā-
rakastotra.)

—from the Narasimhapurāna BORI 583
of Viś (i)

अपमृत्युरोगादिशान्तिविधि tantra. Stein 227

अपमृत्युहरदीपदान dh TD. 13767.

अपमृत्युहरमहिषीदानविधि from the Brahmānda-
purāṇa TD 13764

अपमृत्युहरस्तोत्र Harshe p 42

—from Mārkaṇḍeyapurāṇa America
1407 Ānandāśrama 7988

अपरकर्मन् funeral obsequies AU (294 1 V41)
Oppert 7456

—Yājusa AU (294 5 A63)

For Apra see also under Pitrmedha.

अपरकर्मप्रयोग (Gautamiya) by Purusottama
Bhatta DAVCL 5806

अपरकर्मविधान Taylor I 270

अपरकारिका Gautamiya 60 Kārikas DAVCL
2048

अपरकारिका by Vāmana Adyar I p 85(a) See
Pitrmedhakārikā by the same

अपरकार्यनिवृत्तौ शुभकार्यनिवेध dh Mysore I p 95

अपरकृष्णीय grh prayoga by Kṛṣṇabhāṭṭa
Adyar I p 82(a) MD 3523 MT 2496
Oppert II. 2900

अपरक्रिया Oppert 251

अपरक्रियाविषय Kitangaśseri Mana 58

अपरक्रियासङ्ग्रह MD 3766

अपरखण्ड vedalaksana Adyar D I 983

अपरगृह्यसार (अनाहिताग्निपितृमेध) by Boppana
bhatta DAVCL 4325

अपरदीर्घिन् vedalaksana Adyar D I 983 986

अपरपूर्वयोगसार Mad Unī RKS 145

अपरप्रयोग grh Baroda 6360(a). 1273 Cabaton
I 237 (11) DAVCL 6423 Mad Unī
146 222 707 Mad Unī RAS 16(a)
RKS 50 180 MD 3524-26 3528-31
16033 16061 16391 16650 18370.
18558 18561 18591 19112 19114
19115 MT 1523(g). 5457(d) 6667
6721 6742. Oppert II. 3957 PUL I
p 78 (2 mss) Ramesvaram 260 TA.
1498. 1732 2123 2336 2376 2424.
2432 2479 TD. 12647 12664-78 Trav.
Unī 1492C 2476B Viśvabhāratī 1302d

—(सर्वानुक्रमणी) in Kārikās. MD 3527

—Āpast. Adyar I p. 82a (9 mss). 82b
(15 mss) Burnell 26a (2 mss.) 27b. Hz.

720 749 MD 14215 PUL I p 78.
TD. 12652-56 Trav Unī 3104. 3622.
4460

—Āpast by Gopīnātha Adyar I p. 82b
(inc)

—Āśval Adyar I p 82b (4 mss) 83a
(3 mss) Burnell 26a 27a Hz 749
Oppert II 563 Pejavar 144 PUL I p
78 Rice 40 TA 134 254 TD 12648-
51 Trav Unī 1362 1494B 2487A
2487B (in verses) 2488 3384D

—Kāty Adyar I p 77b 83b (inc)

—Kauṣītaki PUL I p 78

—Gautamiya DAVCL 2048

—Drāhyā Adyar MD 16040

—Baudh Adyar I p 82b (2 mss) Hz.
749 TD 12657-61

—Bhārad TD 12662-63

—Yājusa Trav Unī 2520 (up to 1st day's
rites)

—Śaunaka Rice 40

—for Sāmāgas Adyar I p 82b (4 mss)
Mysore II p 3 (from Grhya) Trav
Unī 3315A 5718B

—Hiran Trav Unī 1497A.

अपरप्रयोग—यज्ञाजीय See below Pitrmedhapra-
yoga by Yallayārya.

अपरप्रयोगकारिका Baroda 7071(b)

—Āśval Oppert II 2308

—Drāhyā Adyar

अपरप्रयोगचन्द्रिका R. A. Sastri, Diary II. 191

—by Śrinivāsa Trav Unī 1373A 1398A.
1408(c)

अपरप्रयोगदर्पण by Śrinivāsa Rāghavācārya.
Oppert II 1854

अपरप्रयोगविषय MT 748(g)

अपरप्रयोगसङ्ग्रह referring to the latter part of
Sṛāddha ceremonial. Hz 689. MD 3532.

अपरप्रयोगसार Oppert II. 6187

अपरप्रयोगादर्श Baudh. by Kanakasabhāpati. MT.
3399 See Bodhāyanaprayogādarśa

अपरप्रयोगमुख्यविवरण dvai. stotra by Śrini-
vācārya Mysore C2341

- अपरराजाववादकसूत्र Bud q in the Siksāsamuccaya of Sāntideva, pp 9, 12, 206 Bendall's edn., q also by Prajñākaragupta in his Bodhicaryāvatāra. Bib Ind edn pp 26, 601
- अपरविधि Āpast Oppert 4545 PUL I p 78
- अपरविषय MD 14389 14538
- अपरविषयप्रमाणानि by Kavi Vallabha of Garga Kula Trav Uni 352 (c)
- अपरविषयवचनानि MD 3047 3048 14487
- अपरशिङ्गमटीय prayoga by Śingabhatta Oppert II 2901 Is this from the Sampradāya-pradīpikā by Alaśingabhatta? Mysore II p. 24
- अपरसूत्र (pitṛmedha) DAVCL 5806 6419 MD 16033
- Āpast Hz 745 Oppert 3951 4634. 4676 II 7166 10098. Trav Uni 3061B 5773B
- C. Bhāṣya by Kapardīsvāmin Adyar I p 58a (?) Hz 748 Oppert II 10099 Śri Dev 292 392(?)
- अपरसूत्रप्रयोग Āpast Hz 746
- अपरसूत्रप्रयोग (भाष्यकारमतानुसारी) DAVCL 5813
- अपरसूत्रप्रयोगकारिका Āpast Hz 747
- अपरसूत्र (Aksapādiya or Gautamiya) वृत्ति DAVCL 5813
- अपरसूत्र (द्राह्मयणीय) वृत्ति by Anantayaṅvan Mysore I. p 71
- अपराजयमासी BORI 1003 p of 1887-91
- अपराजित BISM वि 208/7
- अपराजित poet Padyāvali 373 (verse quoted already in the Dhvanyāloka)
- अपराजित preceptor of Haradatta (Padamañjari)
- अपराजित abbreviation of Aparāṇṭaprecchā. Q by Hemādri in Dānakhandā 794
- अपराजित name of the father of Bhaṭṭa Lollata, commentator on Bharata's Nāṭyaśāstra. See JOR, Madras Vol VI pp 169-170
- अह अपराजित Contemporary of Rājasekhara, C 900.

—Mrgāṅkalekhākathā See Prastāvanā, Karpūramañjari

—Sbhv 1024

अपराजित mentioned as an authority on architecture in an ins of Kumbharāna, also North Ind Ins Ep Ind XX, p 260 no 1860 Cf Aparāṇṭaprecchā,—prabhā,—vāstuśāstra,—sūtra below

अपराजित Jain work BP 205b Cf below Aparāṇṭaprecchā by Bhāvadeva or Bhuvanadeva

अपराजितधारणी Bud AMG II p 319 AR XX p 519

अपराजितपृच्छा or अ. प्रभा or अ वास्तुशास्त्र or अ सूत्र or विश्वकर्मसंहिता (or even क्षीरार्णव of Viśvakarman?) archit by Bhuvana-devācārya AS p 10 (A prabhā or Viśvakarmasamhitā) B IV 276 (A. vāstuśāstra) BBRAS 404 (I part of the ms A precchā) BORI 249 of 1883-84 (A precchā) BP 276 (A precchā; IO 3152 (A precchā, chs 1-2) Jainagranthāvali p 631 (Bhāvadevācārya) Kavindrācārya (A Sūtra) Rep Raj & C I p 38 SK Ray 667 (A precchā)

Aparāṇṭaprecchā q by Hemādri in Paṇḍitakhandā 2, 660-62 819 Aparāṇṭa figures as an interlocutor with Śiva in the work

अपराजितरक्षित Kvs 5 443 Skm pp 53 61

अपराजितरत्नभद्रसाधन Bud by Indrabhūti Cordier III p 222

अपराजितविशुद्ध (?) Bud. Lalou p 91

अपराजितशमीव्रत TD 14261-267

अपराजितसिद्धिगुह्य Bud Lalou p 91

अपराजितसूरि alias श्रीविजय Jain Dig pupil of Baladevasūri and Nāganandi, 8th, 9th cent A D, see Anekānt II 8 June 1939, pp 437-441

—C Vijayodayā on Śivācārya's Bhagavati Arādhana AK 1114 Bd. 1024 Weber 2045 Anekānt II (1938) pp. 57-60.

अपराधदशक stotra, ascribed to Śankarācārya
Adyar MD 19104

अपराधनिरसनस्तोत्र on Śiva (from Padmapurāṇa,
Svargakhanda) MT 3053 (a-42).

—Vaiṣṇava SSPC III Q 4

अपराधनिरोधविवृति by Purusottama MD 15690

अपराधभञ्जनस्तोत्र stotra Adyar Nabadwip 457

—by Bādarāyana SSPC III U 81 82

अपराधभञ्जनस्तोत्र on Kṛṣṇa (कामादीनां कतिन + + +
मा नियुङ्क्वात्मदास्ये) q in Bhaktiśā-
mrtasindhu IO I p 813a

अपराधभञ्जनस्तोत्र from the Rudrayāmala Alla-
habad 178 (138) Cf below Aparādhā
stotra from the Rudrayāmala Mim
Vid 552

अपराधभञ्जनस्तोत्र by Brahmānanda Parama-
hansa Dacca 1019 J (2)

अपराधभञ्जनस्तोत्र on Śiva, in eight Bhujanga-
prayāta verses (नमस्यामि देव त्वदीयात्रियुग्मम्
etc) RASB VII 5275

अपराधभञ्जनस्तोत्र on Viṣṇu, with refrain ब्राह्मि
मां मधुसूदन, by Śrīcit Śukadeva Van-
giya p 266

अपराधभञ्जनस्तोत्र on Devī, 22 verses, RASB
VII 5640 A Devī-aparādhā-bhañjana
stotra has been ptd in an edn of the
Devīmāhātmya See Br Mus Ptd Bks
Catalogues

—on Devī RASB VII 5643 (said to be
well-known and off ptd text)

—(or अपराधस्तोत्र) on Devī from Gupta-
sādhana-tantra 17 verses RASB VIII
n 6740 (ptd 'Kālyaparādhābhañjana
stotra' in Stavakavacamālā, Basumatī
Sāhitya Mandir edn pp 484-87)

—(or अपराधस्तोत्र) from the Guptārṇava
tantra (on Devī) Dacca 169 I 2. 324 J 1.
Stein 229 Viśvabhāratī 275. Ptd. in
the Brhatstāvāmrtalahari. 1880

on Devī. from the Rudrayāmala. IM
7922 10946 RASB VIII n. 6712
6739

अपराधस्तोत्र Oppert II 3958

अपराधसुन्दर poet Smv p 460 This is not
the proper name of the poet, but
one based on the idea expressed in his
verse वयु प्रादुर्भावात् etc

अपराधसुन्दर stotra on Rāma, by Hanumat.
Oudh XX 46.

अपराधसुन्दरस्तोत्र on Viṣṇu by Śankarācārya.
Oudh XX 48

अपराधस्तव on Śiva (ends कारुण्यामृतवारिधे etc, in
Śārdūlavikrīḍita) GD 1146N 1242A
45. MD 10919

अपराधस्तुतिशतक attributed to Śankara Mad.
Unī RKS. 528

अपराधस्तोत्र from the Rudrayāmala. Mim.
Vid See above Aparādhābhañjana-
stotra 552

—from the Vāyupurāṇa. IM 7102

अपराधस्तोत्र by Rāmabrahmānanda Sarasvatī
Mysore I. p 631

अपराधस्तोत्र, अ स्तव, अ क्षमास्तोत्र, अ क्षमापणस्तोत्र,
अ भञ्जन-, अ मोचन-, अ सुन्दर-, अ हरस्तोत्र
Many of these are likely to be the
hymn to Śiva, with the refrain क्षन्तव्यो
मेऽपराध- etc. mentioned below, generally
ascribed to Śankara

Adyar I p 223b (2 mss Ap. Ksamā-
panastotra, Ap stava 1, Ap Stotra 1.
Ap. Bhañjana 1) America 1830 (Ap
Stotra) 1853 (32 Ap. ślokaś) Ānandā-
śrama 1777 (Ap. Sundara) Bharatpur
III 305. Bk 477 (Ap Ksamā stotra)
Bomb Unī 1396. 1397. Cabaton I 429
(12b Ap Bhañjana) Dacca 142 C2
169 I 1844 (all Ap Bhañjana) Jodhpur
1862-66 (Ap Ksamāpana and Ap
Sundara) Jodiya II, 4 11 (Ap Stotra)
Kotah 887 988 1047. Poona 571 Rādh.
42 (Ap Mocana) Ranbir 6308 (Ap
Ksamāpana) Skt Coll Ben 1918-30,
p 49 (Ap. Bhañjana) Stein 219 (Ap
Stotra). TD. 22124-46 (Ap Stotra).
22153-54 (Ap Sundara). 24361 (Ap.
Harastotra). TA 1395/8 (Ap Stotra).
Ujjain II p. 96 (Kṣamāpana Stotra)

- C Vijayodayā on Daśavaikālikasūtra
ibid p 57
- अपराजिता BORI 47 of 1875-76 Cabaton I
429 (20)
- paurāṇika same as next? IM 6220
Report IV
- from Viṣṇudharmottara Skt Coll Ben
1918-30, p 38.
- अपराजिताकल्प tantra Ujjain II p 64 Lucknow
Mus
- अपराजिताकवच IM 10748
- अपराजिताकारसिद्धिनामधारणी? Bud Lalou p 37
- अपराजितादेवीसूक्त Av PUL I. p 1
- अपराजितानामसाधन Bud Cordier II p 185
—by Prajñāpālita See Sādhnamālā pt
2, GOS XLI, Intro p cx
- अपराजितापूजा Ujjain II p 71
- अपराजितापूजाप्रयोग Burnell 148a (2 mss) 149b.
Rādh 24 SSPC III T 291
- अपराजितापूजाविधि tantra Dacca 880 I
- अपराजितामन्त्र Adyar II p 230(a) Paris (B
227 XX)
- अपराजितामन्त्रगर्भकवच Allahabad 112
- अपराजितामहाप्रत्यङ्गिरानामधारणी Bud Hod Bud
61 77 J As ccv p 333, no 3537.
- अपराजितामहाप्रत्यङ्गिरामहाविद्याराज्ञी Bud SBL. Nepal
p 227
- अपराजितामहाविद्या Allahabad 139 Bikaner 7672
—from Rudrayāmala Trav Uni 4998.
- अपराजितामेखराभद्रकररत्नसाधन Bud
—Indrabhūti or Indrabodhi Cordier III.
pp 174-175
- अपराजितारक्षा Jain Bikaner 9383
- अपराजिताविद्या bhakti Damodara Devipr. 79, p
40 Tb 182
- अपराजिताविद्या stotra attributed to Nārada
Hamsinghji p 34 (183 184) Ranbur
6302
- अपराजिताविधान IM 4118
- अपराजिताष्टक Jain. Arrah I p. 1
- अपराजितासाधन Bud Cordier II. pp. 390. 392.
III. 17. 56 268 Edn Sādhnamālā,
pt 2. GOS XLI no 204

- अपराजित (ता?) स्तोत्र identical with the follow-
ing? Adyar Bharatpur III 262 XVI
308 Cabaton I 329 (21) Kotah 815
Lucknow Mus Mithilā Ramsingh 1808.
- अपराजितास्तोत्र in various versions Allahabad
73 (Brhaspatirsi) Alwar 2041 Bikaner
6042-43 Burnell 199b (Nārada rsi).
CPB 183 (Nārada rsi) Cs V 113
Gough p. 36 IM 4203 MD 14646
(Nārada rsi) Oudh XVII 82 Paris
(B 227 XXIII) Taylor I 284 TD.
19542-44
- from the Viṣṇudharmottara, Kānda
III, text called Trailokyamohana or
Trailokyavijaya or Aghoravaṣṇavi-
trailokyavijayāparājitā Assamese Mss.
4 Dacca 169 L (2) 1068 D(3) 556A
Hpr III 8 Lz 345 RASB V 4101
VIII B 6776 681+ (5) (assigned in the
last to Bhagavati purāṇa) Stein 214.
Viśvabhāratī 503 2427 2469
- Text pub in Stavakavacamālā, Cal-
cutta, Basumatī Sāhitya Press, pp 700-
05, also in Brhatstāvāmrtalaharī, 1880.
- from Skāṇḍapurāṇa W p 364
- अपराजितास्तोत्रविधान Skt Coll Ben 1897-1901,
p 202
- अपराज्येष्टकृष्ण from the Brahmandapurāṇa Lz.
352, 13
- अपरादित्य a name of Aparārka (Yājñavalkya-
dharmaśāstranibandha)
- अपराधक्षमन (क) करुणाजनकस्तोत्र attributed to
Śankarācārya Allahabad 179 (198)
- अपराधक्षमापणाष्टक on Sundarēśvara spoken by
Sundarapāṇḍya (from the Hālāsyamā-
hātmya) Adyar I p 197 a (Sundara-
pāṇḍya stuti)
- अपराधक्षमास्तोत्र (पादर्वेनाथस्तवन) Jain Delhi III 95.
- अपराधक्षमास्तोत्र on Durgā (?) Allahabad 178 (11).
- अपराधक्षमास्तोत्र by a Kālīdāsa Allahabad 107.
- अपराधक्षमास्तोत्र by Rādhākṛṣṇa. Udaipur B.
136, 429 (Ap Kṣa Jagannāthastotra).
- अपराधक्षमास्तोत्र by Śankarācārya. Allahabad
189 (85).

- अपराधदशक stotra, ascribed to Śankarācārya
Adyar MD 19104
- अपराधनिरसनस्तोत्र on Śiva (from Padmapurāṇa,
Svargakhanda) MT 3053 (a-42)
—Vaiṣṇava SSPC III Q 4
- अपराधनिरोधविवृति by Purusottama MD 15690
- अपराधभञ्जनस्तोत्र stotra Adyar Nabadwip 457
—by Bādarāyana SSPC III U 81 82
- अपराधभञ्जनस्तोत्र on Kṛṣṇa (कामादीनां कतिन + + +
मा नियुक्त्वात्मदास्ये) q in Bhaktirasā-
mrtasindhu IO I p 813a
- अपराधभञ्जनस्तोत्र from the Rudrayāmala Alla-
habad 178 (138) Cf below Aparādha
stotra from the Rudrayāmala. Mim
Vid 552
- अपराधभञ्जनस्तोत्र by Brahmānanda Parama-
hansa Dacca 1019 J (2)
- अपराधभञ्जनस्तोत्र on Śiva, in eight Bhujanga-
prayāta verses (नमस्यामि देव त्वदीयांघ्रियुग्मम्
etc) RASB VII 5275
- अपराधभञ्जनस्तोत्र on Viṣṇu, with refrain त्राहि
मां मधुसूदन, by Śrīcit Śukadeva Van-
giya p 266
- अपराधभञ्जनस्तोत्र on Devī, 22 verses, RASB
VII 5640 A Devī-aparādha-bhañjana
stotra has been ptd in an edn of the
Devīmāhātmya See Br Mus Ptd Bks
Catalogues
- on Devī RASB VII 5643 (said to be
well-known and off ptd text)
- (or अपराधस्तोत्र) on Devī from Gupta-
sādhana-tantra 17 verses RASB. VIII
n 6740 (ptd 'Kālyaparādhabhañjana
stotra' in Stavakavacamālā, *Basumatī
Sāhitya Mandir* edn pp 484-87)
- (or अपराधस्तोत्र) from the Guptārṇava
tantra (on Devī) Dacca 169 I 2. 324 J 1.
Stein 229 Viśvabhāratī 275 Ptd in
the Brhatstāvāmṛtalaharī 1880
- on Devī from the Rudrayāmala. IM.
7922 10946 RASB VIII. n 6712
6739.
- अपराधशतक Oppert II 3958

अपराधसुन्दर poet *Smv* p 460. This is not
the proper name of the poet, but
one based on the idea expressed in his
verse ऋषु प्रादुर्भावाद् etc

अपराधसुन्दर stotra on Rāma, by Hanumat
Oudh XX 46

अपराधसुन्दरस्तोत्र on Viṣṇu by Śankarācārya.
Oudh XX 48

अपराधस्तव on Śiva (ends कारुण्यामृतवारिधे etc, in
Śārdūlavikṛīḍita) GD 1146N 1242A
45 MD 10919

अपराधस्तुतिशतक attributed to Śankara Mad
Unī RKS 528

अपराधस्तोत्र from the Rudrayāmala. Mim.
Vid See above Aparādhabhañjana-
stotra 552

—from the Vāyupurāṇa 1M 7102

अपराधस्तोत्र by Rāmabrahmānanda Sarasvatī
Mysore I. p 631.

अपराधस्तोत्र, अ स्तव, अ क्षमास्तोत्र, अ क्षमापणस्तोत्र,
अ भञ्जन-, अ मोचन-, अ सुन्दर-, अ हरस्तोत्र
Many of these are likely to be the
hymn to Śiva, with the refrain क्षन्तव्यो
मेऽपराधः etc. mentioned below, generally
ascribed to Śankara

Adyar I p 223b (2 mss Ap. Ksamā-
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Bomb Unī 1396. 1397. Cabaton I. 429
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169 I 1844 (all Ap Bhañjana) Jodhpur
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42 (Ap Mocana). Ranbir 6308 (Ap
Ksamāpana) Skt Coll Ben 1918-30,
p 49 (Ap Bhañjana) Stein 219 (Ap
Stotra) TD. 22124-46 (Ap Stotra)
22153-54 (Ap Sundara). 24361 (Ap
Harastotra) TA 1395/8 (Ap Stotra).
Ujjain II p. 96 (Ksamāpana Stotra)

अपराधस्तोत्र, अप दशक, अप क्षमास्तोत्र, अप क्षमापण-
स्तोत्र, अप भजनस्तोत्र, अप मोचनस्तोत्र, अप
सुन्दरस्तोत्र, अप सुदनस्तोत्र on Śiva with
the refrain क्षन्तव्यो मेऽपराधः शिव शिव etc.,
generally ascribed to Śankara, in MD.
10913 alone it is ascribed to Rāvana,
the no of verses vary in the mss Many
in the an Ap Stotra given above
are likely to be identical with this

Adyar I p 174 a (5 mss) 177a
(5 mss) 223b AK 111 Allahabad
71 72 73 105 107 110 110 114 143
Alwar 2042 America 1752-58 1816
1903 AS p 10 BISM वि 309/1 616
BORI. 571 of Viś I 111 of 1891-95
470 of 1895-98 471 of 1895-98 640 of
1895-1902 Burnell 199a 202a Cabaton
I 411(i) CPB 177-182 184 DAVCL
3936 GD 1242 A 23 H 49 IM. 6223
6224 7193 7376 7677 IO 3933 7982
Jodiya II, 4 11 Lz 437 874 MD
10913-18 MT 1419 (x) Mysore I p
210 (2 mss) Nasik XXX, 3 Oppert II
8153 Oudh XX 50 Paris (D 267)
Peters VI 470. 471 Proceed RASB
1869, 142 RASB. VII. 5565 (1) 5609-
14 Rice 268 Śg. II 233 Skt Coll Ben
1918-30, p 49 Stein 219 Trav Uni
2065 Udaipur B 136, 345 346 Ujjain
II p 74 (2 mss) Viśvabhāratī 393c.

—C an Allahabad 110 America 1755
H 49

—C by Elācārya. Bomb Uni 1670 (u)

—C by Rāmānanda Bhikṣu, pupil of
Rāmendravana BORI 471 of 1895-98
DAVCL 5759 Peters VI 471 Stein
219. Ujjain II p 74

अपराधाष्टक stotra on Śiva Adyar TD
22147-52

—with the refrain 'शिव पाहि शम्भो' ascribed
to Śankarācārya BISM वि 31/25 (an)
MD. 10920

अपराध or अपरादित्य C 1125 A.D. King of the
northern Konkan Śilāhāra line claiming

descent from Jimūtavāhana, inscrip-
tions between AD 1115-1130; sent an
embassy to Jayasimha of Kashmir
(1129-1150 A.D.) according to Mankhu-
ka's Śrīkanthacarita, XXV 109-111.
Kane, HDS I pp 328-334

—Aparārka-yājñavalkya-dharmaśāstra-
nibandha Edn Ānandāśrama 2 Vols
1903-04

—Nyāyasāravayākhyā Nyāyanuktāvali.
Probably quoted and criticised by
Ānandapūrṇa in his Nyāyacandrikā
See *Annals of Ori Res Uni of
Madras* Vol IV. part 1

अपराक्याज्ञवल्कीयधर्मशास्त्रनिबन्ध See under Yājñā-
valkyasmṛti

अपराध of the Guhyasamājatantra Bud Hod
Bud 44

अपरासूक्त vaidika Oudh XX 4

अपरिमित Bud Lalou p 50

अपरिमितगुण अनुशासधारणी Bud. AMG II p 322.
AR XX p 523 Lalou p 69

अपरिमितायुर्ज्ञानमण्डलविधि Bud Cordier II. p. 198
—by Siddharājñī Cordier III p 190.

अपरिमितायुर्ज्ञानमहायानसूत्र Bud AMG II. p 329.
AR XX p. 531 Lalou p 9.

अपरिमितायुर्ज्ञानविधि Bud by Gaganaghosaputra
Cordier II p 299

अपरिमितायुर्ज्ञानसर्वहृदय Bud Lalou p 51

अपरिमितायुर्ज्ञानसाधन Bud by Jetārī. Cordier II.
p 299

अपरिमितायुर्ज्ञानसाधन Bud by Siddharājñī. Cordier
II p 197. 198

अपरिमितायुर्ज्ञानहृदयनामधारणी Bud Lalou p. 10.

अपरिमितायुर्ज्ञान-अभिषिञ्चहृदयनामधारणी Bud. Lalou
p. 50 See Abhisīñeanī dhāraṇī below.

अपरिमितायुर्धारणीसूत्र Bud. Camb Uni. Bud
pp 38 81

अपरिमितायुर्नामधारणी Bud Cabaton I. 62 (3)
Nepal II p 158 SBL. Nepal, p 41
Ptd in Roman script, *Strassburg*

अपरिमितायुर्नाममहायानसूत्र Bud Camb Uni Bud
p 141 J As cœv p 334 Nanjio 27
Petrograd 276 277 (10) 301 (9) RASB

I 38-40 SA Paris 14 (41) (Aparimitā-nāma—) 18B.

For its Skt text with Khotanese and Tibetan versions, see E. Turkestan pp 289-329

अपरिमितायुर्नामसाधन Bud

—Jñānadākini Siddharājñi Cordier III p 190

अपरिमितायुर्होमविधि Bud by Siddharājñi Cordier II p 198

अपरिमितायुस् Bud tantra Cordier III pp 540-546

अपरिमितायुस् सूत्रशास्त्र Bud Short treatise on the Sukhāvativyūha by Vasubandhu Nanjio 1204

अपरिमितायुःस्तोत्र Bud by Jetāri Cordier II p 298

अपरिवर्त्यसूत्र (also Avaivarttya (?) sūtra) Bud. Nanjio 150, 157 158.

अपरोक्षचूडामणि adv a collection of Vedic passages in support of Advaita Burnell 92b (no 6347, not traceable in TD)

अपरोक्षमतानुसूत्रिका Oppert II 7067

अपरोक्षानुभव or अप. अनुभवसुधारणव or अप अनुभव-मृत or अप अनुभूति adv generally ascribed to Śāṅkarācārya, but it has been pointed out (Prof Hiriyanna, *The Hindu*, Madras, 20-11-38) that the text exhibits views at variance with those of Śāṅkara, such as the denial of the Jivanmuktā being subject to Prārabdha karman (verse 99 ff)

Adyar I p 170a (3 mss) II 138a AK 744 Allahabad 193 (6 10) Alph List Beng. Govt I 1891 p 6 Alwar 490-2. America 4076-84 Ānandāśrama 1953 2637. 3067 4031 4041 4046 5491 6158 6344 6345 AS p 11 (2 mss) B IV. 40 (5 mss) Baroda 3823 6816 d 8187 10383 f 7375 Bd 640 678 Bharatpur III 296 Bhr 656 Bikaner 8878-9 BISM वि 3/25 वि 60/7. वि 262/1 वि 576/22. वि 600/7.

BORI 626 of V1s (1) 656 of 1882-83 130 of 1883-84 131 of 1883-84 598 of 1884-87 640 of 1887-91 678 of 1887-91 744 of 1891-95 246 of 1892-95 111 of 1902-07 112 of 1902-07 3 of 1919-24 BP 267 Br Mus 290 Burnell 91a Cabaton I. 859 CPB 185-188 Cranganore II 152-157 Cs. III 33 34 D 452 Dacca 224B 1838 Dāhīlaksmi XII. 1 DAVCL 1070 1755 2123 2174 4953 5905 Divanji 9 (inc) Fl 223 472 Gough pp 35 178 Hall p 104 IM 727 813 888 4213 6649 9299. 10543 10983 IO 2299 Jodiya II 1 Jodhpur 1596 K 114 116 Kotah 404 L 483 1284 Lahore 20 Lucknow Mus MD 4540 42 Mithilā MT 1419(t) 1911 4039(f) 4079 f (Aparoksānubhavāmṛta) Mysore I p. 424 Naduvilmatham 33 Nasik II 156 IV 14 NW 278 Oppert 1753 3944 II. 3389 8154 Oudh XIV 82 XVII 72 Oxf 223b Pāliyam 854(f) Paris (D 242) Peters V 246 Pheh 15 PUL 83 (A anubhava) 967 (A anubhūti) Rādh 5 Rajapur 159 Ramsingh 214 Rice 134 Rgb 578 SB 405 Skt Coll Ben 1009 p 10 (no 1831) 1910 p. 15 (no 1951). 1911-12 p 12 (no 2134) 1913-14. p 19 (no 2383) 1918-30. p 88 Śringeri 76 (2) (Aparoksānubhavaprakarana) SSPO III P. 7. Stein 117 TA 1025/2 Tb 87 TCD 265B TD. 7151-58 Trav Unī 2035 2883 N 3174B. 4866 Trippunittura V 30 Udaipur B 9, 17 134, 229 Ujjain I p 67 (4 mss) Ujjain II. pp 55-6 (7 mss.) Udaipur II 148, 8 Up B1 Mutt 448. Uzuttara Vāriyar 28. Viśvabhāratī 1090 C Viz. Skt Coll Wai 194 Weber 2179

Ptd often with translation For Text see *Vani Vilas Press*, Srirangam and *Ashtekar Co.*, Poona, *Śāṅkara's Works*

अपराधस्तोत्र, अप. दशक, अप क्षमास्तोत्र, अप क्षमापण-
स्तोत्र, अप भजनस्तोत्र, अप मोचनस्तोत्र, अप-
सुन्दरस्तोत्र, अप सुदनस्तोत्र on Śiva with
the refrain क्षन्तव्यो मेऽपराधः शिव शिव etc,
generally ascribed to Śankara, in MD.
10913 alone it is ascribed to Rāvaṇa,
the no of verses vary in the mss Many
in the an Ap Stotra given above
are likely to be identical with this

Adyar I p. 174 a (5 mss) 177a
(5 mss) 223b AK 111 Allahabad
71 72 73 105 107 110 110 114 143
Alwar 2042 'America 1752-58 1816
1903 AS p 10 BISM वि 309/1 616
BORI. 571 of Viś I 111 of 1891-95.
470 of 1895-98 471 of 1895-98 640 of
1895-1902 Burnell 199a 202a Cabaton
I 411(i) CPB 177-182 184 DAVCL
3936 GD 1242 A 23 H 49 IM. 6223
6224 7193 7376 7677 IO 3933 7982
Jodiya II, 4 11 Lz 437 874 MD
10913-18 MT 1419(x) Mysore I p
210 (2 mss) Nasik XXX, 3 Oppert II
8153 Oudh XX 50 Paris (D 267)
Peters VI 470. 471 Proceed RASB
1869, 142 RASB. VII. 5565 (1) 5609-
14 Rice 268 Śg II 233 Skt Coll Ben
1918-30, p 49. Stein 219 Trav Uni
2065 Udaipur B 136, 345 346 Ujjain
II p 74 (2 mss) Viśvabhāratī 393c

—C an Allahabad 110 America 1755
H 49

—C by Elācārya. Bomb. Uni. 1670 (11)

—C by Rāmānanda Bhikṣu, pupil of
Rāmendravana BORI 471 of 1895-98
DAVCL 5759 Peters VI 471 Stein
219. Ujjain II p 74

अपराधाष्टक stotra on Śiva Adyar TD
22147-52

—with the refrain 'शिव पाहि शम्भो' ascribed
to Śankarācārya. BISM वि 31/25 (an)
MD. 10920.

अपराध or अपरादित्य C 1125 A.D. King of the
northern Konkan Śilāhāra line claiming

descent from Jimūtavāhana, inscrip-
tions between AD 1115-1130; sent an
embassy to Jayasinha of Kashmir
(1129-1150 A.D.) according to Mankhu-
ka's Śrīkanthacarita, XXV 109-111
Kane, HDS I pp 328-334

—Aparārka-yājñavalkya-dharmaśāstra-
nibandha Edn Ānandāśrama 2 Vols
1903-04

—Nyāyasāravayākhyā Nyāyanuktāvali
Probably quoted and criticised by
Ānandapūrṇa in his Nyāyacandrikā
See *Annals of Ori Res Uni of
Madras* Vol IV part 1

अपराक्याज्ञवल्कीयधर्मशास्त्रनिबन्ध See under Yājña-
valkyasmṛti

अपराध of the Guhyasamājatantra Bud Hod
Bud 44

अपरासूक्त vaidika Oudh XX 4

अपरिमित Bud Lalou p 50

अपरिमितगुण अनुशसधारणी Bud. AMG II p 322.
AR XX p 523. Lalou p 69

अपरिमितायुर्ज्ञानमण्डलविधि Bud Cordier II. p 198
—by Siddharājñī Cordier III p 190.

अपरिमितायुर्ज्ञानमहायानसूत्र Bud AMG II. p 329.
AR XX p 531 Lalou p 9

अपरिमितायुर्ज्ञानविधि Bud by Gaganaghosaputra
Cordier II p 299

अपरिमितायुर्ज्ञानसर्वहृदय Bud Lalou p 51

अपरिमितायुर्ज्ञानसाधन Bud by Jetāri Cordier II.
p 299

अपरिमितायुर्ज्ञानसाधन Bud by Siddharājñī. Cordier
II p 197 198

अपरिमितायुर्ज्ञानहृदयनामधारणी Bud Lalou p 10

अपरिमितायुर्ज्ञान-अभिषिञ्चहृदयनामधारणी Bud Lalou
p 50 See Abhisīñcani dhārāṇi below.

अपरिमितायुर्धारणीसूत्र Bud Camb Uni. Bud.
pp 38. 81

अपरिमितायुर्नामधारणी Bud Cabaton I. 62 (3).
Nepal II p 158 SBL Nepal, p 41
Ptd in Roman script, *Strassburg*.

अपरिमितायुर्नाममहायानसूत्र Bud Camb Uni Bud.
p. 141. J As esv p 334 Nanjio 27.
Petrograd 276 277 (10) 301 (9) RASB

I 38-40 SA Paris 14 (41) (Aparimitā-nāma—) 18B

For its Skt text with Khotanese and Tibetan versions, see E. Turkestan pp 289-329

अपरिमितायुर्नामसाधन Bud

—Jñānadākinī Siddharājñī Cordier III p 190

अपरिमितायुर्द्वैतविधि Bud by Siddharājñī Cordier II p 198

अपरिमितायुस् Bud tantra Cordier III pp 540-546

अपरिमितायुस्सूत्रशास्त्र Bud Short treatise on the Sukhāvativyūha by Vasubandhu Nanjio 1204

अपरिमितायुःस्तोत्र Bud by Jetāri Cordier II p 298

अपरिवर्त्यसूत्र (also Avaivarttya (?) sūtra) Bud. Nanjio 150, 157 158.

अपरोक्षचूडामणि adv a collection of Vedic passages in support of Advaita Burnell 92b (no 6347, not traceable in TD)

अपरोक्षमतानुसूत्रिका Oppert II 7067

अपरोक्षानुभव or अप अनुभवसुधारणव or अप अनुभवामृत or अप अनुभूति adv generally ascribed to Śankarācārya; but it has been pointed out (Prof Hiriyanna, *The Hindu*, Madras, 20-11-38) that the text exhibits views at variance with those of Śankara, such as the denial of the Jīvanmukta being subject to Prārabdha karman (verse 99 ff)

Adyar I p 170a (3 mss) II 138a AK 744. Allahabad 193 (6 10) Alph Last Beng Govt I 1891 p 6 Alwar 490-2 America 4076-84 Ānandāśrama 1953 2637 3067 4031 4041 4046 5491 6158 6344 6345 AS p 11 (2 mss) B. IV. 40 (5 mss) Baroda 3823 6816 d 8187 10383 f 7375 Bd 640 678 Bharatpur III 296 Bhr 656 Bikaner 8878-9 BISM वि 3/25 वि 60/7. वि 262/1 वि. 576/22 वि 600/7.

BORI 626 of Viś (1) 656 of 1882-83 130 of 1883-84 131 of 1883-84 598 of 1884-87 640 of 1887-91 678 of 1887-91 744 of 1891-95 246 of 1892-95 111 of 1902-07 112 of 1902-07 3 of 1919-24 BP 267 Br Mus 290 Burnell 91a Cabaton I 859 CPB 185-188 Cranganore II 152-157 Cs III 33 34 D 452 Dacca 224B 1838 Dāhīlaksmi XII. 1 DAVCL 1070 1755 2123 2174 4953 5905 Divanji 9 (inc) Fl 223 472 Gough pp 35 178 Hall p 104 IM 727 813 888 4213 6649 9299. 10543 10983 IO 2299 Jodīya II 1 Jodhpur 1596 K 114 116 Kotah 404 L 483 1284 Lahore 20 Lucknow Mus MD 4540 42 Mithilā MT 1419(t) 1911 4039(f) 4079 f (Aparoksānubhavāmṛta) Mysore I p. 424 Naduvil matham 33 Nasik II. 156 IV 14 NW 278 Oppert 1753 3944 II. 3389 8154 Oudh XIV 82 XVII 72 Oxf 223b Pālyam 854(f). Paris (D242) Peters V 246 Pheh 15 PUL 83 (A anubhava) 967 (A anubhūti) Rādh 5 Rajapur 159 Ramsingh 214 Rice 134 Rgb 578 SB 405 Skt. Coll Ben 1009 p 10 (no 1831) 1910 p. 15 (no 1951) 1911-12 p 12 (no 2134) 1913-14. p 19 (no 2383) 1918-30. p 88 Śringeri 76 (2) (Aparoksānubhavaprakarana) SSPC III P. 7 Stein 117 TA 1025/2 Tb 87 TCD 265B TD. 7151-58 Trav Uni 2035. 2883 N 3174B 4866 Trippunittura V 30 Udaipur B 9, 17 134, 229 Ujjain I p 67 (4 mss) Ujjain II. pp 55-6 (7 mss.) Udaipur II 148, 8 Up B1 Mutt 448. Uzuttara Vāriyar 28. Viśvabhāratī 1090 C Viś. Skt Coll Wai 194 Weber 2179

Ptd often with translation For Text see *Vanī Vilas Press*, Srirangam and *Ashtekar Co.*, Poona, *Śankara's Works*

- C ascribed to Śankara himself Ahmedabad 7848b (Dīpikā by Parivrājakācārya) B IV 40 (Śankara) Bikaner 8880-1 (Vārttika)
- C Alwar 492 BORI 656 of 1882-83 Jōḍiya II, 1 Skt Coll Ben 1914-15, p 13 (no 2483) 1918-30, p 88 Ujjain II pp 55-6 (3 mss)
- C Pradīpikā CPB 189
- C Prakāśikā Trav Uni 1539
- C Bodhadīpikā AK 744 BORI 744 of 1891 95
- C Anubhavadīpikā by Cūhadavarman Alph List Beng Govt 1891, p 6 Lahore 20 (a given as Candēśvara-varman) Mithilā (C called Pradīpikā)
- C Vivarana by Nityānandānucara, a pupil of Nityānanda Alwar 491 BORI 626 of Vīś (1) CPB 190 D 452 DAVCL 3586
- C Vijñānavinodini by Bālagopāla Bhk 30 BORI 368 of 1881-82 17 of 1907-15
- C Dīpikā by Vidyāranya B IV 40 (2 mss Tilaka) BORI 246 of 1892-95 111 of 1902-07 Br Mus 290 Dāhī-laksmi XII 1 Dāmodara DAVCL 1070 2123 2221 5905 IM 10543 10983 Jodhpur 1596 K 116 L 1284 Mithilā Nasik IV 14 NP VII 62 Peters V 246 PUL 967 Rice 134 Ujjain II pp 55-6 (2 mss) 3812. Up Br Mutt 667 Wal 194
- Ptd Bombay 1878 With text in Mysore Govt Ori Lib Ser Śankara's Misc Works
- अपरोक्षानुभव adv by Vāsudevendra K 114
- अपरोक्षानुभवदर्पण adv by Abhinavaśivarāma-brahmendra, pupil of Rāmacandra Ptd Srirangam, 1906
- अपरोक्षानुभूतिरहस्य ny Gough p 35.
- अपर्णाखिलाङ्गवर्णन by Venidatta, son of Bhogin, Trav. Uni 1619
- अपर्याप्तामृतदास an *alias* of (Laksmi) Kumāra Tātārya (Campūbhāratavivṛti, MT 2508 and Rahasyatrayavyākhyā-Sāracandrikā, Adyar MT 1940)
- अपर्याप्तामृताष्टकव्याख्या by Nārāyana Jiyar, second pontiff of Ahobalam Mutt Mentioned in the *Sannidhiguruparamparā*
- अपर्याप्तामृताष्टोत्तरशतनामस्तोत्र stotra Trav Uni 4356 L
- अपवर्गनाममाला also called पञ्चवर्गपरिहारनाममाला lex by Jinabhadrasūri, pupil of Jinavallabha and Jinadatta Sūris (12th cent) Jainagranthāvali p 309 (an) Jessalmere pp 64 45
- अपवादप्रकरण vedānta Adyar II. p 143b
- अपव्यननयन (?) Harshe p 42
- अपशब्दखण्डन gr Ānandāśrama 4215 B IV 12.
- by Gangādāsa Dikṣita MT 5362(a)
- by Dhaneśvarabhata Hpr Rep III p 6 RASB VI 4618
- by Bhāsarvajña Bikaner 5975 Rep. Raj & C I p 44
- by Śrī Kanokta, pupil of Vāsudeva, BORI D II 1, 425 Peters VI 173
- अपशब्दखण्डन Jain ny by Kirticandra Jainagranthāvali p 84
- अपशब्दखण्डन Jain Dig ny by Śubhacandra, Pannalal Bombay 111 See also the Praśasti to his Pāṇḍavapurāṇa, where this work is mentioned MT 2770, verses at the end Pannalal Bombay II, p 78 Peters IV p 159 ŚI 77
- अपशब्दखण्डनवाद Prativādibhayankar p 25. (no 56)
- अपशब्दनिराकरण gr BORI D II 1 426 Dāmodara Stein 134
- by Jagaddhara Report XVIII
- अपशब्दनिराकरण Jain ny Jainagranthāvali p 84
- अपशब्दाभासकाव्य BP. 253b See Kavirahasya
- अपसव्यचक्रदशाफल jy Adyar II p 52b (2 mss).
- अपसारग्रहनिर्गोचरोपदेश Bud. Cordier II p 344.
- अपसारभूतिदान Ānandāśrama 4906

अपस्माररोगहरप्रयोग ch 20 of the Mahārṇava
Karmavipāka MT 1414(b)

अपस्मारशान्ति Tra Ad Rep 1101, 24

अपहतपाप्मत्वविचार viś adv by Anantācārya
MT 58(d)

अपह्वरच्छिद्रध्रुव jy Kadayannallur 210 211

अपात्रानुवित्तयः śr Adyar I p 63(a)

अपाणिनीयग्रामाण्यसाधन gr by Nārāyanabhattachari Justification of some forms considered as incorrect according to Pāṇini, by a writer of Tanjore known as Vainateya. The a sent the tract to Pandits of Tanjore with a covering letter in which one Someśvara-dikṣita of Tanjore, (a of Kāmādeva-vijaya) who vanquished a scholar named Kāmādeva, and Yajñanārāyanadikṣita of the Tanjore Court (Sāhitya-ratnākara etc) are mentioned by Nārāyana. Same as the Parapaksakhandana TCD 475 Edn E V Raman Namputtu Trivandrum 1942

अपाणोविचारविण्डविशुद्धि Jain BP p 176b

अपात्रकथ (?) आद्यविधि dh Mithilā

अपात्रकपार्थेन आद्यप्रयोग ((विधि) Allahabad 68 68.
Skt Coll Ben 1897-1901, p. 204

--Ptd Benares 1918 IO Ptd Bks 1938
p 150

अपाद्याहोत्र or दिव द्येनीहोत्र śr a guide to Hotṛ in
the Divahśyeni rite, called also Apādyā
Cs I. 410

अपापावृहत्कल्प or पावापुरीकल्प or दोपोच्छविकल्प Jain.
Prākṛt, on the origin of the Dipotsava,
by Jinaprabhasūri written in A D
1330. at Devagiri BORI 235 of
A 1882-83 IO. 7676 7677 Peters I
p 122

अपोमार्गस्तोत्र See Apāmārjana stotra below
Adyar I p 223b (4 mss) BISM. वि
73/7. Śrī Dev 683

अपामार्गहोमविधि on the homa of Apāmārga for
the attainment of manifold good. MD
14381 (with Telugu gloss)

अयमार्जन Śānti-mantra See below

Adyar II p 230b BISM. वि 384/7.
Udaipur B 246, 99

अयमार्जनकल्प or अ प्रयोग or अ विधि or अ स्तोत्र
a Śāntimantra addressed to Viṣṇu,
intended to be a cure for poison and dire
diseases and evil spirits, communicated
by Pulastya to Dālbhya in the Viṣṇu-
dharmottara

Adyar Allahabad 71 178(90) 190
(161) Alwar 2043 America 1455 1455a
1456 B IV 252 (8 mss) Baroda 5477
(from Viṣṇudharma) BISM वि 336
वि 1024/22 BP 294 Br Mus 156
Bunnell 201b CPB 193 Dacca 1850
DAVCL 767 Deo 137 Fl 58 GD
1213L 1225W 1243A2 H 27 Hari-
singhji p 34 Harshe p 42 (3 mss)
IM 8515 9182 9313 9391 9915
10169 10178 IO 3605 7052 L. 893.
Lz 351 MD 7740 MT 200 745(g)
4974(c) Mysore I p 198 (2 mss)
Oppert 2750 Oudh XIV 96 PUL I
p 73 Skt Coll Ben. 1897-1901, p 233
Śrī Dev 683 Trav Uni 4753 W
p 329 330

अयमार्जनस्तोत्र Adyar I p 188a Allahabad 101
Bikaner 6044-45 DAVCL 4552 Kotah
861 Lucknow Mus. MD 18621 Nasik
II 563 628 Ramsingh 1124(18) 1284
1285 1593 1904 Tb 182 TD 20713-
40 22155-57, Ujjain I p. 82 Varendra
518 Viśvabhāratī 2439 Cf Apāmār-
janakalpa above

—attributed to Nandikeśvara America
1698

—from Bhavisyottarapurāṇa America
1225 DAVCL 4978 Udaipur II 228, 10

—from the Madanamahārṇava Ujjain
II p. 74

—attributed to Vedavyāsa Udaipur B
135, 299 300 301

—on Śiva from Skāṇḍapurāṇa Bomb.
Uni 1677. 1679. 1681 1678 1680

अपामार्जनस्तोत्र by Vallabha. CPB 191. 192.

अपां प्रतिष्ठा attributed to Śaunaka MD 3236
5759 MT 1314(c)

अपां ब्राह्मण veda Adyar

अपालनगोवधप्रायश्चित्त by Gopāla Nyāyapañcā-
nana. Jhā A 26

अपालननिमित्तगोवधप्रायश्चित्तसंक्षेप dh Adyar

अपिदेव poet Skm p 51 See Āpideva

अपिपाल son of Dehrinipāla, son of Trivikrama,
son of Makarandapāla

—Apipālakārikā q in Malamāsātattva

—Śūdrapaddhati (based on Somamīśa)
L 1070 1080 (ms of 1385)

अपीतकुचनयिस्तोत्र stotra probably by Appayya
Dikṣita See the following Śakti 120

अपीतकुचाम्बास्तव stotra on the Goddess at Tiru-
vannāmalai by Appaya Dikṣita Adyar
I p 185a Trav Uni 3295 I

This stotra is also called Jvaraha-
rāstaka and was composed by Appayya
Dikṣita to relieve himself of the trouble
caused to him by an evil-minded mendicant
(See Col in Adyar ms Iti dikṣita-
varya-kṛtadurmatīsannyāsīvisayakajva-
raharāstakam sampūrnāṃ)

Ptd Vāṇī Vilās Press, Srirangam

अपुत्रकविधि dh MD 3049

अपुत्रधनाधिकारनिरूपण dh Mithilā

अपुत्रधनाधिकारव्यवस्था dh from the Dāyabhāga-
dīpikā Dacca 988 (H)

अपुनर्वन्धकद्वात्रिंशद्वा Jain 32 verses on bondage
and salvation L 3361

अपूच्छ झा a Maithila, of the village Khoilakha,
completed the anthology Vidyākara
sahasraka of Vidyākara, 19th cent
(p 4 Skt Intro to the Vidyākara-
sahasraka, Allahabad Uni Publ Skt.
Ser II)

—Kṛṣṇalīlā padya-manimālā Mithilā.

—Jātakapaddhatyudāharana. Ptd IO.
Ptd Bks 1938. p. 153

—Nirnayārka Mithilā Ptd.

—Makarandakarana jy Mithilā III, 245.

—Laghujanmapaddhati Mithilā

—Luptābdanirnaya Mithilā

—Vāsanānikara Mithilā

अपूपदानविधि or मलमासप्रयुक्तापूपदानविधि dh TD.
13674

अपूर्णजन्तमन्त्र (?) Jain Arrah IA p 39

अपूर्वे ny by Bhavānanda SSPC III K 14

अपूर्वेदशाप्रकरण by Rudrādeva DAVCL 4276

अपूर्वेनाममाला BORI 108 of 1883-84

अपूर्वेभङ्ग a condemnation of the Mimāṃsaka
view of Apūrva by Śrīvatsāṅkasūri, a
disciple of Varadācārya of Śrīvatsa-
gotra, and the grandson of the nephew
of Rāmānujacārya MT 608 (d)
5744(a)

अपूर्वेभावनोपपत्ति jy by Kamalākara Ben 29
SB 267

अपूर्वेमणि ny (ie, Apūrvavāda) in Tattvacintā-
manī Oppert 1385 Viśvabhāratī 844b.

अपूर्वेरहस्य Mithilā

अपूर्वेवाद ny Alwar 616 AS p 11 Ben. 181.
(inc) BORI 150 of 1899-1915 Cs III
579 (inc) K 108 Kavindrācārya 210.
Khuperkar II 22. Mithilā Oppert
3045

—C Hall p 190 Ujjain I p 62

अपूर्वेवाद (अपूर्वेस्य विव्यर्थत्वनिरास) ny a refu-
tation of the Mimāṃsaka view that
Apūrva is the meaning of the potential
Adyar II p 119(b)

अपूर्वेवाद ny by Gadādhara Dacca 424H.
Mithilā Oppert II 9547 Varendra 864

अपूर्वेवादरहस्य ny by Gadādhara Mithilā

—by Mathurānātha Alph List Beng
Govt 1891, p 7 Cabaton I 860(1)
Cs III 283 289 (inc) L 1538 Paris
(D 147 a) SSPC IA 141 146 159
249 328

—by Raghunātha from the Dīdhiti
L. 1131 Mithilā

अपूर्वेवादार्थ ny. Viśvabhāratī 1319(a)

अपूर्वेवादालोकगाधरी ny by Gadādhara. Mithilā.
Mysore I. pp 386. 387

- अपूर्ववादालोकरहस्य ny by Raghunātha Mithilā
 अपेक्षाबुद्धिद्वित्वयोर्नाशकभाव ny Stein 134
 अपेक्षाबुद्धिविचार ny BORI 174 of 1895-98
 Peters VI 174 SB 195
 —by Jagadīśa Umesh Misra I 67
 अपेक्षाबुद्धेरनेकत्वसङ्ख्याहेतुत्वविचार ny IM 2819.
 L 144
 अपेक्षितव्याख्यान C on the Uttarakāmarīta by
 Bhatta Nārāyaṇa L 2479 W p 162
 अपेक्षितार्थद्योतिनी dh C by Nārāyaṇa q in
 Paraśurāmapradīpa See *Poona Ori*
 VII pts 1-2 p 11, in Madanaratna,
 Kane, *HDS* I p 390
 अपैयग्रन्थ (?) q in Kālanirnayacandrikā of
 Divākara Bomb Uni p 365a
 अपोशा(श)नविधि dh Lz 617 (with Vaiśvadeva)
 698 2 (fr, Balidāna in the Col) 4(fr).
 अपोहप्रकरण Bud ny by Jñānaśrimitra
 JBORS XXIV iv p 143
 अपोहप्रकरण Bud ny by Dharmottara (725
 A D), disciple of Kalyāṇaraksita
 JBORS XXII i App E p 12 App F
 p 14 Criticised by Udayana and
 Jayanta (Vidyabhushana, *HIL* p 330)
 अपोहवाद q in the Mahārthamañjarīparīmala
 TSS 66, p 139
 अपोहसिद्धि Bud ny by Ratnakīrti, C 940-
 1000 A D JBORS XXI i p 29 XXII
 i App F p 14 XXIII i p 55 RASB
 I 34. Rep p. 12
 Q. Vācaspati Miśra
 See also Vidyabhushana, *HIL* pp
 338-9. and *Sarasvatī Bhavana Studies*
 III, p 97.
 Edn. *Bib Ind* 185 Six Bud Ny
 Tracts
 अपोहसिद्धि Bud ny by Śaṅkarānanda C
 800 A D Cordier III p 453 JBORS
 XXII i App E p. xii App F p xiv
 See also Vidyabhushana *HIL* p 345
 अपौरुषेयदेव (वेद ?) निराकरण Jain by Yaśodeva
 Jainagranthāvalī p 84.

- अतोर्याम śr Baroda 7074 (k) Oppert II 5309
 8613
 —Āpast Oppert II 10282
 —Baudh Oppert II 7338
 अतोर्यामपद्धति śr RASB II 1087 (6) Trav
 Uni 1845
 अतोर्यामपद्धति Vs by Rāmakṛṣṇa, son of Dāmo-
 dara AS p 25
 अतोर्यामप्रयोग śr Adyar I p 63(a) AS p 25.
 BC 226 MT 1103 Viśvabhāratī 1286
 —Āśval by Nṛsiṃha Ben 5
 —Āpast Burnell 25a TD 2546
 —Baudh Burnell 25a TD 2548
 —Hiran Haug 49
 अतोर्यामप्रयोगदीपिका śr by Tālavṛntanivāsin.
 BISM xi 223
 अतोर्यामशस्त्र śr BORI 390 of 1883-84 BP 287
 अतोर्यामसंस्थापद्धति Sv Alvar 291 Extr 80,
 following the Lātyāyana sūtra
 अतोर्यामसगर्भहोतृसूक्त śr Oppert II 7167
 अतोर्यामसामन् Sv SB 34
 अतोर्यामस्य सर्वगर्भस्य पद्धति śr Stein 11
 अतोर्यामहोतृशस्त्र and सर्वपृष्ठे ब्राह्मणाच्छंसिस्तोत्र śr
 Adyar I p 63(a)
 अतोर्यामहोतृशस्त्र śr Baroda 3074(d)
 अतोर्यामहौत्र śr Cs I 394
 —Āśval SB 20
 —Baudh Oppert 1760
 अतोर्यामार्चिक Sv SB 33
 अतोर्यामे मैत्रावरुणप्रयोग śr Adyar I p 71 (b) IM
 9985. Weber 2106
 —śr by Dvivedī Raghunātha, son of
 Lakṣmidhara Trav Uni 5272
 अतोर्यामौद्गात्रप्रयोग śr Adyar I p 63(a) MD
 1146
 अतोर्यामौद्गात्रस्तोमक्लृप्ति śr Baroda 6383 (d)
 अप्पकवि son of Somanāthadvivedī and dis-
 ciple of Narasiṃhārya and Śingayārya.
 —Tattvadarpaṇa adv MT 2271.

अप्पगाण्डाचार्य (कन्डाडै) son of Appalācārya and Lakṣmī and a disciple of Dharmapurīśa, Rangeśa or Rangarāja (a of Advaita-bahiskāra MT 2127) and Venkatārya. He is said to have composed 60 works in all (बृहत्प्रबन्धकरणप्रथितप्रभाव etc., MT 387g col.).

—Kudrstibhanga MT 387d 5432.

—Tattvanirnaya MT 387(c).

—Tattvaniskarsa MT 387(h) 5426

—Tattvāmṛta MT 387(e) 5431

—Mānavollāsa. MT 387(b) 5415(a).

—Māyibhanga MT 387(f) 5421

—Rahasyatrayasārātha. MT 387(j) 5430

—Viśistādvaitanirnaya MT 387(g)

—Sajjanāmṛta MT 387(i) 5427

—Siddhāntasāra. MT 387(a) 1617 5495

अप्पणरामाचार्य guru of Guruvappa (Madhva-siddhāntasāra, MD. 15465).

अप्पणशास्त्रिन् one of the authors in the Nṛsimhasarvasva RASB. IV p 82

अप्पणाचार्यस्तु disciple of Yadupatiācārya (c 1600)

—Tattiriopanīśadbhāsyavivarana, dvaī Burnell 99a TD 1631 1632

अप्पणाचार्य or अप्पणार्थ dvaitin, later than the Appanācārya in the previous title

—Rāghavendrastotra. hymn on Rāghavendrasvāmīn (2nd and 3rd quarters of the 17th cent) IO 8149 8150 (with a C)

—Sāmyaśrutyarthavicāra dvaī Mysore I. p. 541

—Sūtrārthamañjarī dvaī Mysore I p 666

अप्पणाचार्य

—Trimataikyaprakāśikā. ved Baroda 13215

अप्पनार्थ of Ātreya-gotra and Bodh Sūtra, father of Annāvalyangār of Kañjanūr (Kāla-yukti Pañcāṅga, MD 13442).

अप्पन् नैतार्य son of Venkatārya, of Śrīvatsagotra and of the Prativādibhayankara family.

—Prakriyādīpikā gr. MT 2541

अप्पय son of Perubhatta of Marla family

—Grahacandrikāganita jy with Telugu gloss (the work mentions Śaka 1418, A D 1491)

MT 337 of the Telugu part See MT catalogues vol III, part 1 c p 4156

अप्पय of Kāśyapagotra, father of Bhūgola Venkateśvara of Vināyakapura in Tundira (Kāñci) mandala, patronised by king Vijayarāghava Nāyak of Tanjore, A D 1633-73 (Kuttārakaśīromani Satika TD 11354, Grahacestāvidhāna MT 4058 b, Jātakayogārṇava MD 13695, Sarvārthacintāmani IO 3108 MT 912(c) TD 11635-37, Tājakaśāra MT 420 TD 11437 Jyotisārṇava TD 11416, Yāmalānavasamgraha TD. 15389, Vijayarāghaviya jy. TD 11603. For a Ms of the Tājaka-mahārṇavasāra copied by him at Madura, see TD 11435)

अप्पयदीक्षित

—Nāmasangrahamālakośa Adyar II p. 43b Ben 33 MT 6826 SB p 297 W. p. 225.

The work of Cakravarttin on Raghu-vamśa, Dandin's Avantisundariya, Divākara a writer on Nāṭyaśāstra, besides several Kośas and Purānas.

See *Annals of Ori Res Uni of Madras* Vol V pt 2

अप्पयाचार्य (वेम्पगाण्डै) alias Mārapotā, flourished in the court of Kumāraśinga of the Recarla family (Śingabhūpāla, a. of the Rasārnavasudhākara, circa A.D 1385-1410), guru of Harihara (Anar-gharāghavavyākhyāna—GD. 1448 MT. 484, and Tārka-karaksāsārasangraha-vyākhyā TD 6520-25).

—Amarakośa (Nāmaṅgānuśāsana) vyākhyā MT 1170 4557

See also *IHQ* Vol XIX pp 73-73

अण्वाचार्य died in 1901 adumbrated Anubhavādvaita or Sāmkhya-Yoga samuccaya as an improvement on the classic Advaita. Some of his works are in Sanskrit and Tamil, mss of most of his writings are deposited in the Mysore and Adyar Libraries, a few of the works have been printed. Information on the works of this writer was supplied also by Mr K Visvanathan, editor, *Hindu Heritage*, Matunga, Bombay. See also Br. Mus Ptd Bks catalogues.

[—Adhyātmadarpana, name of his C on the Adhyātmopaniṣad, cited also in his Śivatattvasudhānīdhivyākhyā] Adyar

—Anubhavādvaitaprakaraṇa Adyar II p 178a 2 mss

—Anubhavādvaitasiddhāntasāra Adyar II p 178a

—Anubhavādvaitaikaśloki Satikā Adyar II p 178a

—Anubhūtimimāmsāsūtra Adyar II p 178a 2 mss Mysore I p 457 2 mss

—Anubhūtimimāmsāsūtrabhāṣya Adyar II p 178a 3 mss Mysore I pp 457-458. (6 mss) Mysore II p 21

—Anubhūtimimāmsāsūtravivarana (Catusūtri) Adyar II p 178a

—Anubhūtimimāmsāvr̥tti Adyar II p 178b 2 mss

—Astottaraśatopaniṣadbhāṣya Adyar I p 18b. Mysore I p 458-9 Mysore B 1034 For other mss containing his Cs on individual Ups see Adyar I. pp. 17b. 19b 21a 22a 23b 28a. 30a 31b. 35a. 36b 37a 39b 40a-b 42a

[—Atmanisthā another name of his Svajivacanta]

—Karmasvarūpanirṇaya. Adyar II. p 178b

—Kāntimatyeśloki with C Mysore I p 459 Compare above Anubhavādvaita-ikaśloki Satikā

—Kaivalyadīpikātaila, cited by him in his Śivatattvasudhānīdhivyākhyā, Adyar ms

—Kaivalyasādhana (Skt.-Tamil) Mysore I p 459

—Guruśiṣyasaṁvāda on Anubhavādvaita Mysore I p 459 (2 mss)

—Jivacintāmaṇi (Skt.-Tamil) Mysore I p 459 Ptd

—Jyotirvicāra mentioned in his Bālabodhini

—Tattvasaṅgraha Mysore I p 457 (2 mss)

—Dakṣiṇāmūrtivṛtti Adyar II p 178b

—Dakṣiṇāmūrtiastaka Saṭika edn. Grantha script 1870.

—Daśakoti Adyar II p 145b

—Pakṣasaṅgraha, flaws of classic advaita and merits of anu adv Adyar II p 178b 2 mss

—Pañcadaśāṅga yoga vyākhyā, text and C on yoga of 15 limbs given in Tejobindūpaniṣad and Aparokṣānubhūti Mysore I p 460 Mysore B 1019

—Pañcadīpikā Mysore I p 460

—Pañcarahasya on the five mantras—Astākṣara, Sadakṣara, Pranava, Mahāvākyas and Gāyatrī Adyar II. 178b. 2 mss

—Parāśaradīpikā C on ch 18 of Parāśaropapurāṇa Mysore I pp 164 460

—Pramāṇaprakaraṇa Adyar II p 178b

—Bālabodhini (Skt.-Tamil), Adyar II p 178b Edn. Tinnevely 1897.

—Brahmatattvabodha (one verse with C) Adyar II p 178 (2 mss)

—Bhagavadgītābhāṣya. Mysore I. p 460. Mysore A 773

- Bhāgavataikādaśaskandha vyākhyā Adyar I p 154a Mysore I p 461
- Bhāṣyaśodhanī or Bhāṣyadīpikā a critique of Śankara's Brahma Sūtra Bhāṣya Adyar II p 178 Said to be in the Mysore Library also
- Mantrānusthānakrama Mysore I. p 460
- Mahāvākyaśikhāmanī Adyar II p 179a
- Muktikāmadhenu (100 Śls) with Tamil C Adyar II p 179a Mysore I p 460 Mysore B1020.
- Mukticandrikā Adyar II p 179a
- Muktidvayādarśa Adyar II p 179a
- Mukṭiratna Mysore I p 460
- Moksanavanītabrahmagola Adyar II p 179a
- Moksaśāra Adyar II p 179a A Mukti-sārāvalī is cited by him in his Śivatattvasudhānidhivyākhyā (Adyar ms)
- Moksaśāravivarana Adyar II p 179a
- Yogadarpana Mysore I p 460 Mysore B 1021 Ptd
- Yogasāra (1000 Śls) Adyar II p 179b (3 mss) Mysore I p 461 (given as Yogasārasvatam)
- Vāsudevatattva Adyar II p 148b
- Varāhamāñjūsā cited in his Śivatattvasudhānidhivyākhyā, Adyar ms
- Vedāntayuddha, 9 topics of ved arranged like duels Mysore I p 461. (2 mss.)
- Vedāntavyavahāramālā. 32 topics of ved. arranged like legal disputes. Mysore I p. 461 (2 mss)
- Śivatattvasudhānidhivyākhyā Adyar II, p 177a
- Śivaprakāśapaddhati Mysore I. p 461.
- Śuka-janaka-samvāda Mysore I p. 461.
- Śrutisiddhāntamālikā. Adyar II. p 179.

- Sodaśamañjarī or Sodaśamālikā with C on 16 grades of Cit Mysore I p 461.
- Sañcitādīkarmavicāra Adyar II p 179
- Saptaśloki Satikā Adyar II p 179
- Samādhiratna Mysore I p 406
- Sambandhamūrti dvādaśa nāmāvalī Place of deposit not known
- Sambandhamūrtiastaka Satikā. Adyar I p 185b
With Tamil gloss In the 8th verse here, the Tāmasatva of the Skāndapurāna is refuted
- Sarvavedāntasvarasārthapradīpikā Adyar II p 179b
- Sāksyastaka Adyar II p 179b
- Siddhāntasārāvalī vyākhyā. Adyar.
- Svajivacarita—his own autobiography (contained in the Bhāṣyadīpikā volume in the Mysore Library)
- Svānubhūti ed in Grantha by a in 1874
- Hariharabrahmasāmarasya with C Adyar II p 179b Mysore I. p 461.
- अप्पयदीक्षित styled सिद्धम् अप्पयदीक्षित a grandson of the great Appaya Diksita and an ancestor of Appaya Diksita, a. of Pāṇinisūtraprakāśa, Adyar II p 75b
According to the Tyāgarājaviṇaya, an account of another descendent of Appayya Diksita I, (ptd. Tanjore, p 16), Simham Appaya Diksita was the 3rd of the eleven sons of Nilakantha Diksita, son of Appaya Diksita I.
- अप्पयदीक्षित alias Avadhānīyavan, of Māyavaram in Tanjore Dt., pupil of Yajñeśvara, son of Rāyamakhin and younger cousin of Rāmacandra who also has commented upon Vīṇātha's Aghapañcasastī (MD 3002)
- Aghapañcasastī vyākhyā MD. 3002.
- Nyāyasiddhāntamañjarī vyākhyāna—Divyapaṇṇamala MT 3087. TCD. 600

अप्पयदीक्षित c 1750 son of Viśālākṣī and Dhar-marāja Venkateśvaradīksita, grandson of (Su?)Brahmanyadīksita, son of Ven-kateśa, great grandson of Simham Appaya Dīksita, a grandson of the great Appaya Dīksita

Pupil of Mahādeva, student of Gopālākṣṇa (a of Śābdīkacintāmaṇi, MT 143 1355) in Pātañjala (Mahābhāṣya), student of Viśveśvara in Mīmāṃsā and Nyāya

His teacher in grammar, Gopālākṣṇa Śāstrin, was called Mahābhāṣya Gopālākṣṇa Śāstrin, a pupil of Rāmabhadra Dīksita, a class-mate of Sadāśivendra Brahman and the spiritual teacher of king Vijaya Raghunātha Tondaimān I of Pudukkottah (1730-1769)

—Pāṇinīyasūtraprakāśa A d y a r II p 75(b)

Cf below p 202a, Appā Dīksita of Edayāttamangalam village

अप्पयदीक्षित of Śrīvatsa gotra, son of Śrīnivāsādhvarin, a śaiva

—Jayollāsanidhi, a C on select portions of the Bhāgavata, from the śaiva point of view

IO 6742 Mack p 100 (same ms)
See *Annals of Ori Res Uni of Madras*, Vol VI pt 1

अप्पयदीक्षित

—C on Prajāpatidāsa's Pañcasvarā, divi-nation Alph. List Beng Govt 1891, p 62 (no 621) IM 1084 1085. L. 1478 Mithilā III 162 NP V 90 IX 60

अप्पयदीक्षित

—Pratīpatya stotra Bikaner 7466

अप्पयदीक्षिततनय son of Appaya Dīksita, guru at Benares of Varadeśvara of Ātreya gotra, father of Nilakantha Vājape-ṇin (Siddhāntakaumudivyaśhyā MT 3890(a) 5093).

अप्पयमन्त्रिन् or अप्पयामात्य

—Daśakumārakathāsāra IO 4068 (ptd. as an app to the 1804 Serampore edn of the Hitopadeśa) RASB VII 5383 Ed in a collection by Colebrooke, Serampore 1804

See *Annals of Ori Res Uni of Madras*, Vol VI pt 1

अप्पयाचार्य

—Prātīśākhya (Taittirīya) vyākhyāna Varnakīamādarpana MD 15503.

अप्पयाचार्य son of Gopālācārya

—Dvaitavicāra dvai (ref to also as Bhagavaddvītvamīmāṃsā and Dvītvavīcāra) Mysore I. p 517.

अप्पयार्य alias Śrīnivāsādhvarin son of Varadārya, nephew of Tātācārya (Pañca-matabhañjanam) of Kāñcīpura, father of Raghunāthadīksita (styled Ślesayamakacakravartin), whose son was Venkatādhvarin, a of Viśvagunādarśa-campū MT 1067; father also of Varadācārya patronised by Velugoti Śingabhūpāla, son of Kastūrīranga (I quarter of 17th cent) and a of Anangajivana MD 12429 Kārikādarpana MD 11531, Kṛsnābhyudaya MD 11531, Jānakī-rāghava MT 11 and Rukminiparinaya TD 4493 See also above p 120b

अप्पयार्य father of Anantārya (Tarkabhāṣābhāvaprakāśikāvyaśhyā—Nyāya vi-veka MT 1277)

अप्पयार्य of Kauśika gotra, saluted by Nṛsimha-yajvan (Pārameśvaravivṛti MT 1658)

अप्पयार्य pupil of Puspasenācārya.

—Jinendrakalyānābhyudaya or Arhatpra-tīsthā jain dh Author completed the work on Sunday, Jan 20th, 1320 A D at Ekaśīlā (Warangal) during the reign of Rudrakumāra (King Pratāparudra, hero of the Pratāparudrayaśobhūṣana) CPB 7239 Sravanabelgola 183 301

अप्पय्यकपोलचपेटि ता dvai Oppert II 4402 9803. 10207

अप्पय्यङ्गार viśiṣṭādvaitin

—Rāmānujaprapatti Adyar II p 164b
(2 mss)

अप्पय्यदीक्षित

—Mitravindeṣṭi IM 2457

अप्पय्यदीक्षित

—Tattvasiddhānta vyākhyāna? Adyar
(XIX N 31 fol. 5a) तत्त्वसिद्धान्ते अप्पय्य-
दीक्षितव्याख्यायां लिख्यते—then follows a Śār-
dūlavikṛita and prose gloss in -śaiva)

अप्पय्यदीक्षित

—Īśavilāsa Adyar II p 175a (2 mss)
(The mss contain no reference inside to
the author of the work) The work is in
4 chs and replies to the Vaiṣṇavas who
place Śiva below Viṣṇu and condemn
Śaivism and Śaiva purāṇas. The
following form the topics Śiva as
Brahman and parent of Hari and Brah-
man, explanation of Śiva legends,
Śiva-purāṇa-tāmasatva-nirākaraṇa,
Śaivism vaidika as opposed to Vaiṣṇa-
vism which is non-vedic, criticism of
Vaiṣṇavite prapatti, Śiva as the import
of Puruṣasūkta, Śaivāgamapiāmānya
and Aprāmānya of Pāñcarātra, Jiveśa-
srsti-vijaya, Srsti, Sthiti, etc by Śiva,
Pāsupataśirovrata, Śivanindāprāyaś-
citta, Gāyatrīśivaparātva, Harihara-
aikya

Q Haradattācārya, Caturvedatāt-
paryasangraha, Śankara, Śrikanṭha
Sureśvara, Vācaspatimiśra's C on Sān-
khyakārikās, Ātmatattvaviveka and
lastly Ahobala Dikṣita and Gadādhara-
pādhyāya; also the Purāṇas, the
Rāmāyana and the Bhārata

अप्पय्यदीक्षित

—Tāntrikamimāṃsā, on the inferiority of
the caste of the temple priests called
Śivadvijas whom some Śaivas claim to
be class Brāhmins descended from
Śiva himself,

a wrongly described in the col as the
famous Appayya Dikṣita, son of Ranga-
rāja.

In two parts, kārikās and vṛtti

Q Smṛtimuktāvali (muktāphala) of
Vaidyanātha Dikṣita and the Mimāṃsā
writer Somanātha Dikṣita (a of Mayū-
khamālikā on Śāstradīpikā, c 1600),
who himself q the great Appayya
Dikṣita's Vīdhiraśāyana. Further,
while the great Appayya was a Śaiva,
the author of this work is an anti-Śaiva
who holds Haripāramya MT 5788
6812

See *Annals of Ori Res Uni of
Madras*, Vol VI pt 1

अप्पय्यदीक्षित I of Bhāradvāja gotra, chandoga;
fifth son of Rangarājādhvarin (Vivara-
nadarpana), and grandson of Āccān Dik-
ṣita (whose real name was Narasimha
and who was honoured by Kṛṣṇadeva-
rāya, 1509–1529), elder brother of
Āccān Dikṣita, the grandfather of Nīla-
kantha Dikṣita (wrote Nilakanthavijaya
campū in 1638 A D)

Patronised by kings Cinnatimma,
Cinnabomma and Venkata

Traditionally given date accepted by
many is 1552–1624, but see *JOR*,
Madras, 1928, pp 225–237 and 1929,
pp 140–160, where the date 1520–93 is
argued

See also *Mad Uni* edn of Śivā-
dvaitanirṇaya, Intro and *Vāṇi Vilās
Press* edn of Yādavābhyudaya, Intro

Śankarabhaṭṭa of Benare, a teacher
of Bhaṭṭojī and son of Nārāyaṇa Bhaṭṭa
(who wrote his Vṛttaratnākaratikā in
1546 and whose literary period exten-
ded up to 1580) criticises Appayya
Dikṣita in his Vīdhiraśāyanadūṣaṇa

Appayya Dikṣita I is mentioned as
his Vidyā guru and Mantra guru by

Kālahastī alias Kāmāksidāsa, in his Vasucaritra campū, TD 4146, a Skt transl of the Telugu Vasucaritra of Rāmarājabhūṣana, patronised by Aliya Rāmarāja who ascended throne in 1570 A D

Credited with 104 works in the cols in his works. lists of these works have been drawn up more than once, but all lists suffer from mistakes of inclusion of works of other namesakes of the a

See *Proceed X All India Ori conf* pp 176-180, *Annals of Ori Res Uni of Madras*, Vol VI, pt 1

Parts of some of his works have, in some cases, become separate works.

—(?)Advaitastuti Skt Coll Mysore p 3 But in Bikaner 6027-8 it is an, and in MT. 4264 1, ascribed to Śankarabhārati See above p 106a

—Apitakucāmbāstava stotra also known as Jvaraharāstaka, provoked by an evil-intentioned recluse See also above p 191a

Ptd *Vānī Vilās Press*

—Ātmārpanastuti

Ptd. *Vānī Vilās Press*

—Ādityastotra Adyar I p 185a

—Ādityastotravṛtti Adyar I p. 185a

—Anandalahari

—Ānandalahavivākyā Candrikā

Text and C ptd *Bhārati Mandiram Skt Ser 2 Kumbhakonam 1908*

—Upakramaparākrama mim. ptd *Ben Skt Ser Work no 22 nos 86 92*

—Kuvalayānanda alank Ptd often

[—Gāyatrīśivaparivatvasamarthana Adyar II. p 175a This is śl 55 and its C in his Śikharinīmālā and its C]

—Citrapata mim MT 3875(c) Ptd *JOR Madras*, Vol VIII Sup

—Caturmatasārasangraha, on Śaṅkara, Śrīkantha, Rāmānuja and Madhva schools of vedānta.

—Nayamañjarī (Śankara) Ptd serially in the *J of the Śaṅkara Gurukulam*, Srirangam Vol I ff

—Nayamanimālā (Śrīkantha)

—Navamayūkhamālikā (Rāmānuja) Ptd *Viś adv Vajayanti Ser*, Kumbhakonam 1915

—Nyāyamuktāvali (Madhva)

—Citramimāṃsā alank ptd *N S Press*, Bombay 1893

—Natvabādhānivr̥tti Viśvabhārati 2260 Appayya's contribution to this controversy of 'Na' in the name Nārāyana and its applicability to Śiva is ref to in two pamphlets on the subject,—Śesādrī's Natvabādhāvidhūnana MT 3942(b) and the an Natvasādhana MT. 3942(c)

—Taptamudrādhārananirāsa or T M Vid-rāvana Bikaner 9147 9298 PUL I. p 128

—Durgācandrakalāstuti Ptd *Vānī Vilās Press*.

[—Dvādaśalaksanāyarthasamkṣepa, a resumé of the Pūrvamimāṃsā; this is an extract from his Śivārkamanidipikā]

—Nigrahāstaka (Durmatī Tātavisayaka)

Ptd *J of the Śaṅkara Gurukulam*, Srirangam, Vol I. no 2, and at the end of a Benares edn. of Nilakantha Dikṣita's Sivotkarsamañjarī

—(Sāriraka) Nvāyarakṣāmanī adv.

Edn *Advaitamañjarī Ser 8*, Kumbhakonam 1905

—Pañcaśloki (Śivasya Jagatkāranapratipādanaparā) Adyar I p 185a

—Pañcaślokiivyākhyā PUL I p 128 Ujjain I p 63

—Parimāla adv C on the Kalpataru on Bhāmatī on Śaṅkara's Brahma Sūtra Bhāṣya Ptd. *N. S. Press*

—Pāṇinīyatantravādanaksatramālā gr

Edn R V Krishnamachariar, *Kumbhakonam*.

- Pūrvottaramimāṃsāvādanaksatramālī -
kā
Edn *Vāṇī Vilās Press* 1912
- *Prabodhacandrodayavyākhyā Oppert
II 2070 3712 Taylor I 222
- a Prākṛtavyākaraṇa work Ref to in
the intro verses of the Prākṛtamanī-
dīpa MT 4232, by his brother's grand-
son Appayya III
- Brahmatarkastava
- Brahmatarkastavavyākhyā Text and
C ptd *Vāṇī Vilās Press*
- *Bhaṣmoddhūlanavādāvalī MT 1342
- Bhāratatātparyasangraha
- Bhāratatātparyasangraha v y ā k h y ā
Text and C ptd *Vāṇī Vilās Press*
1929
- Madhvatāntramukhamardana with C
Adyar II p 147b Baroda 1966. Bika-
ner 9112 Bomb Uni 2033
Ptd *Chow Ser*, Benares
- Mayūkhāvalī—Sāstradīpikā v y ā k h y ā.
Adyar II p 131a MD 4510 15381
MT 1789, TD. 6920 6921
Ptd serially *J of the Śāṅkara Guru-
kulam*, Srirangam, Vol I ff
- Mānasollāsa. stotra Ptd. *Vāṇī Vilās
Press*
- Yādavābhyudayavyākhyā, written at
the instance of Cinna Timma, cousin of
Aliya Rāmarāja of Vijayanagar
Ptd *Vāṇī Vilās Press* 2 vols 1907
1909 cantos 1-8, rest available in
Mysore Govt Ori Lib. Ser
- Ratnatrayapariksā Adyar II p. 176a
- Ratnatrayapariksāvyākhyā Adyar II
p 176b
Text and C ptd. *Grantha Madras*
1888.
- Rāmāyanatātparyasangraha
- Rāmāyanatātparyasangraha v y ā k h y ā
Text and C ptd *Vāṇī Vilās Press* 1929.

- Laksanaratnāvalī on the laksanas of
Rūpakas TD 5295 See *JOR*, Madras
IV pp 241-44
- Varadarājastava stotra
- Varadarājastavavyākhyā Text and C
ptd *Vāṇī Vilās Press*
- Vidhīrasāyana mīm
- Vidhīrasāyanavyākhyā Sukhopajivini
Text and C edn *Ben S S Work* 13
nos 42, 43
- Vṛttivārttika alank ptd. *N S Press*
1893
- *Śāṅkara(Śiva)dhyānapaddhati My-
sore I p 233 Skt Coll Mysore p 4
TD 1312 Ptd on the basis of the
Tanjore ms in the *J. of Sri Venk.
Ori Inst* III. 11 pp 277-280
- Śivakarnāmṛta (Śivakarnāmṛtasid-
dhāntasamkṣepa is only ch 2 of this
work)
Adyar II pp. 176b 185b Ptd *Vāṇī
Vilās Press* 1913
- Śikharinimālā.
- Śikharinimālāvyākhyā—Śivatattvavive-
ka Text and C ptd *Advaitamañjarī
Ser* 7 Kumbhakonam 1895.
- *Śivapurāṇatāmasatvanīākaraṇa Up.
B1 Mutt 549
- *Śivapūjāvidhī *Trav Uni* 6142B
As different form this another Śiva-
pūjāvidhī of Appayya Dikṣita is
known See *J of Sri Venk Ori Inst*,
III 11 p 277, the ms. mentioned
therein as existing in the Madras Govt.
Ori Mss Library did not actually
come to the Library.
- Śivamahimakalikāstava GD 1258.
- Śivādvaitanirṇaya Edn. *Mad Uni*.
- Śivārkamanīdīpikā C on Śrīkantha-
bhāṣya
Edn *Bhāratī Mandiram Skt. Ser.*
Kumbhakonam 1908.

- Śivārcanacandrikā (Velūr-adhiśa-Cin-
nabommavibbu - kārītā) MD 5531
Mysore I p 601 Ptd *Śivāgama Sīd-
dhānta Paripālana Sangam*, Devakottah
1922
- Siddhāntaleśasangraha adv
Edns with Acyuta Kṛṣṇānanda's C
Advaita mañjarī Ser 5 Kumbhakonam
1894, *Mad Uni Skt. Text*, Roman
Text and Eng Transl
- *Smṛtimatasāra, mentioned as ore of
the a's works in the Appayyadiksitē-
daviṇaya, p 81
- Harivamśasāracaritavyākhyāna TD
3742
Works other than those marked
(*) have been entered here after exami-
nation and verification that they are
the works of the a
- अप्पय्यदीक्षित II second son of Āccān Dikṣita,
brother of Appayya I, younger brother
of Nārāyaṇa, junior paternal uncle
and adopted father of Appayya III,
junior paternal uncle also of Nilakan-
tha Dikṣita (wrote his Nilakantha-
vijayacampū in A D 1637), had the
title 'Sarasakavi'
- Alankāratilaka alank
—Dusyantacarita kāvya
—Rukminiparinaya nātaka
See Prologue to Nilakantha Dikṣita's
Nalacaritanātaka, MT 4217, TD 6853,
col to Appayya III's Tantrasiddhānta-
dīpikā, prologue to Appayya III's
Vasumatitrasenavilāsa nātaka, BORI.
48 of 1898-99. See also *Proceed X
All India Ori Conf* pp 176-180,
also *Annals of Ori Res Uni of
Madras*, Vol VI pt 1.
- अप्पय्यदीक्षित III also called Cinna Appayya,
younger brother of Nilakantha Dikṣita
(wrote Nilakanthavijayacampū in 1637
A D), adopted son of his own junior
paternal uncle Appayya II, son of
Nārāyaṇa Dikṣita, eldest son of Āccān,

the brother of Appayya Dikṣita I, was
patronised by Cinna Bomma a poligar
under Cokkanātha Nāyaka of Madura
(1659-82 A.D)

- Atideśalakṣanapunarākṣepa mīm Ad-
yar II p 131b Some one answered an
objection to Khandadeva's definition of
Atideśa to which Appayya III again
raised an objection The ms contains
in the first part the anonymous reply
and the further objection to it by
Appayya III See above p 77a.
- Umāparinaya ref to in the prologue
to the Vasulakṣmikalyāna by his des-
cendent Venkatasubrahmanya, GD
1576
- Tantrasiddhāntadīpikā mīm Adyar
II p 127a MT 4217 Mysore I p
410, Mysore A777 TD 6853
- Durūhaśikṣā mīm MT 3934(a)
Mysore I p 410 (3 mss)
- Prasiddhaśabdasamskāra gr Adyar II
p 84a
- Prākṛtamanidīpa Prākṛt gr MD.
16861 MT 2346(a) 4282 Skt Coll
Mysore p 7
- Vasumatitrasenīyanātaka BORI 48
of 1898-99, PUL II p. 284

Oppert 4802 ascribes the Citrami-
māmsādosadhikkāṇa to this writer,
Cinna Appayya, but Hultzsch II
p 126, same ms, col ascribes it to Cinna
Appayya's last brother, Atirātrayaṇan
Sangitarāghava, TD 10783, is ascribed
to a Cinna Bomma who may be Appayya
III's patron

See also *JOR Madras* II 1928,
pp. 247-250. *Proceed All India X
Ori. Conf.* pp 176-180. *Annals of Ori.
Res. Uni of Madras* Vol VI pt. 1

अप्पय्यदीक्षित IV a descendent of Appayya
Dikṣita I; father of Ayyādikṣita or
Nilakanthadikṣita II (Varnanāsāra-
saṅgraha compiled in the first half of

the 18th cent) MD 12115 see also *Āccāndikṣitavamśāvalī*, ptd by P P S Sastri, verses 28-29, also *Adyar Library Bulletin* Vol V no 3 Mss Notes

अप्पय्यदीक्षित of the family of the famous Appayya Dikṣita I

—Āryāśataka or Śaivāryāśataka, stotra in Āryā verses on Ardhanārīśvara BL. 44 Mim Vid 504 Rajapur 1017 Wai 73

Edn N A Gore, Poona 1944

अप्पय्यदीक्षितकृतमाण Kavindrācārya 2015

अप्पय्यदीक्षितचरित or अप्पय्यदीक्षितेन्द्रविजय an account of the life of Appayya Dikṣita I, by Śivānandayogin Adyar II p 25a (2 mss) Mysore I p 242 (2 mss) 667 Trav Uni 1281

Ed by Ganapatī Sastri of Kāratṭūr Coimbatore Dt, Dixon Press, Madras

On the horoscope of Appayya Dikṣita I given here, see *JOR* Madras, Vol III pp 140-3

अप्पय्यदीक्षितशिष्य

—Cintāmanivijayacampū Mysore A767

अप्परायशोभनाद्रि Zamindar of Nuzvid, patronised Rāma (Siddhāntasangraha with C MT 1645b)

अप्पलाचार्य of Śrīmusnam

—Sangītasangraha-cintāmani (music) Adyar II 46(b). See *J of the Music Academy*, Vol IV p 72

अप्पलाचार्य a Vaiṣṇava Ācārya, pupil of Kānto-payantr Yogin (or Alahīya manavāla muni) MT 4990(d)

अप्पलाचार्य father of Kandāḍai Appagondācārya, viś. adv writer, see above p. 193a

अप्पलाचार्य of Viravallī family, father of Venkatavarada (Kṛṣṇavijaya, MD. 12744. MT 5516) The Kṛṣṇavijaya, MD. 12744, says that, even at eighty, he wrote numerous works.

अप्पलाचार्य (आत्रेय) Vidyāguṇa of Nṛsiṃhadeva (or Nṛsiṃharāja) a of C called Ānandavallari(-dāyini) on the Sarvārthasiddhi of Vedānta Deśika MD 4901.

See also *Mysore Govt Ori Lib Ser Sanskrit* 76, Intro p xiii text p 2

अप्पलाचार्य of Śrīśaila family, son of Lakṣmi and Rāghavācārya, pupil of Virarāghava

—Yadugiribhūsana campū MT 3005

अप्पसूरि Real name Nṛhari?

—Jātakacandrikāvyaṅkhyā Śāradāgama Adyar MT. 2533(1) Trav. Uni 1385A. 5756

अप्पाकवि or अप्पाचरिन् of the Śrīvatsagotra, son of Cidambaramakhin, belonged to Killyūr near Māyavaram in Tanjore Dt, was patronised by King Śāhaji of Tanjore and his ministers Tryambakārāya Makhin and Ānandarāya Makhin; pupil of Udayamūrti and grandpupil of Pillai Śāstrin of Ālattūr village, near Māyavaram

—Ācāranavanita dh compiled between 1696-1703 A D MD 2741 TCD. 99 TD 18048-49

—Gaurimāyūramāhātmya campū TD. 4035

—Piāyaścittavidhi dh part of Ācāranavanita? MD 3484

—Madanabhūsanabhāna TD 4585-86

—Śrāddhanuūpana or Appayyadikṣitīya-śrāddhakānda Part of Ācāranavanita? Trav. Uni 3667 4027

On the a. and his date, see *JOR*. Madras, Vol. III. pp. 68-73

अप्पाकृष्णार्य

—Bhāttasāra. Mysore I. p 415.

अप्पाचिसूरि father of Rāyasa Venkatādm (Smṛti-sārakaustubha). Adyar.

अप्पाजिपण्डित of Bhāradvāja gotra and Gundu-
malla family, pupil of Cannu Bhatṭa
—Bhāgavatavyākhyā MD 2243 (X
only, 16008 (fr Śrutigītā) Mysore
I p 173

अप्पाजी or अप्याजी or अय्याजी भट्ट of Virapura,
pupil of Jñānānanda and Bholā-
nanda (?)

—Rāmagītā (from Adhyātma Rāmāyana,
tikā Subodhini L 2778

—Sivagītā (from Padmapurāṇa) tikā
Subodhini BORI 136 of 1899-1915
Hall p 123 IM 745 L 1777 Rgb 183
Skt Coll Ben 1897 23

अप्पाजीभट्ट or अप्याजीभट्ट or अय्याजीभट्ट or आयाजीभट्ट
father of Hari Bhāskara (Padyāmṛta-
tarangini, Vṛttaratnākarasetu written
in A D 1676)

अप्पाण्डनाथ of Śrīdharagotra, pupil (of Laksmi
sena and Venkatācārya, son of Tambi
Jaina, of Virapura

—Sātyandhariprabandha Jain story of
Jivandhara or Jivaka, son of Satyan-
dhara, mostly as found in the Tamil
classic Jivakacintāmaṇi MT 5481 5504

अप्पादीक्षित of Edayāttamangalam village c
1775 A D son of Dharmarāja Venkata
diksita, grandson of Venkatasubrah-
manyadiksita, grandson of Bhavāni-
śankaradiksita, a greatgrandson of
Appayya Diksita I

Cf Appayya Diksita, a of Pāṇiniya-
sūtraprakāśa, p 196a above

—Vimatabhañjana (on Visnutattvaraha
syakhaṇḍana) Adyar II p 149a

The work is a defence of Appayya
Diksita I's stand on the supremacy of
Śiva, as against the criticism by the
dvaita a of Visnutattvarahasya

Ptd Grantha Madras.

अप्पादीक्षित

—(Siddhānta)kaumudiprakāśa. gr. Oppert
7916. II 2470.

अप्पादीक्षित styled Saivatantrasvatantra, father
of Venkatakr̥ṣṇa or Venkatanātha, a
of Bhagavannāmacintāmaṇi GD 1205
MT 25 4146

अप्पादीक्षित or अप्यदीक्षित (Diksā-name Nara-
simhānandanātha) son of Kuppā Dī-
ksita

—Lalitāsahasranāmastotrabhāṣya s ā r a-
samgraha Adyar

अप्पाध्वरिन् son of Laksmana

—Cāturmāsyakārikā Baroda 9791c
10146b

अप्पालिय

—Paribhāṣāratna gr Adyar II p 76a

अप्पावाजपेय alias वेङ्कटसुब्रह्मण्य son of Viśve-
śvara Vājapeya, 8th descendent of the
famous Appayya Diksita I

—Sunitikusumamālā Satikā, a Sanskrit
rendering of the Tamil Tirukkural

Oppert 4803 Ptd Madura and
Kumbhakonam 1927

अप्पाशास्त्रिन्

—Lavaliparinaya nātaka Rice 264.

—Sārasvatādarśa nātaka. Rice 268

अप्पाशास्त्रिन्

—Appāśāstrivādārtha ny Oppert II
9548

—Savyabhicāralaksanavāda

TD 6638 6639 (ref to as Cillara
(minor) vādāh in Burnell 120a)

अप्पाशास्त्रिन्

—C Pradipa on Āpadeva Dharmādhi-
kārin's Sagotrāgotranirnaya

Baroda 13801(d) (p. 474)

अप्पाशास्त्रिन् or पेरिय (senior) अप्पाशास्त्रिन् son of
Laksmi and Annāśāstrin alias Patañ-
jali Sūri, (patronised by Venkatapati-
rāya 10, Venkatapatirāya III, 1632-
1642), nephew of Vainateya (a of a
C. on Rucidatta's Tattvacintāmaṇi-
prakāśa), grandson of Kṛṣṇa; great

grandson of Išvara, younger brother of Vainateya and Viśvanāthadiksita (C. on Siddhāntasiddhāñjana and other works of Kṛṣṇānanda), honoured by Kṛṣṇānanda with the title “Kavī-tārka-Sārvabhauma”, guru of Śrinivāsa, patronised by King Śāhaji of Tanjore (1684-1710), lived at Pañcānada or Tiruvayār (Trivādi near Tanjore) Contemporary of Rāmabhadradiksita, Vedakavi and Kavirāksasa

—Śrngāramañjarisāharājiya drama MT 1843

One of the chapters of the Saddarśana-siddhāntasangraha, compiled at Śāhaji's behest TD 7631

अप्पासूरि disciple of Vaidyanātha Śāstrin

—Śabdaratnāvali gr Burnell 41b TD 5860

अप्पुल्लार् a name of Vādhamsāmbuvāha or Rāmānuja, the uncle of Śri Vedānta-deśika

अप्याजिभट्ट See Appāji Bhatta

अप्रजास्त्रीधनाधिकार dh a portion from the Dāya-bhāga ch of Yājñavalkyasmṛti TD 19024

अप्रतिमरामकाव्य by Malladeva, son of Vāmana, ref to by Laksmidhara, son of Malladeva, in his Viruddhavidhividhvamsa, IO I p 490(b)

See also *IHQ*. XVI 1940, pp 567-73. *IC* VIII 4, pp 326-7

अप्रतिरथ vedic IM 2131

अप्रतिष्ठत्वहरादिविधि dh AK 329

अप्रतिष्ठत्वादिहरप्रयोग dh BORI. 641 of 1895-1902

अप्रमेयदेवक्षेत्रमाहात्म्य Rice 82

अप्रमेयागाख्यागम (?) Kavindrācārya 1629

अप्रमेयाष्टोत्तरशतनामस्तोत्र on God Aprameya worshipped at Melur in Mysore MD 9097

अप्रसहप्रकाश Bud Cordier II p 214.

अप्रामाण्यानुगम ny MD 3919

—by Gadādhara Mysore I p 370

अप्रेमशमनगरप्रयोग हिरण्यमणि Bud Cordier II p 351

अप्सरःकल्प Kavindrācārya 1382

अफेगुपटो Bud Pālī Bode, *Pālī Lit Burma*, p 36 fn 2

अफेगुसार Bud Pālī on topics of Abhidharma; written in the 14th cent by a scholar of Hamsavati in Burma.

Bode *Pālī Lit Burma*, p 36 and fn 2 *Sāsanavamsa* 48

अफेगुसारत्थदीपनी Bud Pālī Caltion II p 645.

अफेगुसारदीपनी Bud Pālī probably by Mahā-suvannadipa, teacher of queen Sivali; composed at Hamsavati in Burma. Fousball p 39

In Nevill's *Mss Cat* in the Br Mus, this work is described as an Anutikā dealing with matter in the Abhidhammatthavibhāvanī Bode p 36, fn 2.

अफेगुसारदीपनीपटो Bud Pālī Bode, *Pālī Lit. Burma*, p 36 fn. 2.

अबीराकल्प tantra CPB. 194

अबुधवोधकप्रकरण Bud by Nāgārjuna Cordier III: p 294. *JASB NS IV* p 374.

अबोधवोधक Bud by Advayavajra. Cordier II. p 226

अबोधाकर (?) by Ghanaśyāma, mentioned by his wives in their C on the Viddha-sālabhañjīkā TD 4678, verse 11 cf. section V of his Damaruka, MD 21519.

अबोलभाण (?) Kavindrācārya 2014

अब्जलोचन one of the Śri Vaiṣṇava teachers whom Manavālamūnī adored. MT 1453(o)

अब्दपञ्चमी Almanac for the year 1746 Śaka by Amaranātha Vipra Dacca 118c.

अब्दपुरश्चरणविधि IM 5681.

अब्दप्रतिप्रयोग or वर्षवृद्धि dh Baroda 8176
Burnell 148a Skt. Coll Ben 1897-1901,
p 210 TD 12154 (for ksatriya)
12155-64

अब्दप्रबोध jy Kātm 11.

अब्दमालिका viś adv by Rangācārya Adyar II
p 154(b)

अब्दमालिकास्तोत्र in praise of Vedānta Deśika
by Srinivāsa MD 10593

अब्दमू(पू)र्तिपूजा dh Lz 618

अब्दरत्न jy Rādh. 33 43.

— jy by Durgāśahāya Alwar 1709
Ext₁ 450 Ben 30(2) Hpr IV 15
Kāśin 22. SB 274 (2 copies)

अब्दरहस्य jy NW. 518 Rādh 2

—by Rādhākṛṣṇa. Rādh 33

अब्दविवेचन jy RASB 8847

अब्दविषयव्याख्यान jy Oppert II 4464

अब्दशुद्धि jy Udaipur 184, 2

अब्दसंस्कार jy Adyar II p 48a (inc ,

अब्दानयन jy Pheh 11

अब्बन पण्डरीक son of Venkatādhvarin and
brother of Sarveśvara and Tirumala
Yajvan (Siddhāntakaumudivyākhyā —
Sumanoramā MD 1449 MT 1281
TD 5649)

अब्बयकवि

—Ganitāmṛta jy MD 17394 MT
393(a)

mentions Śaka 1729 and Kalī 3179

अब्बयाचरण

—Vikramorvaśīyatikā. Oppert II 8351

अब्धि dh. by Kedāra(?) q by Śrīdharasvāmin in
Smṛtyarthasāra Oxf 286(a)

Kane, *HDS* I p 336 suggests that
it may mean the Smṛtimahārṇava

See also MT 1975, where an Anus-
tubh verse seems to mention Kedāra as
its a ; this seems to be a verse taken

from Śrīdharasvāmin's Smṛtyarthasāra See
Kane, *HDS* I, note 561

अब्धिमथन an Apabhraṃśa sandhibandha kāvya,
by Caturmukha ref to in Śrngāra-
prakāśa by Bhoja ch XI q by Vāg-
bhata in his Alankāratilaka, C on his
own Kāvyaṇuśāsana. *K M* edn p 15
IO I p 332a

अभक्तार्थप्रत्याख्यान Jain BORI D XVII iii 940.

अभक्ष्यद्वात्रिशिका Jain Jainagranthāvalī p 148

अभक्ष्यभक्षणप्रायश्चित्त PUL I p 78

अभक्ष्यभक्ष्यप्रकरण dh Oppert 7262

अभक्ष्यान्ननिरूपण dh Trav Uni 4277(I)

अभय Bud

—Devikālistotra Cordier III p 199

—Mahākālastotra Cordier III p 197

अभय Bud Pālī of Pagan, 14th cent

—Saddatthabhedacintā mahātikā

—Sambandhacintā tikā, C on Sangha-
rakhita's Sambandhacintā on Pālī verb-
and syntax

See Gandhavamsa pp 63-74 Bode,
Pālī Lit Burma, p 22, Law, *His
Pālī Lit* p 591, Valalasekhara, *Pālī
Lit Ceyl* p 199

अभय (भूपति) king

—Padakhandana, a critique of defini-
tions of grammar-concepts, pada, kartr,
karma, karana, sampradāna and other
kārakas, kṛyā, kāla, sambandha etc
Petrograd 108

अभयकलिधारणी Bud Camb Uni Bud p 106

अभयकीर्ति Bud

—Ajitanāthastuti Mrtyuvañcanānāma.
Cordier III p 99

—Bhagavacchricakrasamvara sādhanā
Cordier III p 102

अभयकीर्ति Jain

—Puspāñjali mahākāvya in Skt. Mood-
bidri II 790d.

अभयकुमार civil name of the Jain teacher Abhayadeva Sūri, commentator on the nine Angas Peters IV Index of Authors, p 14

अभयकुमारकथा Jain Cabaton III p 107. (no 733(1))

अभयकुमारगणि Jain assisted Vijayasimha Sūri in the composition of his Dharmopadesamālāvṛtti in A D 1135 See Peters. V p 90, śl 22

अभयकुमारचरित्र Jain Chanī 925 Jainagranthāvali p 220

अभयकुमारचरित्र Jain kāvya in Skt by Candratilakopādhyāya, (13th cent A D), pupil of Jineśvara of Kharatara gaccha and Sūraprabha Jainagranthāvali p 220. JBhP I 93. Jessalmere p 4 p 49 fn., Skt Intro Mandlik Sup 231 (inc)

Edns (1) Surat 1917. (2) *Jaina Ātmanānda Sabhā*, Bhavanagar

अभयकुमारसुरसुन्दरीकथा Jain Chanī 2664.

अभयकुलक Jain work Jainagranthāvali p 195

अभयगणि Jain

—Subhadrācaritra (Apabhramśa). Pattan p 158

अभयङ्गरमन्त्र MT 1517(v) (fol 203b-204a)

अभयङ्गरविधि śaivāgama, from a Pūjāpaddhati according to the Kāranāgama Mysore I. p 597

अभयङ्गरी नाम धारणी Bud Cabaton I 62 (16). SBL Nepal p 292

अभयचन्द्र Jain

His pupil Keśavavarnin rendered into Canarese his C on Gommatasāra in A D 1359 (*Ind Ant* 1916 p. 27); commented on the works of Nemīcandra who was a preceptor of Cāmunḍarāya, A.D c 975

—Karmaprakṛti

Jinasena 2 MD 5163 Moodbidri I 41(2) II 87 121c 186b. Mysore I p 553

—Gommatasāra or Pañcasar graha (Samskṛta) vyākhyā, Mandaprabodhikā Arrah Moodbidri II 790c Pannalal Bombay I p 42 Śravanabelgola 224

Ptd Jivakānda portion in *Gandhi Haribhai Devakāna Jaina Granthamālā* 4

—Trilokasāravvyākhyāna Moodbidri II p 135a

—Prakriyāsamgraha on the Śākatāyana-vyākaraṇa MD 1534-8 IO 5049-51 Edn Dr Oppert, *Madras* 1894

—Bhavyajanakantharatna Moodbidri II. p 299c

अभयचन्द्र Jain

—C Tātparyavṛtti called Syādvādabhūšana on Akalanka's Laghiyastraya Moodbidri II 235a Ptd *Mānik. Dig Jaina Granth* p. 1 1915

अभयचन्द्र Jain

—Astasahasritippana Śravanabelgola p. 128a

अभयचन्द्र Jain Śvet Kharataragaccha, pupil of Ānandarāya

—Ullunthavādīmukhakilaka. jy Prākṛt BBRAS 299 (ms. dated Sam 1557).

अभयचन्द्र Jain

—Subhāsita Bikaner 10149

अभयचन्द्र Jain, of the Sādhu Pūrnimā Gaccha, teacher of Rāmacandra Sūri of Stam-bhatirtha (a of Pañcadandātapacchātrabandha or Vikrāmādityacaritra, composed in A D 1434). BBRAS. 1746. Weber 1580

अभयचन्द्र Jain Teacher of Harikalaśa Mīśra. Mentioned IO Keith, p 1262a

अभयचन्द्रमुनि grand preceptor of Pārśvadeva, (a of Sangitasamayāsāra, MD 13028).

अभयचन्द्र Jain Teacher of Nemīcandra, 16th cent A.D. (Pravacanapariksā, Arhat-pratisthāsārasangraha etc.).

Prasasti Sangraha, p 101,

अभयतिलक Jain pupil of Lakṣmītilaka and Jīneśvara Sūri

—Dvyāśrayakāvyavṛtti, written in A D 1256 BBRAS 1737 BORI. 225 of 1902-07 Jesselmere p 22 Pattan pp 151 166 216 Peters V p 288

Ptd Edn. *Bombay Skt Ser.* 69, 76.

—Nyāyālankāratippaṇa, seems to be a C on Udayana's *Parīśuddhi* which is a gloss on Vācaspati's *Nyāya sūtra-bhāṣya vārttika-tātparyatikā* As Udayana's is the fifth super C on Aksapāda's *Nyāya sūtras*, this C thereon of Abhayatilaka is called *Pañca-prasthāna nyāyātārkaṣya* The a says that he wrote it on finding Śrīkantha's C on Udayana too difficult

Jainagranthāvali p 189 Jesselmere 39 47-48.

Mentioned by Gunaratna in his *Saḍdarśanasamuccayavṛtti*

—Śrāvakaḍharmaprakaraṇavṛtti

Seems to be a joint production of Lakṣmītilaka and Abhayatilaka

Jainagranthāvali pp 152 189

अभयदत्तश्री Bud.

—Caturaśītisiddhipravṛtti Cordier III. p. 247

—Same with Dohāvṛtti *ibid.* pp 247-8

अभयदत्तप्रश्न (शकुनमुष्टि) jy Adyar II. p 52b (2 mss)

अभयदेव Jain. logician of Candragaccha, pupil of Pradyumnasūri of Rājagaccha, his successor and pupil of Jīneśvara was a contemporary of King Muñja (A D C. 974-995), 9th predecessor of Māṇikyacandra who wrote *Pārsvanāthacarita* in 1219 A D. (Peters. III p 159), also 9th predecessor of Siddhasena Sūri (*Pravacanasāroddhāravṛtti*, A D. 1185; Weber 1938) See also Peters IV. Index of Authors, p iii

—Vādamahārṇava Mss not yet traced, mentioned by his successors, some suggest it may be another name of the *Sammatitarkatikā* given below

—*Sammatitarkatikā*, *Tattvabodhavidhāyini*, C on Siddhasena Divākara's *Sammatitarka*

BORI 1416 of 1887-91 Jainagranthāvali p 79 L 3290

अभयदेव Jain teacher of Śānti Sūri or Śāntyācārya (a of a C Śisyahitā on the *Uttarādhyāyanasūtra*) Weber 1907-1910 May be identical with the previous

अभयदेव Jain 42nd in the Brhat Kharatara gaccha, successor of Jinacandīa and predecessor of Jinavallabha, born at Dhārā of Dhanadevī and Dhana, a Śreṣṭhin, civil name Abhayakumāra, pupil of Jīneśvara and Buddhīśāgara of the Candīakula, mentions one Dronācārya of Nirvṛtakula as a contemporary of his who had approved of his writing, ordained in A D 1031, died at Kapada vanija grāma in Gurjara country, c 1075 or 1082 A D, known as Navāṅgi-commentator See *Ind Ant*, XI, p 248 See also *Saṅghapattaka* of his successor Jinavallabha, IO Keith, p. 1320, Peters IV Index of Authors, pp. iv-vi

—*Anuttaropapāṭikadaśasūtravṛtti* BORI D. XVII 1 154 Weber 1810

Edn. *Āgamodaya Samiti Ser.* 1920

—*Antakṛddasāsūtravṛtti* BORI. D XVII p 145 Weber 1806

Edn. *Āgamodaya Samiti Ser.* 1920

—*Astakavṛtti*, C on Haribhadra's *Astakaprakaraṇa*, the C was written by Jīneśvara and corrected by Abhayadeva, though catalogues ascribe it to the latter.

Peters III. Extr p. 309. VI 545.

- Āgamāstottari BORI 1082 of 1887-91 Jainagranthāvali p 169 JBhP I p 161
- Ācāravīdhi or Sāmācārī Jainagranthāvali p 155
- Ārādhana-kulaka, nr 85 Gāthās Jainagranthāvali pp 169 196 Peters I App pp 17 84 III p 24
- [Upadhānapañcāsaka or Pañcāsaka Peters III Extr 45 Same probably as his C on Haribhadra's Pañcāsaka for which see below]
- Upāsakadaśāsūtravṛtti BORI D XVII 1 pp 138-139 Weber 1802-4
Edn. *Bib Ind* 1888-90, *Āgamodaya Samiti Ser* 1919
- Aupapātikasūtravṛtti, C on the first Upānga BORI D XVII 1 184. Weber 1824
Edn. *Āgamodaya Samiti Ser* 1916
- Jayatihuyanastotra or (Stambhanaka) Pārsvanātha stavana, in Prākṛt, composed in A D 1054, with this Abhayadeva revived the Pārsvanāthatīrtha at Stambhanaka, Bikaner 9805 BORI p 349g of A 1882-83 Cs Xc 40 Hpr IV 348 JBhP I 1659 Jainagranthāvali p 279 Peters I 350 III Extr p 245 Filhozat II p 164, Pārsvamantrastava, is same
Edn. *Ahmedabad* 1890
- Jñātādharmakathāsūtravṛtti, written in A D 1063 BORI D XVII 1 pp 129-130 Weber 1792
Edn. *Āgamodaya Samiti Ser* 1919
- Navatattvaparakaranavyākhyā, C on Jinacandra's Navatattvaparakarana BORI 1198 of 1884-87 BORI 1275 of 1886-92 Jainagranthāvali p 125.
Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, no 10

- Pañcāsakavyākhyā, C on Haribhadra's Pañcāsaka, composed at Dhavalakka in A D 1067
BORI 1196 of 1887-91 See also Weber II pp 889-920
- Prajñāpanatṛtiyapādasangrahaṇī, in 133 Prākṛt gāthās, on the Alpatva-bahutva of beings, based on Prajñāpana Sūtra, III BORI D XVII 1 222-3
- Prašnavyākaranasūtravṛtti, looked over by Dronācārya BORI D XVII i. pp 162-3 Weber 1817
Edn. *Āgamodaya Samiti Ser* 1919.
- Bhagavatisūtravṛtti, written at Anahilwad in A D 1071, assisted by Yaśaścandra and approved by Drona BORI D XVII 1 92 Weber 1789.
Edn. *Āgamodaya Samiti Ser* Nos 12-14
- Paramānukhaṇḍasatṛimśikā, in 36 Prākṛt verses, on Puḍgalas, with Sanskrit elucidation; based on Bhagavatisūtra V 7 Taken by some to be old and only q by Abhayadeva BORI D. XVII 1 97-100
Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917, *Āgamodaya Samiti Ser* 8
- Puḍgalatṛimśikā, on Puḍgalas based on Bhagavatisūtra V 8 held by some to be old and only q by Abhayadeva in his C on Bhagavatisūtra BORI D. XVII 1 101-104
Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917 *Āgamodaya Samiti Ser* 10.
- Bandhasatṛimśikā (Bhagavatisūtra, VIII 9) Not Abhayadeva's according to some BORI D XVII i. 105
Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, *Āgamodaya Samiti Ser*

—Nigodasattrimśikā on Nigodas in 36 Prākṛt verses, held by some to be old and only q by Abhayadeva BORI D XVII 1 106 110 Peters III. Extr p 212 Weber 1967 (10)

Edn *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917, *Āgamodaya Samiti Ser 9*

—Pañcanigranthasangrahanī, 107 Prākṛt gāthās on the five kinds of Nigranthas, based on Bhagavatisūtra XXV vi BORI D XVII 1 111-114

Edn *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917

—Vipākasūtiavṛtti BORI D. XVII 1 177 Weber 1818

Edn *Āgamodaya Samiti Ser 1920*

—Satsthānakabhāṣya, C on Jineśvara's Satsthānaprakarana Jainagranthāvali p 138 Pattan I pp 304 365

—Sodaśakavyākhyā, C on Haribhadra's Sodaśakaprakarana BORI 1355 of 1886-92 JBh I p 296 Kh p 7a Peters IV 1355

—Saptatikā (Sattarī) sūtrabhāṣya, a C in Prākṛt on the Gāthās on Karman by Candrarṣi Mahattara, supplemented by Devendra Peters III Extr p 218 no 54 Weber 1930

—Samavayāngasūtiavṛtti, written at Anahilwad in A D 1063 BORI D XVII 1 p 79 Weber 1785 (p 420)

Edn *Āgamodaya Samiti Ser 15*

—Sthānāngasūtratīkā, written at Anahilwad in A D 1063, assisted by Yaśodeva and approved by Dronācārya and other scholars BORI D XVII 1 p 65 Weber 1781

Edn *Āgamodaya Samiti Ser*, nos 21, 22. 1918, 1920

A C on the second Upānga, Rājapraśniya sūtra is also ascribed in some mss to Abhayadeva, this is doubtful

See *Ind Ant XI* p 248 fn *ZDMG XXXIII* p 694

अभयदेव

—Pañcaparamesthistava Jainagranthāvali p 282 The entry is doubtful

अभयदेव

—Sādharmī(ka)kulaka Jainagranthāvali p 204 JASB 1908, p 436 (no 7406) (an)

अभयदेव सूरि Jain pupil of Bhadrēśvara Sūri and preceptor of Āsada (a of the Vivekamañjarī, written in A D 1191) Peters III Extr p 101

अभयदेव सूरि Jain pupil of Sānti Sūri, pupil of Bhadrēśvara Sūri, teacher of Paramānanda (a of C on Karmavipāka, Sāmācāriavidhi etc) Peters III Extr p 7 Weber 1951

अभयदेव Jain Maladhārīn of the Praśnavāhaka, Kotikagana, Madhyamaśākhā, Sthūlabhadramunivamśa and Harsapuriyagaccha, honoured by King Karna of Gujarat (A D 1063-1093) and other kings, pupil of Jayasimha Sūri, and teacher of Hemacandra Sūri, a of Bhavabhāvanā (1113 A D), Puspamālā (?) (BORI 1209 of 1887-91), Jīvasamāsatikā (Peters J App p 18), Anuyogadvāratikā (Peters III Extr p 36), and Śatakavṛtti (Kh. pp 42-44) Peters. III Extr p 156 (verse 9); pp 132-3 (verses 2-3), p 274 (verses 3-8) IV. Index of Authors, p vi

Same as the grand preceptor of Candrasūri (Sangrahanī, Weber 1950)

अभयदेव Jain.

—(?) C on Puspamālā prakarana of Hemacandra BORI 1202 of 1886-92 (Upadeśamālā) Peters IV 1202

This is evidently a mistake, Abhava-deva here standing for Hemacandra's guru, and the C being Hemacandra's own See the previous entry

अभयदेव Jain. pupil of Bhadreśvara, pupil of Deva Sūri (victor of Kumudacandra), teacher of Madanacandra, teacher of Munideva Sūri, a of Śāntināthacarita (written in A D 1265)

—Ratnamañjarī kathā Mentioned in the Praśasti to the Śāntināthacarita, Pattan p 125, verse 7

अभयदेव

—Navasmaranavṛtti JBhP I 1440

अभयदेव

—Mahāvīrastava in Prākṛt JBhP I 2044

अभयदेव Jain of the Rudrapalliyagaccha, pupil of Vijayacandra and Padmacandra, Jinaśekhara, Jinavallabha, Abhayadeva Sūri of Kharatara gaccha, the Navāngī commentator, given the title 'Vādīśimha' by the king of Kāśī (Weber II p 1089)

—Jayanta or Jayantavijaya kāvya in 19 sargas, composed in A D 1221 Peters. IV Extr p 87 (no 1248)

Ptd K M 75

Same as the teacher of Devabhadra and predecessor of Śrītilaka, mentioned by the latter in the Praśasti at the end of his Gautamapṛcchāvṛtti, BBRAS 1600

अभयदेव सूरि Jain spiritual guide of Guṇākara Sūri of the Rudrapalliyagaccha, who composed a C on the Bhaktāmarastotra in A D 1369 at Sarasvatīpattana

—Tijayapahuttastotra or Vrddhistavana (A.D 1395). Bk 1531 Jainagranthāvali p 280

53

अभयदेव Jain teacher of Vardhamāna a of the Dharmaratnakarandikā and C written in A D 1115 in the village of Dāyikākūpa, devoted to King Jayasimha Raj. & C I p 48

अभयदेव Jain mentioned as his Guru by Candraprabha Mahattara in Vijayacandra-kevalīcarita written in A D 1070, Peters VI p 48

अभयदेवकुमार Jain Prākṛt Weber 2011(5)

अभयदेवप्रवन्ध Jain Jainagranthāvali p 213.

अभयदेवसूरिचरित्र Jain Chanī 3257

अभयधर्म Jain

—Daśadrstāntakathānaka or Bālāvabodha, composed in 1522 A D at the request of Kārana, a merchant, for the use of the sons of Vācanācārya Sannāga

Cs X c 123

अभयनन्द Jain pupil of Abhayasūri

—Kusumamālā, a collection of instructive Prākṛt verses BORI 1135 of 1887-91 CPB 7112-7113

अभयनन्दिन् Jain Dig "c 750 A D"

—Jainendravākyākaranamahāvṛtti

Ptd Pandit Reprint 1918

Q in Ganaratnamahodadhī, Eggeling edn pp 344 360

अभयनन्दिन् Jain pupil of Guṇanandin

In his Candraprabhacarita (IO II. p 1354b), Viranandin mentions Abhayānandin as his guru and says that Abhayānandin was a pupil of Guṇanandin

Nemīcandra Siddhānta Cakravarttin (guru of Rājamalla II, c 978-984 A D), a of Trailokyasāra etc. mentions him as one of his gurus

The ascription of Nemīcandra's Trailokyasāra to Abhayānandin in BORI. 599 of 1875-6 and Strassburg Dig. p. 7 is wrong

अभयनन्दिन् (?) Jain

—Prameyaratnamālā, C on Mānīkya-
nandin's Parīksāmukha CPB 7659-
61 (?)

The Prameyaratnamālā on the Parī-
ksāmukha is known as a work of
Anantavīrya

अभयनन्दिन् Jain Dig

—Śreyovīdhāna Pannalal Bombay I
p 49

अभयपद्धति name of the C on the Buddhakapā-
lamahātānta, Bud, by Abhayākara-
gupta Cordier II p 107 RASB I 97

अभयपाणि Bud

—Pratīsthāvidhi Cordier II p 157

अभयपाल father of Dhiradeva, guru of Govin-
dācārya (Rasasāra BORI D XVI
1 220)

अभयप्रद alias Kṛṣṇa, same as the viś adv
Ācārya known as Peria Āccān Pillai
(A D. 1226), father of Rangaīājaya-
van or Abhirāmavara who wrote the
Jñānārṇava (MT 1278) and Tattva-
sangraha (MT 4500a and b), and who
was different from the other Abhirāma-
varas (see below)

The Saumyajāmātr figuring as the
commentator on Tattvasangraha in
MT 4500(b) is probably Vādikesari
Saumyajāmātr who was a pupil of
Peria-Āccān Pillai.

अभयप्रदानसार bhakti by Venkatanātha Ve-
dānta Deśika Adyar BORI 409 of
1875-76 Hall p 137 IO 8011
Mad Uni 115A Mysore 1 p 463
(3 mss) Oudh XV 126 XVI 136
1877, 48 Report XXVII Skt. Coll
Mysore p 11. Śrī. Dev 310

The Abhayapradāhasāra of Venkata-
nātha is a Tamil work in a Sanskritised
style, and some of the mss noted above,

(eg Hall, IO, Mysore and Report)
represent Sanskrit translations of the
original

अभयप्रदानसार bhakti, according to the Rāmā-
nuja sect, by Varadācārya Adyar II.
p 154b (2 mss) Alwar 1547 Oudh.
VIII 26 XV 126

अभयमात्रा तत्त्वसार Yoga-tantra by Goraksa-
nātha Jodhpur 864 865

अभयराजकुमारसूत्र (title restored by R Kimura).
Q by Nāgārjuna in his Daśabhūmi-
vibhāṣāśāstra See *IHQ* III 11 p 417.

अभयराजर्षिकथानक Jain a Jain version of an
Udayana legend

See Hertel, Jinakirti's 'Geschichte
von Pāla und Gopāla' p 127 ff Win-
ternitz *HIL* p 567n

अभयवादा(अभयप्रदा) अपराजित Bud tantra AMG
II p 323 AR XX p 524 Lalou
p 19 (A Pradā(na) nāma aparājita)

अभयश्रीकथा Jain Prākṛt Jhalrapatan p 134
—forming part of the Kathāsaṅgraha
Pattan I p. 378

अभयसिंहकथा Jain Jainagranthāvali p 247.

अभयसिंहसूरि Jain teacher of the a of the
Sāmyaśataka in Prākṛt Pattan I
p. 149.

अभयसूरि Jain of Nāgendra gaccha, successor
of Devasūri and predecessor of Dha-
neśvara, praised in a Praśasti at the
end of Devendrācārya's Candraprabha-
caritra (Peters IV Extr p 85, śl 5.
IO Keith, p 1354b) and in the Praśasti
at the end of Vardhamānasūri's Vāsu-
pūjyacaritra composed in 1242 A D
(IO Keith, p 1368b)

अभयसूरि Jain guru of Abhayānanda, a. of the
Kusumamālā BORI 1135 of 1887-91

अभयसोम Jain. guru of Harsarāja (a of an
Avacūri on the Sanghapattaka of Jina-
vallabhasūri); pupil of Jinabhadra Sūn

of the Kharataragaccha Peters V
p 215 Weber 1961

अभयसोम

—Vikramādityacaritra BORI 836 of
1895-1902

cf BBRAS 1960, a Gujarati work

अभयहस्तशतक stotra Mysore I p 210

अभयकरगुप्त Bud finished his C on the
Buddhakapālatantra at Vikramaśilā in
the 25th year of Rāmapāla (1084-1130
A D)

(—Abhayapaddhati, C on the Buddha-
kapālatantra). See below

—Abhisekaprakarana Cordier II p 47

—Abhisamayopāyikā or Sasvarodayābhi-
samayopāyikā q by him in his Vajrā-
valimandalopāyikā See RASB I
p 155

—Astaśāhasrikāprajñāpāramita v r t t i —
Marmakaumudī Cordier III p 282

(—Āmnāyamañjari, C on the Samputa-
tantrarāja See below)

—Ucchusmajambhalasādhana Cordier
III pp 60, 89 Nepal II p 205
edn Sādhanamālā, GOS XLI no 295

—Upadeśamañjarināmasarvatantrotpan-
nopapannasāmānyabhāsyā Cordier III
pp 230-31

—Kālacakrāvatāra Cordier II p 22
RASB I 96

—Kālacakroddāna Cordier II p. 22

—Ganacakravādhī Cordier II p. 256

—Cakraśambarābhisamayopadeśa Cor-
dier II p 47

—Jñānadākinisādhana. Cordier II. p 100

—Jyotirmañjarināmahomopāyikā Cor-
dier II p 371.

—Nāthakākayonītarpanavādhī k r a m a .
Cordier III. p. 212.

—Nispannayogāvali Cordier II p 371
III p 230 Nepal I pp 34, 35

In Cordier III p 230, its full title is
Mañjuvajrādīkramābhisamayasaṃucca-
yanispannayogāvali

—Pañcakramamatatikā, Candraprabhā
Cordier II p 142

—Buddhakapālatantratīkā - Abhayapa-
ddhati Cordier II p 107 RASB I.
p 97

—Bodhipaddhati Cordier III p 94

—Bodhisattvasaṃvaragrahanavādhī Cor-
dier III p 333

(—Mañjuvajrādīkramābhisamayasaṃuc-
cayanispannayogāvali See above
Nispannayogāvali)

—Mahākālakarmasambhāra Cordier III.
p 209

—Munimatālankāra Cordier III. p. 314.

—Raktayamāntakanispannayoga Cor-
dier II pp 180-81

—Vajrayānāpattīmañjari Cordier II.
p 255

—Vajrāvalināmamandalopāyikā. Camb.
Univ. Bud p 197 Cordier II. p. 370.
RASB. I pp 94 95

—Samputatantrarājatīkā — Āmnāyamañ-
jari Cordier II p 71

Q. by him in his Buddhakapālatan-
tratīkā, RASB I p 164 and Vajrā-
valimandalopāyikā RASB I p 155

(—Sarvatantrotpannopapannasāmānya -
bhāsyā — Upadeśamañjari See above).

—Svādhīsthānakramopadeśa Cordier II.
p 47

अभयाङ्कमन्त्र tantra CPB 195

अभयादिप्रश्नसंग्रह Lucknow Mus

अभयानन्द Guru of Ānandapūrṇa Vidyāsāgara.

अभयव्रत from the Skandapurāṇa. Lz 317

अभयाशान्ति from Matsyapurāṇa. TD 13259

अभयाशान्तिसङ्कल्प TD 13260

अभयाशान्त्यन्वाधानक्रम TD 13261

अभया-एकादशीकथा dh Udaipuri II pp 29, 38

अभया-एकादशीव्रतोद्यापनविधि Bikaner 1480

अभव्यकुलक Jain Jainagranthāvali p 195

Ptd in a collection called Prakara-
namālā, (pp 137-148) Ahmedabad 1901

अभावग्रन्थव्याख्या Jain Śvet BORI 703 of
1875-76 Jainagranthāvali p 95 Re-
port XLV (no 703)

अभावज्ञानप्रतियोगिज्ञानकार्यकारणभावविचार ny Ben
165 BORI 175 of 1895-98 Mim Vid
286 NP IV 2 Radh 42 SB 195

अभावज्ञाने प्रतियोगिज्ञानकारणविचार ny Mithilā.
Peters VI p. 175

अभावटिप्पणी ny by Jagadīśa Adyar

अभावप्रामाण्यवाद ny Ben 117

अभावबुद्धिवादार्थ ny SB 206

अभावरस्य ny by Uddhavasimha
Ptd Benares 1885

अभाववाद ny IO 5856A 5895 SB 200 (inc.)
Mad Uni RKS 559

—by Dāmodara K 140 Prativācibha-
yanka B 10.

—C Tippani by Jagadīśa Adyar

अभावविचार ny Tirupati p 77

अभिगमनसार vaṁs rel by Śrīvatsāṅkamīśra

Q by Vedāntadeśika in his Pāñca
rātraraksā, Adyar Lib Ser p 111

अभिचारकर्मन् Bud Cordier II p 362

अभिचारदीपिका tantia, deals with Vaśīkarana,
Stambhana, Mohana, Māraṇa etc, by
Rāmacandra Vaidya, son of Lavāte
Tryambaka of Cīpalūna

Bomb. Uni 1722

अभिचारहोमविधि MD 16634

अभिज्ञवज्रासन Bud

Vajrasattvasādhana Cordier II. p 256

अभिज्ञानरत्नावली tantia by Rāmānanda, son of
Viṣṇvānanda L Vol XI Pref p 15
(inc) RASB VIII A 6211 Varendra
1217

अभिज्ञानशाकुन्तल nātaka by Kālidāsa

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mss) Ādhyān Nambūdiripād 95 AK
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XIV 19-31 BP 263 Br Mus 263
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4749. 4891b 6649 7027 Muringot
Nambiar 36 Mysore I p. 636 Oppert
377 620 790 1149. 1598 1599 2059
2060. 2459 2715 3498. 4068 4166.
4357 5186. 6444 6679 6793. 7015
7263 7640 II 597. 862 997 1187.
1235. 1387 1666 2102 2414 2616.
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5796. 6467. 6813 6856 6966. 7036.

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 317 Udaipur B 122, 14 Ujjain I
 p 43 Ujjain 4357 Vangiya p 210
 Whish 81, 3 149, 1 W p 161

Many editions

—C

Adyar II p 31a America 2245
 B II 124 Ben 40 Bombay 1897-82,
 p 4 BORI D XIV 31 32 Cs VI
 273 Hanuḥaṭa Sastrī XV (inc) K 68
 MT 3858c 4367b NW 624 Oppert
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 RVK 42 Skt Coll Ben 1897-1901,
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 1864/2 2030 2073/2 Trav Unī
 2558B 6786 Trippūnītura I 1029
 1041 Triv Cur III p 77

—C Anvayabodhinī q the C. of Śrī-
 nivāsa Cranganore II p 71 MT
 2479

—C Arthadīpikā or Rasikamanoramā by
 son of "Nyāyācārya" of Bengal IO
 4119

—C Carcanā(?), full of discussions and
 quotations, later than Pūrnasarasvatī
 whom it criticises

MT 2778 (breaks off in Act 6)

See also *Annals of Ori Res. Uni of
 Madras*, Vol I.

—C Tippana q often mostly to be refu-
 ted, in the Carcanā, MT 2778

—C Dīnmātradarśanī by Abhirāmabhaṭṭa.
 BC 79 349 Cherp 19 GD 1505-07
 IO 7342 7343 Krāṅgāt Mana 19
 MT 140 Oppert 2716 II 3843
 Pāhyam 90 94 95a Trav Unī 1020
 Trippūnītura I 313

Ptd in the *Vānī Vilās Press* edn
 (1917) of the Text

—C Kumāragīrīrājīya by Kāṭayavema
 Ayyar II p 31a (2 mss inc) Burnell
 173a-b (5 mss) Govt Ori Libr
 Madras 94 IIO 142 IO 4114
 Mack p 157 MD 12483-87 MT
 295b 829 2479 (called here Anvaya-
 bodhikā) 4300 4411 4514 Oppert
 8282 II 8383 9763 Rice 266 (2 mss).
 TD 4303-07 Tel Aca 1864 2030
 2073b

Ptd *Bāḷamanoramā Press*, Madras

—C by Kṛṣṇanātha Pañcānana Oppert
 II 8382

Ptd *Calcutta* 1902

—C Śākuntalasañjivana by Ghanaśyāma
 Pandita Adyar II p. 31a (I Act).
 TD 4309-11

—C Sandarbhadīpikā by Candrasekhara,
 Dacca, 4336 IO 4117 4118

—C by Damaruvallabha Oppert II.
 8384

Ptd *Calcutta* 1871

—C by Dakṣiṇāvartanātha, son of Sūrya.
 MT 2775(b)

—C Prākṛtavivṛti by Nārāyaṇabhaṭṭa of
 Benares, son of Rāmeśvarabhaṭṭa

Adyar II p 31(a) America 2246.
 2247 Burnell 173b Govt Ori Libr.
 Madras 94 K 68 Lahore 6. MD.
 12490 Oudh XIX. 136 Skt Coll
 Ben 1897-1901, p. 82. 1905, p. 23.
 TD 4312

—C by Nilakantha, evidently same as the author of the C on Mālavikāgnimitra DAVCL 4129 MD 12489 (fr) MT 4080 (wants beginning) Sesha Ayyangar, Kanarese Dept Uni of Madras (Complete) Tirupati 379 Triv. Cur. IV 138

Q Vasantarājiya

Adyar, wrongly entered as by Mallinātha, seems to be same as this C

—C Govindabrahmānandiya an abridged version of Vaikhānasa Śrinivāsa's C by Bālagovinda, of the Vāriyar community, son of Śankara-pandita and patronised by Vañcibhūpāla (Travancore king Rāma Varma Svāti Tirunal) The a Aripattu Koccu Govinda Vāriyar died c AD 1855 MT 2987

—C Tippani by Bālhaṇḍ Bhatta Ujjain I p 43

—C Arthadyotanikā by Rāghavabhaṭṭa, son of Prthvidharabhaṭṭa

Alwar 992 B II 124 Bd 522 Bhau Dāji 120 Bikaner 3239. BL 107 BORI D XIV 33 34 Buhler 554 Burnell 173b Cs VI 267 Govt Ori Libr Madras 94 MD 12482 RASB VII 5290 Rice 254 Tb 55 TD 4708 Udaipur B 122, 15 Ujjain II p 33

Ptd in the *N S Press* edn of the Text

—C by Rāmabhadra Mahopādhyāya L 2824

—C Rasacandrikā by Śankara, pupil of Govinda and son of Vāsudeva Paramaśābdika Cakravartin, son of Rudra Dacca 1835 (inc) Oxf 135a

—C Sāhityasāra or Sāhityaṭikā by Śrinivāsabhaṭṭa, Vaikhānasa son of Timmaya alias Venkaṭa of Kauśika gotra;

the C is popularly ref to as Vaikhānasiya, for a C based on it, see above

Adyar IIO 143 (I Act) IL (I Act) MD 12488 MT 2866 5373 6570 Oppert II 7784 8385 Rice 266 Śg II 123 Trav Uni 544 1087 2813A 4590 Trippūnittura I 998 (2 mss) 1041 Whish 82

Ptd in Grantha and Telugu scripts, Madras 1871, 1881, 1882

Besides, some modern editors have also written their own Sanskrit glosses on the drama

अभिज्ञानशाकुन्तलप्राकृतच्छाया Bd 472 523 Bikaner 3238 BORI XIV 35-37 Mim Vid 496

अभिज्ञानशाकुन्तलश्लोकाः MD 12491

अभिदपदार्थमञ्जरी (?) kāvya Kotah 756

अभिधम्म Bud Pālī Paris Pālī p 34

—C Paris Pālī p 34

अभिधम्मकथा Bud. Pālī by Bhandāra, pupil of Siddhatta Thera Colombo D I 688

अभिधम्मगन्धि Bud Pālī mentioned in Gandhavamsa 72 Law, *His Pālī Lit.* p 591.

अभिधम्मचूडटीका Kandy I p 44

अभिधम्मसंगह Bud Pālī an epitome of the Abhidhamma; by Anuruddha of Burma, probably of the 12th cent AD

Br. Mus Pālī I p 141 (7 mss) Cabaton II 265 300 351 352 Camb Uni Pālī p 145 Colombo p 50 Colombo D I 680 IO Pālī 50 51 52 55(4).

Edn PTS 1884 pp 1-46 Engl transl PTS 1910

—C Tikā Br Mus Pālī I p 142 Colombo D I 1798

—C Porāna Tikā by Navavimalabuddhi of Ceylon

Bode, *Pāli Lit Burma*, p 21 Sāsana-vamsadīpa 1223 p 9 Pref, *PTS* transl of Abhidhammattha Sangaha

—C Sankhepavannanā by Saddhammajotipāla alias Chapata of Pagan IO Pāli 54

—C Paramatthadīpanī tikā by Ledi Sadaw of Monywa, Upper Burma, a modern teacher.

See p 9 *PTS* Engl transl of Abhidhammattha Sangaha

—C Atthavibhāvanī by Sumangala of Ceylon pupil of Sāriputta (Navavimalabuddhi)

Colombo p 50 Colombo D I 681 682 1799 IO Pāli 53

See also Malalasekhara *Pāli Lit Ceylon* p 200

—Cc Manisāramañjūsā by Ariyavamsa Colombo D I 691

—C Atthavikāsinī by the same Sumangala mentioned above Colombo p 50 Colombo D I 683

—C Dasaganthivannanā by Vepullabuddhi

Gandhavamsa Bode, *Pāli Lit Burma*, p 28

—C Sihavyākhyāna by Candagomī

—C Navānutikā an

—C Navānutikā by Ariyavamsa

—C Vivarana an

The last four mentioned in Sāsana-vamsa, Sāsana-vamsadīpa and Gandhavamsa. See Malalasekhara, *Dict Pāli Proper Names* I, p 139

अभिधम्मत्थसंगहगणितट्टानानि Br Mus Pāli II p 110.

अभिधम्मत्थसंगहगणितपदत्थ Bud Pāli a gloss on the difficult words of the Abhidhammattha Sangaha by Jñānavara Sāsana-vamsa p 121. Bode, *Pāli Lit Burma* p 67.

अभिधम्मपण्णरसट्टान Bud Pāli explains some passages of the Abhidhamma

—by Nava(culla) Vimalabuddhi

Bode, *Pāli Lit Burma*, pp 27–8 Gandhavamsa, pp 64 74 Law, *Hist Pāli Lit* p 591

अभिधम्मपिटक Bud Pāli third division of the Bud canon, consists of the seven books Dhammasangani, Vibhanga, Dhātukathā, Puggalapannatti Kathāvatthu (by Tissa Muggallāna, but rehashed later), Yamaka, Patthānapīkarana or Mahāprakarana

Deals with scholastic doctrine and contains psychological and logical matter

Abhidhamma as the name of the third division came into vogue only towards the end of the period in which the four Nikāyas of the Suttapiṭaka grew up

According to the Mahāsāṅghikas the Abhidhamma was not part of the Piṭakas, not being considered the words of the Buddha. There are also in Bud Lit other views on the question as to where the Abhidhamma is to be included

See Malalasekhara *Dict of Pāli Proper Names* pp 137 138, Winternitz *HIL* II pp 165–173 *JRAS* 1923 pp 243–50

Cabaton II 237–38 246–52 258–60 263 287 669 Cop 43b IO Pāli I iii 22–28 Kandy II p 1

For separate mss and edns. of Dhamma Sangani, Vibhanga etc, and their Cs see under those titles

—C. Mūlatikā by Ānandavanaratana-tissa of the Vanavāsi school in Ceylon, based on Buddhaghosa's Cs but differing from him occasionally, written at

the request of Buddhāmita and revised by Mahākassapa of Pulatthipura

Br Mus Pālī p 141 (Linatthapada-vannanā) Cabaton II p 264 Colombo p. 50 Colombo D I 671

See also Malalasekhara, *Dict of Pālī Proper Names* pp 138-9

—C Atthakathā

Cabaton II pp 266-79 281 282 284 286 288 289 295

—C. Anutikā by Culladhammapāla Gandhavamsa pp 60 69 Malalasekhara *Pālī Lit Ceyl* pp 114-5 212

अभिधम्ममत्तिका Bud Pālī Subject headings dealing with Abhidhamma Colombo D I 673-679

अभिधम्मविभावनी Bud Pālī See above under Abhidhammatthasangaha

अभिधम्मविकासिनी Bud Pālī See above under Abhidhammatthasangaha

अभिधम्मसंगह Bud Cabaton II p 353 (Sarūpa) Pālis Pālī p 34 (2 mss)

Same as Abhidhammatthasangaha above ?

अभिधम्मावतार Bud Pālī, a summary of the Cs on the Abhidhamma, by Buddhādatta of Uragapūr (Urayū), the Cola Capital in S India

Colombo p 50 Colombo D I 684

Edn PTS 1915

—C Tikā Br Mus Pālī II. p 110

—C by Vācissara Mahāsāmi of the Mahā Vihāra of Ceylon.

—C Atthavikāsinī by Sumangala of Ceylon, pupil of Sāriputta (Navavimāla buddhi).

See Gandhavamsa pp 62 69 Malalasekhara, *Pālī Lit Ceyl* pp 108 200, Sāsanavamsa 34, Sāsanavamsadīpā V

1227. See p 8 Pref to PTS English transl. of the Abhidhammatthasangaha

अभिधर्म Bud Skt Abhidharma AMG II p 372 AR XX p 578

अभिधर्मकोश (कारिका) Bud Skt compendium of Abhidharma and refutation of Vaibhāsikas in 600 Kārikās by Vasubandhu

Cordier III p 394 JBORS XXI 1 p 37 XXIII p 54 Nanjio 1270 SBL Nepal p 3

For an analysis of its contents, see Takakusu, *JPTS* 1904-5, pp 132-4

—C. Abhidharmakośa(vyākhyā)śāstra, by Vasubandhu himself

Cordier III p 394 JBORS XXIII 1 pp. 53 54 Nanjio 1267 1269

Edns (1) Th Stecherbatsky, *Bibl Buddh* 20 1917 1930

(2) L de la Vallee Poussin in 6 Vols 1923-31

(3) Tokyo 1932-6

On this work, see also *Harvard Ind Studies*, 1929, pp 89-92

—C by Gunamati, guru of Vasumitra (see below)

Ref to by Yaśomitra in his C Tokyo edn, Intro verses, 5, pp -lines 6 (17), 13 (12, 31), 250(1), 267 (26), 481 (6).

—C Marmapradīpa by Dinnāga Cordier III p 397

—C Laksanānusārīni by Pūrnavardhana Cordier III pp 395-6, 397

—C Sphutārthā by Yaśomitra Cabaton I. pp 5-7 Comb Uni Bud p 25 Cordier III p 395 SA Paris 10. SBL Nepal p 3

Edns (1) by Poussin, 1914-18.

(2) by Levi and Stecherbatsky. *Bibl. Buddh* 21

(3) in the Tokyo edn. of the Text, Tokyo 1932-6

—C by Vasumitra, pupil of Gunamati (see above)

See Yaśomitra's C, Tokyo edn Intro verse 5 and pp -lines 6 (17), 267 (26), 481 (6), 132 (20), 206 (19), 213 (33), 250 (33), 250 (10, 22), 317 (23), 430 (26), 539 (4), 639 (28)

—C Upāyikā by Śānti Sthūradeva Cordier III p 396

—C Sanghabhadra Cordier III pp 394-5

—C Tattvārthatikā by Sthīramati Cordier III p 500

अभिधर्मज्ञानप्रस्थानशास्त्र Bud Skt Abhidharma, Sarvāstivāda by Kātyāyaniputra, composed 300 years after the Buddha's Nirvāna

Nanjo 1273 1275

For an analysis of this see Takakusu, *JPTS* 1904-5, pp 82-98

For a C on it, see below

अभिधर्म(धर्म)सूत्रपादशास्त्र Bud Skt by Abhidharma by Mahā Maudgalyāyana Fifth of the six Pāda works of the Sarvāstivādanikāya - Yaśomitra ascribes this to Śāriputra Nanjo 1296

अभिधर्मधातुकायपादशास्त्र Bud Skt Abhidharma by Vasumitra, 300 years after the Buddha's Nirvāna Fourth of the six Pāda works of the Sarvāstivādanikāya Yaśomitra ascribes this work to Pūrṇa Nanjo 1282

अभिधर्मन्यायानुसारशास्त्र Bud Skt Sarvāstivāda a refutation of Vasubandhu's Abhidharmakośaśāstra, by Sanghabhadra, contemporary of Vasubandhu

Nanjo 1265

For an analysis of it, see Takakusu, *JPTS* 1904-5, pp 134-137

‘अभिधर्मपञ्चधर्मचर्यासूत्र’ Bud Skt. Nanjo 1346

अभिधर्म(पिटक)प्रकरणशासनशास्त्र Bud. Skt Sarvāstivāda Abhidharma by Sanghabhadra

55

Nanjo 1266

For analysis of it see Takakusu, *JPTS* 1904-5, pp 137-9 where he calls the work Abhidharmasamayapradīpikā

अभिधर्मप्रकरणपादशास्त्र Bud Skt. Abhidharma by Vasumitra second of the six Pāda works of the Sarvāstivādanikāya

Nanjo 1277 1292

अभिधर्मप्रदीप Bud Skt JBORS XXIII 1 pp 35, 54

—C Vibhāsāprabhāvrta *ibid* p 35

अभिधर्ममहाविभाषाशास्त्र Bud Skt Abhidharma compiled by 500 Arhats, -Vasumitra and others, 400 years after the Buddha's Nirvāna It is a C on Kātyāyaniputra's Jñānaprasthānaśāstra of the Sarvāstivādanikāya, given above

Nanjo 1263

On this work and for an analysis of its contents, see Takakusu, *JPTS* 1904-5, pp 123-5 and 129-131

अभिधर्मविज्ञानकायपादशास्त्र Bud Skt Abhidharma. Third of the six Pāda works of the Sarvāstivādanikāya composed by Devaśarman, 100 years after Buddha entering Nirvāna

Nanjo 1281

अभिधर्मविभाषाशास्त्र Bud Skt Abhidharma Ascribed to Kātyāyaniputra

Nanjo 1264 1279

On this work and its contents, see Takakusu, *JPTS*, 1904-5, pp 123-129.

अभिधर्मशास्त्र Bud Skt Cordier III p 552

अभिधर्मशास्त्र Bud Skt ascribed to Śāriputra

Nanjo 1268

अभिधर्मसङ्गीतिपर्यायपादशास्त्र Bud Skt Abhidharma, ascribed to Śāriputra, also to Mahākauṣṭhila by Yaśomitra, first of the six Pāda works of the Sarvāstivādanikāya. Nanjo 1276.

- अभिधर्मसमयप्रदीपिका** Bud Skt See under Abhidharma(pitaka)piakaranaśāsanaśāstra
- अभिधर्मसमुच्चय** Bud Skt one of the three basic texts of the Yogācāra school
Q by Haribhadra in his Abhisamayā-lankāśāloka, *GOS* LXII p 184
Cordier III p 383 JBORS XXIII 1 pp 48 54. On p 54, it is ascribed to Asanga
—C Cordier III p 384
—C Bhāṣya by Jinaputra or Yaśomitra
Cordier III p 384 JBORS XXI 1 p 35 (a part) XXIII p 55
- अभिधर्महृदयशास्त्र** Bud Skt Sarvāstivāda Abhidharma by Dharmajña(?) (but Dharmottara according to Takakusu)
Nanjio 1288
For an analysis, see *JPTS* 1904-5, pp 140-2
- अभिधर्ममृतरसशास्त्र** Bud Skt Sarvāstivāda Abhidharma by Gosa
Nanjio 1278
For an analysis of the text, see Takakusu, *JPTS* 1904-5, pp 139-140
- अभिधर्मवितारप्रकरण** Bud Skt Cordier III. p 398
—C Sārasamuccaya Cordier III p 398
- अभिधर्मवितारशास्त्र** Bud Skt Abhidharma by Arihat Sugandhara(?)
Nanjio 1291
For a short analysis, see *JPTS*, 1904-5, pp 143-4
- अभिधाटीका** ny by Gadādhara Cs III 386 (fr)
- अभिधान** a lex based on Pāṇini, Kātyāyana and Patañjali by Rāma Śarman Hpr IV p 16
- अभिधान** Bud Skt tantra of Śambara class
Enumeration of several Yoginīs, Dākīnīs etc and several saints called Vajra, their mantras and their worship
AMG II p. 294 AR XX p. 490.

अभिधानकदम्बक (मातृकाभिधान) tāntiic lex Bikaner 7673 PUL I p 114

अभिधानकार mentioned by Kṣīrasvāmin in his C on Amarakośa

See *ZDMG* 28 p 104 (*Poona Ori Ser* edn p 50)

अभिधानचन्द्रिका lex by Bhīmasena Alwar 1225 Extr 279

(The preface is to a great extent taken from the Dhanvantarīnighantu)
RASB VI 4704

अभिधानचिन्तामणि or **अ चि नाममाला** lex by Hemacandra

Adyar II p 40a (I Kānda) Ahmedabad 1650 (8) 7857 (15) AK 1349
Alwar 1226 1227 America 2744-46
Ānandāśrama 769 AS p 11 B III 34 38 (and C) BBRAS 94-96 97 (chs 1-4) 98 (chs 1-2) 99 (chs 1-2) 100 (3-6) 101 Bd 1355-57
Ben 33 Bk. 566 567 Bikaner 5536-5545 BISM 2/6 11 12 BL 123
Bl 16 Bombay 1879-82, p 11 BORI 395 of 1871-72 180 of 1872-73 264 of 1873-74 1 of 1877-78 272 of 1880-81 139 of 1881-82 252 and 254 of 1883-84 283 of A 1883-84 1355 of 1884-87 845 and 847 of 1886-92 1355-57 of 1887-91 1349 of 1891-95 394 of 1895-98 (with C) 764 of 1895-1902 576 of 1899-1915
BP 126 207a 213(a b) 216b 217a 277 (3 copies) 438 Br Mus 399 400. 401 (I-III with notes) 402 (I-III 1-281 ślokas) 403 Burnell p 46b
Cabaton I 608 610 (11) 1049 Chāni 162 (Satika) 1273 1303 2194 2342 2653 2828. 3012 3542 3559 3680 3841. CPB 7191-98 Cs VII D. 1
DAVCL 3286 Fl 190-192 194 Goṭtingen 219-21 Gough pp 99 112
Gu. 11 H 146. 148 IM 1501 1502
IO 1004-09 Jac 696 JASB. 1908,

Narasimhapandita, a Kashmirian, son of Īśvara Sūri and disciple of Śrīkantha

Alwar 1641 AS p 161 (and index)
BC 439 (Vargas 3-16) 487 (2 11 12) Bd 926 BL 221 BORI D XVI Pt 1 231 Burnell 71b Cop 106 Cs X A 69 70 Govt Ori Libr Madras 43 IO 2743-45 K 218 (2 copies) L 566 MD 13254 13255 14931 - Mysore I 365 II 17 Oppert 4043 6931 8038 II 537 6599 8078 Oxf 323 Peters III 399 (and index) Rādh 11 SB 289 Tb 176 TD 11289-91 Trav Uni 1994 (Abhi cintāmani) Ujjain II p 42 (2 mss)

Edn *Ānandāśrama*, Poona 1896 q in Smṛtyarthasāra

अभिधानटीका mentioned in a list of Bud texts in an inscription of A D 1442 at Pagan, Law, *His Pālī Lit* p 672 no 156

Pālī Lit Burma Bode, p 105

अभिधानतन्त्र or **नामलिङ्गानुशासन** or **अमरपरिशेष** lex made up of verses from Amarakośa with additions by Jatādhara of Chittagong in Bengal, son of Raghu-pati and Mandodari Earlier than Rāyamukata (see oxf 191b) IO 1018 L 592 Nabadwip 868 Oxf 189b SSPC II (B) 19 Viśvabhārati 597

For an analysis of this work see Oxf no 434

अभिधानदीप lex q in Yogeśvara's C Vāsanā-bhāṣya on the Bhāgavata, BBRAS 947.

अभिधानप्रकाशिका name of C by Raghunandana Nyāyapragalbha on the Amarakośa Hpr. 1 p 6 See below

अभिधानपदीपिका Bud Pālī lex on the plan of the Skt Amarakośa, by Navo Mog-

-gallana, Thera of Ceylon, end of the 12th cent.

Alwis pp 1-11 Br Mus Pālī I p. 144 II. p 110 Cabaton II pp 166 (74) 489-92 540 Camb Uni Pālī p 145 Colombo D I 2040-1 Cop pp 58 59 Copen Pālī p 149 (2 mss) IO Pālī 82-85 Paris Pālī p 37 (3 mss) Stockholm Pālī p 150

See also Gandhavamsa pp 62 63 Sāsanavamsadipa V 1253

Edns Colombo 1865 1883 1900 *Guj Pur Mandir*, 1923

—C Tikā Cabaton II pp 491 493 530 Colombo p 55 Paris Pālī p 37

—C by Paññāsāmi Thera Colombo D I 2043

—C Samvaunanā by an officer under King Kittisīhasūra (A D 1351)

Malalaśekhara *Pālī Lit Ceyl* p 189

अभिधानबोधिनी name of C by Laksmīdhara on the Amarakośa, RASB VI 4662 See below

अभिधानमञ्जरी lex Gough p 184 Kizakkumbhāgattu Mana 55 Oppert II 4465

—med Tīppūnītura I 751(3)

अभिधानमाला lex

Q by Rāyamukuta and Bhattoji Oxf 163b

Q by Saivānanda Śg II p 24 (TSS 51 p 5)

अभिधानरत्नमाला Prasasti II p 104 TA 2864 (a) TD 23851

अभिधानरत्नमाला or **षड्सनिघण्टु** a dictionary of materia medica

Adyar II p 68a-b (2 mss with Telugu gloss) Burnell 72b IO 2741 2742 6245 MD 13257-62 MT 321a. 366a Mysore I p 360 Oppert 7818. II 4466(?) PUL 8184. Rice 292

Śrngen 246 TA 1992 2864 TD 11292-95 11296 (with Telugu tikā)

Q by Mallinātha on Śīsupālavadha, I 19 XVI 18

Ptd in Telugu script *Madras* 1881

अभिधानरत्नमाला lex by Halāyudha Adyar AS p 11 B III 34 Ben 39 Bhr 645 Bikaner 5546-49 BISM 3 BL 125 BORI 87 of 1871-72 330 of 1875-76 645 of 1882-83 109 of 1883-84 379 of 1884-86 504 of 1884-87 848 of 1886-92 191 of 1902-07 BP 265 Burnell 46(b) Fl 459 Gough p 88 Gu 5 IO 997-99 K 92 Kh 70 71 Krsnapūr 319 Lahore 8 MD I592-94 NP II 100 Oppert II 4466(?) 5304 Oxf 185(a) 351 Peters III 397 IV 32 Rādh 11 Report XXI Rgb 504 Śg II pp 23 80 182-184 Skt Coll Ben 1910 p 7 (no 1893) Stein 52 Taylor I 395 (with C in Canarese) TD 4727-30

Edn Aufrecht, *London* 1861 Reprint *Lahore* 1928

—C Bikaner 5549

—C by Ājada P 24 (III Kānda only) Peters VI 400 (inc)

—C Tilaka B III 34

अभिधानरत्नाकर lex q in Yogeśvara's Vāsanābhāsyā on the Bhāgavata, BBRAS 947

अभिधानविवेक gr (lex ?) by Ratnadhara IIO Stein 5

अभिधानखण्ड्याख्याननामविनयसूत्रवृत्ति Bud by Gunaprabha Cordier III pp 406 407

अभिधानोत्तरतन्त्र Bud Cabaton I 1, 2, 3, 4 Nepal II p 175 RASB I p 58

Skt Bud Lit p 1 (Vajrakrodhādākinijālasamvarābhīdhānottarahrdaya)

अभिधारहस्य ny Part of some C on Tattvacintāmaṇi(?) Baroda 11179 SSPC III, K p 127.

अभिधार्थचिन्तामणि by Viśveśvara See Tārāsahasranāman.

56

अभिधावाद ny DAVCL 4295

अभिधावादरहस्य ny C by Mathurānātha on Jayadeva's Abhīdhāvāda in his Śabdakhandāloka L 1154 1204 Stein 134

अभिधावादविचार ny by Rāmacandra Nyāyavāgiśa L 982

अभिधाविचार ny Cabaton I p 861(1) CPB. 196 Paris (B 70) Stein 134

अभिधावृत्तकारिका(?) Dāmodar —C Dāmodar

अभिधावृत्तिमातृका alank on the signficatory capacities of words, by Mukulabhatta BORI 63 of 1873-74 224 of 1875-76. DAVCL 2940 H 168 Jessalmere p 37 Kh 86 L 2438 R A Sastri I 54 RASB VI 4802 Report XV. Stein 58

Edn N S Press

अभिधासुभाषितकोश another name of Aupapātika sūtravṛtti Filhozat II p 53

अभिनन्द one of the Gurus of Abhinavagupta, ref to by him in his Tantrāloka, ch 37

See also Pandey's Abhinavagupta, *Chow Skt Series Studies* p 339

अभिनन्द styled Tarkavāgiśvara Sāhityācārya, Samvidvivekācārya Vācaspati and Gaudamandalālankāra

Different from the as of the Rāmacarita and Kādambarikathāsāra

—Laghuyogavāsistha

See also *JOR* Madras, XIII pp 126-8

अभिनन्द 1st half of the 9th cent AD son of Bhatta Jayanta (Vṛttikāra, a of Nyāyamañjari), son of Kānta, son of Kalyānasvāmin, son of Śaktisvāmin (minister of Muktapīda of the Kārkotaka family of Kashmir), son of Mitra, son of Śakti, a Gauda

—Kādambarikathāsāra Edn KM 11

अभिनन्द C 900 A.D. son of Śatānanda, patronised by Yuvarāja Hāravarṣa, of the Pāla dynasty

Nicknamed Gauda Kumbhakāra, see Ksemendra's Aucityavicāracarcā and *Annals BORI* Vol XVI p 141

—Rāmacarita mahākāvya Edn GOS XLVI

It is evidently this Abhinanda who figures in anthologies

Śp 1090 (Śubhānga's in *Skm*) 3485 (Gaudābhinanda) 3763 3917 *Kvs* 75 (Viryamitra's in *Skm*) 130 313 (Rājaśekhara's in *Skm*) 319 457 *Sml* pp 182 263 300 313 (of these 2 are found in the Rāmacarita) *Skm* pp 25 39 40 55 56 57 97 150 166 (found in Rāmacarita II 84) 173 180 183 193 (found in Devipañcastavi III 18) 194 226 232 242 260 270. 292 (found in Rāmacarita XV 67) 295

Of these, in the śl on p 194, Abhinanda extols Rājaśekhara whom he addresses in singular and whom he is anxious to meet This would show Abhinanda to be an elder contemporary of Rājaśekhara

Śl on p 295 mentions the poets Bhavabhūti, Bāna, Kamalāyudha, Keśata and Vākpatirāja

Abhinanda extolled by Ksemendra in his Suvrttitilaka, for Anustubhs, may be either this a or the a of the Kādambarikathāsāra

अभिनन्दनजिनस्तव Jain stotra JASB 1908 p 408b (7165 6671)

An Abhinandanajinastava and an Abhi jinastuti are ptd in the Stotrasamuccaya, compiled by Caturvijayamuni 1928

अभिनन्दनजिनस्तुति Jain (त्वमशुभान्यभिनन्दन etc), in 4 Drutavilambita verses, by Śobhana sūri

Ptd in the Stuticaturvimsatikā.

अभिनन्दनपञ्चक Jain MD 9428 11342 16466. (with Kannada meaning) 18432

अभिनन्दनस्तव Jain. stotra, by Samantabhadra Ptd in the Stotrasamuccaya

अभिनन्दनस्वामिचरित्र Jain. in Prākṛt Jainagranthāvali p 238

—in Skt Jainagranthāvali p 238

अभिनयदर्पण nāṭya. gesticulation Ascribed to Nandikeśvara Some Mss of this work show differences

Adyar II p 46a (3 mss) AU 32728. BC 436 Burnell 60b (10 mss) DAVCL 5848 (Bharatārnavānusārī) IO 1248 1249 5270 MD 12980–85 15864 (with Telugu C) MT 1471 3974b 5316. 5896b Mysore I p 307 (fr) Oppert 16 950 2503 7264 II 450 500 2205 5473. Śg II 304 Skt. Coll Mysore p 7 TA 1950 TD 10685–94 Trav Unī 4353. Viśvabhārati 3038(A) 3135 Whish 110

Ptd (1) in Telugu script in S India

(2) *Cal Skt Ser* 5 Text & Eng. Transl

Eng transl by D. Gopalakrishnayya & Coomaraswamy *Harvard University Press*, 1917, K Paul, London 1936.

—Abhinaya Darpana Sangraha Rāmeśvaram 189

—C Prakāśa by Yadunātha Cuttack 92 Another ms in possession of Viśvanātha Sastri Joshi, Ramnagar State, R A Sastri III p 257

अभिनयप्रकरण gesticulation from the Śivatattvaratnākara Mysore I p 307

अभिनयभरतशास्त्र gesticulation Mysore I p 641

अभिनयमुकुर gesticulation Mysore I p 307

अभिनयलक्षण gesticulation with Telugu meaning TD 10684 10696–99 24008

अभिनयलक्षण gesticulation Mysore I p 308 (3 mss) One of these three is a compilation from Bharata, Bharatārnavā etc

अभिनयशास्त्र gesticulation MD 12986 12987 (may be an extract from Haripāla's Sangitasudhākara). 12988

- gesticulation attributed to Kohala. MD. 12989 (with Telugu meaning)
- अभिनयहस्तविशेषः gesticulation TA 2165(b)
- अभिनयादिविचार nāṭya TD 10695 (mixed with Telugu)
- अभिनव son of Vāmanagupta, the paternal uncle of Abhinavagupta, mentioned by Abhinavagupta in his *Tantrāloka*, ch 37 See Pandey's *Abhinavagupta, Chow Skt Series Studies*, p 340
- अभिनवकणाद
—Bhāsaratna SSPC I ny 581
- अभिनवकर्णामृत stotra on Kṛṣṇa in 72 verses by Annayāya II of Tirumala Bukkapattana Bikaner 2955
See *Q J of the Andhra Hist Res Soc Vol XIII pt 1* p 15
- अभिनवकादम्बरी gadyakāvya Oppert II 3321
—campū by Ahobala Nṛsimhasūri Mysore I pp 263 633 (entered under Padyakāvya)
—campū by Śrīkantha Kavī, son of Rāma Dikṣita of Elandūr Ptd Mysore 1892
—padyakāvya by Dhundhirāja Pingala BL 256
Ptd Bombay
- अभिनवकालिदास
—Nalodaya TA 1882
- अभिनवकालिदास Real name Venkateśa (?)
—Abhinavabhāratacampū Rice 246 See also Mysore I p 635 (2 mss)
- अभिनवकालिदास of Vellāla family, real name Umāmaheśvara, pupil of Akkayasūri or Aksayasūri, son of Venkatārya of the Moksagunda family, guru of Kavikuñjara, a of Sabhārañjana śataka. TA 1461(b)
—Advaitakāmadhenu TD 7526 7527
—Tattvacandrikā or Nīrgunabrahmami-māmsātattvacandrikā adv a Vāda-grantha criticising Rāmānuja and Śrīkantha. MT 5136. Mysore I p. 435. TD 7528

- Pāṇiniyavādanaksatramālā gr Baroda 12714 Mysore I p 315
- Bhāgavata campū MD 12328 12331. Ptd *Gopal Narayan Co*, Bombay 1929
On this, his teacher Akkayasūri commented See MD 12331
- Virodhavarūṭhīni Critique of Rāmānujā's Śrībhāṣya Mysore I p 448
- Vedāntasiddhāntasāra MT 1403
This work is cited by the a's pupil Kavikuñjara in the latter's poem Sabhārañjana, TA 1461(b)
- Santānapradīpikā jy Mysore I p 355
- अभिनवकालिदास of Kāśyapa gotra, of Kāñci; father of Śrīkantha (*Kandarpadarpana* Hz 1683 TD 4581-2) Mentions an elder brother styled Sāhityabhūṣana
- Śrngārakośa or Śrngāraśekhara Bhāṇa GD 1590 1591 MT 752 2725(a) TD 4609 4610 Trav Adm Rep 1103, 140
- अभिनवकालिदास a title of Kṛṣṇamūrti of Vāsistha gotra and son of Sarva Sāstrin and a of Yaksollāsa etc MT 1466(b) 2073 2873
- or नव(वीन) कालिदास a title of Nara-simha, a of Nañjarājayaśobhūṣana *GOS XLVII* p 223 and *Candrakalā-parinaya nāṭaka*, Śg I p 84
- a title of Nārāyanasvāmin, brother of Rāmayaṇvan, and a. of *Candrakalā* (?) a bhāṇa staged at Śrīrangapattana, Trav. Uni. 4486, and *Tattvacintāmanī didhītvīyākhyā* q in the previous work
- or नवकालिदास a title of Mādhava, a of the *Samksepaśankarajaya* Hall p 167. Oxf 253(a)
- अभिनवकालिदासीय(?) Nasik II. 598
- अभिनवकावेरीमाहात्म्य Oppert 3754
- अभिनवकाशिका जागदीशी ny Kṛṣṇapū 185

अभिनवकौस्तुभमाला stotra on Kṛṣṇa by Kṛṣṇa-lilāśuka GD 1172(P)

Edn TSS. 2

अभिनवगदा द्वाः a critique of Appayya Dikṣita in six chs by Satyanāthātīrthayati

Bd 707 Bikaner 8882 BORI 767 of 1887-91 Burnell 108(b) Mysore I p 504 (2 mss.) Rep Raj & C I p 53 TD 8084-85

अभिनवगीतगोविन्द ascribed to the Utkala King Purusottamadeva Gajapati (A D 1470-1497)

Cuttack 78 Hpr IV 17 RASB. VII 5180 Rep 1895-1900 p 18

See *J Proceed RASB* 1906 p 164

The real a of this work is Divākara, patronised by the Orissa Kings Purusottama and Pratāparudra (1497-1541 A D) and the Vijayanagar King Kṛṣṇadevarāya. See Divākara's poem Bhāratāmṛta, RASB VII 5181, where the a gives this as another work of his (p 150)

अभिनवगुप्त cited by Haradatta in his Bodhāyanaśrautasūtravyākhyā, IO Keith, p 123(b)

अभिनवगुप्त of Kasmir, son of Nṛsimhagupta popularly known as Cukhala, grandson of Varāhagupta, brother of Manorathagupta, disciple of Utpaladeva, Bhatta Indurāja and Bhatta Tota or Tauta, Praśīya of Somānanda, guru of Ksemarāja and Ksemendra

He wrote between A D 993-1015

[—Advayadvādaśikā another name of the Paramārthadvādaśikā]

—Anuttaratrīmśikālaghuvṛtti also called Anuttaratattvavimarśinīlaghuvṛtti Brief C in prose following Utpala's views MD. 15336 TD 8219-20

—Anuttaratrīmśikāvivṛti or Parātrīmśikāvivṛti follows Somānanda's vṛtti Another prose gloss on the same text, *Kasmir Texts* XVIII 1918

—Anuttarāstikā (8 verses) Ed. App C pp 404-5, Dr Pandey's Abhinavagupta, *Chow Skt Series Studies*

—Anubhavanivedana (ascribed to him 4 verses)

Ed *ibid* p 414

—Amareśvarastotra

R A Sastri Diary I p 45 (ms in the Library of Pandit Rāmjiya kokil, Banmahāl, Śrinagar)

—Īśvarapratyabhijñāvimarśinī (—laghuvimarśinī). Gloss on Utpalā's I Pra

—Īśvarapratyabhijñāvivṛtivismarśinī (—Brhativimarśinī), a C on Utpalā's own Vivṛti on his Ī Pra

—Kathāmukhatilaka, ref to in his Ī Pra Brhati Vimarśinī See Pandey's Abhinavagupta, pp 23 33 This is on Vāda and deals with the 16 Categories of Nyāya as shown in *JOR Madras* Vol. XIV No 4 p 323

—Kāvyakautukavivarana, C on his teacher Bhatta Tota's Kāvyakautuka q in his Dhv A locana, *N S edn* of 1928 p 178

—Kramakeli, a C on the Kramastotra, different from the a's Kramastotra See p 236 of a's Parātrīmśikāvivṛti, *Kasmir Texts* XVIII Q also by Jayaratha in his C on a's Tantrāloka, Vol III *Kasmir Texts* 30 p 191, and by Ksemarāja, in his C on Utpalā's Śivastotrāvalī, *Chowk Skt Ser* 15 p 78

—Kramastotra (30 verses) Composed in A D 990-91 Edn App C Pandey's Abhinavagupta, *Chowk Skt Series Studies*, pp 409-12

—Ghatakarparakulakavṛtti, C on Ghatakarparakāvya

—Tattvādhvaprakāśana(?)

Ref. to by Jayaratha in his C on Tantrāloka, Ch XI p 19 *Kasmir*

- Texts* See Pandey's Abhinavagupta, p 34
- Tantravatadhānikā, a short summary of his Tantrāloka, *Kasmir Texts* 24
- Tantrasāra
Edn *Kasmir Texts* 17
- Tantrāloka Edn *Kasmir Texts*
- Tantroccaya, summary of his Tantrāloka Pandey's Abhinavagupta, p 64
- Devibhujanga Viśvabhārati 2267
- Devistotravivarana q in his own Gitārthasangraha *N S* edn p 477
- Dehasthadevatācakrastotra (15 verses)
Edn Pandey's Abhinavagupta, App C pp 413-4
- Dhvanisanketa(?) Dāmodara
- Dhvanyalokalocana
Ptd in the *N S* edn of the Dhv Ā
- Nātyaśāstravivṛti—Abhinavabhārati MT 2478 2774 2785 Partly ptd in the *GOS*
- Padārthapraveśanīnayatikā q by him in his Parātrimśikāvivarana, *Kasmir Texts* 18. p 162
- Paramārthacarcā (8 verses) Edn Pandey's Abhinavagupta, App C pp 407
- Paramārthadvādaśikā (also called Advayadvādaśikā) 12 verses
Edn Pandey's Abhinavagupta, App C pp 405-06
- Paramārthasāra or P S Sangraha or P Sangraha *Kasmir Texts* 7 *NIA* Extra Series
On its relation to Śeṣa's Paramārthasāra see *NIA* Vol I pp 37-42
- C Tikā on above? Oudh IX 22
- [Parātrimśikāvivṛti or P. Tattvavivaranam Same as Anuttaratrimśikā-tattvavivarana given above *Kasmir Texts* 18]
- Paryantapañcāśikā mentioned as Abhinavagupta's work in a hymn on Abhinavagupta the Gurunāthaparāmarśa,

- MD 15323, may be identical with the Paryantapañcāśikā q four times by Maheśvarānanda, in his Mahārthamañjarī, *TSS* pp 44-5, 49, 70, 72-3. Not noticed by Pandey See *JOR* Madras, XIV p 324
- Pūrvapañcikā, an extensive C on the Pūrvaśāstra, also called Māhniṣijaya.
Ref to by Abhinavagupta in his other works See Pandey's Abhinavagupta, p 31
- Prakaranavivarana, a C on the Prakaranastotra Pandey's Abhinavagupta, p. 32
- Prakirnakavivarana ref to by Jayaratha in his C on Tantrāloka, VII 33
- Prabodhapañcadaśikā or Bodhapañcadaśikā
Kasmir Texts 14
- [Bimbapratibimbavāda BORI 469 of 1875-76 Bhand Rep 1875-76 Report XXX Is only a part of the Tantrāloka, III Āhnika]
- Bhagavadgitārthasangraha
Edn *N S Press*
- Bhedavādaśikā q in his Bha. Gitārthasangraha and Īś Pra vimarśinī (II 158)
- Bhairavastotra (or Īśvarastotra 10 verses) composed in A D 992-3 edn. Pandey's Abhinavagupta, pp 412-13
- Mahopadeśavimśatika (20 verses) edn Pandey's Abhinavagupta, pp 407-8 For comparison of it with Nirgunamānasapūjā or Parāpūjā ascribed to Śankara, See *NIA* Vol III pp 32-4
- Māhniṣijayavārttika, an elaborate Vārttika on the first verse of the Māhniṣijaya or Pūrvaśāstra. *Kasmir Texts* 37
- Rahasyapañcadaśikā MD. 15326 Trippūṇittura I. 671 (4)
Not noticed by Pandey. See *JOR*. Madras, Vol. XIV No 4 pp 342

- Laghviprakriyā, a stotra q by him in his Bha Gi Sangraha, under IV 28 and XII 11
- Śivadrstyālocana, C on Somānanda's Śivadrsti q in his Parātrimśikātattva-vivarana, *Kasmir Texts* 18, p. 116 Seems to be in verse
- Śivaśaktyavinābhāvastotra q by him in his Bhā Gi Sangraha, *N S edn* pp 628-9
- Śloka-vārttika (?), cited by him in his Tantrasāra *Kasmir Texts* 17, p 107
- Spanda (?) Oudh XVI 124

Besides these he has written Pañcikās (C's) on Śaivāgamas other than Pūrva. See Parātrimśikāvivarana *Kasmir Texts* 18, p 18, p 147. C's on some more stotras and also some more stotras and kāvyas. Stray verses of his (Muktakas like Anyāpadeśa) are q by him in his Locana and Nātya-śāstravyākhyā. Besides these, there are also quotations of Anustubh verses on Nātya topics in Abhinavagupta's name. See *JOR* Madras, Vol XIV no 4 pp 321-2

अभिनवगोपालपुलिन्दिनीचरित्र a musical kāvyā like the Gita Govinda TD 10961-2

अभिनवचम्पूरामायण by Venkatācārya Skt Coll Mysore, p 5

अभिनवचन्द्रिका name of Satyanātha's C on Jayatirtha's Tattvaparakāśikā Baroda 2633 Bikaner 9137 MT 449(b)

अभिनवचारुकीर्ति पण्डिताचार्य Jain pontiff of the Śravanabelgola Mutt, of the Deśigana and Kundakundānvaya, born at Śingavaram Simhapura near Tindivanam in Tamil country. The colophon to his Gitavitarāga gives him the titles Rāyarāja Guru, Mahāvāda vādīśvara and Bullālagivaraksaka (saviour of the life of the Hoysala king Ballāla I (A.D. 1100-1106) — see Śravanabelgola Inscriptions no 254 (105) dated A.D.

1368 and no 258 (108) dated A.D. 1432. (*Epi Car* II. pp 113 and 118). As many of the Jain pontiffs of the Śravanabelgola Mutt had the name Cārukirti or Abhinavacārukirti and as the Gitavitarāga of Cārukirti is an imitation of the Gitagovinda of Jayadeva (last quarter of the 12th cent A.D.), we have to take the Cārukirti who wrote the Gitavitarāga as a successor at Śravanabelgola of the Cārukirti who cured Hoysala Ballala I, though the colophon to the Gitavitarāga (Arrah ms) confuses the two. Further in one of the concluding verses in the Gitavitarāga, he mentions that he composed the poem at the instance of the Ganga King Devarāja, who is yet unidentified whereas the colophon calls him guru of Rāyarāja. See also under Cārukirti.

—Gitavitarāga, a Jain imitation of Jayadeva's Gitagovinda

AK 1360. Arrah I pp 8 12 20
BORI 1360 of 1891-95. Mysore I 246 (2 mss 1 with Canarese gloss) Śravanabelgola 46(b). 314 382

See also *Prasasti Sangraha*, pp 61-65

अभिनवचारुकीर्ति पण्डित of Śravanabelgola, not known if identical with the previous

—Prameyaratnālankāra, Parikṣāmukha-sūtravyākhyā Mysore I p 557

See also *Prasasti Sangraha*, pp 68-71

An Arthaparakāśikā on Prameyaratnamālā, as well as C's on some Jain Kāvyas are also ascribed to Cārukirti, but there is no evidence to determine the exact identity of these Cārukirtis. See *Prasasti Sangraha*, pp 3, 4, 64, 66-8

अभिनवचिन्तामणि an Oppert II 501

—med by Cakrapāṇidāsa. written in AD 1799 K 210. MT. 3093

अभिनवचिन्तामणिसार med MT. 3414.

अभिनवचिन्तामणिव्याख्या ny by Nilakanthabhatta; mentioned by him in his C called Prakāśa on Tarkasangrahadīpikā, Venk Press Edn p 134 l 22

अभिनवजगत्कौतुककल्पवल्ली R A Sastri I p 30

अभिनवजगन्नाथचम्पू kāvya by Sadāśiva Udgātā (19th cent). Cuttack 28

अभिनवजयदेव a title of Vidyāpati of Mithilā 14th cent II half (Purusapariksā etc) BBRAS 1171-2 Ind Ant XIV p 190(b).

—a title of Dundhirāja (Śāhaviṣagita, TD 10957)

अभिनवतर्कताण्डव or अभिनवताण्डव dvaī on the lines of Vyāsātirtha's Tarkatāndava, by Satyanāthātirthayati, Burnell 108(b) (4 mss) MT 5807 5831 Mysore I p 504 (3 mss) II 25 Oppert 3647. Skt Coll Mysore p 11 (Śabdakhanda) Stein 134 (Śabdakhanda inc) TD 8098-8101 (2 inc) Tirupati 228 Trav Uni 2705(A)

अभिनवताण्डवचट्टकण्ठ dvaī Oppert II 15

अभिनवताम्रस Purusottama Bhatta's tippana on Makaranda or Tithyādīpatra IO 2958 Lz 982

अभिनवतीर्थकाण्ड dh See Tirthacintamani of Vācaspatimīśra Dacca 4082

अभिनवदीपिका—शिरोमणिटीका ny C on Tattvacintāmanīdīdhiti. Ānandāśrama 8360

अभिनवद्रमिडाचार्य a title of Bālakṛṣṇānanda Sarasvatī, an Advaitic Sannyāsin writer of Tamil country, a. of Cs on the Upanisads, Kena, Katha etc IO. 504 516 519 521 His epithet 'Śruti-nagarānetā' does not seem to mean 'ruler of Śruti-nagara' (Eggeling), but seems to refer only to his mastery of the Vedas

अभिनवधर्मभूषणाचार्य Jain

—Nyāyadīpikā (Jain dh) Bikaner 8488 Delhi III, 181 Filliozat II, 140 (Āgamaprakāśa section) Oudh XIV, 60 Ptd. Bombay 1913

अभिनवनारायणेन्द्रसरस्वती I half of the 17th cent. A D, Guru of Paramaśivendrasarasvatī (Vedāntanāmaratnasahasra, MD 15508 MT 1647, and Śivagītātātparyaprakāśikā MD 2551) and grand-preceptor of Sadāśivendrasarasvatī, probably identical with the a in the next entry.

अभिनवनारायणेन्द्रसरस्वती pupil of Jñānendra who was pupil of Kaivalyendra q Dīpikā (of Sāyana?) in his C on the Upanisads

—Ānandalahari (dvītiyakalpa) B II 72 (Nārāyanasarasvatī)

—Ātareyopanisadbhāsyatikā IO 87. L 718 1487 MT 1475 1478(g)

—Kāthakopanisadbhāsyatikā Oudh XXI 26

—Kenopanisadbhāsyatikā *ibid*

—Chāndogyopanisadbhāsyatikā MT 1662

—Pañcikaranavyākhyā-bhāvaprakāśikā. Baroda 7813 MT 1492(b) Viśva-bhārati 1783

—Pañcikaranavārttikavyākhyā-vārttikā-bharana MD 4641 MT 2724(d) Ptd Chowkhamba 1923

—Praśnopanisadbhāsyatikā MD 621. Oxf 366(a) Stein 31

—Mundakopanisadbhāsyatikā B I 120. (Nārāyanasarasvatī, Oudh XXI 26

अभिनवनारायणेन्द्रसरस्वती guru of Śankarayati (Subrahmanya bhujangaprayātastotra) Adyar

अभिनवनृसिंहभारती

—Śivagītābhāsyā Śrngeri 65 (inc)

अभिनवनृसिंहाश्रम a pupil of Rāmacandrāśrama.

—Namakārthaprakāśasangraha MT 2163(a)

अभिनवनैषधानन्द nātaka by Ksemiśvara, the a. of Candakauśika and protégé of king Kārttikeya (Mahipāla of Kānyakubja. A D. 914) Bikaner Peters III. Extr pp 340-41.

अभिनवपरिमला by Vanamālī mīśra Kṛṣṇapūr 60

अभिनवपारिजातचम्पू Oppert II 3478

अभिनवप्रायश्चित्त dh Oppert II. 502

अभिनव भट्टनारायण

—Rāghavacaritavyākhyā Triv Cur VI. 105

अभिनव भट्टबाण

—Pārvatīparinaya etc. See Vāmana Bhatta Bāna

अभिनव भट्टबाण a col in the Gadyakarnāmṛta (Mysore ms 2857) styles its a Sakalavidyācakra-varttin in this manner

अभिनव भट्टबाण title of Gundūr Śingapperumal of Velicceri MER 405 of 1919, Ins at Conjeevaram dated 21st year of Vijaya-gandagopāla, A D 1271

अभिनवभरतसारसङ्ग्रह nāṭya a compilation from Haripāla, Matanga etc by Mum-madī Cikka bhūpāla IO 7902 (inc) Mysore I p. 308

अभिनवभवभूति a title of Ratnakheta Śrinivāsa Dikṣita (Bhāvanāpurusottama, prologue TD 4427)

—a title of Ālūra Tirumalakavi, friend of Narasiṃha (Abhinava Kālidāsa), a of Nañjarājaśobhāsana GOS XLVII p 223

अभिनवभागवत kāvya Burnell 156(b) TD 23555

अभिनवभारत kāvya by Narasappa Mantrin MD 11454 MT 5309

अभिनवभारतचम्पू by Abhinava Kālidāsa Same as Venkateśa below? Rice 246 Cf also Mysore I p 635

—by Candrasekhara Śāstrin Mysore I p. 263 (6 stabakas)

—by Bhatta Venkateśa kavī Mysore I p 635 (2 mss) Rāma Śāstrin, Anoor 7 (inc.)

—by Śrīkanthakavi Mysore I p. 263 (12 stabakas)

अभिनवभारतो name of Abhinavagupta's C on Bharata's Nāṭyaśāstra

अभिनवभाषामञ्जरी Skt Moodbiri II 739 (inc)

अभिनवभोज a title of King Madanapāla (Madanavinodanighaṇṭu, Sūrya-siddhāntavyākhyā etc)

See BBRAS 179 294.

—a title of Nañjarāja of Mysore MD. 11195

अभिनवमाधवाचार्य of Vasistha Gotra

—Gotrapravarānirṇaya with C MD 2921. 2930 Mysore I p 105 Trav Uni. 3334(B).

Ptd in Gotrapravarānibandha-kadamba, Mysore Govt Ori Lib Series 25

अभिनवमाधवीय dh by (Abhinava) Mādhavā-cārya Rice 192

Cf the previous entry

अभिनवरसमञ्जरी R A. Sastri II 197

अभिनवराघव drama by Kṣīrasvāmīn, pupil of Bhattendurāja q in Nāṭyadarpana, GOS 48 p 155

अभिनवराघवनाटक by Sundara Virarāghava, son of Kastūri Ranganātha, a of Raghuviravijaya (MT 1725), and grandson of Vādhūla Virarāghava of Tirumihāi, commentator on Uttararāmacarita etc MT 2378

अभिनवराघवानन्द drama by Manika of Nepal written in 1390 A D Camb Uni Bud p 159

अभिनवरामकाव्य by Narahari Śāstrin Rice 226

अभिनवरामभद्राश्रम pupil of Raghurāmāśrama or Raghūttamāśrama

—Rāmāyanavyākhyā, Subodhini MT 1079 1772. 1868 1869 2620 Skt Coll Mysore p 3

अभिनवरामानुज patronised by a king named Timma (MT 2140), of the Naidhruva Kāśyapagotra, son and pupil of Venkatācārya, of the family of Vādikesari Ramyajāmātrmuni (Rahasya-trayakārikāvali, MT. 2373) and Sudar-

śana, elder brother of Venkatācārya, whose son Varadārya wrote Śrīnivāsa-guṇākara-vyākhyā (MT 2140) and Rahasyatrayakārikāvalīvyākhyā (MT 2373)

—(Timma Jagatpatirāja kalpitacara)-gandhapañcaviṃśati q by his nephew Varadārya in his C on a's Śrīnivāsa-guṇākara MT 2140

—Subodhini mentioned in MT 2140

—Śrīnivāsa-guṇākara on God Śrīnivāsa at Tirupati, MT 2139 2140

—C Siddhāñjana on above, first five chs MT. 2140.

अभिनवरासाभ्युदय kāvya in 24 cantos by Abhirāma Kāmāksi of Mullandram MT 3489 5602

अभिनवरासायनचम्पू Ānandāśrama 695 4449 Rice 246

अभिनवरासायनचम्पू written in A D 1868 by Lakṣmana Dānta BL 39 Ptd Nasik (1871)

अभिनववासवदत्ता kāvya by Nṛsiṃha Adyar Cf Krishnamachari, *Class Skt Lit* 475

अभिनववृत्तरत्नाकर prosody by Bhāskara MT. 4031 NW 606 Oppert II 619

—C IM 159

—C by Bhāskararāya? IM 158

—C by Śrīnivāsa NP I 58 NW 604

अभिनवव्याख्या ny CPB 197

अभिनवव्याख्यान (?) dh Oppert II 4467

अभिनवशक्तिवाद ny Pejavar 15

अभिनवशङ्कराचार्य title of Rāma-brahmānanda, the guru of Venkaṭanātha, a of Bhagavad-gītāvyākhyā—Brahmānandagiri (*Vāṇi Vilās Press* edn) and Rudrapraśna-bhāṣya (*Vāṇi Vilās Press* edn)

In many mss. and in the *Vāṇi Vilās Press* edn., the Rudrapraśnabhāṣya is ascribed to the guru Abhinavaśankara himself, but internal evidence, as well as some mss (e.g. Mysore D.I. 604:

CLB I p 123) clearly show Venkaṭanātha, the pupil as the real a See also Adyar DI 197 and *Adyar Library Bulletin*, IV 4 Mss Notes, pp 136-7

अभिनवशङ्कराचार्य

—Sivamānasapūjā TD 22831-39

अभिनवशङ्कोपस्वामिगद्य or Vāṇśathārīgadya-stotra by Virarāghava Yatindra, 27th incumbent of the Ahobila Mutt. Ahobila 14

अभिनवशङ्कोपस्वामिमङ्गल stotra by Parāṅkuśa Yatindra Ahobila 8

अभिनवशङ्कराचार्य a Śvetāmbara Jain grammarian

—Śabdānuśāsana edn. Madras 1893

—Amoghavṛtti, C on the above The Amoghavṛtti must have been written between A D 814-67 It commemorates the Rāstrakūṭa king Amoghavarṣa whose seige of the southern Pāṇdyas and the burning of his enemies, the Amoghavṛtti mentions

That both the Sūtras and vṛtti are by the same is attested to by q in the Ganaratnamahodadhī of Vardhamāna and by Cidānanda in his Munivamśābh-yudaya

Q also by Bopadeva, Oxf 176(a) and Durgādāsa in his C on Kavikal-padruma

See also *Ind Ant* XLIII 1914, pp 205-212.

अभिनवशिखरामब्रह्मेन्द्र disciple of Rāmacandrendra

—Advaitānusandhāna

Ptd Grantha *Kumbhakonam* 1906.

—Aparoksānubhavadarpana

Ptd *Srirangam* 1906

अभिनवशङ्करारसमञ्जरो alamk. by Bucci Venkatācārya of Tirumala Bukkapattanam family Amaricinta V (1) Mysore I. p. 639.

See also *Q J. of the Andhra Hist Res. Soc* XIII. 1 p. 18.

अभिनवपङ्क्तिर्ध. by Subrahmanya Sudhī of Pondūrīvamśa, son of Venkateśa

This corrects and supplements Kauśikāditya's Sadaśiti which as contrasted with this, is called Prācīna-sadaśiti

Q Hārīta Venkatācārya's Āśauca-śataka and Vaidyanātha Dikṣita's Smṛtimuktāphala

Adyar I. p 104(b) (2 mss) DAVCL 2025 Hz 1147 p 113. preface to Vol II p 6 MD 3011-13 3014-18 (inc) MT 187(b) 487(b) 1974 Mysore I p 95 620 Oppert II. 1999 2807 3010, 3025 3037 3095 5130 8479 Rice 192 (2 mss) TA 44(b). 407 (with C) 3269(c). 3969 (with Telugu C) (all these give Kauśikāditya as a) TD 18624 Trav Uni 7832 Viśvabhārati 3040

—C Dharmapradīpikā by a himself Adyar I p 104(b) DAVCL 6023 Hz 26 (2 mss) 122 149 437 Extr p 57 MT 487(b) 1974 2214(a) (inc.) Mysore I p 620 622 TA 407 (an.) TD 18624 Trav Uni 7832 Viśvabhārati 3040

Edn Telugu script, text and C Śāstrasañjivini Press, Madras, 1910

अभिनवसदाशिवब्रह्मेन्द्र pupil of Rāmacandrendra

—Pañcīkarana Adyar II p 146(b) Trav. Uni 2457 2932(E) 6310(A Up Br Mutt 12/57

Ptd IO Ptd Bks 1938 p 19

अभिनवसप्तपदार्थ by Mādhavasarasvatī residing at Sōdā, the capital of Arasendra, in the Gōrāstradeśa, to the east of Gokarna Ref to at the end of his Sarvadarśana-kaumudī MT 3085 TSS 135 p 145

अभिनवसारसङ्ग्रह also known as Jñānasāra-saṅgraha by Venkateśa, son of Prativādibhayankara MT II 1 B p 2026. 1453 (0-1) of the Tamil part

See also p 2042 (*ibid*)

अभिनवस्मृतिसार dh by Sesādrīsūri of Atreya gotra, son of Venkateśvarasūri Trav Uni 3597(A)

अभिनवस्वयंप्रकाश

—Nṛsimhastuti with C (on the deity Varāha Nṛsimha at Simhācala, Viṣag Dt) MD 10097

अभिनवामृत name of the C on Jayatīrtha's Pramānapaddhati by Satyanātha Burnell 107(b) TD 8120

अभिनवाशौचसङ्ग्रह dh Srīvaṣṇavite by Pādukāsevaka Rāmānujamuni

Ptd Tiruvadi 1931

अभिनव-उपेन्द्रसरस्वती pupil of Girvānendra Sarasvatī

—Vidhirasodaya TA 793 848

अभिनिष्क्रमणसूत्र Bud. a biography of the Buddha for the sect of Dharmaguptas AMG II p 277 AR XX p 474 IA IV. pp 91 284 Nanjo 509 680 Abridged. Eng transl by S Beal, London 1875

अभिन्ननिमित्त viś adv by Anantācārya Rice 134

अभिन्ननिमित्तोपादान viś adv Oppert 5773

अभिन्ननिमित्तोपादानसमर्थन Oppert 5774

—by Srinivāsamahādeśika Amaraṇṭa I 36

अभिन्ननिमित्तोपादानत्वसमर्थन Prativādibhayāṅkar p 4 no 54b)

अभिन्यासचिकित्सा(?) IM. 674.

अभिप्रायचन्द्रिका Jinaprabhasūri's C on Mānātunga's Bhayaharastotra Weber 1965.

अभिप्रायप्रकाशिनी name of Kumārasambhavadīkā by Kavīkankana RASB VII 4970

अभिमन्यु poet Skm pp 105 128

अभिमन्यु कवि

—Sankarastuti Viśvabhārati 1929

अभिमन्यु राजन्

—Prāśnaprakāśa jy Bk 704. Bikaner 4684 CPB. 3173. Lahore 10

अभिमन्युवाक्य a poem in 23 verses.

IO 3946 (The first verse is found in Amaracandra's *Bālabhārata*, *KM.* edn., Bhismaparvan)

अभिमन्युविवाह *kāvya* BORI 75 of 1919-24.

अभिमन्यु श्रेष्ठिन् Jain of Lambakañcuka family, son of Rāmacandra and Malhānī, grandson of Śubhānga, caused to be composed an epitome of Jinasena's *Harivamśapurāṇasamāsa*, MT 5322

अभिमानमेरुकवि पुष्पदन्त Jain

—*Ādipurāṇa* (Prākṛt) Jhalrapatan p 20

—*Yaśodharacarita* in Prākṛt Jhalrapatan p 25

अभिमानशमनयन्त्र Bikaner 7395

अभियुक्त Bud

—*Jñānāveśavidhī* Cordier II p 65

—*Vajrayoginyabhipretaguhyakahomavidhī*, *ibid* p 65

अभिराम

—*Saugandhikāvivarana* (harana?) *vyākhyā* Oppert 3082

अभिराम son of Nārāyana of the Sankṛtgotra, younger brother of Viṣṇu Bhatta

—*Agniveśyaprayogaratnamālā*. Trav. Uni 2171

अभिराम father of Nandarāma, patron of Rādhākṛṣṇa (a of *Caurapañcāśikātikā* written in 1591 Śaka) Dacca 310(J) 2107(C)

अभिरामकामाक्षी of Mullandram village, praises Dindima (Arunagirinātha, a of *Rāmābhyudaya*), may be identical with Kāmāksi, son of Sabhāpati and grandson of Abhirāma and a of an inscription in A D 1583 See *Ind Ant* 1918 p 81

—*Abhinava Rāmābhyudya* MT. 3489.

अभिरामकाव्य by Rāmanātha W p 156

अभिराम गोस्वामिन् or रामदास

—*Gangādevistotra* L 1623

अभिरामचित्रलेख a prakarana in 10 acts, by Kavivallabha, MT 2777.

अभिरामपशुपति *Śp* 533

अभिरामभट्ट pupil of Rudra

—*Abhiññānaśākuntalatikā*, *Dīnmātra-darśinī*

Ptd in the *Vānī Vilās Press* edn of the Abhi Śāk

—*Uttararāmacarīatikā* BC 80(B)

—*Mahāvīracarīatikā* MT 2685(C)

—*Mudrārāksasatikā* BC 80(A)

अभिराममणि nātaka by Sundaramiśra written in A D 1599 Oxf 137(b) K 68 Q. by a in his *Nāṭyapradīpa* written in 1613 A D

See IO Eggeling p. 348(a)

अभिरामराघव nātaka by Anapota Nāyaka (C. 1360-85), father of Śingabhūpāla, a. of *Rasārnavasudhākara* Q in *Rasārnavasudhākara* TSS 50 pp. 50 119. 265. 266 273

अभिरामराघवनाटक Lucknow Mus

अभिरामवर a variant of *Saumyajāmātr* or *Ramyajāmātr* or *Sundarajāmātr* or *Kāntopayantr* or *Varavara*, all of which are Sanskrit translations of the Tamil name *Alagiyamanavālan*, a name of the Deity at Śrīrangam, which was taken by many a Vaiṣṇavite teacher and writer of South India, the most well-known of whom is Manavālamāmuni, held to be the founder of the Tengalai sect

See under *Saumyajāmātr* and the other variants

अभिरामवर grandson of Ācārya, (e e), *Saumyajāmātrmuni* or *Manavālamāmuni*.

See MT 1602- 3501(z)

—*Upadeśaratnamālā*, a Sanskrit transl of his grandfather *Saumyajāmātrmuni* I's Tamil work of the same name

Ptd. *Madras* 1910. Br Mus. Ptd. Bks. 1906-28, 74.

—*Naksatramālikāstotra* on *Śaṭhakopa*. MT 173(n) 780. 1602. 3501(g). 4800(b)

अभिरामवर alias Rangarājajavan, son of Abhayapada, alias Krsna, who is the same as the Vaisnavite Ācārya known as Peria-Āccān Pillai (A D 1226)

—Jñānārṇava MT 1278

—Tattvasamgraha MT 3119(b). 4500(a)

अभिरामवर

—Dramīdopanīśattātparya or Dramīdām-nāyasangati, a Skt version of the Tamil Vaisnavite lyrics called Tiruvāymoli MD 5261 17221 MT 4696 4911(b)

This Abhirāmavara or Saumya-jamātr or Algiyamanavālan seems to be identical with the one styled Vādikesarin who was a pupil of Peria-Āccān Pillai, and who also wrote Adhyātmacintā etc and perhaps the Tattvasamgrahatikā in MT. 4500(b) also

अभिराम विद्यालङ्कार of Bengal, belonged to the Gayaghara section of the Vandhyaghatiya family

—Kaumudi, a C on Goyicandra's Samksiptasāratikā Dacca 1578(G) 4549 IO 831 832 RASB VI 4486 (Samāsa only) SK Ray 393 Skt Coll Ben 1917-18, p 5 (no 2768 parīśista). Viśvabhāratī 62 827(a) 2572

अभिलषितार्थचिन्तामणि or मानसोल्लास an encyclopaedia by Bhūlokamalla Someśvāradeva (reigned 1127-38 A.D.) written in A.D. 1131

AS p. 145 B IV 252 BC 408 Bikaner 3472-74. BORI 115 and 116 of 1873-74. BP. 6 Burnell 141(a) IO 5499. K. 78 Kh 91(2) L 1215 2203 MD. 18552 Mysore I pp 561 667 (2 mss). Oppert 2553 3454. II 2797 4845. 5984 9972 R A Sastri III. 256 (ms. in Benares city) SB 315 Taylor I. 478. TD 18034-43 Udaipur B. 106, 3 Viśvabhāratī 1736(a) 1736(b) (both fr) W. p 171.

Edn in part in the Mysore Ori Lib Ser es 69 and in the GOS 28 and 84

On its painting section, See *IHQ*. Vol IX pp 904-07, Technical Studies, Fogg Art Museum, Harvard Uni III. 2, pp 59-89 On its Iconographic section, See *NIA*, Vol I pp 529-33 and p. 745

Its section on elephants is illustrated in a ms in the Tanjore Library. See *Pāthak Com Vol* pp 466-7, where the identity of the text has not been made out

अभिलाष South Indian

—Sangitacandra Nepal I p. 260 See *J of the Music Academy, Madras*, Vol IV, pp 65-6

अभिलाषशतक by Kevala Rāma RASB. VII 5513

अभिलाषाष्टक stotra on Śiva Ānandāśrama 6955 CPB 198. IM 10674 Jodhpur 1867 TD 22158-68 22208-29 (of these two, one is from Skānda, one from Kāśikhanda) Udaipur B 132, 163 136, 342

—from Skāndapurāna Allahabad 179 (227) Burnell 198(b) Trav Uni 4684.

—also known as Putrapradastava, from Kāśikhanda. Burnell 198(b) Dacca 43 D) 43(E) 636 R(2) MD 11062 11063

अभिशंसि (?) प्रायश्चित्त Rajapur 904

अभिष्ववण, अभिष्ववणमन्त्र, अभिष्ववणसूक्त vaidika Adyar I p 14(a b) (7 mss, one of Sv the rest of Yv) Adyar D I 536-9 and 541 (Yv) 540 (Sv) Bomb Uni 578 (Yv 12 Anuvākas) IO 4217 (2) 4218 (19) MD 233 236 14322 17422 MT 61(a). Oppert II 5658 1238(f) 17391 TD. 312. 897 898 13983 Trav. Uni 1083

अभिष्ववणमन्त्र (रक्षोघ्नपितृसूक्त) Satyāsādhiya-Āpāstambiya. DAVOL. 711

अभिष्ववणमन्त्रसंग्रह Mysore D.I 513

अभिषेकमन्त्रानुक्रमणिका Adyar D I 542 (Sv)
 अभिषेकमन्त्रादिमन्त्रा Trav Uni 4217(A)
 अभिषेकमन्त्राध्यायी Bud AMG II p 323 AR.
 XX p 524 Lalou p 85
 अभिषेक poet. Kvs 133
 अभिषेक coronation rite Allahabad 68 Dāhī-
 laksmī XVII 4
 अभिषेक(रुद्र) Śatarudriyamantra CPB 200
 अभिषेक Jain CPB 6935
 अभिषेके tantra Skt Coll Ben 1897-1901,
 p 233
 —name of the 8th ch of the Nirutta-
 ratantra Dacca 3932
 अभिषेककर्मसूचि Bud Cordier III p 159
 अभिषेककल्प śaivism, deals with the rites to be
 performed by a disciple before initia-
 tion into śaivism, from the Mantra-
 khanda of the Parānandatantra MD.
 7736
 अभिषेकखण्ड vaidika Ānandāśrama 8245 CPB
 199
 अभिषेकनन्त्रमूलवृत्ति Bud Cordier III p 150
 अभिषेकनाटक ascribed to Bhāsa Adyar II.
 p 27(a) GD 1461 1468 Harhara
 Sastrī V, 3 MD 12492 12493 Pāli-
 yam 80(b) 82(c) 83(b) PUL 6243.
 7164 Putuvāmana Mana 38 Trav
 Uni 933(c) 1017(B) 3168(B) 3378(C)
 5094 E) Trippūṇittura I 98(3) 100
 (inc) 976(3) 976(5) 993(6) Triv
 Cur I. 225. 226 II 128 IV 110 VI
 94 Vadakkematham 26
 Edn TSS 26
 —C tippani Tra Ad Rep 1102, 57
 अभिषेकनिरुक्ति Bud by Ratnākaraśānti Cordier
 II p 253
 अभिषेकनिरुक्ति Bud by Suwayāśrigupta Hod
 Bud 35 (11)
 अभिषेकपदावली Allahabad 181(99) 191(52).
 अभिषेकपद्धति Mithilā
 —tantra. L 1536 RASB VIII B 6529
 59

अभिषेकपाठ Jain by Āśādhara Pannalal
 Bombay 199 210 (in Skt)
 —Dig by Pūjyapādācārya Pannalal
 Bombay V p 7
 अभिषेकपिण्डार्थ Bud Cordier III p 159
 अभिषेकपूजा Jain Arrah IA p 39
 अभिषेकपूर्वकदेवपूजा Jain by Lālacandra Vinodīn
 Arrah I p 41.
 अभिषेकप्रकरण Bud Abhayākaragupta Cordier
 II p 47
 अभिषेकप्रकरण Bud
 —Kumārakāśyapa Cordier II p 155
 अभिषेकप्रयोग śr AS p 11. Proceed RASB.
 1869, 141
 अभिषेकमन्त्र Bharatpur XVII 27 MD 14376
 —Āśval Oxf 398(b)
 —by Gobhila Oudh XVI 84 (3 mss).
 XIX 92 (2 mss) XX. 58 XXI.
 110 116
 —from Visnudharmottara Bomb Uni.
 1216
 अभिषेकमन्त्रव्याख्या Sv by Vāsudeva, the youn-
 gest son of Dviveda Śrīpati Adyar D I.
 543 (ends with leaf 6a)
 This is from the a.'s Sāmavediya
 vyākhyā-Pramitāksarā, which is part
 of his Catuśśākhiya pramitāksarā
 अभिषेकयुगपदवतारोपदेश Bud by Vimala Cordier
 III p 142
 अभिषेकरत्नालोक Bud by Prajñāguptapāda
 Cordier II p 96 p 97 Abhi ra
 mālopadēśa)
 अभिषेकरहस्य tantra Dacca 37(F)
 अभिषेकविधान Adyar I. pp 37(a) 104(b) (dh)
 Bharatpur I 170 Varendra 1232
 (tantra)
 अभिषेकविधि tantra CPB 201 Taylor I. 284
 Vangiya p. 53 (inc)
 —from the Uttaratantra Dacca 1011(G)
 RASB VIII(A) 6147.
 —from the Vasisthasamhitā Dacca
 1910(K)

अभिषेकविधि dh Adyar I p 104 b) (inc) MD 5417 Mithilā

अभिषेकविधि Bud Camb Uni Bud p 179

—by Samvarabhadra Cordier II p 193

—by Padmavajra Cordier II p 337

अभिषेकविधि Jain Fillozat II 11 Pannalal Bombay I p 47

अभिषेकविधिक्रम Bud Cordier II p 335

[—by Ratnaśrī Cordier II pp 53-4]

अभिषेकविधिपञ्जिका Jain Chanī 3977

अभिषेकविधिरत्नमालासंनिभ Bud by Vajraghanta Cordier III p 211

अभिषेकश्लोकाः TD 14157

अभिषेकार्थनिर्देश Bud by Buddhaguhya Cordier III p 132

अभिषेकार्थविभङ्ग Bud Cordier III p 159.

अभिषेकार्थविस्तरविवेक Bud Cordier III p 159

अभिसमयक्रम Bud Cordier II p 73. JBORS XXI 1 p 39

अभिसमयमञ्जरी Bud Śubhākaragupta Cordier II p 63

अभिसमयमुक्तामाला Bud

—Mitrāyogin. Cordier III p 230

अभिसमयविभङ्ग Bud by Lūhipāda Cordier II p 45

अभिसमयवृत्ति Bud. by Viravajra Cordier III p 115

अभिसमयसमुच्चयटीका Bud JBORS XXI. i p 38

अभिसमयसूत्र (महायानाभिसमयसूत्र) Bud Nanjo 195 196

अभिसमयहृदय Bud.

—Jñānaśrimitra Cordier III p 114

अभिसमयालङ्कार (full title - पञ्चविंशतिप्रज्ञापारमितो-पदेशाभिसमयालङ्कारशास्त्र) Bud Skt in Kārikās by Maitreya (nātha) Cabaton I. 71-73 Cordier III p 273 Hod Bud 55 (fol 51) IO 7704 JBORS XXI 1 pp 28 31 XXIV iv p 163 Nepal I p. 88 II p 248 RASB I 8 SA. Paris 14 (47).

Edn Obermiller, *Bib Bud* XXIII, Leningrad, 1929

—C Durbodhāloka by Dharmakīrtiśrī. Cordier III p 278

—C Prasphutapadā by Dharmamitra. Cordier III p 279

—C Pindārtha by Prajñākaramati Cordier III p 279

—C Prajñāpradipāvali by Buddhaśrī-jñāna Cordier III p 280

—C Kīrtikalā by Ratnakīrti Cordier III p 280

—C Śuddhimati by Ratnākaraśānti. Cordier III p 281

—C by Vimuktisena, earlier than Haribhadra

See p 14, Tucci, Some Aspects of the Doctrines of Maitreyanātha and Asaṅga, *Cal Uni* 1930, also p viii intro to Obermiller's edn of *Abhisamayālaṅkāra*

Cf Cordier III p. 274 (no 2), p. 275 and *Cal Ori Series* 27 (1933), Analysis of the *Abhisamayālaṅkāra* by Obermiller He mentions two Cs by two Vimuktasenas, Vimuktasena of the 6th cent, pupil of Vasubandhu and Vimuktasena II, 6th and 7th century, pupil of the above Vimuktasena See his edn of the *Abhisamayālaṅkāra*, intro p viii Obermiller (*ibid*) says here that the Tanjur contains transls of 21 works which are only different Cs on the *Abhisamayālaṅkāra*

—C Āloka, on the *Abhisamayālaṅkāra* of Maitreyanātha and the *Astasāhasrikā prajñāpāramitā* by Haribhadra Cordier III pp 277 278 JBORS. XXI 1 p, 31 Petrograd 280

Edn G. Tucci. *GOS*. LXII

—C Sphutārtha by Haribhadra, the a of the Āloka

See p. 14, Tucci, Some Aspects of the Doctrines of Maitreyanātha and Asaṅga, *Cal. Uni*, 1930.

अभिसमयोपायिका or सखरोदयाभिसमयोपायिका Bud. by Abhayākaragupta, q by him in his Vajrāvali mandalaupāyikā RASB I p 155

अभिसम्बोधिकमोपदेश Bud by Āryadeva. Cordier II. p 136. JBORS XXIII 1 p 38

अभिसम्बोधि-अलङ्कार a poem in 100 stanzas on the Buddha's life, by Śaranankara of the 18th cent A.D. Malalasekhara, *Pal: Lit Ceyl* p 281

अभिसारिकाद्यष्टविधनायिकानिरूपण alank by Gopāladāsa L 2948

अभिसारिकावञ्चितक a nāṭaka of Viśākhadeva q by Abhinavagupta in his C on the Nāṭya śāstra

See also *JOR Madras*, Vol II pp 156-85

अभीतिस्त्व by Venkatanātha Vedāntadeśika, believed to have been sung when Muhammadan trouble was imminent to the Śrīrangam temple

Adyar I p 178(a) (5 mss) MD 9827-35 9840 (with C in Tamil) 9836-39 18142 18391 19015 MT 4538(b) 6571 Mysore I p 210 (5 mss) Oppert 17 394 II 1830 1855 Śrī Dev 372(a) Taylor I 21 145 286 TD 23146 23147 Trav Uni 2769(T) 4323(K)

Ptd

—C by Gārgya Venkatācārya MD 9836-39 9841 MT. 4538(b) Mysore I p 210 (3 mss)

अभीष्टदस्तोत्र on Śiva TD 22169

—from the Kāśikhanda of Skandapurāna RASB V 3904(b) (Namo hiranyagarbhāya brahmaṇe brahmarūpiṇe etc)

अभीष्टसारणी jy RASB 2904

अभेदकारिका: or अभेदार्थकारिका Kaś śaivism by Siddhanātha q by Utpala in [Spanda-pradīpikā

अभेदखण्डन viś adv Adyar II p 154(b) (upto the end of Aksividyāvicāra) MD. 4865 MT 1364(k). 1828(k) Oppert 5485

अभेदजयश्री adv by Venadatta Tarkavāgiśa L Vol XI Pref p 16

अभेदतत्त्व by Ranganātha Vithilā

अभेददीपिका adv Trippūnittura I 625(2)

अभेदधिकार ny a refutation of adv by Śankara Miśra (C 1450 A D), son of Bhavanātha Miśra See S C Vidyābhūṣana, *HIL*, p 459

अभेदमण्डन on the position of the grammarian as being not antagonistic to monism, by Kṛṣṇa Śāstrin Alwar 1.62 Extr 263

अभेदमतरत्न (or Vaidikasiddhānta) Ptd *Etawah* 1912

अभेदमिथ्यात्वनिरूपण ved Rice 134

अभेदरत्न another name of the Advaitaratna of Mallanārādhya

अभेदवादार्थ ny MD 15426

अभेदसिद्धि adv Skt Coll Ben 1897-1901, p 7

अभेदोपाध्याय a disciple of Nṛsiṃha

—Bhedavibhīṣikā adv IO 5989

अभेदकालीकवच IM 4158

अभेदमहायोगिनीकवच stotra RASB VIII B). 6656(v)

अभोज्यभोजनप्रायश्चित्त MD 3468

अभोज्यकैव्रत MD. 8194 (inc)

अभ्यर्हित stotra on Devī TD 19455.

अभ्यागताचार ved Burnell 95(a) TD 19000.

अभ्युदयप्रदा name of Sadguruśiṣya's C on Āśvalāyanaśrautasūtra MD 1031

अभ्युदयश्राद्ध prayoga MD 16873

—attributed to Śaunaka MD. 3050.

अभ्युदयेष्टिविचार mim TD 6994

अभ्रकल्प med Bikaner 3709

अभ्रकमारणप्रकार med Bikaner 3710

अभ्रकलक्षण med MT 102(c) 364(c).

अभ्रच्छाया jy America 4804 Bikaner 4305.

अमरदेव Jain, some catalogues give the name as Amradeva (Peters V 970)

—Vratoddyotanaśrāvākācāra (in 500 verses) AK 1126 Arrah II 6² (Vratoddyotana-Sāgāradharma) BORI 1088 of 1884-87 1126 of 1891-95 970 of 1892-95 (Amaradeva) Jhalrapatan p 16 Pannalal Bombay I p 45 Rgb 1088

अमरपवमान vaidika Alph List Beng Govt 1891, p 7

अमतरसधार Bud Pālī Paris Pālī p 35 (2 mss 1 fr)

अमताकरवचना Bud Pālī verses on meditation Colombo D I 687.

अमनसिकार Bud Skt by Advayavajra Cordier II p 217

अमनस्क or अ कल्प or अ योग or अ विवरण yoga; in the form of a dialogue between Vāmadeva and Īśvara, forming part of the Śivarahasya, styled also Ātmabodha or Svayambodha Q by Sundaradeva, Hall p 18

The extent of the following mss is not known, Adyar Ānandāśrama 1217 5286 AS p 237 (Svayambodha) Baroda 5225 5226 9430 DAVCL. 1272 (Ātmabodha) K 116 Mithilā Mysore I pp 408 (2 mss) 655 NP V. 118 Oudh 1877 46 V 24 RASB V 3979 (Svayambodha) SSPC IJ 121, III N 1, 2 Trav Un 7653

Amanaskavivarana or Am Yoga-vivarana contains 2 chs, the first of which is on layayoga B IV 108 (2 copies) Bk 1219 Burnell 112(b). Hall p 200 IM 1538 IO 2436 (Svayambodha) IO Eggeling p 602(a) (2 chs as in W p 195 called, however, Amanaskakalpakhanda) Jodhpur 866. MT 4067(a) (laya only) Oudh VIII 24 (laya) RASB VIII A 6124 6125 6126 (ch I on laya only) Sūcīpatra 44 (Svayambodha prakaranam) TD

6730 6733 6734 (called Kalpakhandā). Ujjain I p 63 (laya) W p 195

Amanaskakalpa, forms a ch of Amanaska entitled Gurukalpa or Kalpa and dealing with Rājayoga

America 3603 MD 4338 Rādh 17 TD 6731 Ujjain I p 63

It is not known to what part of Amanaska, the following mss refer. MT 4067(b) TD 6732

The following represent mss of another portion of Amanaska MD 4336 4337 MT 1777(b)

Ptd Calcutta, 1886

अमन्त्रकश्राद्धप्रयोग dh IO 5552(2)

अममस्वामिचरित्र Jain kāvya on the future Tirthankara, by Muniratna Sūri, written in AD 1198 Jainagranthāvali p 246 Peters III Intro p 37 App pp 90-99

अमर

—Nimbārkakulakīrtiprakāśikā Bd 193

अमर poet Cited in the Padyaveni by Venīdatta Bd Extr p lx.

अमर one of the eight grammarians mentioned by Bopadeva in his Kavīkalpadruma, Oxf 175(b) TD 5680

अमरकण्टकमाहात्म्य from Kūrmapurāna Oxf 8(a)

अमरकण्ट

—Mahimnahstotratikā Oudh 1876, 28 Peters II 197

अमरकल्प IM 4630

अमर कवि a Gauda, wrote in AD 1793 (not in 1788)

—Gaurīśankarakīrti Alwar 919 Extr 188

अमर कवि vallabhiya

—Rādhākṛsna vihāra kāvya Udaipur II. 134/2, 26

अमरकाव्य kāvya Udaipur B 101, 31 Is it Amaruśataka below?

अमरकोर्ति

—Nighantusamayatikā lex Jhalrapatan
p 30

अमरकोर्ति Jain, of Nāgapuriya Tapāgaccha,
pupil of Mānakīrti (not Gunākara as
wrongly taken)

—Rtusamhāratikā Bk 1542 (complete)
Bd 372 (fr) BORI D XIII 1 p 45
JBhP I 99 (ms dated 16.9 A D)
(called here Amarakīrti kāvyā) Rep
Rāj & C I p 43 same as the Bk
ms)

Ptd *Lahore*, on the basis of the
(inc) BORI ms

अमरकोर्ति Jain

—Satkarmopadeśa in Prākrt Jhalra-
patan p 10 (2 mss) Pannalal
Bombay 43

अमरकोर्ति Jain

—Sambodhaśataka Rohtek 68 (an)
75 Is it a confusion for the C noted
below?

—Samboodhasattarivṛtti, in Skt on the
Sambodhasattari of Ratnaśekhara
Ujjain I p 85

Ptd *Jamnagar*

अमरकोर्ति Jain

—Jinasahasranāmatikā AK 1066 Arrah
I p 44 BORI. 1066 of 1891-95 1039
of 1887-91

अमरकोर्ति Jain teacher of Indranandin, who
wrote a C on the Yogasāra of Yoga-
candra See CPB pp 11 685

अमरकुमारसुरसुन्दरोचौपई Jain JASB 1908,
p 408(b) (7355)

अमरकोश or नामलिङ्गानुशासन or त्रिकाण्ड. lex by
Amarasimha

Complete (mss)

Adyar II pp 40(a) (2 mss) 40(b)
(4 mss) 41(a) 41(b) (10 mss) America
2716 2719 2727 2734 7155 Allaha-

bad 54 54 138 138 (with C). 138 138.
138 138 138 AU 29687 29714
29796 29799 29867 29873 32901.
BBRAS 102 Bomb Un 103-8 BORI
679 of 1891-95 110 of 1883-84 331 of
1875-76 201 of Vīś. (1) 228 of
Vīś (1) 229 of Vīś (1) 221 of Vīś (1)
849 of 1886-92 89 of 1871-72 350 of
A 1881-82 349 of A 1881-82. 680 of
1891-95 109 of 1866-68 380 of
1884-86 789 of 1875-76 (with Kāsmiri
explanation) 610 of 1895-1902 608
and 609 of 1895-1902 (with C by
Laxmana Sūri in Mahrathi) 34 of
1880-81. Br Mus 389 390 392 552
DAVCL 1205 (and C) 3281 3332
3346. 3347 (and C) 3353 3354 3358
3736 5695 6100 IM 3532 6025
6027 6033 6753 6791 7712 7821
7826 7827 8106 8781 8809 8813.
8864 9102 9117 9197 9253 9275
9360 10109 10156 10595 10637.
10880 10949 10956 10957 IO.
947-49 952 953 965-67 972 5137
5138 5141 5147 5150 MD 1620-26.
1652 1653 1655 1657 1658 1662
1663 1672 1679 1686 Mīm Vīd 519
MT 1231 2875 3645 4390 4600(c)
4825(a) Muller Fund 6 Mysore I.
p 606 (4 mss) RASB VI 4633 4636
4641 4645-4647 4649-52 4667 Śrī
Dev 253 SSPC III F 1. 3 4 5 11
12 16 18 19 20 TA 593(b) TD 4792
23852-854 Ujjain II p 36. Vangiya
p 180 (2 mss) 181 (3 mss) 183 (3
mss)

Many edns

Incomplete mss (2 Kāṇḍas only)

I and II only Adyar II p 40(b).
41(a) 42(a) DAVCL 3357 3365
(and C) 3375 3377 4057 Deo 147.
IM 9631 IO 5155 (and Telugu C).
5158 MD 1636 1637 1646 Ujjain II
p 36 (with C.) Udaipur II 167, 7

Kāndas II and III only Adyar II p 40(b) 41(b) Allahabad 54 BISM ५ 545 (with C) BORI 506 of 1884-87 DAVCL 1481 3223 3359 33 4 3367 570 6779 IM 7659 MD 1642 1667. Skt Coll Ben 1918-30, p 71 (2 mss) Ujjain II p 36. W p 223 (no 798)

Kānda I only Adyar II p 40(a) (7 mss) 40(b) (2 mss) 41(a) (3 mss) Allahabad 54 54 138 138 138 138 America 2729 2730 AU 491 23(A) 48 491 23(A) 48 491 25(A) 48 491 25(A) 48 29915 32674 Bikaner 5550 BISM. 62 381/22 ५ 904 ५ 969 BORI 85 of Vīś (2) 348 of 1881-82 110 of 1866-68 850 of 1886-92 - 505 of 1884-88 Br Mus 391 Cranganore II. 79 DAVCL 1177 1183 3349 3356 3360 3371 3374 6373 6520 Deo 152 Fl 457 IM 9038 10319 IO 5139 5154 Jodīya II 8 MD 1631 1656 1660 1661 1664 1668 (2 copies) 1669 1670 1678 1680 MT 947(a) 4352 RASB VI 4632(C) Skt Coll Ben 1918-30, p 71 Śrī Dev 206 Udaipur B 104, 20 Udaipur II 167, 1 2 5 8 11 Ujjain II p 36 (3 mss 2 with C)

Kānda II only Adyar II pp 40(a), 41(a) 41(b) (2 mss) Allahabad 53 53 54 138 138 (and C) 138 138 America 2721 2723 2728 2731 AU 491 23(A) 48 T003(A) 48 Bikaner 5551 BISM ५ 923 945 BORI 222 of Vīś (1) 851 of 1886-92 111 of 1866-68 DAVCL 1178 1182 1486 1555 1588 3350 3355 (and C) 3361-63 3366 3368-70 3372 3373 (and C) 3376 (and C) 3379 (and C) 3380 5692 Deo 315 IO 951 5146 5151 5157 MD 1651 1654 1665 1676 (with English meaning) MT. 2170. RASB VI 4632 (B and J) 4666. Skt.

Coll Ben 1918-30, p 71 (3 mss) Śrī. Dev 357 430 TA 3009 3044 3082 3111 3123 3136 Trav Unī 618 Udaipur II 167, 6 9 12 Ujjain II p 36 3 mss, with C Wai 59

Kānda III only Adyar II pp 40(a) 41(b) Allahabad 53 53 54 138 138 138 (and C) America 2720 Bikaner 5552 BORI 105 of 1866-68 506(2) of 1884-88 510 of 1884-87 Cranganore II, 80 Cranganore Pal 122 DAVCL 1226 1479 1758 3381 4091 Fl 458 GD 2042(A) Harshe p 42 (with C) IM 10239 MD 1647 1650 1666 1677 (with English meaning) 1683 MT 949 4082(b) RASB VI 4632(A) 4644 4665 Rgb 510 Ujjain II p 36 Udaipur II 167, 4 10

Extent not known Ādhyān Nambū-
dirippād 79 AK 679 Akalaman-
nattu mana 26 Allahabad 186(4).
Alwar 1228-31 AMG II p 374.
Anī (3 mss) AR XX p 581 Arrah
I p 2 As p 11 (6 mss) Assam Gr
and lex 13 Avanapparambu Mana
28 74 B 3, 36 Ben 36 39 Bharatpur
VII. 1 4 13 Bhk 29 Bīk 539 Bīka-
ner 5553-5561 BISM 30 40 61 65/29
66 282/1 287/7 BP 61 265 467
Brahmasva Matha 41 48 81 122
139(a) 157 Buhler 544 557 Burnell
44(b) 45(a) Cabaton I 551 (iii) (with
a Latin transl) 609 611 612(i)
613 616-18 631 637 642 Camb Unī
Bud. 61 118 156 161 163 173 187
Cheranallūr Kartā 15 18 Chirayattu
Mūttatu 7 11 31 Colombo D I
2051-2 Cop 15 102 Cordier III.
p 465 Cr (and C) Cranganore II.
469 479 Cranganore Pal 3 95 100
149 209 Cs. VII D, 2 (and C) 3 (and
C) 9 11-13, 14-20 21 (and C) 25
38-40 43 CU Add 1650-1651.
Cuttack 62 66 Dacca 17(B). 33(X).

39 42(M) 68(B) 132 159(A)
 256(B C D) 262(A) 278(A) 314(A B).
 339(A) 340(B) 382 405 406(A)
 435(A) 443(A) 525(A) 530(K) 561
 563 637 644 667(A A) 703 752
 762 769 789 889 969(F) 999.
 1005(A) 1033(A) 1044(A) 1062(C)
 1192 1457 1468 1507 1515(A B)
 1548 1556 1566(A B) 1925(A B)
 2118 D) 2292 2300(A) 2307 2342(G)
 2350 2515 2743 2939 3235 3253
 3260 3305 3400 3431 3558 3724
 4053 4128 4173 4719 4766 Dāhī-
 laksmī XVIII, 43 Dāmodara Delhi
 III, 111 Deo 60 199 Elankunna-
 puzha Kovilakam 11 Elankunnattu
 Kurū bhattatiri 32 Filhozat I 228,
 p 17 GD 2032-37 2051-2152, 2153-
 59 (with Malayālam gloss) Gough
 pp 33 189 H 156-59 Harshe p 42
 (Saviṅraha) Hombucca 28 52 80
 126 144 166 237 IM 10317 Jac
 696 JBhP I 100-104 Jey Pal
 Orissa 16 Jhā A 39 Jodhpur 287
 288 Jodiya II 118 Jones 412 413 (2
 copies) (10 11 12) K 90 Kaimur 10 27
 Kāmakoti 1/17 2/17 3/17 Kandy I
 p 45 Kārkal 26 37 39 Kāśin 4 Kātm 9
 Kāvīlpattattu 9 12. 23 Kavindrā-
 cārya 1876 Kh 21 Kīlīmangalattu
 mana 68(b) Kizakkumbhāgattu
 Mana 33 107 137 Kotah 108 Krān-
 gāt Mana 63 82 Kṛsnapur 254
 Laksmisena 3 7 9 11 13 15 19 25.
 26 (with Canarese gloss) 28 32 33
 35 (and C) 36 38 39 (Amarakośa-
 rūpāvali) 40 42 Lz 788-93 Mac-
 cāt Mattappalli 15 Mad Un 7 31
 32 42 105 129 136 139 231-235
 244 269 274 279 335 378 390 403
 432(A). 563 565 581 588 589 601
 618 629 630 659 660 708 786 788.
 926. 930 Malakheda 54 68 118 127

MD 15881 15914 16093 Mithilā
 (2 mss) MJP p. 7 Moṣabidri I, 67
 77 123 128 163 225 227 283 II, 5
 25 126 (with Brhadavrtti) 140 191.
 249 (with Padavrtti) 280 282 294.
 394(a) 437 528 612 651 717 760
 801 Muringot Nambiyar 10 16 21
 23 29 32 38 Nabadwip 843-4
 846 848-57 859-61 863 865-7.
 879 1022 Naduvil Matham 104(a)
 160 171 Turuttikāt Kartā I 9
 Nepal I, pp 19 (2 mss) 23 (2 mss.)
 50 56 77 NP I 54 N S Press 210-
 211 Oppert 18 531 632 1091 1658
 2184 2554 3755 4384 5486 6551
 6713 6736 6861 7087 7265 II 140
 387 439 942 1091 1411 1762 1933
 2060 2132 2156 2186 2296 2633
 2692 3508 3677 4676 5111 5680
 6312 6838 8042 8252 8872 10048
 10143 Oudh XVII 18 XX 72 (5
 mss 2 with C) Oxf 182(b) 351(a)
 Pallipurattu Mana 43 45 Pallurutt
 17 19 Pannalal Bombay I p. 84
 V, B pp 8 27 31 Paris (B 96 179
 191(D) 33-171 Gr 33-36) Pātra-
 mangalam Nambisan 7 Pet 728.
 Peters III 397 IV 32 Petrograd 50
 Pheh 5 (and C) Poona 201 221-23
 229 II 85 Praśasti II p 227 Pro-
 ceed RASB 1869 p 224 1893.
 p 250 PUL 266 1137 7596 7747
 Puliyannūr mana 28 29 85 163
 Putuvāmana Mana 24 Rādh 10.
 Rajapur 466 559 633 961 Rāme-
 śvaram 151 169 177 184. 337 Rang-
 pur 7 8 9 22(fr) Report XXI
 Rep Raj & C I p 57 Rgb. 505
 506 Rice 288 290 Rohtek 111.
 Śg II 87-88 Silchar 33 52 54 SK
 Ray 336-39 Skt Coll Ben 1897-
 1901, pp 85 141 1900, p 37 (and C)
 1915-16, p 16 (no 2588 and C).
 1916-17, p 20 (nos 2746-7, with C)

Śravanabelgola 313 317 322 334
 357 Śrngeri 323 SSPC II, (B) 2-6
 14-16 24-29 30 34 (and C) 41-43
 45-46 (and C) 48 63, SSPC III
 F 23 Stein 52 53 Śucindram 113
 114 117 131 Svādi 18 40 TA (77
 mss, 34 said to be complete, 43 said
 to be incomplete) 20.112/2 394/3
 486 501 508 518 521 562/2 535
 587 593 609 694 706 708/2 751
 768 839 850 1045 1062 1188 1262
 1266 1348 1382 1470 1460 1463.
 1475 1512 1550 1672 1678 1716
 1726/2 1734 1753 1783 1826 1883
 1885 1904 1915 1920 1935 1952
 1987 2090/2 2164 2218 2219 2226/1
 2235 2246 2377 2380 2414 2497
 2512 2583. 2594 2648 2674 2675
 2714 2772 2788 2796 2945 2972
 2978 2979 2985 2989 3000 Tāmarak-
 kattu mana 56 Taylor I 24 109-111
 140 243-245 392-94 396-98 428 477
 TD 4793-4933 Tekkematham IV.
 8 68(a) Tirupati 402 (with Telugu
 meaning) Tod 92 Trav Uni 98
 326 351 495 498 646 702(A)
 726 825 845 997 1188(B) 2846.
 2916(A) 3574(A) 3714 4585 5199
 5224 5532 5542 Trippūnittura I 210
 300 801 803 818 III 28 29 85 163
 IV 23 VI 82 Turuttikāt Kartā II
 7 16 Udaipur B 104, 17-19 22
 Udaipur II 208, 1 2 Ujjain I p 44
 (12 mss) Ujjain II p 36 (2 mss)
 pp 93 94 97 Up Br Mutt 629. 632
 (and C) 662 Vadakke matham 41
 Vangiya Sup 1678 1679 Varendra
 111 182 183 198 199 370 541 719
 720 779 788 800 952 1064 1424
 1437 1965 Vidyāraṇyapura 21 31
 Viśvabhāratī 151 153 (with tippanī)
 310 386 396 693(a) 700 702(b) 783
 791 972 1196 (and C) 1441. 2035(a)

2300 2354 2943 Wal 61 62 (4 mss)
 Whish 122 133 152(1) 155

Incomplete (details not known):

Adyar II p 41(b) AK 680 Allaha-
 bad 54 Ben 33 Br Mus 393-395
 Cabaton I 212 IO 950 5140 5142
 5143 5145 5149 5156 Jodiya I, 7 MD.
 1627-30 1643-45 1673-75 1682 MT
 230 403 958 3452 RASB VI 4634.
 4634 4635 4638 4639 4643 4648
 4657 4658 4673 SB 296 (5 copies).
 297 TA 20 (and C) 32(b) 394(b).
 452. 471(a) 486 508 521 609 694.
 706 751 768 839 1045 1062 1188
 1262 1382 1450 1460 1463 1475(a)
 1512 1517 1672 1753 1788 1804.
 1826 1883 1915(a) 1935 1987 2090(b)
 2164(a) 2180 2218 2235 2240 2288
 2377(a) 2380 2414 2497 2512 2583
 2594 2714 2772 2796 2945 2956
 2979 2982 2985 2989 3000 3009
 3044 3082 3123. 3136 3203(a) 3250
 3367 3396 3469 3544(a) 3565 3580
 3586 3598 3654 3733 3824 3859
 3926(a) 3926 b) 3961 4416 TD
 4978-80 Vangiya p 180 W p 223
 no 792 (parts of I, II and III 793
 (part of II and I) 794 (III inc) 795
 (parts of I, II and III) 796 797(I)

Fragments Adyar II pp 40(a,
 (9 mss) 40(b) (15 mss) 41(a) (16 mss)
 41(b) (10 mss) America 2717 2718
 2722 2724 2725 2726 AU T00A
 43 (I inc) BISM fr 563 Bhūmi-
 Vāri Vargas) Cabaton I 607 Camb
 Uni Bud pp 53 149 150 DAVCL
 3351 (and C) 3763 GD 2038-41
 2043-50 Hpr IV 18 (up to Simhādī-
 varga) IM 7837 IO 5144 5148
 5152 5159 MD 1632-35 1638-41
 1648 1649. 1671 1681 (Vyomavarga)
 1684 1685 1707 1708 14320 14624
 MT 531 956 1253 4151 4427 4665
 4731 4865(b) 4961 Nepal I pp 69

(Svargavarga) 71 (12 leaves) 75
Pejawar 144 (Nānārthavarga) RASB
VI 4632 (D to I and K) 4637 4640
4642. 4683 4685 TA 1266(a) 2377(c).
Tod 92 Vangiya pp 181 (4 mss)
182 (7 mss) 183 (4 mss) 184 (4 mss)
W p 223 (no 799 Weber 2222 (I 1
18—II, 9, 95) 2223 (I 34—II 546)

—C

Adyar II p. 42(b) (Viśeṣyanighna-
varga) Alph List Beng Govt 1891,
p 7 (no 2784) America 2729-31
2733 Anī (2 mss) Arrah I p 2 AU
32708 (III Kānda) Avanapparambu
Mana 120 BORI 335 of 1875-76.
Colombo D I 2054 Cranganore Pal
122 (Sāmānyakānda) 142 DAVOL
1205 3347 3351 3365 3373 3376
3379 3809 6387 IM 293 10595
IO 7836 JBhP 1 105 Khuperkar
I 1 4 (I Kānda). xiii 1 and 2 Krs-
napur 254 Mad Uni 221 299.
365(B) 515 529 920(B). Mad
Uni RAS 170 MD 1715 Nabadwip
862. 864 Turuttikkāt Kaitā I 27
Nepal I p 60 II pp 52 54 NW 614
Oppert 1386 3377 6863 II 4677
5914 Pallippurattu mana 33 PUL
346 1189 1234 RASB VI 4683-
4686 Report XXII Śravanabelgola
137 SSPC III F 15 21 TA 20
1716 3166 TD 4973-75 4977 4981-
93 4998-5003 5005 Trav Uni
343(B) 5224 5257 Trippūnītura I
386(2) 804 Triv Cur VII, 184
Ujjain II p 3' (5 mss, 2 first Kānda,
1 first and second and 1 second only)
pp 94. 97 Udaipur II 167, 13 (1 only)
Varendra 225 1429 Venkaṭeśiah 70
Vidyāraṇyapura 13 Viśvabhāratī
1957 2181 2650(a)

—C

MT 3356 This has been analysed
in *JOR. Madras*, VI pp 247-274.

61

- C Amarakośābhidhāna America 2734
- C Amarapadaṁvivaṇa Viśvabhāratī
2174
- C Amaramālā Nabadwip 850
- C Amarānvayaprakāśa Nabadwip
858
- C Padatippaṇa MD 14301
- C Padatippaṇa—vivṛti MD 17116
- C Padatikā with bhāṣātikā Adyar II.
p 42(b)
- C Pratipadatikā Adyar II p 42(b)
- C Manoramā RASB VI 4461 (ms
dated A D 1629)
- C Marmabhedinī Q in the Vaiśya-
vamsāsudhārnava of Mallinātha (See
NIA Ross Vol p 239)
- C Laghubhāṣā MT 4390 4427 (as-
cribed to Ravivarman) Oppert 2558
PUL 8252(a)

The concluding verse in the MT
mss however, seems to refer only to
the copies of the 2 mss having been
made by somebody at the instance of
King Ravivarman

Oppert 2558 mentions the a as
Nārāyaṇa

- C Pañcikā Trav Ad Rep 1112 p 27
- C Vyākhyāpradīpa by Acyuta Upā-
dhyāya
- Colebrooke II^a 2 51
- C by Bommaganti Appayācārya.

Adyar II p 42(a) (2 mss) Cabaton
I 615 Mad Uni 736 (Kānda III).
MT 1170 (almost complete) 1401
(almost complete) 4557 (III only)
Oppert 7820 PUL 8203. (II p 109)
TA 2410(?) TD 4972 4973 4976
Trav Uni 5745 Triv Cur VII 184
(p 25) Viśvabhāratī 1108

For an account and analysis of this
C see *IHQ Vol XIX* pp 73-78.

—C Kṛyākālāpa by Āśādhara BP 104

Āśādhara's C on the Amarakośa is mentioned in the Praśasti to his Prasthāsāroddhāra See Pannalal Bombay II p 68 Also *Anekānta* III 11 p 673

—C Kāśikā. by Kāśinātha B III 36

—C by Kulatīthi Śarman, son of Jayadeva PUL 8073 (II p 100, kānda III).

—C by Ksira-āgara (mistake for Ksira-svāmin?) Bikaner 5574

—C Amarakośodghātana by Ksira-svāmin

Alwar 1229 AS pp 11 12 B III 36 BBRAS 102 BC 491 (inc) Bikaner 5563 5564(?) 5574 (Ksirasāgara) BISM 61 Bomb Uni 114 BORI 88 of 1871-72 332 of 1875-76 (I only) 333 of 1875-76 273 of 1880-81 380 of 1884-86 506 of 1884-87 (II and III) 511 of 1884-87 (III only) 505 of 1884-88 (I) 506(-) of 1884-88 (III) 577 of 1899-1915 Burnell 45(a) DAVCL 332 4057 5730 GD. 2051 (inc) Gough p 88. Gu 5 H 160 IO 952 953 5143 K 92. Kāśin 4 (and text) Kh 67 Lz 794 (breaks off in 3, 4, 25, 191 Loiseleur) Mithilā MT 3847 NP I 54 II 100 Oppert 2555 II 1836 1977 6191 Oudh 1876, 6 VIII, 8 XIII, 52 XV, 48 Peters III 397 PUL 274 704 8256 (II p 107) RASB. VI 4656 4657 Report XXII Rgb 505 506 511 TD 4934 Trav Uni 54 6998 Triv Cur I 296-298 IV 180 Whish 152, 1 (breaks off in 3, 4, 16 98)

Edns (1) Poona 1913

(2) Poona Ori Series, 1943

(3) Kāṇḍa II only TSS along with Tikāsarvasva

—C Bālabodhinī by Gosvāmi Śiromani Bhatta

Cuttack 62 66 Deo 60 (Bālabodhinī without mention of author) K 92 Trav Uni 5219

—C by Caturbhuja Mithilā

—C by Cintāmani Miśra Skt Coll Ben 1897-1901, p 141

—C by Cudāmani Mithilā

—C Brhadvṛtti or Subodhinī by Jāta-veda Dikṣita, son of Yājñika Devanabhatta, a of Mimāṃsābhāṣyavivarana

Adyar II p 42(a) (inc) Cranganore Palace 3 (Avyayavaṅga only) GD 2065 (I only) Kavindrācārya 1893. MT 1844 (I and part of II) 2765 (parts of II and III) 4352. Mysore I p 607 (I only) Oppert 2557 PUL. 7166 (II pp 108-9, 3 mss). Trav Uni 537(A) Triv Cur I 310-VII 187-189.

अमरकोशव्याख्या—सुबोधिनीसार an epitome, by a Malabar writer, of Jātavedādharin's Subodhinī on Amarakośa

MT 3843 (I and II inc)

—C Kaumudī by Tarkapañcānana Bhaṭṭācārya

Cs VII d 31

—C by Daityāri, son of Śankara, son of Pañcānana Kaviśvara, wrote in Orissa Hpr IV 18 (inc)

—C Kaumudī. Commenced by Nayanānanda Śarman and completed by his pupil Rāmacandra Śarman

Adyar AS p 11 IO 982 Paris (B 97) RASB VI 4680 SSPC III (F). 2

—C by Nācarāja (in Kannada?) Mysore I p 607 (2 mss, one, Kāṇḍas I and II only) Mallinātha q in his Vaiśya-

vamāsasudhārnava a C on the Amarakośa called Kāciraṇi (See *NIA Ross Vol* pp 238-9) There is a Kanarese C on Amara, called Nāciraṇi of which there are two mss in Śravanabelgola and Moodbidri, the former ms dated A D 1396

—C Śabdārthasandipikā by Nārāyaṇa Vidyāvinoda, son of Bāneśvara IO. 964 MT 3645 Viśvabhārati 312

—C Pañjikā or Padārthakaumudī by Nārāyaṇa Śarman or Cakravartin, son of Rāma of Pūtātunda in W Bengal, written in A D 1619 AS p 12 Cabaton I 620-22 (Pañcikā) Dacca 2515 (a given as Vidyāvācaspati) Gough p 33 IO 958-61 L 922 3368 Mithilā (Pañcikā) RASB VI 4669-71 SSPC II(B) 47 (Pañcikā)

—C Subodhini by Nilakantha Sarman Cabaton I. 612 (ii) IO 980

—C Amarakośamālā by Paramānanda Śarman of the Śālikani village in the Pargana called Bāyoyāla, Bengal AS p 12 Dacca 152P 4307 Hpr IV. 19 (inc) L 2064 Sūcipattra 5 Varendra 824

—C Amaroddyota by Purusottama Tarkālankāra RASB VI 4682 Varendra 1430

—C Mugdhabodhini by Bharatamallika or Bharatasena AS p 12 Cs VIIId 6 8 IM 10949 10956 IO 973-979 L 529 926 NP II 100 PUL II p 109 RASB VI 4673-75 4676 (Lingādisangraha only) SK Ray 340 SSPC II(B) 1 13 24-28 44 67 III(F) 8 (complete) 9 10 (both inc) Vangiya p 184

—C Vyākhyāsudhā or Subodhini by Bhānuji Dikṣita or Rāmāśramin Adyar II pp 40(a) 42(a) Allahabad 53 (II) 53 (II) 53 (III) 53 (III) 54

(inc) Alwar 1230 America 2727 2728 AS p 12 (2 mss I only) AU 29405 B III 36. Ben 36 39 (2 copies). Bhk 29. Bhr 200 649 Bikaner 5567 5568 (III only) 5571 5572 BORI 110 of 1866-68 (I only) 111 of 1866-68 (II only) 112 of 1866-68 8^u of 1871-72 349 and 350 of A 1881-82 200 and 649 of 1882-83 849 of 1886-92 850 of 1886-92 (I only) 851 of 1886-92 (II only) 64 of 1907-15 (III) 221 and 229 of Viś (1) Br Mus 390 391 Buhler 544 Burnell 46(a) Cabaton I 623-30. Chirayattu Moottatu 13 21 Cs VIIId 7 Damodara DA VCL 1158. 1177 1178. 1226 3346 3355 3369. 3372 3381 6520 6779 Gough pp. 88. 189 (Amarasudhā by Parivrajakācārya) Gu 5 H 161-163 IO 965-67 5150 5151 Jac 696 Jodhpur 288 Jones 412 413 (10 11.) K 92 (2 mss) Kāmakoṭi 35/17. Kavindrācārya 1891 L 852 Lz 793 (I only) MD 1692-95 Mīm Vid 519 Mithilā MT 3401 (fr) Mysore 9. Mysore I p 607 (4 mss all inc) Oppert 5887 6823 7821 - Oxf 182(b) Paris (D 38. 39) Peters IV 32 Poona 221 PUL 133 304 519 966 1055 (II pp 107-8) Rādh 10 RASB. VI 4663-67 Rajapur 533 SB 296. 297 Skt Coll Ben 1909-10, p 17 (no 1971) 1912-13 p 14 (no 2230) Stein 53 TA 1920 TD 4944-59 5004 Tod 92 (from the beginning to 2, 6, 2, 29) Trav Uni 472(A) Udaipur B 104, 17 22 Udaipur II 166, 1 (I) 2 (II) 3 (III) 4 (III). 167, 3 (complete) Ujjain I. p 44 also one in latest additions Vangiya p 184 Viz Skt Coll Wai 59 (II) 61 62 (4 mss). W. p 223.

Edn. N.S. Press, Bombay

- C by Mañju Bhatta Oppert 4103 (Pañcabhattiya) 4985 5886
- C Sārasundarī, composed in 1666, by Mathureśa Vidyālakāra, son of Śivārāma IO. 968-70 L 572. 2465
- C Amarapadapārijāta by Mallinātha, son of Bollāpinni Nṛsimhasūri of Śrīvatsagotra Adyar II. p 42(a). Govt Ori Libr Madras 42 MD 1696 MT 229 (I inc) 1930(a) (I complete) Mysore 9 Oppert 6822 6862 7819 PUL II p 109 TA. 1809(a) 2410(?)
- Amarapadapārijātapāthāntarāni MT. 2343(a) (inc)
- Cc on B Mallinātha's C (?) by Aho-bala Gough 189
- C Vīdvanmanoharā or Budhamanoharā by Mahādeva Tirtha Ben 33 (inc) Bomb Uni 112 BORI. 512 of 1884-87 610 of 1995-1902 Fl 457 (I only) L 846 Oudh VIII 8 PUL 6970 (II p 109) Rep Raj & C I p. 57 Rgb 512 (I and II) Trav Uni 5199
- C Amarakośaviveka or Śiśubodhini by Maheśvara Adyar II p 42(a) AS p 11 B III 36 Bomb. Uni 109 110 111 DAVCL 3281 3380 L 3045 MD 1686 (Litho Print of 1847, Poona) Mithilā Oudh XVII, 18 Rādh 10 Rajapur 634 Ujjain 2608 2794
- Ptd Benares 1857, Poona 1884 and Dept of Pub. Instruction, Bombay 1877
- C by Mukunda Śarman, who follows the grammatical system of Vopadeva. L 1208
- C. Abhudhānaprakāśikā by Raghunandana, Nyāyapragalbha Hpr I 6
- C Trikāṇḍacintāmaṇi by Raghunātha Cakravartin AS p 12 Cs VIIId 23 24. Hpr I 9. IO 984 L 1726.

- NP II 100 102 PUL II p 109; RASB VI 4679 (nrvara only) Tod³ 141
- C Amarapadamukura by Rangācārya of Ātreyagotra, son of Gopālācārya. Govt Ori Libr. Madras 42 IO 7887 (I only) MD 1637-88 MT. 1929
- C Ratnamālā by Ratneśvara Cakravartin, son of Rāmanātha Hpr I 7 (to the end of Brahmapaṇḍita) II 7 RASB VI 4681
- C by Rāghavendra L 2178
- C Piyūsa by Rāmākṛṣṇa Dikṣita, son of Govardhana Dikṣita AS p 12. Bikaner 5565 (II only) 5569 (III only). BORI 510 of 1884-87 (III only) Hpr III 9 (Nāmalingakaumudī) IM 6053 (Nāmalingārthakaumudī) RASB VI. 4668 Rgb 510 (III only) Skt Coll Ben 1897-1901, p 182 (C called Kaumudī) TD 4970 (inc) Vangiya p 185 (2 copies) Viśvabhāratī 848
- C Nāmaprabhā by Rāmagopālaśarman finished in Śaka 1723 Kalidatta Sarma Mahajan, Dingdingi village, Kamarup Dt, Assam
- C by Rāmatarkavāgīśa, according to Kalāpa gram See Colebrooke's edn of Amarakośa
- C Trikāṇḍaviveka or Trikāṇḍarahasya or prakāśa or Lingādīśangrahaṭṭippani by Rāmanātha or Rāmanātha Cakravartin Written probably in 1633 AD AS p 12 (2 mss) IO 962 963. 5152 NP II 100 RASB. VI 4677 4678
- C Vaisamyakaumudī by Rāmaprasāda Tarkālankāra IO 971
- C by Rāmabhadraśrama (mistake for Rāmāśrama?) Bikaner 5565
- C by Rāmaśarman IO 985. L 2512.

- C by Rāmasvāmin Khn 50
- C Pradipamañjari by Rāmeśvara Sarman IO 981
- C Padacandrikā or Padapañcikā, composed in A D 1431, by Rāyamukutamani or Brhaspati, a says that he used sixteen Cs written before him Adyar (2 mss) AK 68¹ (inc) Alwar 1231 An AS p 12 (2 mss) Assam Gram and lex 14 B III 36 Bd 569 (II only) Bikaner 5562 (II only) 5570 (III only) 5573 BORI 109 of 1866-68 111 of 1883-84 852 of 1886-92 569 of 1887-91 (II only). 680 of 1891-95 192 and 193 of 1902-07. BP. 61 465 467. Buhler 557. Cs VII d 22 Dacca 125B 985 Dāmodara DAVCL 1479 3349 Hpr III 10 IIO, Stein 6 IM 26. 5502 5517 IO 954-57 Kāmarūpa "Found in many places in Kāmarūpa" L 861 1702 MT 3452 (breaks off in III called here Pañcikā) Nabadwip 845. Nepal p 23 (2 mss) Oudh XVIII 22 Peters IV 23 PUL 4288 8097 (II p 107) Rādh 10 RASB. VI. 4659 4660 Report XXII SK Ray 351 Stein 53 Trav Uni 1603 1808 5249 1881 also one in latest additions Ujjain II pp 93.96 Vangiya p 184 Varendra 96 329 650 1885 Viśvabhārati 437 Wal (no not given I only)

Ptd up to I 1 5 by Anundoram Barooah, Berhampur 1887 ff

See also *IHQ*. XVII pp 442-455

- C, by Lakṣmaṇa Sāstrin, son of Viśveśvara Śāstrin IO. 972
- C Abhidhānabodhini by Lakṣmidhara RASB VI 4662
- C Amarapadavivṛti by Lingaya Sūri or Linga or (Lingā) Bhaṭṭa, son of Vengala Kāmaya Bhaṭṭa Adyar II.

pp 41(a) (2 mss) 42(a-b) (17 mss, called here Gurubālaprabodhini by the title of the Telugu gloss). Adyar America 2732 Arrah p 27 (no 664) AU. 491 25 L 75. 491 25 L 75 (fr). 29414 (inc) 29436 30302 30314 32649 (II Kānda inc). Bd. 570 (fr.) BISM 63 (I only). BL 126 Bomb Uni 113 BORI 113 of 1866-68 570 of 1887-91 609 of 1895-1902 194 of 1902-07 Br Mus 392 Buhler 557 Burnell 45(b) Cabaton I 614 DAVCL 6097 Govt Ori Libr Madras 42 Hom-bucca 52 Hz 298 (I and II) 458 (I only) K 90 Kavindrācārya 1892 Lakṣmīsenā pp 10 20. Mad Uni 70, 114 232 244 346 630. 660 4585 MD 1697-1706 18148. Moodbidri II 651 MT. 1149 1260 2582 (Col. here gives a as Peddisūri, son of Kuppayyabhatta) 2646(b) 4725 (compared to MD 1697, exhibits some slight differences) 6578. Mysore I. p 606 (4 mss all inc) 672 NP VIII 16 Oppert 929 1745 2127 3011 (these four ascribed to Bhānuji) 3959 4557. 6192 6257. 8203 Poona 229 PUL 8275 (II p 109) Rajapur 559 Rice 290 Śg. I. 36 II. 84 p 186 (Avyayavarga, Lingasān-graha fr) Śravanabelgola 360 (Amaranirukti). Śri. Dev 199 Śringeri 355 TA. 46 481. 505 517. 549. 565 591. 819. 858. 1475(b) 1885 1893. 2675(b) 2749 2881. 3161. 3178(a) 1836(a-b). 2377(b). (fr). (in the last 3 mss called Gurubālaprabodhikā.). TCD. 1575 TD 4960-4969. Trav. Uni 2237(i). 3052. 4592. 5231 5522. Ujjain I p. 44. Ujjain II. p. 36 Viśvabhārati 3021.

Lingayasūri's C is also found in mss with Telugu explanation, the latter being called Gurubālaprabodhikā eg Adyar and TA. On a

Lingābhattiya q by Mallinātha in his Vaiśyavamśāsudhānava, see *NIA Ross Vol.* pp. 238-9

—C Padamañjarī by Lokanātha Hpr I 10. IO 983 RASB VI 4672

—C by Vāsudeva Adyar II p 42(b)

—C. Vīdagdhacūdāmanī by Viṭṭhala Kavi DAVCL 3735 3763 Mood-bidri I 67

—C Amarāmṛta in verse form, by Venkateśvara, son of Lingappasūri of Atreyagotra Luck Uni Trav Uni 4017(A)

—C Pañcikā by Venkateśvara. Adyar MD 17416 Perhaps identical with the above

—C Vyākhyāmṛta by Śrīkara Ācārya. L 2751 Nepal I p 23 (2 mss)

—C by Śrīdhara. Oudh XV. 48

—C Jñānadīpikā by Śrīpati Cakravartin Hpr 1 8 (up to II. 4, II 28)

—C Tikāsarvasva by Vandyaghaṭīya Sarvānanda Adyar II p 42(b) (5 mss) Brahmasva matham 75 Burnell 40(a) Cuttack 113 GD 2027 Govt On Libr Madras 42 Hpr. IV 101 HZ 1246 K 92 MD 1689-91 14737/ MT 170 Mysore I pp. 606-7 (5 mss all inc) 672 Oppert II. 6274. PUL 6324 6325 7422 7470. 8253 8288 RASB VI. 4658 Śg II 82 p 184 83. Śrngeri. 324(1) TA 1904(III). Taylor I 482 Tāmarak-kāttu mana 27 TCD 1579 TD 4935-43 Trav Uni 852 4591 Triv Cur I 299-305 II p 18 (no 146) IV 181-183. Viśvabhāratī 1089. 1375(b) (Vandyaghaṭa Hariputra) 2953 a)

Edn *TSS* 38, 43, 51, 52.

C Kāmadhenu by Subhūticandra.

Cordier III. p 465. DAVCL 6373 JASB NS III p 129 JBORS XXI i

pp 40 (Tibetan ms) 43 (Tibetan ms). XXIII 1 p 21 (Tibetan ms) MT. 2933 (I and II only)

Edn *Bib Ind* 219 1912

—C by Surasimhasūri Karkal 26

—C by Haridiksita.

Q in the Vaiśyavamśāsudhānava of Mallinātha (See *NIA Ross Vol.* p 239)

Bṛhadamarakośa

Q. by Rāyamukuta Oxf 191b, by Bhānūjī, Oxf 182b

अमरकोशनिस्सय Pālī mentioned in a list of works (mainly Pālī and Bud) at Pagan, A.D. 1442 Bode, *Pālī Lit Burma*, p 108 Law Hist *Pālī Lit* p 672 no 250

अमरकोशपदविवृति name of a C on Amarakośa See above

अमरकोशमाला name of a C by on the Amarakośa See above

अमरकोशविवेक name of a C on Amarakośa. See above

अमरकोशशब्दावली lex Nabadwip 847

अमरकोशसंक्षेप by Jit mohan

IO 7893 (Skt and Newārī languages)

अमरकोशभिधान name of a C on Amarakośa. See above

अमरकोशोद्घाटन name of a C on Amarakośa. See above

अमरखण्डन by Śrī Harsa Adyar II. p 42b. MD 1595

Ptd. in *JOR*. Madras, Vol V pp 16-26.

अमरचन्द्र

—Parimala gr in verse. Lahore 6.

अमरचन्द्र (or-सिंह).

—Satkāraśakṣaṇa gr AK 660. 661 BORI D II-1, 365-367 (Satkāraśakṣaṇa or Vivarana) (See the BORI D Nos which follow) JASB 1908, p 434b (ms no 7327) JBhP I 2654 Mysore I p 311 (2 mss Satkāraśakṣaṇa) Oudh 1877, 20 (Kāraśakṣaṇa)

अमरचन्द्र poet cited in the Padyaveni by Venidatta (Bd Extr p lx) also in the Sabhyālakṣaṇa by Govindaṇi (Bd Extr p lxii)

अमरचन्द्र or-कान्त or-सिंह

—Ekākṣaraṇāmamālā B. III. 38 H. 151 IM 118 Peters. III 397 Udaipur II 167, 14.

अमरचन्द्र मैत्र

—Jñānadīpikā Vangiya Sup 1825

अमरचन्द्र शर्मेन् son of Vāsudeva

—Amarasāṅgraha lex Vangiya Sup 1867

अमरचन्द्र Jain of Vāyaṭagaccha, Śvet., pupil of Jinadattasūri (Vivekavilāsa—A D. 1220), contemporary and pupil of Arisimha (a of Sukṛtasamkirtana), was patronised by Visaladeva of Dhokā (A D 1243-61), associated with his teacher Arisimha; one of the sketches in Rājasekhara's Prabandhakośa deals with him.

See Skt and Eng. Intros. to GOS LVIII Padmānandakāvya See also below Arisimha

—Alamkāraprabodha Q. in his Kāvya-kalpalatāvr̥tti p 117, *Kaśi Skt. Series* 90. See below

—Kalākalāpa, mentioned as a work of his by Rājasekharasūri in his Prabandhakośa, *Singhī Jaina Granthamālā* 6, p. 61. See also BP p. 6

—Kaviśikṣā or Kāvya-kalpalatā in collaboration with Arisimha. Edn *Kaśi Skt Series*, 90

—Kāvya-kalpalatāparimāla, a C again on the Kāvya-kalpalatā, q. in his Kāvya-kalpalatāvr̥tti See pp 19, 63, *Kaśi Skt Series* 90

[—Kāvya-kalpalatāmañjarī, q. in his Kāvya-kalpalatāvr̥tti²¹ See Skt Intro. to GOS edn of Padmānandakāvya The passage q. there as referring to a Kāvya-kalpalatāmañjarī refers only to the Kāvya-kalpalatāparimāla, on p 63 of the *Kaśi Series* edn of the Kāvya-kalpalatā with Vr̥tti]

—Kāvya-kalpalatāvr̥tti

Edn *Kaśi Skt Series*, 90

—Caturvimsatī Jinendra Samkṣipta Carita Ptd in the GOS (LVIII) edn. of the a's Padmānanda Mahākāvya. (pp 447-588)

—Chandoratnāvalī q. in his Kāvya-kalpalatāvr̥tti, See p 6 *Kaśi Skt Series* 90

Mss Br Mus. 431 Jainagranthāvalī p 317

—Padmānandamahākāvya. Edn. GOS. LVIII

—Bālabhārata Mahākāvya. Edn *K. M.* 45

—Sukṛtasamkirtana Sargāntaślokaḥ—4 verses at the end of each of the cantos of Arisimha's Sukṛtasamkirtana.

—Sūktāvalī, mentioned by Rājasekhara in his Prabandhakośa, *ibid* p 61

—Syādiśabdasamuccaya with Avacūri gr. Edn *Benares*, (Candraprabhā Press), 1915 Ms. BBRAS 88.

अमरचन्द्र Jain

—Ādināthacaritra . (Pkt)., Jainagranthāvalī p 238.

अमरचन्द्र Jain

—Kāvyaṃnāya Jainagranthāvali p 315

अमरचन्द्र Jain

—Haimaśabdasañcaya Jainagranthāvali p. 303

अमरचन्द्र Jain

—Dhanadattakathā Jainagranthāvali p 253

अमरचन्द्र Jain

—Vastuvibhakti or Vicārasukha or Vibhaktivicāra Jessalmere p 32 Patan I p 35

अमरचन्द्र Jain

—Samyaktvakulaka (in 35 Prākrit gāthās) Jainagranthāvali p 204 Peters V p 150

अमरचन्द्र Jain.

—Bālāvabodha, a C on the Samstāraprakīrṇaka BORI. 874 of 1892–95 Peters V p 303

अमरचन्द्र Jain

—Vanamālānātikā Jainagranthāvali p 338

अमरचन्द्रिका by Surati mīśra(?) Luck Uni

अमरतेजचरित्र Jain. in ślokaś Jainagranthāvali p 220

अमरदत्त older than Amarasimha, Kṣīrasvāmin refers to the Amaramālā's misreading of Bhāguri's lex and Amarasimha copying the mistake (Amarakośa II, 4 95 Kṣīrasvāmin's gloss) Ref to by Halāyudha (Abhi ratnamālā I 2)

—Amaramālā, q both as Amaramālā and Mālā, by Kṣīrasvāmin, Vardhamāna (Ganaratnamahodadhī, p 499). Bharatasena, Bhānujī, Rāyamukūṭa, Sarvānanda, Trikaṇḍacināmanī and Jagadhara on Mālatimādhava (IX 39).

अमरदत्तकथा Jain Firenze 796

अमरदत्त भार्याकथा Jain Weber 2013(17)

अमरदत्तमित्रानन्दचरित्र Jain in prose by Bhāvacandrasūri Edn Jamnagar 1924

अमरदास

—Bhagavatyastaka MT 7059

अमरदाससप्ततिका Mandlik Sup 430

अमरनाथ

—Kuśakandikā (Pāraskariya) PUL I. p 70

अमरनाथमाहात्म्य or अमरेश्वरमाहात्म्य

BORI 48 and 51 of 1875–76 Cabaton I 412(1) Dāmodara DAVCL 1201 IIO Stein 7 8 269 PUL 78 599 Report IV

—from Tirthasangraha Kāśin 14

—from Brngīśasamhitā Stein 210

अमरनाथविग्र

—Abdapañji (Almanac for the year 1746 Śaka) Dacca 118c

अमरनाथशतक by Mm Kṛṣṇasimha Thakkura Mithilā II, iii, 8

अमरनाममाला lex Bikaner 5575

अमरनिघण्टु med Bikaner 3711

अमरपति शर्मन्

—Bhagavadgitātikā Vangiya Sup. 1895.

अमरपदपारिजात name of a C on Amarakośa. See above

अमरपदमुकुर name of a C on the Amarakośa See above

अमरपदविवरण name of a C on Amarakośa. See above

अमरपरिशेष lex by Jaṭādhara Sarman SSPC. II(B), 19

See above under Abhidhānatāntra, p 220a

अमरप्रकाश guru of Uttamabodha (Prapañcāsārasambandhadipikā, MT 5299).

अमरप्रभ Jain succeeded Devasundara and succeeded by Sāgaracandra and Gunasāgara (Kalyānamandirastotravṛtti)

cf Ind Ant XI p 255 Devasundara born A D 1339

See also Peters IV Index of Authors, p viii

—Bhaktāmarastotravṛtti written at the instance of his guru Devasundara
Peters III Extr p. 228

—Yogasūtratikā JBhP I 2149

This Amaraprabha is different from his namesake, who expounded Kalpasūtra to Dharmasūri and was pupil of Ānandasūri. See Peters V Extr p 110 Praśastisangraha I p 87

अमरभाष्य a C on the Amarakośa

Ref to by Bolāpinni Mallinātha in the beginning of his C Amarapadapārījāta on the Amarakośa See MD 1696 (verse 2)

अमरभूषण jy by Mathurātmaja Patronised by King Amarasimha Alwar 1710 Extr 451. Rep Rāj & C I pp 37–38 Udaipur B 84 41

अमरमङ्गल lex mentioned by Maheśvara Oxf 188a, by Keśava Oxf 189b

अमरमण्डन forming part of Kṛsnasūri's Sāhitya-kalpalatikā, criticism of Śriharsa's Amarakhandana noted above MT 2604(5).

अमरमाणिक्य 4th son of Laksmanamānikya and brother of Dhanyamānikya, Zamindar of Bhulūā in Teppera, Bengal. 17th century

—Vaikunṭhaviṣṇayanāṭaka Dacca 4330 Hpr IV 283

See *IHQ* XIV, 4. p 745

अमरमाणिक्य Zamindar of Tippera, in Bengal, father of Rājādharma, for the latter of

whom Kavikarnapūra, the minister, wrote his Varnaprakāśa

Hpr I Intro p ix no 328 IO 1036
cf Amaramānikya above

अमरमाला lex by Amaradatta

See above under Amaradatta

अमरमाला name of a C on Amarakośa See above

अमरमाला lex by Amarācārya IO 5172 (diff from the Amaramālā of Amaradatta)

अमरमुनि Jain

—Gotamaprasanna in Prākṛt Rohtek 71.

अमरमैत्र

—Āmarisamhitā Vangiya Sup 1835

अमररामायण itihāsa by Śankara

Ben Skt Coll 1909–10, p 4 (no. 1880b 21–36 sargas)

अमररामायण tantra(?) Oudh V 26

अमररत्ना lex q by Jagaddhara on Mālati-mādhava IX, 34 p 111 *N S Press*, edn.

अमरलिङ्गकारिका lex

Q by Śaranadeva in his Durghata-vṛtti, *TSS*. VI p 85, refers to the Lingasangraha-kārikās at the end of the Amarakośa

अमरलिङ्गसङ्ग्रह. lex

Q by Śaranadeva in his Durghata-vṛtti, *TSS*. VI. pp 50 74 Refers to the Lingasangraha-kārikās at the end of the Amarakośa

अमरलेख jy by Keśava CPB 239

अमरवर्मन्? Bud

—Agratāraikajatopadeśasādhana Cor-dier II p 123

अमरवार्त्तिक a C. on the Amarakośa, ref to. by Bolāpinni Mallinātha in Śl 3. at the beginning of his C Amarapadapārījāta on the Amarakośa. See MD 1696

अमरविजय Jain

—Gautamakulaka BORI 343 of 1871-2

अमरविजय Jain guru of Munivijaya (Annikā-cāryapuspacūlakathā Peters III Extr p 213)

अमरविद्या lex IIO Stein 9

अमरविनोद med B IV. 216

अमरविनोदजातक JY CPB 240

अमरविल्लास kāvya in 4 Sargas by Devarāma. Tod 110

अमरविवेक name of Maheśvara's C on the Amarakośa

अमर^(?) वीराचार्य गणित Jain Svādī 12

अमरशिलोच्छ See below under Amaraśeṣa

अमरशेष (अमरशिलोच्छ) Trav Uni. 4017B

अमरशेष lex Adyar See Trikāndaśeṣa.

अमरसङ्ग्रह Laksmisena p 20

अमरसङ्ग्रह lex by Amaracandra Śarman, son of Vāsudeva Vangiya Sup. 1867.

अमरसन्देश kāvya Oppert II 8805 Is it a mistake for Bhramarasandēśa?

अमरसप्तति Jain Chanī 1436

अमरसागर

—Vardhamānapadmasimha Śreṣṭhacaritra Ptd

—Simhāsanadvātrīṃśikā (or Vikramacaritra.

W Schubring, *Die Lehre der Jainas*, p. 220

अमरसागर Jain, A.D. 1637-1705; of the Añcalgaccha; succeeded Kalyāna-sāgara and succeeded by Vidyāsāgara, grand-teacher of Udayasāgara, a of Snātrpañcāśikā, Peters III Extr p 238; IV Index of Authors, p viii

अमरसार kāvya Udaipur B 101, 17. See next title

अमरसारसुभाषितसंग्रह kāvya Ms in the family collection of Śambhunātha Rāma Śāstri Bhādra, Udaipur. R A Sastri

Same as the previous work?

अमर(अमृत)सिद्धि Bud by Virūpa Cordier II. p 224 III p 238

—C Vrtti, Sanātanāsiddhi by Virūpa. Cordier III pp 231 239

अमरसिद्धियन्त्रक Bud Hod Bud 35 (iii d)

अमरसिंह

—Amarakośa or Nāmalingānuśāsana

अमरसिंह

—Amarārthacandrikā. SSPC II(B). 49. 51 52 54 57-59 62 64

अमरसिंह

—Unādīprakaranavrtti JBhP I 268.

अमरसिंह

—Śeṣāmara, supplement to the Amara-kośa 3 Kāndas MD 1773-5

अमरसिंह poet Kvs 165 Skm pp 82 84 129. 239 251 307

Śālikanātha praises him both as poet and lexicographer Skm p 296

अमरसिंह son of Rudrasimha. prompted Śaśidhara to write a C on the Rāghava-pāndaviya

अमरसिंह father of Durlabharāja, who wrote Sāmudrika. Rep Rāj. & C I p 47

अमरसिंह of Mathurā, of Kāyasthavamśa. Subordinate of Mahmud Khan of Śrīpatha, father of Lakṣmana, sponsor of the Lakṣmanotsava (A.D. 1450)

BORI D XVI Pt 1 234

See *Kar His Rev* III Nos. 1 and 2 pp 1-9

अमरसिंह King, his geneology is as follows: Rāṇa Udayasimha—Śaktisimha—Bhāṇasimha—Purāṇaśavala?—Mohvama—Amara. Patron of Mathurātmaja who wrote:—

—Amarabhūṣana. jy Alwar 1710
Extr 451 Rep Raj & C I 37-38

—Istaghatikāśodhana and C jy
BORI 404 of 1895-98 Peters. VI 404

अमरसिंहकथा Jain BP p 184a

अमरसेनकथा Jain Chanī 2160.

अमरसुधासार lex. by Gopālarāma(-rāya)
Mysore I pp 607 (2 inc. mss) 672
Tirupati 401

अमरसुन्दर

—Ambadacaritra See below

अमरसुबोधिनी med by Pālakāpya Bikaner
3712

अमरसेनकुमारचरित्र Jain. AK 1350

BORI 1350 of 1891-95 (some ms)
Prāśasti II p 144 (Amarasenacaritra)

अमरसेनवज्रसेननृप कथानक or-चरित्र

AK 1351 BORI 1351 of 1891-95.
BP p. 162b Hpr III 11 Weber
2013(4)

अमरसेनवज्रसेनचरित्र Jain. by Matinandana of
the Kharataragaccha Jainagranthā-
vali p. 220

अमराचार्य

—Amaramālā. lex IO. 5172.

अमरानन्द poet Smv p 194

This name is absent in other antho-
logies, the one verse cited by *Smv* is
really from the Amaruśataka; and one
ms. reads here पुलिन्दस्य, and the *Sbhv*
ascribes the verse to Pulina

अमरानन्द alias Yogin or Yogīśvara, son of
Kotyana alias Kumāra or Kumāreś-
vara, pupil of Nirupamabodha, who
was pupil of Anupamasukha, a pupil
of Amarānanda Wrote in the reign
of Hoysala Someśvara, son of Nara-
simha, son of Ballāla. Someśvara
reigned between A D 1235-1263-4

—Visnupurāṇavyākhyā—Visnuvallabhā
GD 474

—Svātmayogapradīpa with Prabodhini.
MT 3428(c) TCD 260D.

अमरानन्द great-grand-preceptor of Amarā-
nanda Yogīndra, a of Svātmayoga-
pradīpa and commentary on Visnu-
purāṇa

अमरान्वयप्रकाश name of a C on Amarakośa
See above

अमरामृत name of a C. on Amarakośa See
above

अमरार्थचन्द्रिका ascribed to Amarasimha
SSPC II(B). 49. 51 52 54 57-59.
62 64

अमर, अमरक, अमरू or अमरूक Earlier than
Vāmana and Anandavardhana.

—Amaruśataka. See below

अमरदर्पण name of a C. on Amaruśataka. See
below

अमरविजय Jain

—Caturvīṃśatījnastuti (Skt). JBhP I.
783

अमरशतक called शृङ्गारशतक also by Amaru,
sometimes identified with Śaṅkarā-
cārya.

Adyar II p. 2b (15 mss; 11 with
C) AK 454-459 Alwar. 892 Ame-
rica 2129 2141, 2142. Ānandāśrama
3083 4676 4677 (both with C.) 5492.
6389 7051. 7052. 7796 Am. AU 891.
21(A)48 (99 verses), B. II 70 (and C).
Bd. 364-367 490 Ben. 40 Bhr 172.
Bhor 175 Bikaner 2956-67. 3124.
BISM 59/29. खि 605 BL. 40 257
(and C) BORI. 172 of 1882-83 91
of 1883-84 393 of 1892-95 BORI.
D XIII Pt. 1. 6-26 Br Mus 256(A)
(text allied to both the Bengal and
West Indian recensions) Buhler 540.

Burnell 163b Cabaton I 586(ii) 658
 CPB 241 242 Cranganore Pal 324
 Cs VI.1 CU Add 1106(fr) Dāmo-
 dara DAVCL 747 3595 4679 4807
 4966. 5837. Fl 75 436(fr) GD
 1677-1679 Göttingen 163 Gough
 p 86 GU 3 H 50 (and C) Hari-
 hara Sastrī XXXVII 2 Hz 1325
 IIO Stein 10 IM 399 438 945. IO
 4202-07 7214-17 Jodhpur 184 K
 56 (and C) Kadayanallur 153(a)
 Kāmakoti 4/17 (3 mss with C) Khn
 40 Kotah 734 (with C) Krsnapur
 147 L 641 Mack. 101 Mad Uni
 288 298 370(A) 432(B) Mad Uni
 RAS. 335 Mayurabhanj State (Oriya
 script and with illustrations. See also
*Journal of the Indian Society of Ori-
 ental Art*, Vol VIII 1940) MD
 11917-35 17899 Mim Vid 474
 Mithilā II(C), 9(A-C) Mithilā MT
 1951(b) 1965(a) 4277(c) 4277(d)
 4885(a) Mysore I. p 242 (13 mss)
 Nabadwip 630 Oppert 2271. 2559
 3285 4199 5888 6301 6552 6714
 6864 II 908 1726 2309 2712 3097
 3479 4252 5157 5659 6194 6641
 8156 8999 10100 Oudh XVI 54
 XXI. 42 Pāliyam 417 615(e) (first
 38 verses) Paris (B 118 D 257 II).
 Pattan I p 164 Pet II p 630
 Peters II. p 189. III 393 (and C) IV
 25 V 323 393. VI 322. Petrograd
 42. Pheh. 15. Rādh. 20 (and C).
 Rajāpur 267. 436 RASB VII 5087-
 90. Rep Rāj & C I p 56 (same as
 L 2393) Rice 226 (and C) Rgb
 320 321 Śakti 8 (and C). SB 323
 Skt. Coll Ben 1897-1901, p 107 Śri
 Dev 12 (inc). SSPC II(C) 6 (and C).
 58 120 121 Stein 66 (inc) Taylor I
 86. 89. 343 345 TCD 645(B). 1400 A
 TD. 3895-3904. 3917 (with a Marathi
 rendering). Trav. Uni. 146(B). 1332(A)

2346(B). 2412 2418(c) 2546(c)
 3067(A) 3167 Trippūnittura I
 1092(1) Udaipur B 101, 18 31A(?)
 Ujjain I p. 41 Ujjain II p 29.
 Udaipur II 168/1 14 175, 11 12. 13.
 Vangiya p 187 (2 copies, one with
 a C) Varendra 1537 Viśvabhārati-
 206 2922(a) VSUS Poona p 15(a)
 Wai 66 (with an. C) Warangal 18
 (with C) W p 170.

Ptd K. M 18

—C an

Adyar II p 26. AK 457 America
 2131 Ānandāśrama 4425 Bhr 173
 Bikaner 2900-1 2965-6. BORI 457
 of 1891-95. Dacca 325(B) 129F(1)
 512(B). 549(D) 1003(c) 2123(D)
 3189. DAVCL 4679 4807 4966.
 Gough p 186 IO 4006(1). 7217
 K 56 Khn 40 (Śankarācārya?) Mad.
 Uni 328 Mithilā II(c) 14 MT
 4194(a) Mysore 7 Oppert 2752.
 3379 II, 3960 Pet II p 631 Pra-
 śasti II p 119 PUL 7606 Skt
 Coll Ben 1912-13, p 16 (no 2239)
 Śrngeri 66 Trav Uni. 2540(G) Wai 66

—C in the light of Śāntarasa Vangiya
 p 187

—C Amarudarpana B II 70

—C Rasikasāñjivini by Arjunavarman

AK 459 Alwar 892 Bd 367 490
 Bk 514 Bikaner 2967 BORI. D.
 XIII Pt. I 15-19 GD 1679 IIO.
 Stein 10. Peters V 324 PUL 290
 (II p 250) Rajapur 267(?) RASB.
 VII 5091. Report XI Rep Raj. &
 C I p 51.

Ptd in the K M. (18) edn. of the
 Amaruśataka

—C. by Kavīcandra An

—C. by Kokasambhava Adyar II.
 p 2b. Bhr 129. BORI. D. XIII Pt.
 I 27 28. BP. 262

—C by Gosthapurindrasūri Adyar II. p 2b

—C Bhāvacintāmaṇi by Caturbhūja Mīśra

Bd 365 BORI D XIII. Pt I, 11 (only some marginal notes) 20. 21 Oudh 1877, 16. Rgb. 321

—C by Candrakhāṅkalādhara. Dacca

—C by Devaśankara. L. 3327.

—C Bālabodhini by Nandalāla.

BORI D XIII Pt I, 22. Mithilā II(C), 11. Peters III 393.

—C by Nandikeśa Bikaner 2963, Rep. Raj & C I p 51.

—C Kāmadā by Jñānānandakalādhara Ravicandra. Explains the verses as meaning both Śrngāra and Śānta AK 458 (inc) Alwar 893 BORI D. XIII, Pt I 18. Buhler 540 DAVCL 3595. Hpr I 11 IO. 4003-05 4006(3) 7216. L 557 2393 3395 Mithilā II(C) 10 12 12(A) Mithilā Oudh XVI 54 XIX 40 XXI 42 PUL 1029 (II p 250). Rep Raj & C I p. 56. SSPC II(C), 80 Stein 66 (fr)

—C by Śesa Rāmakṛṣṇa mentioned in the Introduction to the edn in the *K M*

—C by Rāmarudra IO 4006(2) L. 2367.

—C by Rāmānandanātha Pandita Ptd in Malayalam characters, *Cochin* 1881

—C. Vidagdhaśūdamāṇi by Rudrama-deva.

Bd. 366 BORI. D XIII Pt. I, 23-26 Br. Mus. 256A.

Mentioned also in the Intro. to the edn of the text in *K M*

—C by Vidyākara Mīśra Mithilā II(C), 13(A-C) Mithilā.

—C. Śrngāradīpikā by Vemabhūpāla

Adyar II p 2(b) Bikaner 2962. 2964 BISM 158/7 178/7 BL 40 Burnell 163(b). (7 mss) Cherp 53. DAVCL 5837 GD 1677 1678 HZ 267(c). 537 839. Extr pp 68 83 IO 4007 Kāmakoṭi 4/17 Krāṅgāṭ Mana 53 MD. 11921-35 17899 MT. 1951(b). 1965(a) 4277(d) 4889(b) Mysore I 242 633 Oppert II 8157 Pāḥyam 417 464. Paris (B 226 IV) Rajapur 267(?) 436. Rep. Raj & C I p 51 Rice 288 Śg. II, 93 p 193. TA. 2111 Taylor I 86 89 TCD 1400 B 1401 TD 3975-16 Trav Ad Rep. 1109 p 28. Trav. Uni 146(B) 2412. 2418(c) 3067 3167 Trippūnītura I. 266(1) 275 293 1092(2) Triv Cur. IV 177 Ujjain II p 29 Udaipur II. 175, 14 Viśvabhāratī 1222(b) 1419.

Ptd in Grantha script, *Madras*, 1871

—C by Śrīmuṣṇam Kaundinya Viravallī Śrīnivāsa, son of Varadanārāyaṇa; mentioned by his great-grandson, in his *Kṛṣṇavijaya*, MD 12744

—C Śrngārataranginī. by Sūryadāsa

America 2130 BORI D XIII Pt. I. 14 Rgb 320 Udaipur 217, 1

—C by Harihara Bhatta B. II 70

अमर(र?) सुन्दर Jain

—Pañcamigranthasūtravṛtti Mandlik Sup 490

अमरेन्द्र सरस्वती pupil of Gīrvāṇendra and guru of Viśveśvara Sarasvatī and Parama-guru of Gīrvāṇendra Sarasvatī (*Pra-pañcasārasaṅgraha*, MD. 7940; *Mahā-gaṇapatīkalpa*, MT. 1517j); guru also of Devendra Sarasvatī (*Svānubhūti-prakāśa*, Hall p 97)

अमरेश of Bhāradvāja-gotra

- Amareśaśikṣā or Varnaratnapradīpikā.
L 1932 Mithilā IV, p 272 RASB
II 1519
Ptd in *Śikṣāsaṅgraha*
- अमरेश son of Laghu Vallabha, guru of Mal-
lāri (Vaidyakalpataru MT 289 of the
Telugu part)
cf Amareśvara below
- अमरेशशिक्षा another name of the Varnaratna-
dīpikāśikṣā of Amareśa, PUL I p 23
- अमरेश्वर
—Dhūrtavidambana, a Prahasana in two
acts
BORI D XIV 86 RASB VII
5339
- अमरेश्वर
—Śivārcanapaddhati CPB 5808. K 52
- अमरेश्वरकल्प
BORI 49 of 1875-76 50 of 1875-76
Report IV.
—from Vātulantra IIO Stein 214
- अमरेश्वरतन्त्र Kavindrācārya 1777
- अमरेश्वर भट्ट Śrīvatsagotra, Āpastambin, father
of Indrakanthi Vallabhendra, a
Vaidyaśāntāmanī
MD 13095 MT 928.
- अमरेश्वरमाहात्म्य
See above Amaranāthamāhātmya
- अमरेश्वरयात्रा
BORI 52 of 1875-76 Report IV.
- अमरेश्वर शास्त्रिन् of Kambhampati family, dis-
ciple of Dakṣiṇāmūrtiśvara
—Ajñānadhvāntacandabhāskara adv
MD 4513 Mysore I p 420
—Advaitaratnaprakāśa adv MT 5050(a).
Mysore I p 422
—Avidyāpīśācibhañjana adv. Mysore I
p. 424. TA. 1651/2
—Ātmatīrtha adv PUL II p. 37.
—Jīvarājaviṇaya Mysore I. p. 430 PUL
II. p. 41
—Dakṣiṇāmūrtivilāsa. PUL II. p. 179

- Praudhānubhava Mysore I p. 438
PUL II p 49
- Bimbadrsti or Bi dr vicāra (100 verses)
MT 2903 3308(c) 5050(c) Mysore
I p 438
- Mahāvākyārthavicāra adv PUL II.
p 60
- Vāsanāpratīkāraśaka MT 5050b
(called here simply Daśaśloki) Mysore
I p 448 PUL II 45 (called here,
wrongly, Durvāsanāpratīkāraśaka)
- Vicitrāstaka adv PUL. II p 63
- Vedāntabheribhāṅkāra adv PUL II.
p 65
- अमरेश्वरस्तोत्र stotra by Abhinavagupta R. A.
Sastri Diary (Ms at Śrinagar)
- अमरेश्वरानन्द
—Muktītatvāloka, on the various Dar-
śanas Ptd. Ahmedabad 1900
Br Mud Ptd Bks 1892-1906, 27.
- अमरोद्योत name of C on Amarakośa See
above
- अमरौघप्रबोध yoga by Goraksanātha Baroda
7970(c) MD 4339 4340 MT 2831(o)
- अमरौघशासन Kaś śaiva by Goraksanātha.
different from the former text This
text mentions nine Rasas and is there-
fore, in all probability, later than
Udbhata
Kaś. Texts. XX
- अमर्याद Kaś śaiva śāstra Q by Abhinava-
gupta in the Tantrāloka
Kaś Texts, LVII Ch. 29, p. 119.
Sl 177
- अमरल poet
Śp. p 4
- अमरलङ्कार
—Tantrarātnākara. TCD. 947A. Triv.
Cur VI 71
- अमरलसूरि(?)
—Yantrarājatikā. jy IM 1162.
- अमरल name of a C. on the Bodhāyanasmṛti.
MT 3444.

अमलाचार्य

—Laksmīśataka stotra MD 9730

The a seems to be Ammālācārya or Varadācārya of Kāñci noted below

अमलानन्दनाथ

—Devipūjāpaddhati. Śakti 118 Trav Ad Rep 1106, 55 Triv. Cur VII, 117 (1-6 Viśrāmas)

cf TCD 873-4, Tripurasundarīpaddhati by Amalānandanātha

अमलानन्द व्यासाश्रम disciple of Anubhavānanda, wrote under Kṛṣṇa (A D 1248-1259), and his brother Mahādeva, the Yādava kings of Devagiri

—Vedāntakalpataru, C on Bhāmati

—Śāstradarpana, Brahmasūtravyākhyā

अमलानुभव pupil of Ānandaprakāśa

—C Vimalā on the Dhātusatkasamiksā adv GD 626

अमलीग्राममाहात्म्य from the Sahyādrīkhanda of Skandapurāna (Adhy 1-81)

Ben 50 (inc) Bhor 138 SB 243

अमातर्पण Same as Amāvāsyātarpana, Darśa-tarpana Adyar TD 12778 24046 Viśvabhārati 2366

अमाप्रथमरजोदर्शनशान्ति dh MD 3237

अमाप्रथमार्तवशान्ति same subject as above Adyar I p 95(a)

अमावतुर Bud Pāli in poetical prose on Buddha's virtues Colombo p 57 Cop p. 69 (Pāli and Skt)

अमावास्यागौरीव्रत dh. PUL II p 163

अमावास्यातर्पणप्रयोग grh Adyar I p 83a (2 mss.).

—for Yājñas Adyar I p 83(a).

—for Vaiṣṇavas Adyar I p. 83(a) (2 mss.).

अमावास्यात्रिशिका Kaś Śaivism q in Śitikantha's Mahānayaprakāśa with the a's own commentary Kaś Texts XXI pp. 9-10.

अमावास्यादिविधिपटल from the Kāranāgama Adyar II. p 187(a)

अमावास्यानुष्ठान dh.

Avanapparambu mana 166

अमावास्यापूजा on Somavati Amāvāsyā Cs II 403.

अमावास्याप्रसूतिशान्ति

MD 14472 (Śaunakiyā)

अमावास्याव्रत dh

BORI 460 of Viś (1) CPB 243. Poona 460

—from the Brahmapurāna IM 10688.

अमावास्याव्रतकथा dh.

Dacca 554A(2) Nabadwip 104. Viśvabhārati 2435

—from the Brahmāndapurāna.

Varendra 1848

—from the Bhavīsyapurāna.

Dacca 1043E(1)

Ptd. Darbhanga 1910.

अमावास्याव्रतकल्प dh.

TA 1081

अमावास्याव्रतविधि dh.

SSPC I, I 432

—from the Brahmāndapurāna.

Varendra 1847

अमावास्याव्रतारम्भ dh Dacca 321P.

अमावास्याश्राद्ध dh.

Udaipur II. 15, 7

अमावास्याश्राद्धे षोडशपिण्डदान dh.

Skt Coll. Ben. 1918-30, p 33.

अमावास्यासंक्रान्तिसंनिपातक्रम dh.

TD 24045

अमावास्यासोमवारपूजाविधान dh.

TA 2219/3. 2581.

अमासोमवती dh.

CPB 244. 245.

अमासोमवारपूजा dh

Adyar.

अमासोमवारव्रत dh.

Mysore I p 142 PUL. II. p 163

अमासोमवारव्रतकथा dh.

Adyar I p 169(a)

अमासोमवारव्रतकल्प dh.

Adyar I p 160b (4 mss). MD.
17776 19023 MT 52 66 1435 (a-3)
Ramesvaram 359 Trav. Uni 1418B
2491 2518

—from Bhavisyottarapurāna

MD 8195-98

अमासोमवार(व्रत)माहात्म्य dh.

from Bhavisyottara purāna. Trav.
Uni 2356 Viśvabhāratī 1434(a)

अमासोमवारव्रतोद्यापन dh.

Adyar I. p 160b (2 mss)

—from Bhavisyottarapurāna MD. 8199.

—from Viśnupurāna. MD 8200

—attributed to Śaunaka Adyar

अमासोमवारश्वत्थपूजाविधि dh MD. 8597

अमितागति Jain Dig pupil of Mādhavasena of
the Māthura Sangha, wrote his Subhā-
sitaratnasandoha (see last verse) in
A.D 993 when king Muñja was ru-
ling, wrote his Dharmaparikṣā in
A.D 1013 (see MD 5381) and his
Pañcasangraha in 1017 A.D

—Upāsakācāra or Śrāvakaācāra. Delhi
III 52. Hombucca 40(a) Moodbidri
II 31 257 299(a).

Ptd in *Anantakīrti Granthamālā*

—Dvātrimśatikā or Dvātrimśibhāvanā or
Bhāvanādvātrimśatikā

CPB. 7725 7726 Peters. V p 308
Edn *Māṇik. Dig Jain Gr.* 13, pp. 132 ff.

—Dharmaparikṣā

AK 1091 CPB 7423-29 MT.
5381 Peters III 513 Extr pp 294-7
Weber II 2019

There is a study of this by Miranov,
Strassburg 1903

—Pañcasangraha

Edn *Māṇik Dig Jain Gr* 25 1927

—Paramātmāsvarūpa Moodbidri I 243

—Bhagavatyaṛādhanā, a Skt version of
a Prākṛt work of that name of Śiva-
kotyācārya

Pannalal Bombay II p 46 Ptd
at *Sholapur*

—Yogasāra (Brhat) Jhalrapatan p 9.

Edn *Sanātana Jaina Granthamālā*
16, 1918

—Sāmayikapāṭha Ptd in *Māṇik Dig.*
Jain Gr 21, 1922

The real name of the work seems to
have been Tattvabhāvanā and it seems
from its own colophon to have formed
part of a bigger work The Dvātrim-
śatikā bhāvanā is oftentimes called
also by the name Sāmayika Pāṭha
from which one may suppose that the
two formed part of the bigger work

—Subhāsitaratnasandoha

Edns *KM* 82 *Leipzig* 1908 See
also *ZDMG* 1905 and 1907.

On Amitagati and his works, see
Jaina Siddhānta Bhāskara, VII 1
pp 29-36, and Intro p 71 fn 3, edn.
of Paramārthaprakāśa, *Raychandra*
Jain Series, 10, where it is suggested
that Sāmayika Pāṭha and Yogasāra
may be works of Amitagati I, who was
grand-preceptor of this a, Amitagati II.

अमीजरा(?)पार्श्वनाथस्तवन Jain Chanī 2754

‘अमितदुन्दुभिस्वरराजधारणीसूत्र’ Bud Nanjio 685.

—Bhāgavata Daśamaskandha vyākhyā
MD 2230

—Śrīgunaratnakōśavyākhyā. MD 9763

अमृतकुण्ड “old Sanskrit work containing religious and philosophical doctrines of the Brahmans”

This was translated into Arabic by a Brāhmana Muslim convert of Assam, Kānamā by name in Alauddin's time

Muhammad of Gwalior, at the request of his master, Husain of Gwalior, made a Persian paraphrase of this called Bahr-al-hayāt

Cat of Persian Mss, India Office
No. 2002 Cols 1113-4

‘अमृतकुण्डलिबोधिसत्त्वपूजाध्यायसिद्धिकल्प’ Bud Nan-
jo 1413.

अमृतकुण्डली Bud Cordier III p 547

अमृतकुण्डली नाम चतुष्कोधमण्डलाभिषेकगम्भीरविधि
Bud by Dipankarabhadra Cordier
II p 338

अमृतकुण्डलीसाधन Bud by Nāgārjuna Cor-
dier II p 138

अमृतकुण्डललि Bud AMG. II p. 348 AR XX
p 551

अमृतकुम्भ jy by Nārāyana, son of Rāma,
written in A D 1527

B IV 114 (2 mss) Rep Rāj & C
I. p 47

Q in Muhūrtadīpikā (1661) Oxf
336(a).

अमृतकूपिका Kavindrācārya 892

See Ganitāmrtakūpikā—Lilāvātītikā

अमृतघटिका jy. IO 3033 Udaipur II 183, 27

अमृतचन्द्र सुरि Dig Jain C 904 A D according
to a Dig Pattāvali (see BBRAS 1629);
also Peters IV. p 1x, Vidyabhushana
HIL p 195, Upadhye, edn Pra-
vacanasāra, *Rāyacandra Jaina Śāstramālā*, Intro pp. xcvi—ci.

[—Jinapravacanasiddhyupāya See below
Purusārthasiddhyupāya]

—Tattvārthasāra, a metrical exposition
of the Tattvārthasūtra

Ptd (1) *Sanātana Jaina Grantha-
mālā*,

(2) *Sac Bks of the Jainas I*

—Pañcāstikāvyākhyā—Tattvapradīpi-
kāvr̥tti

Ptd in the edn. of the Text in the
Rāyacandra Jaina Śāstramālā 2

—Purusārthasiddhyupāya or Jinaprava-
canarahasyakośa, on the duties of a
householder

Ptd. (1) *Sanātana Jaina Grantha-
mālā* 1.

(2) *Rāyacandra Jaina Śāstra-
mālā* 1

(3) With Eng Transl and
Notes by Ajit Prasāda,
Sac Bks of the Jainas 4.

—Pravacanasāra vyākhyā—Tattvadīpikā

Ptd in the edn of the Text in the
Rāyacandra Jaina Śāstramālā

—Samayasāra vyākhyā—Ātmakhyātī

Ptd in the Samayasāra edn in the
Rāyacandra Jaina Śāstramālā

[—Samayasāra(nātaka)kalāśa, a compi-
lation of the verses in his C on Sama-
yasāra—Ātmakhyātī, taken sometimes
as an independent work and commen-
ted upon]

—On Śrāvakācāra in Prākṛt q by
Meghavijayagani, and the Dhādaśi-
gāthā as his works, see Intro to Pra-
vacanasāra, *Rāyacandra Jaina Śāstra-
mālā*, Dr Upadhye's edn, p xcvi

अमृतचन्द्र

—Pañcādhyāyī(?)

Arrah IA, p 20 (ptd book) Panna-
lal Bombay V. p 33 (ptd book).

अमृतचक्र name of Amṛtānanda's C on the
Aṣṭāṅganirṇaya jy

IM. 4429 PUL II p 211 of Astān-gāmṛtacasaka See below under As-tānganīrnaya

अमृतज्योतिष by Rāmaharsa CPB 246

अमृततरङ्ग kāvya by Ksemendra q by him in Kavikanthābharana 5, 1

अमृततरङ्गिणी another name of Siddhasārasan-graha MT 3821(a)

अमृततरङ्गिणी

—name of the Bhāgavatavyākhyā of Laksmidhara See MT 2795 TCD I 173 TD 823

—name of the C on Bhagavadgītā by Vrajarāja (vallabhiya) Udaipur II 103/2

अमृतदत्त (Bhāgavata Amṛtadatta) Earlier than 1178 A D

Sbhv 31. 43 50 72 73 148 156 429 609 718 796 807 853 949 966 989. 1030 1032 2291 2453(?) 2454-58 2477 (*Sbhv* 2291 'Gobhīh Kṛidita-vān Kṛsnah etc' is q in the Rasakalīkā of Rudra) *Skṃ* p 81 *Smv* pp 27, 68

अमृतदान Bud AMG II p 259 AR XX. p 455

अमृतदेव भट्टाचार्य

—Visayatārahasya ny. K 160

अमृतधर्म Jain Śvet

—Sūktaratnāvalī, with notes AK 1346. BORI 1346 of 1891-95

अमृतधर्म Jain, of the Karataragaccha, guru of Ksamākalyāna (Jivavicāra written in A D 1793 A D —BBRAS 1622(III), Daśaparvakathā written in A D 1778—BBRAS 1734 and Astāhikāvyākhyāna written in 1803 A D —BBRAS 1832)

अमृतधारा adv Kotah 405

अमृतध्वनि (रामानुजविषयस्तुति) Adyar I. p. 197b. MT 6412 6436.

अमृतध्वनि Jain Bikaner 9844

अमृतनगरमाहात्म्य from Bhavīsyapurāna RASB. V 3746.

अमृतनन्दिन्

—Amṛtāśīti Jain Waranga 18(3)

अमृतनाथ मिश्र spelt differently as Amṛtanātha Jhā or Amṛtanātha Ojhā, son of (Śāb-dika) Mānika śarman, of Vavaulī family of the village Vadhī in Mithilā.

—Kṛtyasārasamuccaya dh CPB 998. K 172 Mithilā I, 77(A-Q) 78

Ptd Benares 1877

—Prāyaścittavyavasthāsārasamuccaya CPB 3242 Mithilā I 282(A-D)

—Vādasārasamuccaya Mithilā I 319 All these appear to be portions of a bigger work of his on dh

अमृतनादोपनिषद् called also Yogopaniṣad. Adyar I p 17b (2 mss) 18a (5 mss.) America 454 Ānandāśrama 2985. AS p 12 (4 mss) BBRAS 470 473. Ben 70 76 Bhi 487 Bk 206. BORI 1 of 1887-91 Brl 60 Burnell. 28(b) Gough p 29 Haug 44 IM. 7199, 7609 7620 IO 493-94 (25). 4854(A) (24) Khn 12 L. 39 Mad. Un RKS 224 297. MD 270-272. 15019 Mysore I p 10 (2 mss) 12. Mysore D I. 197-202 Nasik XXVI, 4. NW 270 Oppert 1822 II. 3098. 5158 RASB II. 1742 Śg II. 15 (here called Amṛtopaniṣad) Skt Coll. Ben 1918-30, p 9 TD 990-96. Tub. 6. Edn. (1) Ānandāśrama 29

(2) Adyar Library, Yoga Upaniṣads

—C Bhāṣya anu adv by Appayya-dikṣitācārya Mysore I p 458.

See also under his Astottaraśatopaniṣadbhāṣya

—C Vīvarana by Upaniṣadbrahmayogin Up Br. Mutt. 320

Ptd Adyar Library 1920, Yoga Upaniṣads

- C Dipikā by Nārāyana. Bk 206.
Ptd. *Ānandāśrama* 29, text called
Amṛtabindu Up. according to this a
- C Dipikā by Śankarānanda *Ānan-*
dāśrama 4099 4609 AS p 12.
BBRAS 470 Ben 68 Burnell 28(b)
Hz 106 Mātrbhūmi 37 NW 294.
Śrngerī 10(6) TD. 1433
Ptd *Ānandāśrama* 29
- अमृतनारायणकल्प on eye-treatment, part of the
Sanatkumārasamhitā of the Pāñca-
iātra Same as Aksiroganirmūlana,
MD 13102 MT 1327(a)
- अमृतपञ्चरत्न Dāhīlakṣmi XXXVII, 3
—ग्रहपूजा from JI Munchen J 311
—सूर्यपूजाविधि from W p 351
- अमृतपञ्चाक्षरीमन्त्र MD 5887-9 15174 18026.
- अमृतप्रभ or अमितप्रभ
—Yogaśataka or Yogaśatabhāṣya med
IO 2756 (Yogaśatabhāṣya) NP
IX 64 (Yogaśataka) RASB 4697
(Yogaśataka by Amṛtaprabha)
- अमृतप्रभसाधन Bud by Haṁsimha Cordier III
p 255
- अमृतप्रभसाधनकल्प Bud See Nārātmāyoginī-
sādhana by Dombiheruka
- अमृतप्रभा साधनोपायिका Bud
Ptd in Sāadhanamālā pt 2 GOS
XLI no 228
- अमृतप्रयोग Yoga-tantra by Hālpāva. Jodhpur 867.
- अमृतफलाचार्य of Ātreya-gotra, father of Nrsimha
(Taptamudrāvilāsa, MT 5797)
- अमृतचिन्दु Prābhākara mim by Candra (Mahā-
mahopādhyāya) Adyar 39 H 6 (tran-
script from the RASB ms) AS. p 12
- अमृतचिन्दुप्रत्यालोक नाम आर्यमन्त्रुश्रीनामसंगीतिवृत्ति
Bud by Anupamarakṣita Cordier II
p 25
- अमृतचिन्दुपनिषद् called also Brahmabindūpanisad
Adyar I 18(a) (16 mss) Alwar 455
America 455-457 Ānandāśrama 2977
6062(c) 6420 8406 AS pp. 4 5. 12
(2 mss. 13 (2 mss.) B I. 42. 44

Baroda 2408(o & n) 4526(e) 4829(f)-
4856(p) 4857(o) 5888(o) 7332(p).
9883(a) 9995(11) BBRAS 42 Bd 71.
Bhk 7 Bhr 10 487. Bomb Uni.
664 665 BORI 121 of 1880-81.
6(a) of 1902-07 Burnell 28(b) CLB.
I pp 42 (4 mss) 43 (5 mss) Cs I.
615 Gough p 29 Haug 18 44 IL
166 IM 7199. IO 488 (29) 489
(19) 493-4 (24, 62) Jodhpur 12. 13
K 14. Kh 58 Khn 12 L 35 Mad.
Uni RKS. 156. 224 297 441 MD
273-77 15018 17372 17545 MT
90(a-b) 1492(g) 1779(h) 1904(b).
4063(g) Mysore I p 10 (2 mss) 12.
Mysore D I 203-207 Nasik XXVI.
24 NP. V 152 Oppert 4385 7823.
II 3099. 5159. Oudh IV 3 Oxf
394(b) PUL I p 26 RASB. II.
1717 (19). 1718 (19) 1721 (11).
1726 (16) 1727 (25) 1729 (29) 1790.
Rice 6 SB 387 Śg II 14 Stein
23 TD. 997-1006 Ujjain II p 4.
Udaipur II 8, 5 8, 13 8, 14 Vangiya
p 11 Wal 165 166. 227 Whish
18 (2) W 357 2112
Edns *Ānandāśrama* 29

- C Dipikā
Ānandāśrama 1634 4096 4230 B.
I 42 Bikaner 542 Oppert 7824
- Vivarana by Upanisad Brahma Yogin.
Ub Br Mutt 319.
Ptd *Adyar Library*, Yoga Upani-
sads, 1920
- C Bhāṣya anu adv by Appayya
Dikṣitācārya Mysore I. p 458
See also under his Astottaraśa-
topanīsadbhāṣya
- C. Dipikā by Nārāyana Adyar I p.
18(a) Alwar 455 AS p 13(2 mss) 22.
Baroda 11529(p) 11529(x/I). Bhk 7.
Bhr 233 CLB. I p. 43 (2 copies) K.
14 RASB. II 1726(16) 1730(21).
Śrngerī 10(5) Stein 23.

Ptd 1 *Bib Ind* 76, Athavaṇa Upa-
nisads

2 *Ānandāśrama* 29 under the
title Brahmabindūpanisad

—C Dipikā by Śankarānanda AS p 13
(2 mss) B I. 44. Baroda 4830 10325
(a) Ben 68 Bk 207 Bikaner 542
Burnell 29(a) CLB I p 43(2 copies)
Hz 106(g) MD I5951 Mithilā IV 7
SB 380 TD 1433-35.

Ptd *Anandāśrama* 29

—Dipikā by Sadāśivendra Sarasvatī
MT 1492(j) Up Br Mutt 171

अमृतभक्षानाम धारणी Bud Cabaton I 62(77)

अमृतभानु father of the poet, Rājānaka Ratnā-
kara (Haraviṇaya Ptd in *K M*)

अमृतभारती

—Subodhikā-Sārasvatatikā gr B. III
30 Bhk 39 IO 803 Kh p 69 (ms of
1498) Mss of his work show confusion,
two other authors appearing respec-
tively in the final verses and the Col,
Viśveśvarābhdhī, pupil of Brahmasāga-
ramuni and Satyaprabodhabhattāraka,
pupil of Brahmasāgaramuni

अमृतमञ्जरी another name of Ajirnamañjari of
Kāśinātha See above

अमृतमञ्जरी kāvya by Kāśirāma B II 70
Is it Kāśirāja's (-nātha's) med work
Amrtamañjari or Ajirnamañjari?

अमृतमञ्जरी med (toxicology) in 3500 granthas
by Rāma bhatta Hosiṅga written at
the instance of King Anūpasimha of
Bikaner 3715, 3716 Also ref to by
him in his Dānaratnākara (IO 1706-07,
p 546 b).

See also *NIA* IV III, pp 111-12

अमृतमञ्जरी vallabhiya by Jayadeva kavī, Uda-
pur II. 130, 1

अमृतमथन drama in 5 Acts by Venkatanātha
of Śrīśaila family and son of Tātācāya
Mysore 1202

अमृतमथन from Padmapurāṇa Burnell 203 b.

अमृतमन्यन a play of the Samavakāya type men-
tioned in the Nāṭya Sāstra of Bharata,
p. 27, Benares Edn

अमृतमुनि prompted Bhajjurāma or Bhujarāma
or Bhajanānanda to write the Advaita-
darpana with C Tb 119 See above
p 97b

अमृतमृत्युञ्जयकल्प MD 7741

अमृतमृत्युञ्जयक्षरमन्त्र MD 17887

अमृतमृत्युञ्जयमन्त्र Adyar II p 209 a (2 mss),
Adyar D I 293 (Nyāsa) MD 5890
17967 TD 22116

अमृतयोग jy Kallalagar 3(f) 4(c)

अमृतयोगादि jy Adyar II p 52b (2 mss)

अमृतरसहारी name of the a's own C on the
Advaitasiddhāntagu(ru)candrikā See
above

अमृतरसायन etc Bud AMG II p 347 AR
XX p 551

अमृतरुद्रोपनिषद् Mad Uni RKS 441.

अमृतलहरी a poem of 10 stanzas in praise of the
Yamunā, by Jagannātha Panditarāja
L 3044 Pheh 11 (jy ?)

Ptd in *K M* Guccaka I

अमृतलहरी a poem in praise of Śiva, by Viśva-
nātha, son of Śivarāma Oudh XIX
40

अमृतलहरी Gangāstakaṭikā by Harinātha
See under Gangāṣṭaka

अमृतवज्र Bud

—Yogāmbarasādhana Nepal II pp 52-
54

अमृतवर्धन poet *Śp* 3935 *Subhv* 258 851.
852 994. 1023 1684 1702 1851

अमृतवर्षिणी See Brahmāmṛtavarsinī

अमृतवाक्य Yoga-tantra by Gorakṣanātha Jodh-
pur 868

अमृतविजयगणि Jain

—Varnanasamvādana or Aṣṭavivarnana-
samvādana or Astastrivarnanasambo-
dha(?) JASB. 1908. p. 431(a) (no 6722).

- p 409(a) (no 6722) p 409(b) (no 6862) (?)
- अमृतव्याख्या Q in Nanda Pandita's C on Śaṭṣaṭi, *Chow Skt Ser*, p 46
- अमृतशतक stotra by Kṛṣṇamohana Kavi Dacca 934
- C Dacca 935 A
- अमृतसञ्जीवनपक्षपट्टी tantra Rādh 24
- अमृतसञ्जीवनस्तोत्र from the Sudarśana samhitā.
Ptd in the *Bṛhatstotramuktāhāra*, II
- अमृतसञ्जीवनी Vyāsa (?) purāna (?) CPB 247
- अमृतसञ्जीवनी name of Halāyudha's C on Pingala's Chandassūtra. Pattan I. p 178
- अमृतसञ्जीविनीघुटिका TD 24019
- अमृतसञ्जीविनीमन्त्र MD 5891 5892 15176.
- अमृतसञ्जीविनीसूक्त Adyar I p. 13 a Adyar D I 544-545
cf the previous
- अमृतसंकटनिवर्हण Bud by Virūpa Cordier III 238
- अमृतसागर—अङ्गकोश by Sālagrāma BORI 247 of 1892-95 Peters. V 247 (vedānta?)
- अमृतसार yoga CPB 248 Cs III 35.
- अमृतसिद्धि jy Mithilā
- अमृतसिद्धि work q in, Sivananda Sarasvati's Yogacintāmaṇi, BBRAS 1081
- अमृतसिद्धि Yaga-tantra by Mādhavacandra. Jodhpur 869
- अमृतसिद्धिगुह्यवज्रजप Bud by Virūpa Cordier III pp 239-240
- अमृतसिद्धिचन्द्रविविक्तदोषप्रतिकारोपदेश Bud Cordier III p 243
- अमृतसिद्धिचित्तविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 242
- अमृतसिद्धिनाडीविविक्तप्रधानव्यञ्जन Bud by Virūpa. Cordier III. p 242
- अमृतसिद्धिनाड्यष्टग्रन्थमोचनयन्त्रप्रधानव्यञ्जन Bud by Virūpa. Cordier III. p 239

- अमृतसिद्धिपञ्चातूपदेश Bud by Virūpa Cordier III p 243
- अमृतसिद्धिमण्डलविधि Bud
—(Mādhyaṃika) Candra, probably Candrakīrti Cordier III. p 244
- अमृतसिद्धियोग yoga by Virūpākṣa Baroda 7970(b) MD 4341 4342 MT 2831(n)
- अमृतसिद्धियोगादि jy. Trav Uni 4443D
- (अमृतसिद्धि)वायुदोषनिवर्हणक्रम Bud by Virūpa Cordier III. pp 243-4
- अमृतसिद्धिवायुविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 242
- अमृतसिद्धिशुक्रविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III. p 242
- अमृतसिद्धिसंवरचतुरदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 243
- अमृतसिद्धिसंवरचतुरयन्त्रप्रधानव्यञ्जन Bud by Virūpa Cordier III p 238
- अमृतसिद्धिसप्तदशवस्तुव्यवस्थान Bud by Virūpa Cordier III p 238
- (अमृतसिद्धि)सूर्यविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 243
- अमृतसिद्ध्यष्टविविक्तदोषप्रतिकारोपदेश Bud by Virūpa Cordier III p 243
- अमृतसिद्ध्यष्टविविक्ते कायविविक्तदोषप्रतिकार Bud by Virūpa Cordier III pp 241-2
- अमृतसिद्धेश्वरीमन्त्र MD 5893
- अमृतस्यन्दिनी name of a C on Viśvavirūpa's Bālakṛidā, by Somayājīn, the parama-guru of the a of the C Vacanamālā on Bālakṛidā Ref to in the C Vacanamālā (TCD I no 122)
- See p 296 of TCD Vol. I, also TSS 74, edn of Bālakṛidā, Intro
- अमृतसूत्र नाम (सर्वतथागतकायवाक्चित्तगुह्यश्मशान-कोकिलक्रीडाविस्तरव्याख्या) Bud by Saroruha Vajra Cordier III. p 131
- अमृतसुति name of Vāranavaneśa Śāstrin's C. on Prakriyākaumudī. TD 5755.
- अमृतहवन (नवरात्रिव्रत) PUL. II. p. 160.

- अमृतहवनविधि Viśvabhāratī 1930
 अमृतहृदय अष्टाङ्गगुह्योपदेशतन्त्र Bud J As. ccv. p 343
 अमृताख्यागम Kavindrācārya 1512
 अमृतादित्रिशन्महाशान्तयः dh Peters IV 5
 अमृतादियोग jy Adyar
 अमृताधिष्ठान Bud by Virūpa. Cordier II. p 182
 अमृतानन्द a Bhedābheda-vādin refuted in the Prakatārthavivaraṇa (pp 1 128 *Mad. Uni* edn), and Vivaraṇaprameya-sangraha of Vidyāranya
 अमृतानन्द pupil of Jyotirānanda, pupil also of Yādavendraṅga, a pupil of Ānandagiri
 —Nyāyadīpāvalivyākhyā, called Nyāyaviveka PUL. II p 13 Śringerī 54(2) TD 7461-2 Triv. Ad Rep 1103 App B no 31 Triv Cur VI. 21 (From the beg to the end of the 2nd Anumāna)
 See *Festschrift P V Kane*, pp. 349-350
 अमृतानन्द
 —Astānganirṇayāmrtacasaka, C. on Astānganirṇaya IM 4429 Mithilā Mysore III. p 21. PUL II. p 211
 अमृतानन्दतीर्थ pupil of Brahmānandatīrtha, a Śaiva Vedāntin
 —Tātparyadīpikā-vedānta Oudh XI 14. 1875, 24
 —Tārakopadeśavyavasthā Oudh XI. 14 1875, 24
 —Pañcaślokaprakarana (with an C) Trav Uni 7012.
 —Paramapadanirṇāyaka-prakarana, on the supremacy of Śiva
 Q Appayya Dikṣita and criticises Nilakantha Caturdhara, C on Mahābhārata
 Bomb Uni. 2073 Mysore I p 437 Oudh XI 14. 1875, 24

- Bhargāṅghrībhusana. Oudh XI 16. 1875, 24.
 —Śivatattvaviveka Oudh XI 16. 1875, 24.
 —Śivaratnāvali with vyākhyā Oudh XI 16 1875, 24
 —Harīharopādhyavivecana Oudh XI 16. 1875, 24

अमृतानन्दनाथ

- Ajñānabodhinitikā, C on Ajñānabodhini or Adhyātmavidyopadeśavidhi. K 112

अमृतानन्दनाथ guru of Amṛteśānandanātha See below

अमृतानन्दनाथ at his instance, Brahmānanda, pupil of Lokānanda, wrote his Śivārcaśāromani, Whish 89(2)

अमृतानन्दनाथ tāntric writer, pupil of Punyānanda

- Cidvilāsaśruti. PUL II. p 55 Viśvabhāratī 2272.
 —Tripurāsārasamuccayatippaṇa. IM. 9496
 —Tripurāsiddhāntaprakarana Mysore I. p 572
 —Yoginīhrdayadīpikā Edn *Princess of Wales Sar Bha Texts*, 7
 —Vāmakeśvaratantratīkā-Candrasaṅketa Bikaner 8146 (ch. 1) 8147 (ch 2) 8148 (ch. 3).
 —Sattvīmsattattvasandoha *Kaś Texts* 13, an in the Kaś. Text, but mentioned as the a's work in the intro. to the *Sarasvatī Bhavāna* edn of the a's Yoginīhrdayadīpikā
 —Saubhāgyasudhodaya (or Subhagodaya) Adyar II p 187b Mysore I p 591; also q in a's Yoginīhrdayadīpikā, *Sarasvatī Bhavāna* edn pp. 38, 79, 98, 135.

He is q in Natanānanda's vilāsa on Punyānanda's Kāmakalā, BBRAS. 814.

In the intro to the Yoginīhrdayadīpikā, it is said that this Amṛtānanda-

nātha could not have corrected the Tantrasāra of Kṛṣṇānanda (Cabaton I 532 W p 361), for Kṛṣṇānanda is said to be later

अमृतानन्दनाथ a tāntrik teacher figuring in the Gurumandalamantra MD. 6252

अमृतानन्द son of Jayalakṣmī and Rāmānanda, Hodgson's Pandit, 19th cent

—Chando'mrtalatā, metrics Camb Uni Bud p 76 SBL Nepal p 79

—Nepāliyadevatākalyānapañcavimsātikā Bud stotra SBL Nepal p 99

—Redactor of the Buddhacarita, added the last 4 cantos See JRAS 1893. p 620

—Description of Buddhagayā IO 7784-85

—Names of Caityas, Bud temples, Bud divinities IO 7784

—Description of divinities on Tibetan mandalas IO 7787

—Skt-Newari vocabulary IO 7788

—A History of Nepal. IO 8184

Cabaton I 159 (17) is a Nepalese transl of his of Caipati's Avalokiteśvarastotra.

See also IO 7832

अमृतानन्दनाथीय or अमृतानन्दीय vedānta Oppert II 6565 Rice 134

अमृतानन्दयोगिन् Salutes Ardhanārīśvara and Śārādā, mentions as his patron king Manva, ornament of Sūrya and Candravamśas, who had the title "Samudra" and son of king Bhakti, described as a devotee of Śiva It is evident that Bhakti was ruling and Manva, at whose request Amṛtānanda wrote the work, was but the Crown Prince

In the last verse of ch I, the prince Manva is addressed as "Komarāṅka Bhīma", in the last verse of ch II as "Nūtna Sāhasāṅka" in illustrating verses in ch III the prince is mentioned as Manva, Bhaktiśānandana,

Komarāṅkabhīma, last verse of ch. III addresses the prince as Manva-bhūpa, ch IV Manva, ch V Manva

The a is not a Jaina (as is often supposed), as he holds Śiva's feet to be the Ālambanavibhāva in Śāntarasa

—Alankārasangraha MD 12794

अमृतानन्दवल्ली alank Rice 280.

अमृतानन्दशिष्य criticised by Viṣṇānavāsayaṭi in his Pañcapādikāvyaṅkyā, MT. 5387, p 23 (अमृतानन्देन शिक्षित कश्चित् जल्पात् etc)

See *Festschrift P V. Kane*, p 349.

अमृतानन्दीय vedānta Rice 134

Cf above Amṛtānandanāthīya

अमृतानुभव purāṇa of the Lingāyats CPB. 249

अमृतानुभवटीका—शिवकल्याण Deo 77 (first prakaraṇa).

अमृताभिषेक vaid phonetics. America 51 BORI. 83 of A 1882-83 Peters I 116

अमृताराधना Jain by Andhasena Mentioned by Dhavala in the introduction to his Harivamśapurāṇa

See CPB Intro, p xlix

अमृता शान्तिः vaidika BORI 77 of 1892-95. Peters V 77

अमृताशिनी, अमृताशीति or योगसार Jain didactic; attributed to Yogindu Arrah I. p 2. Moodbidri II 355a

See also *Annals BORI XII* pp 132-163, *Paramātmaprakāśa*, *Rāyacandra Jain Śāstra mālā*, Intro pp 62-3, where it is pointed out that the word Yogindra occurring in the last verse may be an adjective of Candraprabha, and that verses of Vidyānandi, Jātāsimhanandi and Akalaṅkadeva are included in it—and that one verse from the Amṛtāśīti q by Padmaprabha is not found in it

Edn *Mānik Dig Jain Granth.* Bombay 1922, Vol. 21

अमृताशीति Jain by Amrtanandin Waranga
I 8 (3)

—by Samantabhadhrācārya Moodbidri
II 134a

अमृताष्टक stotra Fl 430

अमृताष्टमीकथा Jain included in the Kathā-
sangraha Pattan I p 61

अमृताहरण or Sarpabala, a parīśista of Sv
Alwar 263 Extr 73 Bikaner
674-676 Bombay 1879-82, p 2 BORI.
D I 425 426 Cs 609 Dacca 1422 M
DAVCL 6355 IM 4951 NW 26 32
p 7 Oudh III 6 Oxf 378a Peters II
180 IV 1 PUL II. App. p 2 Stein 3

अमृताहरणचम्पू Trav. Uni. 1475

अमृतीकरणविश्रान्ति vaidika Trav Uni 1501A

अमृतेशशिखा q in the Janmamāranavicāra.
Kās Texts 19, p 20

अमृतेशानन्दनाथ pupil of Amrtānandanātha

—Śrividyaṛcanapaddhati Bomb Uni
1815-16

अमृतेश्वरतन्त्र

—Dhanvantari mantra vidhāna from
Bomb Uni 1843

अमृतेश्वरतन्त्र (मृत्युजिदमृतेशतन्त्र) Nepal I pp. 11.
125 Mentioned by Siddha Nāgārjuna
in his Kaksaputatānta, IO I p 911b

अमृतेश्वरदेवस्य नित्यपूजाविधि Nepal I. p 49

अमृतेश्वरपद्धति R A Sastri Diary I p 8

अमृतेश्वरभाष्य śaiva by Svapneśvara Mysore
II 33

अमृतोदय by Gokulanātha, allegorical drama
expounding the Nyāya system.

Kātri 7. Mithilā Muller Fund 27
Nepal I. p. 147 PUL. II. p 280 Rep
p. 17

Edn. K. M 59

अमृतोदयनामबलिविधि Bud. Cordier III. pp. 96-97

अमृतोपदेश yoga Mithilā

अमेध्यस्पृष्टपात्रशुद्धिविचार by Purusottama. valla-
bhiya.

Ptd. in the Brhatsotrasaritsāgara

अमेयरत्नमाला(?) Jain Is it Prameyaratnamālā?
Svādī 20

अमोघ poet Skm. p 228

अमोघ Bud

—Bhairava śāntikarma saptaka Cordier
II p 173

अमोघ आचार्य q by Trivikramadeva in Loha-
pradipa W p 301

अमोघदर्शनेत्रविमङ्ग Bud

—Bhisan Manthāna? Cordier III p 504.

अमोघदेव father of Harihara, a of C on Mālati-
mādhava, RASB 5299

अमोघनन्दिनो शिक्षा Vs

AS p 13 Baroda 7346 BBRAS 1
(17 verses here) Bd 55. Bhau Dāñi
121 Bk 348 (57 verses) Bikaner 664.
BORI 65 of 1884. 87 55 of 1887-91.
1 of 1895-1902 CLB I p 23 (2 mss).
DAVCL 4209 IM 2024 2058 4957.
Jodiya II 13 Kāśin 4 Kh 82 L 133
(120 śloka) Mithilā IV pp 277-279
(5 mss) Oudh IX 4. PUL I p 18
(2 mss) RASB II 1517 1518 (not
agreeing with either L 133 or Bk
348) Rgb. 65 Trav Uni 2057B (along
with Keśavaśikṣā).

Kielhorn Ind. Ant V p. 193 (57
verses).

—Laghvamoghanandini śikṣā Baroda
p 7345b CLB I p 23 Mithilā IV.
280 NP V 150 SB 54 (3 mss)

अमोघनाथ Bud

—Rosananilāmbharadharavajrapāñināma
sādhana Cordier II. p 335

अमोघपाद Bud.

—Mañjughoṣakrodhayamāntakahoma-
vidhi Cordier II p 292.

—Mañjuśrīguhatantrasya maṇḍalavidhi.
Cordier II. p. 292.

अमोघपाशकल्परत्न Bud AMG II p. 335 AR.
XX. p. 537 JBORS XXIII i. p 42.
Nanjio 317.

- अमोघपाशधारणी Bud Nanjo 312 313 314
315 316 317 987 SBL Nepal p 292
Cf below Amoghapāśāpāramitāsata-
paripūrāyanāmadhārāni
- अमोघपाशपञ्चदेवस्तोत्र Bud by Erapati Cordier
II p 303
- अमोघपाशपञ्चदेवस्तोत्र Bud by Candragomin
Cordier II p 302
- अमोघपाशपरमिताषट्परिपूरयनामधारणी Bud AMG
II p 330 AR XX p 532 Nanjo
312 (Amoghapāśādhāranisūtra)
- अमोघपाशपोषधविध्याज्ञाय Bud Cordier II p. 322
- अमोघपाशबलिविधि Bud Cordier II p 342.
- अमोघपाशमण्डलदेवगणस्तोत्रविमलप्रभा Bud. Cordier
II p 302-3
- अमोघपाशलोकेश्वरपूजा Bud Camb Uni. Bud
p 97
- अमोघपाशलोकेश्वरमण्डल Bud. JBORS. XXIII 1
p 40.
- अमोघपाशलोकेश्वरसाधन Bud Cordier III p 27
- अमोघपाशलोकेश्वरस्तुति Bud Cabaton I 159(20)
- ‘अमोघपाशवैरोचनबुद्धमहासिद्धिप्रभासमन्त्रसूत्र’ Bud
Nanjo 1002
- अमोघपाशहृदय (सूत्र,—महायानसूत्र) Bud
AMG II pp 333 AR XX p 535
Cabaton I. 62(7) Hod Bud 55 (fol 87b).
Lalou p 84 Nanjo 312 315 316
(stated to be similar transls of the
I ch of the Amoghapāśakalparāja).
S A Paris 14 (46)
- अमोघराघव a campū in 7 Uchvāsas by Divā-
kara, son of Vireśvara and grandson of
Nārāyaṇa; younger brother of Viṣṇu,
composed in A.D. 1299 There is a
verse in the poem from which it is
assumed that the poet was patronised
by a Rāghava MT 4328 PUL II
p 271
- See also *IHQ* XVII ii pp 251-254
- अमोघराघव nātaka q. by Śingabhūpāla in his
Rasārnavasudhākara, *TSS* 50 p 285
- अमोघवर्ज Bud, pupil of Vajrabodhi of Kāñci;
arrived in China with his teacher in
A.D. 719, died in 774; made a large

number of Chinese transls, see Nanjo
App II 155

- Anukampopakramatattvayogāvatāro-
padeśa Cordier II. p 125
- Karmamudrāparikṣopadeśa Cordier II.
p 125
- Kurukullākarmayogopadeśa Cordier
III p 129
- Ganapatiguhyasādhana Cordier III.
pp 87-88
- Ganapatistotra Cordier III p 220
- Pañcatattvastotra Cordier II p 174.
- Bhairavastuti Cordier II p 174
- Mandalavidhī Cordier II p 171
- Mahāvajrabhairavahomavidhī Cordier
II p 172
- Vajrabhairavasādhana karmopacāra-
vidhisattvasaṅgraha Cordier II p 171.
- Vajrabhairavastuti Cordier II.
pp 174 5
- Sarvatantropadeśaikatogumṣhitārtha-
nimittothānatīlakayantropadeśa
vajrapadavibhaṅga or simply Vajra-
padavibhaṅga Cordier III pp 100-
101 172-3

अमोघवर्ष I known also by many other
titles, chief of which is Nṛpatunga
Rāṣṭrakūta king, A.D. 814-880,
great patron of letters, under his
patronage —

Abhinava Śākatāyana wrote his
Śabdānuśāsana and Amoghavṛtti there-
on

Mahāvīrācārya wrote his Ganita-
sārasaṅgraha (*Madras* edn)

Kaviśvara, wrote his Kavirājamārga
(Kannaḍa)

Jinasena, a. of Ādipurāṇa, claims to
be his guru

—Prāśnottararatnamālā. didactic cate-
chism.

Ascribed to him in the Dig. Jain
tradition; in mss. mentioning him as

a, the king is said to have retired from the throne owing to spiritual awakening

See also *Ind Ant* XXXIII pp 197ff. 258ff.

अमोघवृत्ति C by Abhinava Śākaṭāyana on his own Śabdānuśāsana, named after his patron Amoghavarsa I See above under Abhinava Śākaṭāyana

अमोघसिद्धिनामधारणी Bud Cabaton I. 62 (24)

अमोहसंज्ञागम Kavindrācārya 1563

अम्बक poet *Sbhu* 1391

अम्बकपण्डित

—C on Rasamañjari. *Triv Cur* VII p 20

अम्बदसुत्त अथकथा Bud Pālī Camb Uni Pālī p 145

अम्बड मुनि

—Arādhyatvena stuti called also Saṭkalyānaka. ref to in Samayasundara Gaṇi's Samācāri Śataka, which was finished at Medatā in A D 1615

See *Ind Ant* XXIII, p 171

अम्बडकथा Jain 'Prākṛt BP p 182b Ujjain p 87 (inc)

अम्बडकथानक or—चरित्र Jain by Muniratnasūri, pupil of Samudraghosa. Bk 1461 BORI 573 of 1884-86 BORI. 616 of 1892-95. CPB 6946 Dāhīlakṣmī XI 20 XXVI 5 Jainagranthāvalī p 220 L 3037 Peters III p. 404 V, p 277

Ptd *Ahmedabad*, 1928

अम्बडकथानक Jain. by Sundaraka Sūri Alph. List Beng. Govt p. 7. JASB. 1908. p. 408b (no. 344)

अम्बडचरित्र Jain an BP p 161a 247a. Chani 572. 1089. 1110. 3462

अम्बडचरित्र Jain by Amarasundara BORI. 1256 of 1884-87. Rgb 1256

Cf. above Ambadakathānaka by Sundarakasūri For the story, see

Krause Indische Nevelen, pp. 15,5 162 ff, *Wint HIL* II, p 540

Ptd *Jamnagar*, 1910

अम्बडद्वित्रिंशिका Jain BP p 241a

अम्बडपरिवाजककथा Jain America 5403

अम्बडविराधिकरा(था) Jain BP p 192b

अम्बडभ्रावकचरित्र Jain BP p 171b

अम्बरीषचरित (पुराणसङ्ग्रहे) Pāliyam 600(b). Trippūnittura I 382(1)

—a khanda kāvya. America 2114 IO. 8126 Mysore II p 9 Trippūnittura I 402 (5) II 172 *Triv PL* 23133 J 16.

—a prabandha Pāliyam 960b. Trippūnittura I 398 (4)

अम्बष्ट poet *Padyaracanā*, *K M* 89 p 76

अम्बष्ट author of a C on the Dakṣiṇākālīkāsvarūpākhyastotra of Mahākāla Dacca 3722

अम्बष्टगौराङ्गमल्लिक father, of Bharatamallika, the a of Mugdhabodhinitikā on Bhaṭṭakāvya, MD. 11617 Ambaṣṭha, evidently, refers to their family.

अम्बष्टविवेचन from the Bhaviṣyapurāṇa Dacca 662(c)

अम्बाचार्य of Kutsa gotra, ancestor of Narasimha Rā-ula (Mahābhāṣyasūktiratnākara Peters II 104)

अम्बाच्छन्द by Śaṅkarācārya Allahabad 114. (2 copies) Is it the Ambāṣṭaka in Aśvadhāṭi metre, *Cetibhavan* etc.?

अम्बादशक stotra MD 9568.

अम्बाद्विशती stotra by Gopālakṛṣṇa Rice 268

अम्बानवरत्नमालिका stotra by some Kālidāsa. Adyar I p. 183b.

अम्बानवरत्नमालिका by Śankara Mysore I p 210.

Cf Navaratnamālikā on Devī, *Vani Vilas Press*, Śankara's Works, Vol. 17. pp. 246-248

अम्बापञ्चरत्न by Śankara. Mysore I p 210.

अम्बाप्रसाद Jain described as 'Saciya-pravara'.

—Kalpalatā with C Kalpapallava. Q in the Syādvādaratnākara, pt 1 p 29
Ārhatamataprabhākara Series Edn

अम्बाप्रसाद Jain

—Navatattva with vyākhyā, composed in A D 1163 Jainagranthāvali p 124

अम्बायज्ञपद्धति dh Mithilā.

अम्बाराम

—Siddhāntādarsa, a C. on the Siddhānta-cintāmani, IO 8053

अम्बार्थसूत्रवृत्ति name of a C on Brahmasūtras by Rāmabhadra, son of Vināyaka PUL II p. 50

अम्बालेशाष्टक another name of Rāmacandramangalāṣṭaka (on Rāma at Ambāla) MD 14412.

अम्बाविजय a work of Ghanaśyāma of Tanjore, mentioned in the list of his works given by his wives in their Viddhasālabhañjikāvyaṅkyā TD 4678

अम्बावृत्तान्त campū, story of Ambā from Mahābhārata GD 1658 R

अम्बाष्टक by Śankara, *Cetibhavan* etc., in Aśvadhātī metre Adyar I p 174a (3 mss.). Trav Uni. 2239 C
 Ptd. *K M Gucchaka I.*

अम्बाष्टक (अम्बा शाम्भवि etc) MT. 322(e)

अम्बाष्टक stotra Ānandāśrama 1454 (with C) DAVCL 4813. Kallalagar 3(d)

—ascribed to Śankara Mad. Uni RAS 10(e) RKS 70b

अम्बाष्टक (श्रीमद्रत्नविराजमान etc.) MD 9569 9570

अम्बाष्टक another name of Śesācala's Śaktitrayāṣṭaka, according to the C (MD. 11440).

अम्बाष्टोत्तरशतनामस्तोत्र Adyar-I p 210(a) MD 8846.

अम्बासहस्रनामस्तोत्र Adyar I p 210(a) Mithilā Rameśvaram 333. ŚSPC. I Tantra 112. TD 19417.

अम्बास्तव an Bikaner 6046-48 PUL II p 177
 —by Śankarācārya. PUL II p. 712 Trippunitura I 363 1)

अम्बास्तव This is one of the five stotras on on Devi called together Devipañcastavi

and ascribed to Kālidāsa Same as that q in the Mahārthamañjari TSS 66 p. 107

Adyar I pp. 183b (3 mss) 223b Bd 368 Bk 475 Bikaner 6049 BORI 368 of 1887-91 Burnell 200a Dāhila-ksmī XLI 31 DAVCL 3950 GD 1172 X IO. 7053 Mad Uni. RKS 350 MD 9571-75 18028 MT 4028b Mysore I pp 210 222 (2 mss) Oppert 2753 II 6188. PUL II p 172. Rice 268 Śakti 120 Skt Coll Ben 1918-30 p 49 (with C). Taylor I 232 235 285 354. TD 19418-33 Trav Uni 1201 C 1384 B 2596 E 2910 B 3186 C 3453 C 4231 A 5375 D Whish 112(4)

—C Oppert II 6189

—C by Ardhanārīśvaradīksita MT 5996(a) PUL II p 172

अम्बास्तव by Gambhirānanda Mad Uni RKS 533

अम्बास्तोत्र Mysore I p 632

अम्बास्तोत्र by Sanatkumāra Gupta Dacca 314 G(4)

—ascribed to Mārati TCD 1519B Trav Ad Rep 1105 p 22

अम्बिकाकल्प Jain an Delhi III 297

—by Śubhacandra Pannalal Bombay 167

अम्बिकाकवच MT 1020(c)

अम्बिकाखण्ड of Skandapurāna AS p 13. Ben 50 CPB 250 Cs IV 301 Dacca 3376 IO 3622-4 L 2053 NW 450 RASB. V 3921 3922 Rep p 4. SB 237

अम्बिकात्रिशती stotra by Gangādhara Adyar

अम्बिकादेवीकल्प Jain Chāni 1707

अम्बिकाद्विरूपनामध्यान Burnell 147(b)

अम्बिकापरिणय campū Burnell 156b (missing in TD)

अम्बिकाप्रसाद son of Gayādatta, wrote in 1854, by desire of Kīśorasiṃha, rājan of Vetṛyā.

- Vaidhahimsāgha timiramārtandodaya
dh L. 2280
- अम्बिकामाहात्म्य from Skandapurāṇa IO 662
663
- अम्बिकार्चनचन्द्रिका q in Ahalyākāmadhenu
- अम्बिकालाप kāvya by Parameśvara of
Mukundamangalagrha in Kerala
Trav Uni 5105B
- अम्बिकास्तव (श्रीगिरीशप्रियाम् etc) attributed to Śan-
karācārya MT 2269(c)
- अम्बिकास्तवन Jain by Vastupālakavi
Ptd in Stotrasamuccaya
- अम्बिकास्तुति by Hanumat Adyar I pp 188a
223b
- Cf above Ambāstotra ascribed to
Māruti
- अम्बिकास्तोत्र Adyar I p 223b (inc) TD
19434-5
- अम्बिशालिन्
- Kirtanāṇi (musical compositions) TD
10860-61
- Keśādīpādāntavarnanastava TD.
22214
- अम्बुजवल्लीकल्याण drama by Śrīnivāsa Kavi of
Śrīmusnam, Kaundinya gotra and
Viravalli family, son of Varada-
nārāyaṇa MD 12464 MT 2507.
- अम्बुजवल्लीदण्डक stotra by Śrīnivāsa Kavi, a of
the previous work MD 9707
- अम्बुजवल्लोशतक by Śrīmusnam Kaundinya
Viravalli Varadadeśika, son of Śrīni-
vāsa (Ambujavallikalyāṇa etc), men-
tioned by Venkatavarada, his grandson
in his Kṛṣṇavijaya, MD 12744.
- अम्बुसराजकथा Jain Prākṛt Janagranthāvali
p 247
- अम्ब्रेजयमङ्गलमूर्तिस्तोत्र IM. 8012.
- अम्भसि भाष्य C by Mādhavācārya on the Sūkta
“Ambhasya pāre”, the tenth prāśna
of the Taitt Āraṇ. Śrīngerī 92(2) 94(4).
- अम्भस्यपारे Taitt Mad. Uni RKS. 304c
- अम्भण महीमहेन्द्र a Brāhmana of Mukteśvara,
near the Godāvari, of the Aṇṇipindī
68

family; real name Rāmeśvara, son
of Viśveśvara and Kāmāksi. patron
of Kollūri Rājasekhara (Alankāra-
makaranda, MT 2285)

अम्माळ (नडादूर) a name of Vātsya Varada-
guru, the teacher of Sudarśana (Sruta-
prakāśikā, etc), and the grandson of
Sudarśana, the nephew of Rāmānuja
(MD 12696) His fifth descendent
was Varadācārya or Ammālācārya
who wrote Vasantatilakabhāṇa known
as Ammālbhāṇa (MD. 12644 MT
1466e) and Vedāntavilāsa (MD.
12696)

अम्माळ or अम्माळार्य or अम्माळार्य a name of
Vātsya Varadācārya of Kāñci, son
of Ghatikāśata Sudarśana, the 4th
descendent of Varadaguru or Nadādūr
Ammāl (teacher of the Srutaprakāśikā-
kāra), the grandson of Sudarśana, the
nephew of Rāmānuja Also called
Ghatikāśatam Ammāl

—Rukminiparinayacampū Mysore I.
p 270

—Laksmīśataka (?) MD. 9730

—Vasantatilakabhāṇa or Ammāl Bhāṇa.
MD 12644. MT. 1466(e)

—Vedāntavilāsa or Yatinājaviṇaya. MD.
12696

See also under Varadācārya

अम्माळ अन्वै father of Bhisagrāja Vaidyanātha
of Bādarāyanavamśa, the a. of a C.
on Rucidatta's Prakāśa on the Tattva-
cintāmaṇi, also described as a Bhisag-
rāja like his son TCD 615. TD 6227.

अम्माळ-भाग name of the Vasantatilaka Bhāṇa
by Varadācārya alias Ammāl of
Nadādūr, of Kāñci See above

अम्माळमङ्गलाशासन See Varadadeśikamangalā-
śāsana

अम्माळसन्ततिकर्म genealogy of Nadadūr Ammāl.
MD 17313

अम्माळार्य a teacher of Śrīnivāsa, the elder
brother of Śrīśaileśa, the a of Puruṣa-

kāramimāmsāmanidīpikā (MT 3147).
Seems to be identical with Ammāl
or Varadācārya of Kāñci noted above

अयनचयनादिगणित jy Oppert 5889

अयननिर्णय dh by Nārāyaṇabhaṭṭa, son of
Rāmeśvarabhaṭṭa. Hall p. 178

अयनप्रश्न jy Kotah 293

अयन भट्ट (?)

—Sandhyāratna IM 899.

अयनमासपक्षादिफल jy Udaipur II 186, 9

अयनवाद jy by Rāmadatta. NW. 550

अयनांश jy Assamese Mss. 7

अयनाशोपपत्ति jy. Skt. Coll. Ben. 1905, p 6.

अयाचितकालनिर्णय dh Ben 143. SB. 118. Is it a
Kālanirnaya by an author having
'Ayācīta' as his surname? For 'Ayā-
cīta' as a surname, see L. 702
RASB II 1462.

अयाचितव्रत dh. Skt. Coll Ben. 1916-30, p 33

अयुतलक्षकोटिहोम NS Press 46

अयुतलक्षकोटिहोमपद्धति by Rāmākṛṣṇabhaṭṭa.
Trav. Uni 1596

अयुतहोमप्रयोग Ānandāśrama 2387

अयुतहोमलक्षहोमकोटिहोम written by Bhadrā-
rāma (Rāmabhaṭṭa Hosinga), a protige
of Anūpasimha Bk 788 Bikaner
7363.

See *Adyar Library Bulletin*, IX 3,
pp. 86-93

—by Nārāyaṇabhaṭṭa America 3330
Bikaner 7370

See also below Ayutahomavidhi

अयुतहोमविधान Baroda 9123(a)

—from the Śāntikhaṇḍa of Hemādri's
Caturvarga Cintāmaṇi Ben 139 SB
126.

अयुतहोमविधि Baroda 5557(b)

—from the Matsyapurāṇa TD 13957

—by Nārāyaṇabhaṭṭa. Baroda 8671.

See also above Ayutahomalakṣa-
homakoṭīhomāḥ.

अयुतहोमात्मकग्रहयज्ञ Baroda 8890

अयुति(?) होम Ānandāśrama 4770

अयुताक्षरनुसिंहमालामन्त्र Bikaner 7674

अयोगव्यवच्छेद-अन्ययोगव्यवच्छेदद्वात्रिंशिकाद्वितय

See above Anyayogavyavaccheda-
dvātrīṃśikā stotra

अयोध्याक्षेत्रसंकल्प Adyar I p 87a (inc).

अयोध्याक्षेत्रमहिमवर्णन from the Rudrayāmala
Bikaner 1259

See below Ayōdhyāmāhātmya
assigned to Rudrayāmala.

अयोध्याखण्ड See Ayodhyāmāhātmya

अयोध्याजीस्तवन Jain. JASB 1908. p 409a
(6508)

अयोध्यातीर्थवर्णन PUL II p 150

अयोध्याप्रसाद

—Śatapraśnottari adv Baroda 1798.

अयोध्याप्रसाद

—Bhuvanadipakatikā jy. NP I 146

अयोध्याप्रसाद

—Rasataranginitikā NW 618

—Vṛttaratnākaratikā Oudh X. 8

अयोध्यामाहात्म्य (Ayodhyākhaṇḍa also) in 30
chs

—assigned to no Purāṇa in the follow-
ing

Allahabad 156 B II 38 Bhor 148
BORI 112 of 1891-95 Kavindrācārya
1859 Kotah 647 Mithilā Oppert
2272. II 5474 Rādh 39.

—assigned to the Skāṇḍa but not found
in the printed Skāṇḍa

Alwar 762 BBRAS 893 (invariably
'Skāṇḍa purāṇe' is added by a later
hand) Ben 46 49 52 Bhau Dājī 43
BORI. 140 of 1895-95 CPB 251 252
Dacca 631 Mandlik (BH) 20 (3) NP
V 178 Oudh XIV 24 Peters VI 140
RASB V 3925 SB 236 (2 mss) 243
(chs 1-10) Skt. Coll Ben 1910. p 10
(no 1908) TD 10158 10159.

—assigned to Brahmāṇḍa but text same
as the one assigned in the above mss
to Skāṇḍa

Cs. IV 194 (30 chs). The *Venk*
edn. of Brahmāṇḍa does not have this

—assigned to the Kosalakhandā of the Padma purāṇa

BBRAS 894 (19 chs) (Bhau Dāji 43)
Mysore I 179

—assigned to Rudrayāmala tantra AK
112 AS p 13, RASB VIII-A 5887
(10 chs)

अयोध्याविधि Umesh Miśra I 22

अय्यगारु

—Ātmānātmaviveka PUL II p '8

—Jivanmuktiviveka PUL II p 41

अय्यण विद्वत् called Vinai Ayyanna Kavi, because of his having been an expert on the Vinā, son of Venkata-kavi (a of Rādhāmādhavasamvāda and other Telugu prabandhas), younger brother of poet Narahari (a of Sudantākalyāna and other Telugu prabandhas), and pupil of Śrīdhara Venkateśa (Ayyāvāl)

—Pranavārtha prakāśa(-suhodaya)
Mysore I p 437, Mysore III p 13

—Yajñasāstrārthanirnaya, Mysore III
p 14

—Vyāsātātpariyanirnaya adv MD
15276, Mysore I, p 453 (wrongly
given Annaya).

Edn. Vāṇi Vilās Press

अय्यणाचार्य

—Viśnumāhātmyapaddhati TD 21613
But by Ayyannācārya's unknown son
according to Burnell 110b

अय्यणाचार्य dvaitin, of Bānādurai near Kum-
bhakonam, Tanjore Dt, son of Gopālā-
cārya, son of Rāmācārya, pupil of
Vasudhendratīrtha

—Trimataikyaparakāśikā on the elements
of agreement in the three schools
of Śankara, Rāmānuja and Madhva.
Mysore II p 28 PUL. II. p. 44 TOD.
292

अय्यणाचार्य

—Sūtrārthamañjarī dvaḥ Mysore I.
p. 666

अय्यन्-भाण Mack, Mss Restored Vol IV 1838
(pp 215-18), Granthāvali, no 116 (अय्य-
भाण). Prativādibhayankar p. 7 (no. 3).

अय्यलुनाथ alias of Thrumalanātha, son of Bom-
maganti Gangādhara, a of Kuhanā-
bhaiksava Prahasana. MT. 2361, 5224.

अय्यलुमन्त्रिन् brother of Decayāmātya C
1525 A D (Śivamahimnasstavyā-
khyā MD. 11120 etc).

अय्यलुमन्त्रिन् brother of Potana or Potarāja the
minister of Recarla Śingaya Mādhava;
father of Gaurana (Laksanadipikā,
MD 12952, otherwise called Padārtha-
dipikā, MD. 1494).

अय्यवाराहस्त्रिन् patronised by Kandanoli
Ānandarāya

—Sabhārañjana, a play (prahasana) in
one act TA 2392(a)

अय्याकुमारतातदेशिकमण्डल by Pātrācārya Venka-
tācārya on his father Tātācārya (Śrī-
śaila Śatakratu Caturvedi) of Nāval-
pākkam, Tanjore and Kumbhakonam;
Vaiṣṇava guru of the Tanjore Nāyaks.

Ptd at Kumbhakonam in Grantha.

See Proceed Xth All-Ind Ori Conf.
pp 181-3.

अय्याकुमारतातदेशिकवैभवप्रकाशिका eulogy on the
same person and by the same a as in
the above, *ibid.* pp 182-3.

अय्याकुमारतातदेशिकसंभावना eulogy on the same
person and by same a. as in the above,
ibid. p 183

अय्यादीक्षित (I) a name of Nilakanṭhadikṣita
(Nilakanthavijayacampū).

अय्यादीक्षित II a name of Nilakanṭhadikṣita II,
great-grandson of Ācān Dikṣita II,
the elder brother of Ayyā Dikṣita I
or Nilakantha Dikṣita I, was patro-
nised by king Bālarāmavarman of
Travancore who gave him the title
'Prabandhasāgara'; flourished C. 1700.

—Varnanāsārasaṅgraha. Adyar II.
p. 15a. GP. 1943 1944, MD. 12115.

See Āccāndikṣitavamśāvali published by P. P. S. Sastry, śl. 29, and also *Adyar Library Bulletin*, Vol. V. Mss. Notes, pp. 125-8.

अय्याध्वरिन्

—C. on Anusthānapaddhati of Kṛṣṇānanda. TD 11816

अय्याध्वरिन् styled Ghatikāśatakavi, descendent of Ratnakheta Śrinivāsa Dikṣita and Rājacūdāmanī Dikṣita, father of Mrityuñjaya (Pradyumnottaracārita, TD. 3695).

अय्याभाण a name of the Śingārātīlaka Bhāṇa of Rāmabhadra Dikṣita

अय्यावाल Reverential mode of reference to (Śrīdhara) Venkateśa (Ākhyāṣastī, Kulireśāstaka etc.)

अय्यावालस्तोत्राणि Kāmakoṭi 1/20. A collection of the stotras of Śrīdhara Venkateśa alias Ayyāvāl. See under Śrīdhara Venkateśa

अय्या वेङ्कटाचार्य (also known as Kuiti Venkatācāryā, Venkatācārya III), son of Annayācārya II, son of Śrinivāsa Tātārya, of the Tirumala Bukkapattanam family. See MT 4264b, Gajasūtravādārtha, for his other works see under Venkatācārya III

See also *J of the Andhra Hist Res Soc* XIII i. pp 17-18

अय्यावैय्य a courtier of Serfoji II of Tanjore, at Kāverippūmpattinam, patronised Sūryanārāyaṇa Dikṣita (Pāsandaman-dana, TD 4245)

अय्याशास्त्रिन् son of Venkatārya of Astagotra family of Viṭthalapura on the banks of the Tāmra

—Saptasvarasindhu, written in A. D. 1750 TCD. 33 Triv. Cul IV. 2

अय्यास्वामी

—Karnāmṛta. Cabaton I 240 (2).

अरजिनस्तवन Jain in 14 verses by Jayasundara Gaṇi. See Kapadia's Intro to his edn of Śobhana Sūri's Stuticaturvīṃśatikā

अरजिनस्तुति Jain Stotra (व्यसुचच्चक्रवर्तिलक्ष्मीमिह etc.) by Śobhana Sūri

Ptd in the Stuticaturvīṃśatikā.

अरडकमल of the Māla family, son of Śālīga, requested Cāritravardhana to write his C s on Raghuvamśa, Kumārasambhava etc. Cāritravardhana is earlier than A. D. 1385 in which year Dinakara wrote his C on Raghu, using Cāritravardhana's C. Peters. II Extr p 24.

अरण veda means Āraṇyaka CPB 253, 254. Ujjain I p. 5

—Rv. Kavindrācārya 4 Mim Vīd 417. Ujjain II p 3

—Yv Kavindrācārya 34

—Yv. Mādhyam Kavindrācārya 43

—Sv Ben 18

अरणकुनिखाध्याय Jain JASB 1908, p 409a (2 mss 7095, 7725)

अरणशिक्षा phonetics Adyar I p 52(a) (Arunaśīksā) Tirupati I (C on it). Same as Āraṇyāśīksā

अरणि vedic. mantra for producing fire. BORI. 69 of 1886-92 NW. 320

(अरणिनाश, शुद्धि, नक्षत्रप्रादान) RASB II 784

अरणिनाशप्रायश्चित्त DAVCL 21

अरणिपात्रलक्षणमार्गिका by Renukārya DAVCL. 985 (1).

अरणिलक्षण the 22nd paṇisista of the Av America 108 RASB II 1621 W p 9. See edn of Atharvapāṇisista noted above

अरणिलक्षणसंभार from Grhyāgnisāra Baroda 8589

अरण्यशिक्षा See Āraṇyakaśīksā

अरण्यषष्ठीपूजा dh. Dacca 138B B (2).

अरण्यषष्ठीव्रत dh. Dacca 599c

अरण्यषष्ठीव्रतकथा dh. SSPC III, T. 229

अरण्याधान (Arani-ādhāna). śr prayoga. MD. 1154

अरनाथचरित्र Jain. Jainagranthāvali p 242

—in Prākṛt. Jainagranthāvali p 242.

- अरनाथजिनस्तवन by Vailabha in Skt JBhP I
110 Jainagranthāvalī p 273
—C vṛtti by Vallabha Gaṇi BCRI
226 of 1873-74 Jainagranthāvalī
p. 273 Kh 99
- अरनाथपञ्चक Jain stotra MD 16368
अरनाथस्तवन Jain stotra Chanī 2400
अरनाथस्तोत्र Jain in praise of Aranātha,
eighteenth Tirthankara MD 9429
11343 16480 18446
- अरपचनपूजाविधि Bud Cordier II p 302
अरपचनमञ्जुश्रीनामधारणी Bud Cabaton I 62 (83)
अरपचनसाधन Bud Cordier II p 377 (2 mss)
III p. 32
—by Ajitamitīa Cordier II p 301 III
pp 4 30 177
—by Mukṭaka *atras* Padmākara
Edn Sādhanaṁālā pt 1 GOS
XXVI no 56
—an
Ptd *ibid* no 65
- अरपचनसाधनविधि Bud
—by Śraddhākaravarman Cordier II
p 301
- अरपट mantra MD 7742
अरतारपादगुह्यी (?) by Purusottama Mithilā
अरथषष्ठीव्रत IM 10800
अरविन्द poet *Kvs* 430 *Skṁ* pp 109 173
अरविन्दमाहात्म्य (from Brahmāṇḍapurāṇa) Trav
Uni 4219A
- भट्ट अरविन्दलोचनाचार्य had the title “mahā-
bhāṣya”, of Vātsyā gotra, father of
Dīndīma Rāma, a of a C on Saundaryā-
lahari (MD 10874) Hpr IV. 33
(Ms of the Saundaryalaharivyākhyā
dated 1775 A D)
- अरसि(सी)ठक्कुर poet *Smv* pp 13 186 256
291 334 346 *Śp* 76
- अरसेन्द्र ruler of Sodā (Sode Samsthānam) in
Gorāstradeśa, east of Gokarna in
Konkan Mādhava Sarasvatī wrote at
Sodā in his time the Sarvadarśana
Kaumudī etc (MT. 3085). The details

of the date of the passing away of
Mādhava Sarasvatī given in MT 3085
may be taken to correspond to A D
14-5-1560

- अरहन्तपाशाकेवली Jain Ben Jain 30 Jhalra-
patan p 40
- अरहन्नकथा Jain from the Kathāsaṅgraha.
Pattan p 378
- अरालत्रेष्टिन्
—C on Dhanañjaya's Rāghavapāṇḍa-
viya Arrah I 652 653 Moodbidri II.
63 In fact, only the sponsor of the C
- अरिक्कोष्ठ (?) jy Rice 28
- अरिग्रह Av Khila Kavindrācārya 97
- अरिच्छिन् son of Pravaraṣena, a Dramida prince,
son of king Dramida
—C Sudhāvidyotinī on Saundaryalahari,
which is ascribed to king Pravaraṣena,
the father of the commentator MD.
10876 Śg I pp 132-35 TCD 293F
Usually the hymn Saundaryalahari
is ascribed to Śaṅkarācārya, in MD
10874, Dīndīma Rāma in his C records
traditions ascribing it to Śiva Himself
and Devī Herself, besides Śaṅkarā-
cārya
In this C Sudhāvidyotinī, however,
we are given a new story In the
Tamil country there was a prince of
the royal house called Pravaraṣena,
who had been blessed by Devī with
her own breast-milk and who composed
this hymn in a forest where his father,
king Dramida had abandoned him soon
after his birth owing to some bad
combination of planets in his horo-
scope This Pravaraṣena, in previous
birth, had been a Brahman on the
banks of the Ganges, worshipping
Kāmarāja He was subsequently
brought to the capital; to him and
queen Rūpavatī was born Aricchit
who wrote his gloss on his father's
hymn

In this connection it may be pointed out that the hymn itself refers to the story of a "Dramida śīśu" being given milk by the Goddess, an allusion which is usually taken to refer to the Tamil hymnist Jñānasambandhar

अरिनिग्रहकरकार्तवीर्यार्जुनस्तोत्र Mysore I p. 631

अरिमर्दनमन्त्रस्तोत्र Trav Un 1417B

अरिमल्ल

—Drstāntamālā (-ratnāvali) Jaina-grathāvali p 180

Edn *Jamnagar* 1925-26

अरियवस Bud Pālī writer of Pagan, of the Chapata sect., 15th cent

—Gandhābharana Pālī gr

Ptd Br Mus Ptd Bks 1892-1906, 53 4

—Jātakaviśodhana on the Jātakas

—Maṇḍīpa, a C on the Atthasālini on Dhammasangani of the Abhidhamma-pitaka

—Manisāramañjūsā, a C. on Abhidhammattha vibhāvanī Colombo I. p. 691

See also Bode, *Pālī Lit Burma*, p 41 ff.

Ptd. Br Mus Ptd. Bks 1906-28, 77-8

अरियवस Bud. Pālī a compilation, probably of life histories of eminent Buddhists made in Ceylon, intended to be read out to gatherings Mahāvamsa xxxvi 38 transl 258, n 6.

अरियवसालङ्कार Bud Pālī. by Nānābhīśāsana-dhaja mahādhammarāja guru of Burma, Sāsana-vamsa 134

अरियसञ्चावतार Bud. Pālī mentioned in a list of works in an inscription of 1442 A D at Pagan Bode, *Pālī Lit Burma*, p 107.

अरियालङ्कार the younger, pupil of Ariyālam-kāra.

—C. Sārattavikāsinī on Kaccāyanabhedha Bode, *Pālī Lit. Burma*, p 55 Sāsana-vamsa p 106-12.

अरिष्ट jy IM. 1030

अरिष्ट. (?) jy Bikaner 4307

अरिष्टजातककल jy. Adyar II p 52b

अरिष्टज्ञान jy PUL II p 210

अरिष्टधीमत् Bud

—Śrī Cakra śambarodaya nāma mandalo-pāyikā Cordier II p 54

अरिष्टनवनीत sometimes called नवनीतारिष्ट jy in 6 chs by Navanītanartana Kavi Alwar 1711 Extr 452 B IV 144 MD 13604-6 17374 Mithilā Mysore I p 327 (3 mss) Nepal I p 148 NP XI 46 Oppert II 4468 PUL II p 210 Rice 28 32 Śrngeri 42 TD 11306-8

—C called Śrīdharā by Śrīdhara q Vaijayantikōśa, Vāgbhata, Devakīrti and Devala Alwar 1711 Extr 452 America 4723a IM 1026 MD 13607 Mysore I p 327. 647 Nepal I p 148 Rice 32 Śrngeri 42

अरिष्टनेमिचरित Jain by Ratnaprabhasūri See Nemināthacarita

—by Śrīvijayaganī Oxf II 1401 (p 237b)

अरिष्टनेमिनाथपुराणसङ्ग्रह Jain, See under Hari-vamśa

अरिष्टप्रकरण from the Mārkaṇḍeyapurāṇa (ch 43) Bk 439

अरिष्टयोगशान्ति jy Mithilā

अरिष्टलक्षण jy MD 13608 13609 (2 different texts)

अरिष्टविचार jy Mithilā

अरिष्टविषय jy MD 13610

अरिष्टशान्ति dh-jy Mithilā MT 746(e) (cf MD 3461 Sarvāṇṣṭānti)

अरिष्टसंहिता jy q in Aristalākṣaṇa MD 13608

अरिष्टस्थान vaidya by Vararuci (?) Filhozat 1. compare *ibid* 74a

अरिष्टध्याय jy BISM वि 366/7

—by Maheśa. Mithilā III p. 13, forms ch 10 of the Jyotirmahāmbandha

caused to be compiled by Ranavira-simha of Kashmir

अरिष्टाध्याय Jain Prākṛt Arrah I p 41
Pannalal Bombay IV. p 1 Pannalal
Bombay 223

अरिसिंह Jain Śvet. son of Lāvanya or Lavana-simha, contemporary of Vastupāla (1242 A D—the Jain minister of the Rāna of Dholkā, Viradhavala) and of Viśaladeva, son of Viradhavala; perhaps also guru of Amara-candra, see above under Amara-candra

—wrote part of Amara-candra's Kavi-kalpalatā *Chowk* Edn

—Sukrtasankirtana, mahākāvya on his patron, Vastupāla, where Amara-candra adds a postscript to each canto (11 cantos) BBRAS 1786
Ind Ant XXXI pp 477-495

Edn *Jaina Ātmānanda Sabhā Series*
51 Bhavnagar, 1917

See also Oxf 210b BP p 6

अरिसिंह कवि mentioned as Āsada's son by the second wife in Bālacandra's gloss (A D 1275) on Āsada's Vivekamañjari Peters III p 102 Extr verse 11

अरिहन्तकेवलिन Jain work in Skt BORI 1080 of 1887-91

अरिहन्तगुणादि Jain JASB 1908 p 409a
(7353 7474 7129)

अरिहन्तथुई(?) Jain JASB 1908 p 409a
(no 7474)

अरिहन्तवाणी (सटीक) Jain JASB 1908 p 409a
no. 7129)

अरुण grammarian and lexicographer q by Rāyamukuta and Vidyāvinodanārāyana on Amara, ref to in the Kośa-kalpataru Peters II 121 See Aruṇa-datta

अरुण or अरुण HZ 691 779 MD, 169 171
172-80 181 (Col on p 213) 182 (Col
on pp 217 218) MT 189(c). 325

4974(f) TA 1435/2 2486 2692 2871/2
4338(d) TD 876 877 Venkatarama-nayya 9

The name Aruna or Āruna in S I mss refers to the opening Praśna of the Taitt Āranyaka It is so called because of the 'Ārunas' who are the Rsis of that Kānda It is also called Ārunaketuka or Arunaketuka which is one of the 8 Kāndas constituting the Kāthaka which is of six Prapāthakas, X-XII of the Taitt Brāh and I-III of the Taitt Āraṇ Begins "Bhāḍiam kaṇebhīh" See Bhatta Bhāskara's C on the Taitt Āraṇ, opening portion

When however MD and TD entries given above apply the name "Āruna" to the whole of the Taitt Āranyaka the name "Āruna" is confused with Āraṇa, itself a corruption of Āra-nyaka

South Indian Grantha edns of Kāthaka contain the name 'Aruna' and 'Ārunaśākhā' for the above noted portion of the Taitt Āraṇ See Br. Mus. Ptā Bks 1876-92 503, Āruṇa-kāṇka and *ibid* 1892-1906 111-112, 'Arunaśākhā'

More popularly, the initial portion of the Taitt. Āraṇ called Āruna is called Sūryanamaskāra See Adyar I p 16a

See also Ārunaketuka below

—C Arunabhāṣya Kadayanaḥ 63

अरुणकेतु(क) IO II p 68 See above 'Aruna' and below Arunaketuka

अरुणकेरामृततैल med. preparation of a variety of medical oil TD 11215

अरुणगिरि vedic guru of Rāmacandra of the Kāśyapagotra, of Mullandrum, a of Saundaryalaharivyākhyā MT 2082(a)

(महा) अरुणगिरि guru of the father of Devarāja, a of Gurupavanapurādhīśvarastotra, TCD 1097

अरुणगिरिकवि of Kaundinya gotra, son of Śeśādri and pupil of Venkatādri, patronised by Godavarma, king of Vadakumkūr, A D C 1550-1650

—Godavarmayaśobhūsana on arthālamkāras TCD 1179 1180 Triv Cur I 212

Ptd in the *J of Trav Uni Mss Library*, Vol I

अरुणगिरिनाथ *alias* Śivadāsa

—Kumārasambhavavyākhyā

Edn TSS 27 32 36

—Raghuvamśaprakāśikā MT 2486 (VII-XIX), q Vallabha (C on Raghu), Daksināvaritta (C on Raghu), Sajjana (lexicographer) and Keśava 12th cent (lexicographer) IO 6988 (one col calls him son of Rāmadatta, another, of Kāla)

अरुणगिरिनाथ C 1422-50 of Mullandrum (Mūlānda) village near Tiruvannāmalai in N Arcot Dt, SI, belonged to a family of Gaudas who migrated from Varendra in Bengal,

Of Gautama gotra and Sāmaveda, son of Rājanātha and Abhirāmanāyikā, daughter of Dindimāprabhu and sister of Sabhāpati Bhattāraka (MT 1611b), grandson of Sabhāpati (who defeated poet Nāgana), and defeated poets of Ballāla's court and was called Kaviprabhu,

Known as Dindimakavisārvabhauma and Birudakavi pītāmaha, father of the Rājanātha (Sāluvābhyudaya, MD 11818) known as Daśarūpakāgranih, and grandfather of Kumāradindima Kavirājarāja Arunagiriṇātha who wrote the Virabhadravijayadīpa, MT 2090(d)

—Mahānātakasūktisudhānidhi See Sources of Vijayanagar History, University of Madras, p 85, ascribed to

Immadi Devarāya, *ie*, Devarāya II. (1422-46 A D) MD 1272 MT 609c

—Rāmābhyudaya *ibid* p. 85 ascribed to Sāluva Narasimha A D 1450-91 TCD 1515

—Somavalliyogānandaprahasana MT 1611(b) Mysore I p 287. TD 4637 4638

Ptd by Paravastu Venkataranganathasvami, 1895

अरुणगिरिनाथ A D 1550, known as Sadbhāsā-sārvabhauma, Kumāra-Dindima and Kavirājarāja, composed many inscriptions, father-in-law of Mallikārjuna, a of Satyabhāmāparinaya, MT 2168, Grandson of the previous, son of Durgā and Rājanātha, his wife made a land gift in A D 1550 (Insc 397 of 1911)

—Virabhadravijaya, a dīpa, MT 2090(d)

अरुणगिरिनाथ father of Rājanātha, a of Acyutarāyābhyudaya (Acyutarāya C A D. 1530-42) and Bhāgavata campū, MD 11451

अरुणगिरि(भिषक्) of the Bhārgava gotra, son of Rāmacandra

—Gunapātha med MD 13263

—Śrngārasaptaśati GD 1979 (Ms dated A.D 1626)

अरुणजन्म from Bhavīsyatpurāna RASB V. 3742

अरुणदत्त son of Mrgānkadatta C A D 1220 See Hoernle, Osteology, p 17

—C Sarvāngasundari on the Astāngahṛdaya

—Sūrutatīkā NW 594 Sūcīpatra 25

अरुणदत्त grammarian and lexicographer q by Ujjvaladatta and Rāyamukuta, q in the Ganaratnamahādadhī, Eggeling—edn p 119, q in the Saupadmādhātupāthavyākhyā, IO 893, q in the Dhātumatnākara of Sādhusundaragaṇi (1624 A D) Br Mus. p 159a

अरुणदेव of Tiruvāṇūr in Tanjore Dt, son of Jñānaprakāśācārya the elder (?)

—Prāsādacandrikā Adyar (IX N 31 fol 5a)

अरुणदेवकथा Jain Śvet BORI 586M of 1895-98 Peters VI p 119

अरुणद्वादशीव्रत dh Dacca 5-4 A 6

अरुणपाद् Bud

—Vajratārāsādhana Cordier II pp 94-5

—Vajrayoginisādhana Cordier III p 119

अरुणमणि Jain Dig

—Ajita (nātha) purāna See above

अरुणयोगोपनिषद् Khn 12 Mistake for Āruneyo-panisad?

अरुणरामायण Kavindrācārya 1440

अरुणवतिसुत्त Bud Pālī from the Anguttara-nikāya Colombo I 123

अरुणवती mentioned among Bud texts in an inscription of A D 1442 at Pagan See B C Law, *His Pālī Lit* p 671 no 117 Bode, *Pālī Lit Burma* p 104

अरुणवदनस्तोत्र Bud Nepal II. p 238

अरुणवनमाहात्म्य on the greatness of the shrine at Aruṇavana, Tiruccenkāttāngudi in Tanjore Dt together with the story of the Śaiva saint Śruttondar (Dabhrabhakta), the Pallava Commander Burnell 190b TD 10355 (see last line of the post-col verse, Śonāranya-), assigned to the Skānda, uparibhāga See Dabhrabhaktacanta also

अरुणसमान veda laksana Mysore 2 Does it refer to a list of words dropping their Visarga, in the portion of the Taitt Āraṇ. known as Aruna (see above)?

अरुणस्मृति dh q in Dānacandrikā, Nirmaya-sindhu, and Samskāraustubha, 149 verses on gifts and Prāyaścittas relating to them Alwar 1253 Extr 285 Ānandāśrama 4503 B III. 138. BORI. 28 of 1896-68 (अरुणस्मृत्यादिस्मृतयः) Buhler

70

557 K 164 NW 122 PUL I pp 78 137 RASB III 1901 Skt Coll Ben 1905 p 17 (प्रचक्षित)

अरुणाग्निप्रयोग by Bhairava Śarman (A D. 1762) SB 88

अरुणाचल

—Siddhāntadīpikā ny Baroda 1619

अरुणाचल

—Śāntirakasūtragunapātha med Fillo-zat 174

अरुणाचल(?) known as Yauvanasarasvati, his poetry was read by Mallikārjuna, a of Satyabhāmāparinaya, MT 2168

Cf his father-in-law Arunagirinātha above

अरुणाचलनाथ(?) guru(?) of the a of Rāmavijaya, MT 3445 (May refer to God at Arunācala) PUL II p. 266 (given wrongly as a).

अरुणाचलमाहात्म्य from Lingapurāna Burnell p 192(b) (4 mss) TD 10125-10129 (5 mss)

—from Vidyāsāraṅkotiṛudrasamhitā MD 2367

—from Śivarahasya Burnell 199b

—from Skānda. Alwar 763 Mandlik BH 11c 18(1) Mysore I p 179

—Adyar I p 141a DAVOL 3942 HZ 788

अरुणाचलाष्टक stotra MD 10921 MT 84(c)

अरुणाचल(-लेख)स्तोत्र MD 10922-23 MT 4049(1). Taylor I 55

—in gadya MD 10924

अरुणा(ण)दत्त

—Manusyālayacandrikā archi Oppert 2658. 2942 6108.

अरुणादित्य grandfather of Somānanda (latter part of 9th cent, a. of Sivadrsti) See Sivadrsti, *Kashmir Texts*, LIV. p. 221. sl. 119

अरुणादिनाथ guru of Bhavadāsa or Bhagavad-dāsa who wrote an amplification of

the C of Śrīdhara on the Bhāgavata, at the instance of Uttarāsādhm Tirunāl, sister of Vira Mānavikrama MT 2465

अरुणाधिकरणमञ्जरी same as Arunādhikarana-saranivivarani below

अरुणाधिकरणविचार viś adv Tirupati 154

—by Lakṣmana Adyar

अरुणाधिकरणशिष्यण mim Adyar II p 131b (inc) Oppert II 1568

अरुणाधिकरणसरणिविवरणी viś adv. by Śrīnivāsa (of Tirumala Bukkapattanam but settled at Surapuram), son of Śrīnivāsa Tātārya, younger brother and pupil of Annayārya (Tattvagunādarśa etc, see above), and pupil of Kaundinya Śrīnivāsa Dikṣita Adyar MD 4866 4867 MT 684 3548 Mysore I p 463

See also *J of the Andhra Hist Res Soc* XIII 1940 p 12

अरुणाधिकरणादिभङ्ग mim by Lakṣmana Adyar II 131b Burnell 84a Mysore I p 407 (an). TD 6980

Is this a fragment of the Tantravilāsa by Lakṣmana (Adyar II p 126b MD 4416 MT 1344 Mysore I p 410)?

अरुणामोदिनी Kāmeśvara's C on the Ānandalahari (forming the first part of the Saundaryalahari), MT 3259 Oppert 7266

अरुणाम्नाय Mysore D I p 189 says on the basis of the Kāndānuṣkramanikā that the portion “भद्र कर्णेभि” is called Arunāmnāya

अरुणेशतन्त्र tantra mentioned in a list of Tantras in the Vāmakeśvara tantra BP p 375, and in the Tantraratna by Kṛṣṇa Vidyāvāgiśa Bhattācārya, IO 2573 Kavindrācārya 1739

अरुणैकहायनीसामानाधिकरण्यवाद mim Adyar II p 131b

अरुणोपनिषद् Rādh 3 See Āruneyopaniṣad.

अरुण्युपनिषद् BORI 22 of 1895-1902 Khn. 12 See Āruneyopaniṣad

अरुण्युपनिषद् from the Bhavīsyottarapurāna America 1226

अरुण्युपनिषद्

—Niruktaparakāśikā MD 16958

अरुण्युपनिषद् dh Ānandāśrama 5693. BISM वि. 33 Burnell 145a IM 8801 Skt Coll. Ben 1918-30, p 33 TD 24071.

—from Adhyātmarāmāyana America 1190

अरुण्युपनिषद् from Skāndapurāna Ben 56 (Viatakathā) MD 8207 15742

अरुण्युपनिषद् and कथा Ānandāśrama 2873

अरुण्युपनिषद् विद्वत्ताना प्रधानदेवतानिर्देश dh Alph List Beng Govt 1891 p 7

भट्टार्क poet *Sōhu* 957

अर्ककदलीचिवाह TA 1519/1 2219/8

अर्कचन्द्र a Bud writer mentioned in the Tamil philosophical work Nilakeśi, edn by Prof Chakravarti, Madras, 1936. Intro pp 146-9, text, pp 87-97

अर्कचिकित्सा med Ānandāśrama 2000 B IV. 216 ascribed to Lankeśvara (Rāvana) See Arkaparakāśa

अर्कपुष्करिणीमाहात्म्य Mysore I 629

—from the Padmapurāna Mysore I 179

अर्कप्रकाश med Ānandāśrama 7028 Kavindrācārya 925

—by Mādhava, also called Āyurveda-prakāśa BORI D XVI pt I 19 20 Peters V 531

अर्कप्रकाश or अर्कचिकित्सा med attributed to Lankeśvara (Rāvana) ACW 24 25 Allahabad 40 41 Alwar 1614 Extr 409 Bd 83 Ben 64 BORI. D XVI Pt I 12-13 Cabaton I 1010 DAVCL 2276 2330 K 210 L 565 NP VII 40 NW 582 Oudh III. 20 XI 34 Rādh 31 RASB 1160 2902 10030 11084 (inc) Skt Coll Ben 1918-30 p 112 SB. 289 Stein 180 (2 mss) Trav Uni 7277 Udaipur II 199, 7. W. p. 291 Weber 2241 (only Sphotanivārana portion) Kāñcinātha q it on Ratirahasya XV 9 11 13 16

अर्कविवाह dh on making the third marriage of a man into a fourth through a ritual marriage Adyar Ānandāśrama 3143 BBRAS 752 Cabaton I 779(1) Cs II 309 (a Nārāyanabhata?) DAVCL 1302 Lucknow Mus Mithilā MD 18697

—from the Śaunakiya IO 4808. MD. 2898 2899 3535 Trav Uni 3494C 3595 See the Saunakiya also

—from Āpastambapūrvaprayoga MD 2900 3533 3534

—Baudh IO 4814 5556(5)

—Arkavivāha or Arkavivāha paddhati, prayoga or vidhi Ānandāśrama 170 8330 B I 214 Baroda 7260(g) Burnell 148b IM 11216 MD 14163 16629 MT 437 (fol 13b 14a, 109b-110a, 2 mss from the Śāntīkalpa) 714 Oppert II 16 8002 Rādh 37 TD 13984 13985

—from the Śāntimayūkha of Nilakantha DAVCL 401

अर्कवृद्धतशान्ति dh MD 16626

अर्कसंक्रमणफलादिनिरूपण jy TD 11309

अर्कसङ्क्रान्तिफल jy Alwar 1712(inc)

अर्कसूरि later than C 1400, the date of the Camatkāracintāmanī of Viśveśvara, which Arkasūri q four times

—Śivastava q in the Sāhityakaumudī, p 29, MT 2391

—Śrngārakāvya q frequently in the Sāhityakaumudī (also on p 10 of the Sāhityakaumudī MT 2391—madiye Kāvyaārambhe?)

—Sahityakaumudī alamk Adyar II p 38b MT 1166 2391

अर्केन्दुप्रकाश jy Rādh 44

राजपुत्र अर्गट poet Earlier than Namisādhu (latter half of the 11th and early 12th Cent) who q. his verse, *Sbhv* 1563

From the verse *Sbhv* 1563 (*Smv* p 188) Argata got the name Jaghana-

sthali vatuka *Sbhv* 153 247 1563

1774 1947 2255 2277 2864-74 3447

Smv pp 39 406 *Śp* 3613

अर्गलदेव disciple of Śrutakīrti (Rāghavapāṇḍa-viya) *JRAS NS XV* p 309

अर्गला mantra Oppert II 1727

अर्गलोकवच (Argala and Kavaca?) BISM वि 182,7

अर्गलानिर्गम jy(?) Oudh V 12

अर्गलास्तव or अर्गलास्तुति or अर्गलास्तोत्र on Devī. Adyar I p 224a (4 mss) Allahabad 71 105 112 178(76) America 1024-5 183 CPB 255 256 Dacca 326 b(1) H 37. IO 3558 6764-6771 6797 6798 (Argalāstotramāhātmya) MD 15457 Mithilā MT 1269e (fol 24-27 fr) Mysore I p 198, Petrograd 14b Śg II 234 Taylor I p 241 Trav Uni 5514B Udaipur B 131, 68 Ujjain II p 95 Whish 42

A hymn of this name from the Devīmāhātmya of the Mārkaṇḍeya purāṇa has been ptd

—verses to be recited before reading Devīmāhātmya Oxf 110b Stein 231

—C an. Stein 227

—C by Nārāyana bhata Stein 227

अर्गकाण्ड jy predictions re rise and fall in the growth and price of crops etc, according to the positions of the planets in the several months of the year

Allahabad 88 (attributed to Brhaspati and also known as Brahma Viṣṇurudravimśati or Arghakāṇḍa. jy) Wrongly entered in some Jain Catalogues as Arthakāṇḍa

Bikaner 4282-83. BORI 385 of 1884-86 Fl 336 (for a cycle of 60 years). IM 1352 1472 MD 13383 (text diff from Fl 336) Peters III 397 V. 464.

—Jain BORI 464 of 1892-95 BP p. 194a. Chan 1028 JBhP. I 111

—by Durgadeva Jainagranthāvali pp 346. 354. Peters III index p ii;

- Extr p 241 (Sastisamvatsari from) VI 136
- Jain by Hemaprabhasūri, pupil of Devendrasūri. America 4797 Bikaner 4284 Bd 1358 BORI 1358 of 1887-91 Jainagranthāvalī p 346 NP V 92 Peters II 193 (from his Trailokyaparakāśa)
- अर्घदीपक(-पिका) jy by Kāśināthabhatta BORI 403 of 1895-98 PUL II p 210 Skt. Coll Ben 1897-1901 p 200
- अर्घदीपक jy same topic as in the previous Alwar 1713 IM 983 Kāśin 4 (by Rāmadāsa ?)
- by Visnuśiva Stein 156
- अर्घदीपिकासार jy Kotah 275
- अर्घविधि Bud
- Lhānucandra Cordier II p 156
- अर्घदान or-प्रदान dh by Vyāsa Ānandāśrama 4183 5732 CPB 257-59 L 21
- अर्घदानपद्धति Ānandāśrama 375 2856 8445a (śr)
- from Tṛcakalpa America 3377
- by Mādhava BI 211 See Sūryārghyadānapaddhati
- अर्घदानपद्धति, अर्घदान, अर्घदानविधिसंक्षेप See under सूर्यार्घ्य. —अर्घदानपद्धति and तृचकल्प
- अर्घदानप्रयोग Ānandāśrama 4883 Skt Coll Ben 1918-30, p. 33
- अर्घदानविधि Ānandāśrama 604 2826 5097 6069 6566. BORI 188 of 1884-87 Rgb 188 Ujjain I p 23 Wai 166
- (to Sūrya). IO 5574
- अर्घदानविधि Jain. JASB 1908 p 403a (6870).
- अर्घदानविधिसंक्षेप dh L. 4251
- अर्घनमस्कारविधि BISM 410/22
- अर्घ्यप्रदान America 3112 3113. (Arghyapradānaprārambha) Baroda 8113 Harshe p 42 TA 3126/5 (daśavidha) Ujjain II. p 11
- with Hamsamantra Ujjain II p 12
- अर्घ्यप्रदानकारिका dh AK 325 BORI. 325 of 1891-95

- अर्घ्यप्रदानमन्त्र details pertaining to the mantra of the Arghyapradāna forming part of the Sandhyāvandana MD 5894 MT 6962
- अर्घ्यप्रदानविधि Ujjain II p 12
- from the Hamsakalpa Bd 335 BORI 335 of 1887-91 Ujjain II p 12
- अर्घ्यप्रदीप jy Topic same as in Arghadipaka? Ben 28 SB 276
- अर्घ्यफलवासना jy Alwar 1714
- अर्घ्यमन्त्र TA 255
- अर्घ्यवचनानि on how to do the Arghya in the Sandhyāvandana MD 14742
- अर्घ्यादिमन्त्रपूजाविधान dh Mysore I p 95
- अर्घ्यानुष्ठान dh Burnell 202b
- अर्चकशब्दोत्पत्ति vaisnavāgama Oppert II 3961
- अर्चट Bud 9th cent
- Hetubinduvivarana, C on Dharmakīrti's Hetubindu JBORS XXII i App f p xix
- Gunaratnasūri mentions a Tarkatikā of his in the Saddarśanasamuccaya Vṛtti (Vidyabhushana HIL p 331)
- Arcata is mentioned also by Ratnaprabhasūri in his Syādvādaratnā karavārttika, *Yōścūj Gr Mālā* (21-22) p 9
- अर्चन Viśvabhārati 2937c
- अर्चनदीपिका q in Samayamayūkha Gharpure's edn *Hindu Law Texts*, XVII, Bombay 1927
- Cf अर्चनदीप q on p. 24 of Ācāramayūkha edn by the same, *Hindu Law Texts* XVI Bombay 1921
- अर्चनपद्धति Bomb Uni 1820.
- अर्चनविधि by Viśvanāthaputra. PUL I p. 78
- अर्चनसङ्ग्रह tantra by Prānapati Upādhyāya. RASB VIIIA. 6212
- अर्चनाखण्ड vaisn.
- of Kaśyapa (vaikhānasa) MT 1606(b) (7 Khandas)
- C. (?) on above by some Bhatta MT. 1608(a) Col Arcanāsārasangrahaḥ.

Bhattiyah But text seems to be only Arcanākhaṇḍa noted above
 अर्चनाखण्ड of Vistāramarici from Vaikhānasa Arcanā Kalpa MT 2609
 अर्चनाङ्गविधि vrata-pūjā Sringeri 380/525
 अर्चनातिलक tantra (from the Pāñcarātra Āgama) by Nṛsimha Agnicit Mysore I p 592. R. A Sastri IV 260. TCD 918. (vaikhānasa) Triv Cur. IV 86
 अर्चनात्रिशिका q in the Mahārthamañjarī. TSS. 66 p 111
 —by Durvāsas Trav Uni 2523B
 अर्चनादि vais Oppert II 909
 अर्चनानवनीत vais vaikhānasa, by Keśavācārya, based on the Arcanākhaṇḍa given above, ref to Nṛsimha Vājapeyīn. MT 1607 3474 (chs 1-5) 6014 (b). PUL II App. p 54 4 mss (in 3, a C by Nṛsimha Vājapeyīn is wrongly mentioned) Oppert 5487 II 8435 Trav Uni 1459b
 अर्चनाप्रकार (from Lalitopākhyāna) Mad Uni RKS 32
 अर्चनाविधि vais āgama Oppert II 3374.
 अर्चनाविधिसङ्ग्रह from śaivāgama) Mysore I 596 (7 mss one marked Kumāra-tantra, another as following the Sūksmāgama).
 अर्चनोत्सवादिविधि vais. Compiled from several Samhitās MT. 370
 अर्चा Jain by Āśādhara
 --C Sadvṛttaśālini by Śubhacandra Vādhivasimha of Mūlasangha Mentioned in the praśasti to his Pāṇḍava-purāṇa. MT 2770, verses at the end Pannalal Bombay II p. 78. Peters IV. Extr p 158 verse 73
 अर्चादर्पण vais MT. 4414 (fr).
 अर्चादीज्याप्रभाव vais MD. 5193 (two chs only). q Pāñcarātrarakṣā and Aniruddha. MT. 5677.
 अर्चापूजाविधि caityanyism. Varendra 1804.
 अर्चार्त्ताष्टक tantra Rādh. 24.

अर्चाराजमार्ग Nasik XX, 3
 अर्चावतारप्रामाण्य vais by Virarāghava Authority for idols is sought in the Upaniṣadic text "Pūrnāmadah etc" MT. 97(b) of the Tamil part
 अर्चावतारस्थलवैभवदर्पण on the vais. shrines in verses, by Madhurakavi of Mandarāpur.
 Ptd Kalyan 1897 Br. Mu Ptd. Bks 1906-28, 344
 अर्चाविधि by Nārāyana Bhatta. BISM वि 287/1.
 —vais. from the Pāñcarātra Adyar II p 181b
 अर्चाविधिसङ्ग्रह vais pāñcarātra Adyar II. p 181(b)
 अर्चावैभव stotra vais Oppert 19
 अर्चाशुद्धि Poona II 46 Wai 390
 —Baudh AK. 330 BORI. 330 of 1891-95.
 अर्चाशुद्धिपद्धति Anandāśrama 1930. BORI, 172 of Viś (i) Poona 172.
 अर्चाशुद्धिप्रयोग by Nārāyana Bhaṭṭa BORI. 46 of Viś. (ii).
 अर्चाशुद्धिविधि Ānandāśrama 3187
 भागवत अर्चितदेव (also अचिन्तदेव) Śōkhu 142. 143 3501
 अर्चिरादिमार्ग bhakti. Allahabad 105. B IV 40. Prativādhībhayankar p. 5 (no. 20). p. 6 (no 29) Śrī Dev 425 449
 अर्चिरादिमार्गवैभव bhakti; Rāmānujīya school. Allahabad 104 Alwar 1548 BBRAS. 1132 Bikaner 9135. BORI. 54 of 1895-98 (known also as Paramapadasopāna). 151 of 1883-84 BP 268 DAVCL 1150. Oudh. VIII. 26. Peters. VI pp 3 62. PUL. II. p. 166. Ujjain II p. 83.
 अर्जुन King, son of Śārngadhara. Kṛṣṇa wrote his Padārtharatnamāñjūsā during his time. MT. 3032.
 अर्जुन, the Pāṇḍava; an eponymous author on Bharata Śāstra. See below Arjunabharata

अर्जुन son of Keśava, father of Harivyāsa
(Vṛttamuktāvali A D 1574) W p 226

अर्जुन

—Devistotra, Bikaner 6274-5

अर्जुनकल्प Kadayanallur 264(a)

अर्जुनकवच tantra NP IX 38

See under Kārtavīryārjuna

अर्जुनगीता on samnyāsa Allahabad 99 100
America 4191 Ānandāśrama 8488 B
IV 40 Bikaner 1671 1672 BORI
647 of 1×99-1915 Burnell 93b Dacca
1610. DAVOL 584 IM 6336 9016
Jones 410 (20) Kotah 1072 Nasik
XXX, 14 Ramsingh 1732 1733 S K
Ray 79 Skt Coll Ben 1916-17 p 18
(no 2731) TD 9094 Udaipur B 16,
15 16 17 (laghu) Ujjain I p 65
(no 1727),

अर्जुनगीता by Saccidānanda? CPB 260-68

अर्जुनचरित mahākāvya by Ānandavardhana q
in his own Dhvanyāloka, NS Press
edn of 1928 pp 148 176 A verse
from it is q by Hemacandra, K. A
Vṛtti, (K.M 71) p 113

अर्जुनजयपताकामन्त्र Rohtek 167

See also below Arjunapatākā—

अर्जुनदत्त grammarian q by Bharatasena on
Bhaṭṭikāvya, VII 11 (See p. 463 Pt.
I. of the edn of Bhaṭṭikāvya by Guru-
nātha Vidyānidhi, Calcutta 1928);
q by Rāmanātha in his Manoramā
(Kātantradhātuvṛtti)

अर्जुनदीपदानविधि dh America 3114

See under Kārtavīryārjunadīpadāna-
vidhi

अर्जुनदेव eulogised in Śp 1266 Sbhv 1822

See Arjunavarmadeva.

अर्जुनद्वादशनाम IM 10028

अर्जुनपण्डित son of Cakradāsa, chief of the
Brāhmaṇa assembly of Kūrmapura.

—Kādambari-Uttarabhāga Tikā MT. 6.
Mysore I p. 261

अर्जुनपताकायन्त्रविधि Jain BORI 1173 of
1886-92 Peters IV 1173

—by Meghavijaya (?)

See p 28, Kapadia's Intro to his
edn of the Bhaktāmāstava

अर्जुनपारिजातव्याख्या RASB VIII B 6512

See below Arjunārcāpārījāta

अर्जुनपुरमाहात्म्य on a shrine to the north of
the Vegavati (Vaihai) near Madura,
ascribed to the Uparibhāga of the
Agnipurāna IO 6583 Mack p 129

अर्जुनपुरीमाहात्म्य on a shrine in Kanara, assigned
to the Brahmandapurāna IO 6655
Mack p 129 MD 17211

अर्जुनभरत dance ascribed to Arjuna TD
10663-10666

अर्जुनमालाकार Jain Prākṛit work by a pupil of
Gunaśekhara BORI 1476 of 1887-91.

अर्जुनमिश्र son of Īśāna of the Campāhetikula
of Vārendra in Bengal

A ms of his C. on the Moksadharmā
of the Mahābhārata (Hpr I No 295,
pp 298-9) is dated A.D 1534 Later
than Sarvajña Nārāyaṇa whom Kane
(HDS. I) assigns to A.D 1110-1300;
mentions among other Commentators
on Mahābhārata, Devabodha, Vimala-
bodha, Śāṇḍilya, Mādhava

—C on the Mahābhārata, Bhāratārtha
(Sangraha) Dipikā

—C on the Harivaṁśa, supplement to
the above Burnell 184b. IO 3298
RASB V 3422 TD 8724.

अर्जुनराजनाटक by Hastimallasena Oppert II
316.

अर्जुनरावणीय See Rāvanārjuniya.

अर्जुनवर्मदेव King of the Paramāra line; son of
Subhatavarman; A D 1216, Ind. Ant.
XIX, 341 JAOS VII 24. JRASB.
V. 378ff Pupil of Madana alias Bāla-
sarasvatī.

—C on the Amarśataka, Rasikasañji-
vanī B. II 100, Rasikajīvanikāvya

appears to be the same as this C. on Amaruśataka

अर्जुनविनोद dh q in the Smṛtisāroddhāra of Viśvambhara Chowk edn 1911, p 89

अर्जुनशर्मन्

—Durgapūjāpaddhati Mithilā,

अर्जुनादिमतसार nāṭya by Śuddhasattvam Venkatācārya. MT 3070 (breaks off in ch 5) See *Journal of the Madras Music Academy*, Vol IV p 80

अर्जुनाभ्युदय a kāvya in 20 cantos by Nadi-mint Kṛsnamanisin MT 2419 PUL. II p. 250

—C Gūdhārthadīpikā by one calling himself 'Kāvyakṛt' i.e., the a himself? MT 2419

अर्जुनार्चनकल्पलता worship of Kārtavīryārjuna by Rāmacandra. NP III 48 NW 262
See also under कर्तवीर्यार्जुन—

अर्जुनार्चापारिजात worship of Kārtavīrya by Rāmacandra NP II. 81 NW 206 Oudh 1875. 38 XI. 18. Udaipur II 143, 8

—C RASB. III 2698. VIIIB 6512

अर्णव a work an Prākṛt grammar, ref to in the Intro verses of the Prākṛtamandīpa of Appayya Dikṣita III MT 4282

अर्णव jy. q in Nārāyanabhatta's own C on his Muhūrtamārtānda, BBRAS 321

अर्णव (jyotirarnava) q in Prayogapārijāta IO 1396.

अर्णव dh Oppert II 5160

See Kṛtyaratnārṇava, Smṛtimahārṇava

अर्णववर्णन a description of the sea(?) by Śrī Harṣa,—mentioned by him at the end of Canto 9 of his Naisadhiyacarita.

For a suggestion that it is a description of King Arjorāja (A D 1139) of the Cāhamānas of Sāmbhar, see *Ind. Ant.* 42. p. 84.

अर्थकथा a common name of C.'s on Bud works. On the origin of Bud Arthakathās, see *JRAS* 1871 p 289

अर्थकल्पलता name of C by Jinaprabhasūri, pupil of Jinasimha Sūri of the Khara-tara gaccha, on the Upasargaharastotra, composed in A D 1308 BORI D XVII. 111 776

Ptd in *Seth Devchand Lalbhai Jain Pustakodhār Fund Series* 81

अर्थकाण्ड Jain jy wrong entry for Arghakāṇḍa for which see above

अर्थ(र्व)काण्डान्तर्गतषष्टिसंवत्सरी Jain by Durgadeva Peters III. Extr p 241 (no 80) See above under Arghakāṇḍa

अर्थकौमुदी jy Govindānanda, son of Ganapati on Śrinivāsa's Śuddhidīpikā Adyar IO. 3010 MT 2995 RASB III. 2646-8

अर्थकौमुदी Jain by Ratnaśekhara Sūri, pupil of Bhuvanasundara Sūri, pupil of Somasundara Ref to on p 185b of his Arthadīpikā on Śramaṇopāsakapratikramanasūtra (*Seth Devchand Lalbhai Jain Pustakodhār Fund Series* edn.) See BORI. D. XVII, 111 p 294

अर्थकौमुदी C by Śrinivāsa Panditācārya on Venkatādicaritra Adyar II. p 2b.

अर्थतत्त्वदीपिका name of the C. by Bhāṣyakārasūri on the Bhāgavata MT. 1572

अर्थतत्त्वपरीक्षा or Puruṣārthatattvaparikṣā mim. by Sesa Govinda BORI. 370 of 1899-1915.

अर्थदर्पण by Raghunātha, on Śāṅkhāyana-grhyasūtra B I 190

अर्थदीप C by Nārāyaṇa on Prapañcasāra. MT 3451 Triv Cur VII. 103

अर्थदीपनी Nityāmṛtayati's C on Atirātrayājin's Tripuradahana campū. TD. 4038 (inc.).

अर्थदीपिका name of Arjunamīśra's C on the Mahābhārata

अर्थदीपिका name of Śivadatta Paṇḍita's C. on the Vedāntaparibhāṣā. *Chowk.* edn. 1927

- अर्थदीपिका name of Ratnaśekhara's C. on Śrāddhapratikramanasūtra, BBRAS 15-7-8 L 3296
Ptd. *Seth Devchand Lalbhai Jain Pustakoddhār Fund Series*
- name of Devendra's C on Śrāvaka-pratikramanasūtra (edn *Seth Devchand Lalbhai Jain Pustakoddhār Fund Series* 8).
- अर्थदीपिका vedānta Oppert 6302.
- अर्थदीपिका dvai C by Viṭthalācārya on Tattva-samkhyāna. Adyar II p 172 a)
- अर्थदीपिका C by Bhavānīśankara on the Dharmavijaya of his guru Bhūdeva Sukla BORI D XIV. 82 85 IO 4183
- अर्थदीपिका C by Śivadatta on Vedāntapari-bhāsā. Ujjain II 3215 3215b
- अर्थदीपिका C by Haridāsamiśra on the Kumāra-sambhava BORI D XIII Pt I. 146.
- अर्थदीपिका or Rasikamanoramā, a C on the Bengal recension of 'the Abhijñāna Śākuntala by the son of Nyāyā-cārya'. IO 4119
- अर्थदीपिका C by Haridāsa on the Śīsupālavadha MD 11813.
- अर्थदीपिका C on Nalodaya Burnell 159a. TD 3-24.
- अर्थदीपिका name of a C by Kṛṣṇabhatta on Śaktivāda MD 4304.
- अर्थदीपिका name of the C by Haridāsa on the Śīsupālavadha MD 11813
- अर्थदीपिका name of the C. by Venkata on the Brahmasūtra. MT. 3481
- अर्थदीप्ति name of C. by Divākara on Narahari's Bodhasāra *Chowk* edn. 1906
- अर्थद्योतिका name of the C by Rāghavabhatta on Abhijñāna Śākuntala
- अर्थनाकारिका by Śāthakopa Nārāyaṇa Yatin-dra of Ahobila Mutt, C. 1460 Aho-bila 4
- अर्थपञ्चक viś. adv. Adyar II. p 154b Alwar 1549 MT. 273 (fol 34-35). Pratīvādi-bhayaṅkar p. 5 (no. 20). Śrī. Dev 425b

—viś adv. by Gārgya Venkatārya. Adyar MT 160(1).

—viś adv by Nārāyanamuni. Skt. Transl of the Tamil work of Pillai Lokācārya Allahabad 105 B IV. 42. (2 mss) Baroda 735 BISM 88 Bombay 1879-82 p 5 BORI 267 of 1879-80 152 of 1883-84 248 of 1892-95 (Arthapañcakaprakarana) BP 268 Hall p 113 IM 10461 Mithilā Mysore-I p 463. Oudh VIII 22 p. 12 Peters V 248. Stein 117 Ujjain II p 56

Ptd. *JRAS* 1910 pp. 565-607.

—by Vedāntācārya (?) Oppert 1120

—by Harivyāsadeva BORI. 702 of 1884-87 Oudh 1876, 30 Rgb 702.

अर्थपञ्चक or अर्थपञ्चकविवेक viś adv by Śāthakopācārya Bd 697 BORI 697 of 1887-91 BORI 267 of 1895-98. (Arthādīpañcakaviveka) IM 2896 Jodhpur 1338 Mysore I p 463 Oudh XV 124. 130 XXI. 160 Peters VI 267. Sangam 54 Stein 117 Extr. 323 Trav Uni 4283E (a not given) Ujjain II p 83 (Śāthakopadāsa)

अर्थपञ्चक or अर्थपञ्चकविवेक (शठकोपदासकृतिषु) viś adv by Śrinivāsadāsa Allahabad 105 (2 copies)

अर्थपञ्चकनाटक also called ज्ञानमुद्रानाटक on the marriage of Pradyumna and Rati, connected with the local mātmya of Tirukkannapuram shrine in Tanjore Dt. The five Arthas forming the five stages of action in the five acts are—Cintāyoga, Samārambha, Vyāpāra, Hetudarśana, and Abhiṣṭalābha MD 12494 MT. 3151, 5224(a)

From the last we learn that one-Śesa Rāmānuja is the author and that the drama is otherwise called Jñānamudrā, Adyar II. 28(a) (2 mss)

अर्थपञ्चकविवरण Mad. Uni 729 (Brahmaṇḍa-purāna).

अर्थपञ्चकसंस्कृतानुवाद Prativādibhayankar p 12
(no 49)

अर्थपति grandfather of poet Bānabhatta

अर्थप्रकाश C by Pandita Kirtivijaya on the
Prāśnottarīsamuccaya of Hiravijaya
Mandlik Sup 33

अर्थप्रकाश C by Nilakantha on Mahābhārata

अर्थप्रकाश jy by Ravidatta Śāstrin CPB 269

अर्थप्रकाश C on Harivamśa Cranganore II 15

अर्थप्रकाश by Prabhācandra *Jaina Siddhānta
Bhāṣana*, V iv p 223

अर्थप्रकाशिका Mithilā.

अर्थप्रकाशिका C by Nilakantha on Vāsudeva's
Tripuradahana GD 1682 MT 3353

अर्थप्रकाशिका C by Sarvajña Nārāyana on
Mahābhārata

अर्थप्रकाशिका C. by Purusottama on the Tarka-
sangraha. Trav Uni 3728E

अर्थप्रकाशिका C by Raghudeva on the Kāvya-
prakāśa L 4242

अर्थप्रकाशिका by Mādhavāśrama, pupil of
Nārāyanāśrama, on his own Svānu-
bhavādarśa Nasik III, 7.

अर्थप्रकाशिका C by Nrsimhamūrtyācārya on
the Gitābhāṣya (dvaī) MD 17278

अर्थप्रकाशिका name of the C on the Cāpa-
majjanavaibhava. MT 3504.

अर्थप्रकाशिका name of the C by Narasimha-
bhikṣu on the Aitareyopaniṣad. MD.
15475.

अर्थप्रकाशिका name of the C. by Venkata on the
Vālmiki Rāmāyana MD 1903.

अर्थप्रकाशिका name of the C by Rāghavasūri
on the Vārttikas of Vararuci MT
3912(b)

अर्थप्रकाशिका name of the C. by Śankara on the
Siddhāntakaumudī MT. 4349.

अर्थप्रकाशिका Jain. by Sadāsukhadāsa. Arrah
IA p 2

अर्थप्रकाशिका Jain C on Prameyaratnamālā,
ascribed to a Cārukīrti Paṇḍita.
Prāśasti Sangraha pp 66-8

72

See above under Abhinava Cārukīrti
Panditācārya

अर्थप्रकाशिकी C by: Rāmākṛṣṇa on Mahā-
bhārata Trav Uni 1847

अर्थप्रदीप name of Bhavānanda's C on the
Nañvāda MD 4256

अर्थप्रदीपिका a C on the Nalodaya IO 3785.
TD 3824

अर्थप्रदीपिका C on Cidambara's Kathātrayi TD
3749

अर्थप्रदीपिका C by Anantanārāyana on the
Kāvyaratna or Rāghavapāṇḍavayāda-
viya or Rāmāyana-Bhārata-Bhāga-
vatasāra, of Cidambara MD 11703

अर्थप्रबोधिनी name of the C. by Keśavapuri on
the Nirukti (ny) MT 5252

अर्थबोध C on the Gāyatrī of Brahmā and
Śiva (?) BISM वि 274/1

अर्थबोधनी C by Candrasekhara on Samkṣipta-
sāratikā of Goyicandra. IO 833.

अर्थमञ्जरी ny C by Kāśīśvara, son of Trilo-
cana, on (?) Cs III. 554 Sūcipatra 45.

अर्थमाला vaiś q by Sucaritamiśra in his
Kāśikā on the Śloka-vārttika. TSS.
90 p 7

अर्थमुक्तावली gr syntax of nouns IO 2039

अर्थरत्नप्रभा or अर्थप्रभावती jy C by Govindā-
nanda Kavī Kankānācārya on Jāta-
kārnava IO 3083 Viśvabhārati 670.

अर्थरत्नमाला C on the Bhāgavata by Bhavadāsa
of 'Vāstukanimna' Mana, and born
at Sāgarapura, written at the instance
of the sister of King Mānavikrama
TCD. 174

अर्थरत्नाकर gr by Rāghava Jha Mithilā.

अर्थरत्नावली by Samayasundara See below
Aṣṭalakṣārthi

अर्थरत्नावली C by Vidyānandanātha on Catus-
śati (śikṭa) MD. 5619

अर्थरत्नावली C by Gopāla Vandyaghaṭṭiya on
the Gitagovinda. L. 2229.

अर्थरत्नावली C. on the Vāmakeśvara tantra by
Vimalasvātmaśambhu. TCD. 1041B.

- अर्थलव name of the C by Ratnasimhasūri on the Paramānukhandasatṭrimśikā BORI. D. XVII : No. 97
- अर्थवत्सूत्रकृत्तद्धिः सूत्रशेखरदूषणगणोद्धार DAVCL 3160.
- अर्थवत्सूत्रकोडपत्र Trav Uni 3316M Trippūnītura II 180
- अर्थवत्सूत्रवाद gr an Lucknow Mus
—by Mannurāma DAVCL 3161 K 140 Mysore I p 310 Rajapur 275 (Arthavādasūtravākyaṛthanirṇaya by Manyudeva) RVK. 26 (Arthavatsūtravā-dārtha by Mannudeva)
- अर्थवत्सूत्रविचार gr Adyar II. p 85(a) (2 mss) PUL II. p 80
- अर्थवत्सूत्रव्याख्या gr an Allahabad 78
—by Bālagovinda NP I 110
- अर्थवत्सूत्रसमर्थनवादार्थ gr Adyar II p 85a
- अर्थवादिकोडपत्र gr Trav Uni 1225 2657 3617B
- अर्थवर्गीयसूत्र Bud. corresponding to the Pāli Atthakavagga forming part of the Suttanipāṭa of the Khuddaka nikāya of the Sutta pitaka Fragments of it have been recovered from Central Asia Skt version shorter and with prose narratives preceding the verses
See JRAS 1916, p 709ff also JPTS 1906-7. p 50ff
- अर्थवर्मन् poet *Sbhv* 714 910
- अर्थवादचरण Adh I Pāda II of the Mimāṃsā-sūtra NP. I 46 130 (Bhāṣya, Vārttika and Tikā) See under Mimāṃsāsūtra.
- अर्थवादविचार mim. MD 16773
- अर्थवादादिविचार Prābhākara mim. by Kṣīra-samudravāsin. Seems to be part of a fuller treatise Adyar TCD 403 Triv Cur 1 45
- अर्थविगुष्टा Bud AMG II p 279. AR. XX. p 474
- अर्थविनिश्चय Bud. AMG II p 279. AR. XX. p 476
- अर्थविनिश्चयटीका Bud Cordier III p 493.
- अर्थविनिश्चयधर्मपर्याय Bud. JBORS. XXIII. p 21 Nanjo 1015
- अर्थविनिश्चयसूत्र and निबन्धन Bud by Virya-śridatta JBORS XXI. pp 31 35.
- अर्थव्यञ्जनपर्यायनिरूपण Jain MD 5157
- अर्थशास्त्र by Brhaspati See under Bārhaspatya Sūtra
- अर्थशास्त्र by Cāksusa
See under Cāksusiya
- अर्थशास्त्र (कौटिलीय) by Kautilya Adyar. GD 1286 MD 15454 (ch 7 to end). Munchen J 334 335 (by Kautilya Viśnugupta) Mysore I pp 305 (2 mss). 640 (2 mss) II p 15 (with Tamil gloss) Paliyam 647a Pattan p 172 (Adh 1-2 inc) Tra Ad Rep 1104. 123 TCD 1144A 1148 (with Tamil meaning, Triv Cur V p 29 (2 mss) Edns Mysore Govt Ori Lib Ser. 37 Index Verborum, 3 vols, *ibid.* 65-68 Punjab Skt Ser. 4 Pt 1 Lahore 1923 TSS 3 Vols. 79. 88 82
—C Paliyam 916 (1-2 and a little of 3)
—C Pratipadapañcikā by Bhaṭṭasvāmin. Adyar. MD 3873 (II 8-36) Mysore I p. 305 (2 mss in both 2 chs only) TCD. 1147 (2 chs only) Ptd in JBORS XI and XII
—C. Jayamangalā by Bhikṣuprabhamati according to one col., for which see p 129 of the following Madras ms and TCD. 1145 Adyar MT 5208 (up to III i) Mysore II p. 15 TCD. 1145. Tra Ad Rep 1101, 44
—C Naya-candrikā by Mādhavayajvan Adyar MT 2403 (VII. 7-11 VII 15-XII. 4) Mysore I p 640. TCD. 1146
Edn. Punjab Skt Series 4 Part II.
—C by Yogghama Pattan p. 173 (I Adhy.).
- अर्थसङ्क्षेप mim. Adyar Laugākṣi's work?
- अर्थसङ्ग्रह vedānta. Oppert 5488

- अर्थसङ्ग्रह gr by Bālabhāṭṭa (Vaidyanātha Pāyagunda) NP I. 108(an) NW 68
- अर्थसङ्ग्रह poetry anthology Burnell 163b (3 mss) TD 23651-53 (3 mss)
- अर्थसङ्ग्रह mim by Laugākṣi Bhāskara See Pūrvamimāmsārthasangraha
- अर्थसङ्ग्रह mim C by Mallāri, on Śābara-bhāṣya PUL I p 112
- अर्थसङ्ग्रह name of the C by Madhusūdanabhikṣu on the Mahābhāratatātparyanirṇaya MD 15484
- अर्थसङ्ग्रह name of the C by Chālāri Nṛsiṃhācārya on the Tantrasāra, MT 863
- अर्थसङ्ग्रह dh mentioned in the Āśaucadīpikā MD 14299
- अर्थसङ्ग्रह टिप्पणी mim an SBBD 547 (inc).
- अर्थसङ्ग्रह निबन्ध vedānta by Satidāsaśarman Bd 729 BORI 729 of 1887-91
- अर्थध्याहारपूर्वपक्षरहस्य ny Mathurānātha, part of the a's Tattvacintāmanidīhiti-vyākhyā Ben 219
- अर्थानुशासन Jain by Vijayakuñjarasvāmīn *Jaina Siddhānta Bhāskara* V iv p 232
- अर्थान्तरन्यासकोश anthology, opens with some Yamaka verses, has verses ref to Uddanḍa Śāstrin TCD 1593A Tra. Ad Rep. 1104, 171
- अर्थान्वयप्रकाशिका or अन्वयार्थप्रकाशिका C by Rāmātirtha, pupil of Kṛṣṇatirtha on Samkṣepaśāriraka of Sarvajñātman
- अर्थपत्तिपूर्वपक्षरहस्य ny by Mathurānātha, part of the a's C. on the Tattvacintāmanidīhiti Ben 161 215 (2 mss).
- अर्थपत्तिरहस्य ny. an Ānandāśrama 6084
—by Mathurānātha, part of the a's C on Tattvacintāmanī Dīdhitī. Ben 225 (inc) Stein 143 (inc)
- अर्थपत्तिवार्तिक ny by Śivāditya Miśra q by him in his Hetukhaṇḍana.
- Not known whether it is an independent work or only a part of a bigger treatise called Vārttika, for, in the

same work, he q also Upādhivārttika See Mahāvīdyāvidambana, GOS 12, intro p xix

अर्थपत्तिसिद्धान्तरहस्य ny by Mathurānātha, part of the a's C on Tattvacintāmanidīhiti Ben 161

अर्थपत्त्यालोककण्टकोद्धार by Madhusūdanathākura, part of the a's C on the Tattvacintāmanyāloka Mithilā

अर्थालङ्कार alamk BORI 225 of 1875-76 BORI D XII 3 (a fr. of Kāvya prakāśa with a C) BP 231a IIO. Stein 11 Report XV

अर्थालङ्कारमञ्जरी alamk an Rādh. 46

—by Trimalabhāṭṭa B III 44. See Alamkāramañjarī

अर्थालङ्कारवर्णन alamk by Narendraprabha Jainagranthāvalī p 314 Part of his Alamkāramahodadhī

अर्थालङ्कारागम alamk. Kavindrācārya 1590.

अर्थालापनिका C by Samayasundara on Raghuvamśa. Jesalmere p 58. Rep Raj. & C I p 42.

अर्थालापनिका C. by Lakṣmivallabhagaṇi on Kumārasambhava Rep Raj & C. I. p 43

अर्थवर्णन C of Rādhākṛṣṇa on Venkaṭeśa's Sarvārthacintāmanī PUL II. p. 239

अर्थवलिसारसङ्ग्रह kāvya by Śivadatta Śāstrin. CPB 270.

अर्द्धकथानक (?) Jain by Vārānasidāsa JASB. 1908 p 409a (7176).

अर्धगिरिमाहात्म्य on the shrine at Tiruchengode. MT. 6295.

A work of this name from the Kāśī Khanda of the Skānda was ptd. in Madras in 1902.

अर्धचन्द्रदीप or ग्रहचाल jy. 238 verses. Bomb. Uni. 398.

अर्धनारीनटेश्वरस्तोत्र IM. 9014(10). 10978. W p 361.

—by Svāmikārtaka Udaipur B. 136, 341.

अर्धनारीनटेश्वराष्टक by Abhimanyu (अम्भोहृदयमल-कुन्तलायै etc) Bomb. Uni 1398

अर्धनारीश्वर lex q by Cāntravardhana on Raghuvamśa; in Bhānuji's Vyākhyā-sudhā, in Sarvānanda's Tikāsarvasva, p 239, TSS 43, Śg II p 25 and in Śaranadeva's Durghatavr̥tti, TSS VI p 114

अर्धनारीश्वरदीक्षित second son of Kāmāksi and Ratnakheta Śrīnivāsa Dikṣita, younger brother of Keśavayajvan, elder brother and teacher of Rājacūdāmanī Dikṣita (Rukminikalyāna etc)

—Ambāstavavyākhyā MT 5996(a) PUL II p 172

—Pārijātaḥarāna

—Vivaraṇasāra (adv.)

—Satyāprīnana

—Sāhityasarvasva

See col in MT 5996(a) The ancestor of this name of Rāmacandra-makhin, a of Rasasarvasvacampū and Keralābharāna, (MT 5226) is identical.

अर्धनारीश्वरमाहात्म्य from the Ādipurāna IIO Stein 251

अर्धनारीश्वरव्याख्या (?) stotra Adyar I p 224(a) (Bengali script)

अर्धनारीश्वरव्रत dh TD 14268(inc.)

अर्धनारीश्वरश्लोकव्याख्या stotra Adyar

अर्धनारीश्वरसहस्रनामम् IM 5411 Trav Uni 3103B

A work of this name was ptd in Madras in 1902, along with Ardha-girimāhātmya.

अर्धनारीश्वरसहस्रनामावलि Mysore I p 195

अर्धनारीश्वरस्तोत्र DAVOL 4988 (Ardhanārīśiva-stotra) GD 1147G (Ardhanārīśa-stava). MD 10925 (prose) Śakti 120 Taylor I 139 284 Trav Uni 3292T

—by Kalhaṇa BORI. 107 of 1875-76 Report VII.

—by Śankarācārya. Dacca 526B B(6). 623 L. RASB VII 5570(1).

अर्धनारीश्वरादिव्रत Gough p. 183.

अर्धनारीश्वराष्टक stotra

—an Adyar I p 224a (5 mss) GD. 1246A16 Oppert II 6195 TD 2217-23 (7 mss)

—ascribed to Upamanyu Adyar Burnell 198b GD 1164H MD 10926-10933. MT 610h 468v of the Telugu part (p 4166, Trien Cat III, 1 c)

—by Tyāgarājamakhin alias Rājuśāstrin of Mannārgudi, a descendent of Appay-yadikṣita Mentioned in Śrī Tyāgarā-javijaya by the a's grandson, Yajña-svāmī Śāstrin Ptd 1904, p 134

—by Śankara Burnell 198b

—ascribed to Vyāsa Adyar

अर्धनारीश्वराष्टोत्तरशतनामस्तोत्र Adyar I p 210a Trav Uni 2625D 3103C

अर्धनारीश्वराष्टोत्तरशत (युग्म)नामावलि Adyar

—from Śivapurāna MT 488(a)

अर्धप्रदानविधि Lucknow Mus Mistake for Arghyapradānavidhi?

अर्धभ्रमकश्लोका enigmatic verses? by Venka-teśa, son of Prativādibhayankara MT. 1453(s)-53

अर्धमात्राप्रणवनामावलीविवृति by Upanisadbrahma-yogin Up Br Mutt 12(66)

अर्धशतक (प्रज्ञापारमिता नाम अर्धशतक) Bud AMG II. p 202 AR XX p 396 Nanjo 18

अर्धान्ता or अर्धान्त्य or अर्धान्तिक index of Anuvākas of the Taitt Samhitā requiring pauses in the middle Adyar Adyar D I 725-985 989 Baroda 1032B MT. 485 m) 485 (u) (Ardhāntikasangra-hādī. Mysore I p 21 (2 mss).

—C MD 16737

अर्धोदयकथा from Brahmāṇḍapurāna Skt Coll. Ben 1918-30 p 15

अर्धोदयकल्प MD 15758

अर्धोदयदान TD 13604.

अर्धोदयदानप्रयोग dh Burnell 150a.

—by Kāmādevadikṣita PUL. I p. 78

अर्धोदयनिर्णय dh -jy. Adyar. Kotah 130.

अर्धोदयपूजादानविधि from Prabhāsakhaṇḍa, Skandapurāna. MT. 2525. RASB. V. 3934

अर्धोदयपूर्वपूजन dh Baroda 3742

अर्धोदयमहोदयनिर्णय dh Adyar I p. 104b

अर्धोदयमाहात्म्य MT 520 (fol 87)

—from the Brahmaparivartapurāṇa
America 1489

—from the Skāndapurāṇa RASB V
3950

अर्धोदयविधि dh observances on the New Moon
day coinciding with Sunday, Śravana
and Vyatipāta, in Pūṣya or Māgha,
from the Padmapurāṇa Lucknow Mus
Lz 619 q Nīṇayāmṛta. MD 3099
8207 (Ardhodayakālpa assigned to
Padmapurāṇa, but text differing from
previous) Udaipur II 14, 38. 14, 80
14, 23 (Adhīmāsavidhi)

अर्धोदयव्रत TA 1820/2. Udaipur II 14, 79

—From the Skandapurāṇa. Fl. 49 (76 śls)
PUL II p 160 IM. 9315 (Ardho-
dayavratavidhi) W p 336 (30 śls)

अर्धोदयव्रतविधान Bikaner 1470

अर्पणमीमांसा by Bhāvadēva, son of Bālādēva
Adyar DAVCL 4755 Hall p 191.
IM. 530 (Bhavadeva) K 108

अर्बुदगिरिक्रवमस्तोत्र Jain Petrograd 249(6)

अर्बुदगिरिस्थवस्तुपालमन्दिरप्रशस्ति Jain Chan 2983.

अर्बुदमाहात्म्य B II 38

—from Skandapurāṇa Alwar 764.
Ānandāśrama 1377 Ben. 46 RASB
V 3946 SB 241 (1-58 chs.) Udaipur
B 62, 35 An Arbudamāhātmyasāra
from Skānda has been published from
Bombay, 1894

अर्बुदाकल्प tantra BORI 602 of 1899-1915 Viz.
Fort (A) 53 (Arbudakālpa)

अर्बुदाचलखण्ड from Skānda. Mandlik BH 20(2)
NW. 492

अर्भक poet Sbhv. 70. 1574 2073.

अर्भलाप्रायश्चित्तसामानि veda Trav Uni 4606.

अर्शप्रशमनीधारणी(सूत्र) Bud AMG. II. p. 320.
AR XX p. 521 Lalou p 32.

अर्शोम्रसुधाकर another name of the Vicārasudhā-
kara (med.) by Raṅgayotirvid. BORI.

D XVI i. 237. See also *Annals*
BORI Vol XII, pp 287-89.

अर्शोरोगनिदान TD 11199 (inc)

अर्शोरोगहरप्रतिमादान TD 13756

अर्शोरोगहरप्रतिमादानविधि TD. 13717.

अर्हङ्कारत्रयक्षरपूजा Jain Delhi IV 375h.

अर्हत्परमात्म अष्टोत्तरसहस्रनामन् Jain stotra. Chan
2639

अर्हत्पूजा Jain MD 16348.

अर्हत्प्रतिष्ठा Jain another name of the Jinendra-
kalyānābhyudaya by Appayārya CPB
7239 See above under Appayārya
and below under Jinendrakalyānābhyu-
daya.

अर्हत्प्रतिष्ठाविधि Jain Mysore I. p 552.

अर्हत्प्रतिष्ठासारसङ्ग्रह (जिनसेनसंहिता) Jain Mysore
I p 554 (8 parvans)

—(नेमिचन्द्रसंहिता) Jain Mysore I. p 556.
(3 mss, one having 18 sections) Strass-
burg 386 (12 paricchedas)

अर्हत्प्रवचन Jain another name of Akalanka's
Tattvārthabhāṣya *Jaina Siddhānta*
Bhāṣaka, VIII 1 pp. 44-54, ii.
pp 112-116, IX 1 p 44-51.

अर्हत्प्रवचन Jain by Prabhācandra

Ptd *Mānik Dig Jain Granth* 21

अर्हत्प्रवचनव्याख्या Jain Jainagranthāvali p 137.
Peters I App p 103

अर्हत्संघवर्धनव्याकरण Bud Cordier III p 433

अर्हत्सहस्रनामन् Jain Jambusar 46

अर्हत्सहस्रनामस्तोत्र (अर्हन्नामसहस्र) Jain. by Deva-
vijaya Gaṇi, written in A D 1651.
Jainagranthāvali p 273.

—C. by the a. himself See Intro to
Kapadia's Edn of Śobhana's *Stu-
taturvīṃśatikā*.

अर्हत्सूत्रवृत्ति Jain. by Kundakundācārya.
Pannalal Bombay VB. p 30 Pannalal
Bombay 105

अर्हत्स्तव Jain by Siddhasena Jainagranthāvali
p 273. Peters III App. p 328. (Extr.).

अर्हत्स्तोत्र Jain an. Arrah I. p. 2 (5 mss.). MD.
9130 (with Kannada gloss). 11344.

18157 MT 2340 (with Tamil gloss).
Moodbidri I 277a. II. 346a 662(25)
(in Skt)

—by Āśādhara Arrah I p 2 (with C)
Waranga 7(12)

अर्हस्तोत्र Jain on Vaidhamāna Jina MD
9430

अर्हदभिषेकविधि Jain. by Vādivetāla Jainagran-
thāvali p 153

अर्हदर्चनाविधान Jhalrapatan p 45

अर्हदालोचना BORI 1442-3(10) of 1886-92.
Peters IV 55-6 (1442-3)

अर्हद्वीता Jain by Meghaviṇaya.

See p. 27, Kapadia's Intro to his
edn of the Bhaktāmāstava.

अर्हदास Jain Dig pupil of Āśādhara, patro-
nised by Laksmāna of Mathurā, spon-
sor of Laksmānotsava (A D. 1450,
Kar. Hist. Rev. III. 1 and 2, pp. 1-9).

See also *Prāśasti Saṅgraha*,
pp 30-33, where the date 13th-14th
cent A D is suggested.

—Añjanāpavanāñjayanātaka Pannalal
Bombay IV p 14.

Is Arhaddāsa here a mistake for
Hastimalla?

[—Kāvyaratna. See below Munisuvrata-
kāvyā]

—Jinavarapañcakalyāṇikotsava Arrah
I p 9 (Ptd book)

—Pura(ru)devacampū. Arrah I p 20
MD. 12318 Mysore I p 266 (4 mss)
Śraṇāṇabelgola 230a

Edn. *Mānik. Dig. Jain. Granth.*
27, Bombay 1928

—Bhavyakanthābharanacandrikā or-paṇ-
cīkā Arrah II 13 Pannalal Bombay
IV p 3.

See *Prāśasti Saṅgraha* pp 30-33.

—Munisuvratākāvyā or Kāvyaratna.
Ādyar II. p 238a Arrah I. pp 24, 49.

MT. 348. Moodbidri II 832a Mysore
I p 252

Edn TSS 107

—Sarasvatikalpa *Prāśasti Saṅgraha*
p 87

अर्हदासश्रेष्ठकथानक Jain America 5440 (इति समक-
(सम्यक्त्व)? विषये अर्हदासश्रेष्ठकथानक)

अर्हदेवमहाभिषेकविधि Peters V p 310 BORI.
925(22) of 1892-95

अर्हद्वर्मनिर्णयोपनिषद् Jain Adyar

अर्हद्वक्ति Jain by Āśādhara Jhalrapatan
pp 19 45 Moodbidri I 259(6) (an.).
Pannalal Bombay III p 25

अर्हद्वल्लभ Jain

—Vaiśyaṇī Arrah I p 30

अर्हदन्दिन् Jain guru of Trivikrama, a. of
the Prākṛtavyākaranasūtra (Vālmiki)
vṛtti MD 1549 TCD 510A TD 5939.

अर्हदन्तकेवलीप्रायश्चित्त Jain Śvet Arrah IA p 39.
Bd 1080 (Arhantakevalin) BORI.
1080 of 1887-91 (Arihantakevalin)

अर्हदन्तगद्य Jain an Arrah I p 2

अर्हदन्तपासाकेवली Jain by Vṛndāvana Arrah IA.
p 2

Cf above Arhantapāsākevali.

अर्हदन्तपूजा Jain. Arrah I p 2 Moodbidri II.
400 (Arhatpūjā) (22)

अर्हदन्तसिद्धस्तोत्र Jain Moodbidri II 334a

अर्हदन्तसिद्धाचार्यानुवर्णन Jain stotra Chanī 2552

अर्हदन्तस्तवादि JASB 1908. p 409a (7311).

अर्हदन्तस्तोत्र Jain Moodbidri I 98(7)

अर्हदन्नामसहस्र by Devaviṇaya

See above Arhatsahasranāman.

अर्हदन्नामसहस्रसमुच्चय BP 204b 224b 249b Jainā-
granthāvali p 273 JBhP I. 116

—C Vṛtti. Jainagranthāvali p. 273.

अर्हद्वीति Jain Śvet. by Hemacandra Arrah I
p. 2 Pannalal Bombay I p 78

Ptd Jainagranthāvali p 339

The Dāyabhāga portion of it was
ptd. in Lucknow in 1891. Bus Mus.

Ptd. Bks. 1106-58. 225.

रह(अर्हन्)नेम्यध्ययन BP. p. 239a.

अर्हविज्ञप्तिरूपा विचारपट्टत्रिशिका Jain Bikaner 9395
अलक son of Jayānaka, of Kashmir; first half
of the 12th cent

—C Visamapadoddvota on Ratnākara's
Haravijaya, ptd in the edn of the
Haravijaya in *K M* 22, p 176, q
Kuntaka's Vakroktijivita on the
3 mārṅas

—C on Ruyyaka's Alamkārasarvasva,
ref to by Ratnakantha in his C on the
Kāvya prakāśa Peters II p 17 Stein
(Intro pp 24–26) distinguishes this
Alaka from the collaborator of
Mammata whom he calls only Allata.
Peterson (II pp 14–15) identifies the
two

—Kāvya prakāśa—joint author from the
Parikara section according to some,
but from even earlier portions according
to Arjunavarman on Amarśataka,
30, 72

अलकदत्त poet foremost Brāhmaṇa, Sāndhi-
vighraṇika, teacher of Kalyāṇa i e
Kalhana, the a of the Rājataranginī
See Maṅkhuka, Śrīkanthacarita, XXV,
78–80

अलकापुरीमाहात्म्य from Bhavīsyottarapurāṇa, on
the greatness of Karandai or Karutta-
ttāṅgudī, a suburb of Tanjore Burnell
190b TD 10042

अलक्ष्मीशान्ति or अलक्ष्मीहरकुम्भामिषेकविधि dh from
Yāmala MD 3238

अलक्ष्मीहरतैलदान dh MD 3239

अलक्ष्मस्तोत्र in 12 stanzas by Siddheśvaraśarma
RASB. VII. 5724

अलमुता नाम साधन Bud Cordier II. p. 187
Sādhanaṁālā, pt 2 GOS. XLI, Intro.
p cx. gives its a as Prajñāpālita.

अलङ्कारमालिका Parakāla 56 (ptd work)

अलङ्कार (पाणिनीय)? Udaipur B 123, 16

अलङ्कार alamk a mere list of Alamkāras.
BORI 720 of 1895–1902 IO. 5225

अलङ्कार shortened to Laṅkaka, third son of
Viśvāvarta, son of Manmatha, elder
brother of Mankha, the minister of
Jayasimha of Kashmir, a great gram-
marian and Sāndhivighraṇika of
king Sussala of Kashmir (died 1128);
flourished also during Sussala's son
Jayasimha's time (1129–50 A D).

See Śrīkanthacarita of Mankha, III.
56–62 & XXV 15, Rājataranginī VIII.
2423ff Report p 52

अलङ्कार Bud. fuller name is Vārttikālamkāra.
Prajñākaragupta's Bhāṣya in prose
and verse on Dharmakīrti's Pramāṇavā-
rttika

अलङ्कार a form of literary composition among
the Buddhists, not a mahāśāstra, but a
short summary of the salient features
of the system Wint. *HIL* II p 630.
Tucci, *JASB NS* XXVI 1930, p 127.

Subandhu (Vāsavadattā, Bauddha-
sangātīm iva alamkāra-bhūṣitām)
refers to this type of work.

E g Abhisamayālamkāra, Sūtrālam-
kāra etc

अलङ्कार Bud by Dharmakīrti CPB 271 This
may be Pramāṇavārttika of Dhar-
makīrti with Prajñākaragupta's C.
called Vārttikālamkāra or Alamkāra

अलङ्कार Bud mentioned in a list of works in an
Insc of 1442 at Pagan. Bode, *Pāli Lit*
Burma, p 108

अलङ्कारटीका *ibid* p 108 nos 242 261

अलङ्कार Bud.

—Daśatattva Cordier II. p. 155

अलङ्कार (?) by Leśabhatilaka (?) Gough p 99.
(inc). According to the Jinaratnakōśa
of H D Velankar, this is really
Hemacandra's Dvyāśrayakāvya with
Abhayatilaka's C.

अलङ्कारकलश Bud.

—Śrīvajramālāmahāyoga tantraṭikā-
gambhirārtha dipikā. Cordier II. p. 134.

अलङ्कारकार Prajñākaragupta, a of the Varṭtikā-
lankāra on Dharmakīrti's Pramāna-
vārttika

Rahula Sankṛityayana says that in
Tibet, the a is known also as Alamkāra
Paṇḍita

In Rāmakantha's C on the Nare-
śvarapariksā of Sadyojyotiḥ, *Kas Texts*
XLV, pp 52, 53, one and a half Kārikās
of Alamkāra are q

अलङ्कारकारिका alamk (not known if this is
Kuvalayānandakārikā or another
work). Ānandāśrama 576 Bikaner
5328 BORI D XII. 4 (226 of 1875-76).
(The last illustrative verse here is found
in the Kuvalayānanda). K 98. Report
XV

अलङ्कारकारिका alamk by Śathavairi Vidvat
MT. 4843b (fr.).

अलङ्कारकुलप्रदीप alamk. by Viśveśvara, son of
Laksmidhara Alwar 1033 Extr 215
608, NW.

अलङ्कारकौमुदी alamk Mysore I. p 295 (inc.),
from Utpreksā to Aprastutaprasamsā

अलङ्कारकौमुदी alamk by Vallabhabhatta (of
recent times) Edn *Grantharatnamālā*
II 1888

अलङ्कारकौमुदी alamk Deo 41

अलङ्कारकौमुदीव्याख्या alamk MD 12784 mss
dated MD 1831

अलङ्कारकौस्तुभ alamk Peters V 405. S K Ray
327 R. A Sastri II 197

अलङ्कारकौस्तुभ alamk and C. by Kalyāna
Subrahmanya of Perur family; grand-
son of Gopāla and son of Subrahmanya,
patronised by (Bāla) Rāma Varman,
king of Travancore (1758-98), who is
eulogised in the work; deals only with
Arthālakāras. GD. 1324. MD. 12790.
Śg. II. p 80 no 125 Extr. p. 221.

अलङ्कारकौस्तुभ alamk by Paramānandadāsa
alias Kavikarnapūra gosvāmin 'AK
689 (inc). Alwar 1034 Extr. 216 AS

p 13 BORI 689 of 1891-95 BORI.
D XII 6 (with author's Vṛtti) Cr Cs.
VII A 60 Dacca 2363 2394 3471-
3472 4510 Filiczat 192 IO 1195
L 1662 Oxf 209b (2 mss) Pheh 15
Radh 46 (and C) RASB VI 3870
Tub 5 Vāngiya p 214 Varendra.
1021

An a s own C 'Kīraṇa' men-
tioned (Kane, Intro *SD* p clxix and
De, *Skt Poe* I, p 260) seems to be
a mistake 'Kīraṇa' is the name of
the sections of the A Kaustubha, the
C meant is evidently the author's own
Vṛtti, in Oxf 209b and Alwar 1034,
we also have Lokanāthacakravart-
tīn's C

Edn *Varendra Res Soc* 1928

—C by Sārvabhauma, pupil of a Cakra-
varttīn

“ चक्रवर्तिशिव्यमुख्यस्सता वर । सार्वभौमसमाख्यात टिप्पणी
तेन निर्मिता ॥' Dacca 2363 2394 3471

—C by Lokanātha Cakravarttīn. Alwar
1034 Extr 216 AS. p 13. L 1663
Oxf 209b RASB VI 4871 Vāngiya
p 214 Ptd an in the *Varendra Res.*
Soc edn of 1926 as an 'old C'

—C *Didhitiprakāśikā* by Vṛndāvana-
candra IO 1195 Tub 5

—C Sārabodhinī by Viśvanātha Cakra-
varttīn Cr Filiczat 192 Ptd in the
Murshidabad edn of the A K. of 1899
and the Berhampore edn of 1900

अलङ्कारकौस्तुभ and C. by Viśveśvara, son of
Laksmidhara B III. 44 BL 296
BORI 405 of 1892-95 BORI D. XII 5
Buhler 542 IO. 1196 5226 Jodhpur
1832 K. 98 NP. VIII. 16 PUL 999.
1153 (C) Stein 58 (2 mss.)

Edn *KM* 66.

अलङ्कारकौस्तुभ by Venkatācārya, son of Anṇa-
yārya of Surapuram and of the
Tirumala Bukkapattanaṃ Śrīśaila
family, also called Kiriṭa Venkatā-

cārya, patronised by Venkata, son of Pāmi Nāyaka, (died in A D 1802) Adyar II 33a (2 mss). Amarcintā III 4 MD.12785-9 MT 369(a) 4338 5095 5439(a) Mysore I p 295 (6 mss) Oppert I 167 951(?) 5891 II 582 1300 3575 8806 Rice 280 284 Śg I 51

See also *J Andhra His Res Soc* XIII : pp 17 and 20-22

अलङ्कारकौस्तुभ alamk by Śrinivāsa NW 600

अलङ्कारकौस्तुभवाद alamk. Rice 280.

अलङ्कारक्रममाला and C alamk. by Dāmodara Bhatta Harṣe, K 98

अलङ्कारग्रन्थ alamk different unidentified works Adyar II p 33a (2 mss) AU. 30295 Bikaner 5523 5524 BISM वि. 164/29 BP. 244b. 247b Cranganore I 227 IM 480 6020 IO 5258 (notes from Cītiāmimāmsā etc) 5260 (a list of 120 Alamkāras) 5261 (cites Camatkāracandrikā, Āndhraśrīdhara, Sāhityacandrodaya and Sāhityaratnākara) 7911 Jainagranthāvali p 315 MD 12977 14594 (a fr. on śabdālamkāras) MT 2733 3321 (uses the Pratāparudriya) Pallippurattumana 41 Pattan pp 61 (inc) 197 Śg I 52 Sri. Dev 8 224 SSPC III A 7-8 Śucīndram 91 TA 722. 1801 1979 (with C) Trippūnittura II 269

—C Kāvīpattu 8.

—C TA 722 1801 1979.

—C Mad Unl. 6193

अलङ्कारप्रवृत्तिविधि Ānandāśrama 5201.

अलङ्कारचन्द्रिका alamk Adyar II. p 33a IM. 5060. Rice 284. Śucīndram 70 Does this refer to the next?

अलङ्कारचन्द्रिका alamk C. on the Kuvalayānanda by Vaidyanātha Pāyagunḍa.

अलङ्कारचन्द्रिका alamk.

—by Gopīnātha. Bikaner 5329.

—by Vaidyanātha. Bikaner 5330.

Most probably Pāyagunḍa Vaidyanātha's C. on the Kuvalayānanda.

—or Kāvyaacandrikā by Nyāyavāgīśaśarman, son of Vidyānidhi, with a C. Alamkāramañjūsā, by Rāmacandraśarman

Ptd. Venk Press, Bombay 1912

अलङ्कारचन्द्रिका sangita by Nārāyaṇadeva, q by him in his Samgita Nārāyaṇa; deals with the subject of musical alamkāras and not rhetoric

See *Annals BORI* Vol XVI. pp 128-130.

अलङ्कारचन्द्रोदय alamk (6 chs) by Venidattaśarman Tarkavāgīśabhattachārya, son of Vireśvara Srivara of the Nāgacchatradhara family IO 1198

अलङ्कारचिन्तामणि alamk. by Ajitasenācārya, a Jain Guru of the Śāntīśvara temple at Bangavādī Arrah IA. p 22 (a given as Jinasenācārya, probably wrong) Laksmīsenā p 17. MD. 15006. MT 1 Mysore I p 295 (2 mss.). Rice 304 Śravaṇabelgola 147 325. Svādī 36 (an.).

De, *Skt. Poe.* I, pp 317 363, Alamkāracintāmani by Śāntarāja, MT 1, is a mistake; in MT. 1, Śāntarāja is the scribe of the Alamk. cint. of Ajitasena.

Edn in the *Kāvyaṃbudhi*, 1893-94

—C. Mysore I p 295 Mentions that Ajitasena wrote the work in the Śāntīśvara temple at Bangavādīpura.

अलङ्कारचिन्तामणि alamk. an. Svādī 36 Same as the above?

—by Jinasenācārya (mistake for Ajitasenācārya?) Arrah IA. p. 2.

—by Nemīcandrācārya. Śravaṇabelgola 196.

अलङ्कारचिन्तामणि alamk. by Rāmacandra Rājaguru, son of Gadādhara Rājaguru (compiler of Smṛtis). Report 1906, p. 16.

अलङ्कारचूडामणि alamk Name of Hemacandra's own gloss on his Kāvyañuśāsana sūtras.

See *K M* edn, *K A* of Hemacandra.

अलङ्कारचूडामणि alamk by Rājacūdāmanidiksita, son of Ratnakheta Śrinivāsadiksita. Mentioned by him among his works at the end of his Kāvyaadarpana, MD 12809

अलङ्कारतिलक alamk. Bikaner 5331

अलङ्कारतिलक alamk by Appayya Diksita II. See TD 6853, Col to Appayya III's Tantrasiddhāntadīpikā and BORI 48 of 1898-99, prologue to Appayya III's Vasumatitraseniyanātaka

See *Proceed. X All-Ind Ori Conf, Tirupati*, pp 176-180

अलङ्कारतिलक alamk. by Bhānudatta BBRAS. 125 Bhau Daji 113 Bomb Uni 144 BORI. 370 of 1895-98 BORI D XII 7. Burnell 54a Dāhīlaksmī XLIII, 9. Mysore I. p 295 Peters VI. p. 29(inc). Rep Raj. & C I p 53 TD. 5314

-C. by Laksmīnārāyaṇa Dāhīlaksmī XLIII, 9.

अलङ्कारतिलक alamk name of Nemikumāra's son Vāgbhata II's own Vṛtti on his Kāvyañuśāsana sūtras.

Ptd *K M*. 43

अलङ्कारतिलक alamk. by Śrikaramīśra. Khn. 52

अलङ्कारदर्पण alamk an Mysore I p. 296. Deals with Sabda and Artha Alamkāras, breaks off in Virodhābhāsa.

अलङ्कारदर्पण alamk in Prākṛt (134 Sls) Jaina-granthāvalī p. 314. Jessalmere p 24. Montsber Berl Akad. 1874, 282

See *Ind. Ant* IV. p 83.

अलङ्कारदान dh from the Rudrayāmala Burnell 150a TD 13654.

अलङ्कारदानविधि dh from the Brahmavaivarta purāṇa. Ben. 141 SB 123.

अलङ्कारदीपिका

-Śivasahasranāmabhāṣya Mysore I. p. 546

अलङ्कारदीपिका alamk Āśādhara's C on the Kuvalayānanda.

अलङ्कारदीपिका alamk by Bāna Bikaner 5332

अलङ्कारनिकष by Sudhindrayogin Illustrative verses are also in praise of a Sudhinda. MD 12976 Mysore I p 296. Oppert 4797

अलङ्कारनिरुक्तिका alamk a C on Candrāloka

अलङ्कारनिरूपण alamk Nabadwip 999.

This is only another name of the Candrāloka of Jayadeva

अलङ्कारनिस्तय Pālī Bud rhetoric an edn of Sangharakkhita's Subodhālankāra, with a C written in 1880. Bode, *Pālī Lit Burma*, p 95. Malalasekhara, *Pālī Lit Ceyl.* pp 199. 200

Edn Rangoon 1880.

अलङ्कारपरिशिष्ट alamk by Kṛṣṇānanda Bhattācārya Mithilā

अलङ्कारपरिष्कार ny a disquisition on the nature of the verb (Ākhyātārtha) by Viśvānātha Pañcānana, son of Vidyānivāsa IO. 2042

See also Vidyabhushana, *HIL*. p 479

अलङ्कारप्रकाशिका alamk MD 12791 uses the Kāvyaaprakāśa and Mallinātha

अलङ्कारप्रदीप alamk by Viśveśvara (Parvatiya). Ptd *Kasī Skt Ser.* 8

अलङ्कारप्रबोध alamk by Amaracandra, cited by him in his Kāvyaakalpalatāvṛtti IO. I p. 340a (p 147 Benares edn of 1886 by Rāma Sāstri)

अलङ्कारभाष्य alamk. q. by Jayaratha in his Alamkāra Sarvasva Vimarśini (pp 35, 83, 138, 173 *K M* edn).

See also Jagannātha, Rasagangādhara, pp 239, 365 *K M* edn

अलङ्कारभूषण alamk. an Udaipur B. 107, 19,

अलङ्कारमैदनिर्णय alamk an Rep. Raj & C I p 59

अलङ्कारमकरन्द alamk. by Kollūri Rājasekhara, of Peruru in Āndhra, of a family of

अलङ्कारमुक्तावली (नृसिंहभूपालीय) alamk by Kṛṣṇa-yajvan Adyar II p 33b.

अलङ्कारमुक्तावली alamk by Śrinivāsa of Tirumala Bukkapattanam family Amarcinta I. 45

अलङ्कारमुक्तावली alamk. by Viśveśvara (Parvatiya), son of Laksmidhara. Alwar 1035. Extr 217. B III. 44 Bd 586 600. BORI D XII 12-14 Govt Ori Libr. Madras 6 K 98. MD 12792, 12793 Mysore I p 296 NW I. 608 Stein 58 (2 mss)

Edn *Kaśi Skt. Ser* 54

अलङ्कारमुक्तावली alamk. by Laksmidhara America 2410 K 98 B III. 44.

Which Laksmidhara? Is it only the Alamk muktāvali of Viśveśvara, son of Laksmidhara (see above)? See *Annals BORI*. XVIII pt 11, 1937, p 200

अलङ्कारमौक्तिकमाला alamk by Kṛṣṇa, son of Rāmārya, eulogises Satyanāthātirtha, q Viranārāyana Viśvabhārati 2311

अलङ्कारयानक jy. by Gopāladeva Rādh 33.

अलङ्काररत्नाकर alamk. by Kavirāja. Bikaner 5333

अलङ्काररत्नाकर alamk by Yajñanārāyana (?) (eulogises Raghunātha Nāyak of Tanjore). Burnell 54a TD 5131

अलङ्काररत्नाकर alamk. by Śobhākaramitra, of Kasmir, son of minister, Trayīśvara, latter part of 12th and early part of 13th cents BORI D XII 15 16. 17 (BORI D XII 15 and Peters. I contain also Yaśaskara's illustrative Devistotra and Ratnakāṇṭha's gloss). Damodara Mithilā II. n 4 Peters I pp. 12. 77-81 RASB. VI 4855 Report xxxvii. (Same ms as in RASB VI. 4855). Stein 58. Ujjain II. p 96. (Alamkāratnodāharāṇa).

Edn. *Poona Ori. Ser.* 77, Poona

The Alamkārasūtras from this work were illustrated by Yaśaskara with his

Devistotra (Peters I pp 77-81) and the whole, both the sūtras and the stotra, were commented upon by Ratnakāṇṭha

This is the work q by Appayya in Vrttivāittika p 20 Rasagangādhara, p 281, says that Appayya follows Alamk Ratnākara

अलङ्काररत्नाकरप्राकृतगाथासंस्कृतीकरण BORI D XII 18 (229 of 1875-76)

अलङ्काररहस्य alamk by Prabhākara q. by him in his own Rasapradipa (*Princess of Wales Saras. Bhav Texts* 12 pp 8 9 10 13 15 20 37 38 39 40)

अलङ्कारराघव alamk by Cerukūri Yajñeśvara-dikṣita, son of Cerukūri Kondu Bhatta and brother of Tirumala Yajvan. C 1600 A.D q Rasārṇava (wrongly Śabdārṇava) sudhākara and Sāhityacintāman Adyar Burnell 54a (2 mss.) MT 3927 5491 Mysore I p 296. Oppert 1755 RVK 45 TD. 5132. 5133.

अलङ्कारलक्षण alamk Mysore I. p 296 Deals with Śabda and Artha alamkāras; breaks off in Ananvaya

अलङ्कारलक्षण alamk Mysore I p 296 Deals with Arthālamkāra q Kaustubha and Candrāloka

अलङ्कारलक्षणानि alamk. by Śambhunātha Peters. V. 407

अलङ्कारवाद(?) by Bhaṭṭācārya(?) TA 826 Compare Alamkārapariskāra above

अलङ्कारवादार्थ a Śābdabodha discussion; opening part discusses the first sentence of the Sāhityadarpana of Viśvanātha Hpr. I 12

अलङ्कारवार्तिक alamk. by Ruyyaka q. by Jayaratha in his Vimarśinī on the Alamk. Sarvasva. p 71 K M edn.

अलङ्कारत्रिचार alamk. TD. 5134 (uses the Prātāparudriya).

अलङ्कारविमर्शिनी Jayaratha's C. on Ruyyaka's Alamk. Sarvasva See edn K.M. 35.

अलङ्कारवृत्ति or मुग्धमेधाकर alamk BORI. D. XII. 196 (657 of 1886-92). Kh v Peters. IV. 25 All the entires ref to the same ms.

अलङ्कारव्याकरण (in Sūtras) by Kātyāyana.

—C. Vṛtti by Vararuci Apocryphal Ref to by Nārāyaṇa in the Intro verses in his Kāvyaavṛttiratnāvali TD 5173 See especially verse 6

अलङ्कारशतक alamk Ānandāśrama 3059 Ujjain I p 43

अलङ्कारशाङ्करी alamk Prativādibhayankar 394

अलङ्कारशास्त्रविलास alamk by Rāma Subrahmanya (Rāmasubbā) Śāstrin of Tiruvīśalore Hz. 1562 (Alamkāraśāstra-samgraha) MT 1802 1805

अलङ्कारशिरोभूषण alamk. by Rāyalūri Kandālayārya (patronised by the Gadwal State), son of Rāmānujācārya of the Kauśikagotra. Adyar II p 33b (2 mss) Adyar (by Kandādaḥ Doddāyācārya). Gadwal I 1 Hz 371 Extr. 75 MT 168 3759(b) 5493 Mysore I p 296 (3 mss) Rice 280 Skt Coll. Mysore p. 6. TA 3441(6 Ullāsas inc) Trippūnittura II 21 (an)

Ptd by the *Gadwal State*.

अलङ्कारशिरोमणि alamk Rice 280

अलङ्कारशिरोमणि alamk by Cakravarttin q by Kallola Bhaṭṭa in his C on his grandfather Sujana's Śabdalingārthacandrikā Adyar ms LIV. A. 38, pp. 131. 132

अलङ्कारशेखर alamk. an. Skt Coll Ben 1909-10, p 18 (no. 1976. inc)

अलङ्कारशेखर alamk. by Keśava, protégé of Māṇikyaçandra (of Kotkangra, 1563 A.D.). Adyar. Allahabad 30. Alwar 1036. AS. p. 13 B. III. 44. Bikaner 5335. 5336. BISM. वि. 77/7. BORI D. XII. 20. 21. 22 Cs. VII. 4. Damodara. Hpr. Rep. III. p. 9. IO. 1187. Jainagranthāvali p. 314 K. 98. L. 3307. Mithilā II. ii. 5 MT. 2932 Oudh XV.

64. XXI 76 Peters V. 408 Petrograd 45 Rādh 2. 24 RASB VI 4787 4788 (fr). Report XV (2 mss) Rep Raj & C I. p 57. Stein 58

Edn (1) K. M 50 (2) Kasi Skt. Ser. 56.

अलङ्कारशेखर alamk by Jivanātha. Oudh. III. 12.

अलङ्कारश्री Bud

—Mahāmāyā nāma pañjikā. Cordier II. p 102.

—Mahāmāyāsādhana-mandalavidhī *ibid.* p 105

अलङ्कारसङ्ग्रह alamk an Adyar II p 33b MD 12795 Mithilā PUL 4431 RASB VI. 4905 Trav Uni. 440c.

अलङ्कारसङ्ग्रह alamk. compiled from the Pratāparudriya MT 2531

अलङ्कारसङ्ग्रह alamk by Amṛtānanda Yogin See also above under Amṛtānanda Yogin Adyar. Arrah I p 41 II 10. BORI D. XII 23 (6 chs.) CPB 274 Gough p. 189 Govt Ori Libr Madras 6 Hombucca 19d 45a. Jainagranthāvali p. 315. Mad. Uni 267 (ch i-x) MD. 12794 (5 chs). MT 2126(b) 2186 (chs 6-9) Moodbidri I 83 II. 3 86(a) 142 600(b) 604(d) 727. 742(a) 812(a) Mysore I. p 296 (4 mss. 1 with 9 chs) Rep Raj & C I. p 37. Rice 280 Tirupati 383 Waranga 71

Edn 5 chs *Calcutta* 1887 with Eng Transl

अलङ्कारसमुद्रक alamk. by Śivarāma Tripāṭhin, son of Kṛṣṇarāma. Mentioned among his works at the end of his Rāvanapuravadha. Stein p 292.

अलङ्कारसर्वस्व alamk. an. Adyar

—by Śrinivāsācārya. Oppert 3104

अलङ्कारसर्वस्व alamk. a recast of the Pratāparudriya of Vidyānātha by Harapādhyāya(?), Upādhyāya or Auphalārya (Ahobalārya?), Kṛṣṇa of Devarakonda. Written for a patron named Gopāla-

deva MD 12798 (inc). MT. 3325 (inc) 5225 5559 (transcript of above) Trav. Uni 3755.

अलङ्कारसर्वस्व alamk. by Keśavamīśra q. in his own Alamkāraśekhara

अलङ्कारसर्वस्व alamk by Prabhākara, q by Makkibhatta *alias* Hemādri in his C on the Raghuvamśa, MT 3766, p 51

अलङ्कारसर्वस्व by Ruyyaka (By Mankhuka according to some S Indian as and mss)

Mankhuka was Ruyyaka's pupil and Jayaratha notes corruptions and additions in the text of the A S These facts explain the wrong tradition of Mankhuka's authorship of the A S At best, Mankhuka added a few things here and there in the text, like the citations from his own Śrīkanthacarita

Adyar II. p 33b (3 mss) Burnell 54a (3 mss) (Mañkhuka) BORI D XII 24 25 26 27 (27 Sūtras only) Damodara GD 1327A 1328 1329 (Mañkhuka) IIO Stein 197 L 3015 MD 12796 12796 (Mañkhuka) Mithilā II ii 6 Mysore I p 297 (3 mss) NP. VIII 16 Oppert 952 3380 4104 4273 II. 1605 5916 6876 (Mankhuka) Oxf 210a Pāliyam 226a (Mankhuka) 226f. 228a (Rucaka) 231a. 538a RASB VI 4850-51 Report XV. XVI (4 mss) Rice 280 Stein 58 (3 mss) Taylor I. 166 TD 5135-7 (Mankhuka) Trav Uni 440B 440E 768 953 1208B Warāṅga 73b Whish 151.1 (Mankhuka)

Edn with Jayaratha's Vimarśini, K M 35 With Vrtti by Samudrabandha, TSS 40

-C an. Bikaner 5337. Oppert 5892. Trippūnittura II. 44

-Vimarśini by Jayaratha Bikaner 5334. BORI D XII 28 29. 30. 31. Damodara. IIO Stein 197 IO. 5222 (fr). 5223.

Mithilā II ii. 3. Oxf 210. Peters II. Intro pp 17. 18. Rādh. 47. Report XV (4 mss). Stein 59 (2 mss).

Edn K M 35

-C by Alaka q in Kāvyaaprakāśa-sārasamuccaya by Ratnakantha. Peters. II 17

-C by Samudrabandha written for Rarivarman of Kerala, (born 1265 A.D.). GD 1325. MT 3004 Pāliyam 223b 538c TD 5138-9 Trav. Uni L192 B Triv Cur I 206. IV. 101 Whish 151. 2 (fr)

Edn TSS 40

-C Sañjivini by Śrīvidyācakravarttin GD 1326 MD 12799 12800 Mysore I. p 297 (2 mss.) Naduvil Matham 98 (has 2 additional intro verses) Pāliyam 223a 235 Taylor I 166 Trav Uni 819 Trippūnittura I 348 Triv Cur IV 102 V 210 Viśvabhārati 3035

This C contains a resume of the Alamk Sarvasva in Kārikās by Vidyācakravarttin, for a separate collection of these Kārikās called अ स. निष्कृष्टार्थ-कारिका, see Triv Cur V 209, the latter part of GD. 1389c also seems to contain these Kārikās

अलङ्कारसामान्यलक्षण Prativādibhayankar p 7 (no 18)

अलङ्कारसार alamk B III 44

अलङ्कारसार by Kaviśvararāja CPB 275

अलङ्कारसार cited by Jayaratha in his Vimarśini on the Alamk Sarvasva (pp 88, 97 171 172. 184 K M. edn.)

अलङ्कारसार alamk by Nrsimha Mysore I. p 297

अलङ्कारसार alamk in 10 chs. by Bālakṛṣṇa Bhatta styled Tighara, son of Govardhana Bhatta, of Vallabha School.

Bombay 1879-82, p 9. BORI D XII 32'33 p 18 Peters III. 393 De, (Skt. Poe. I pp 273 303) is wrong in suggesting this as Bālabhātṭa

- Pāyagunda Bālakṛṣṇa Bhatta q Appayya (BORI. D XII 33 is dated 1702)
- अलङ्कारसार alamk in kārīkās, 8 chs by Bhāva-deva. Pattan, Intro p 48
- अलङ्कारसारसङ्ग्रह alamk of Udbhata See Kāvya-lankārasārasangraha
- अलङ्कारसारस्थिति alamk otherwise called कुचलया-नन्दखण्डन by Bhīmasenadīkṣita, composed at Jodhpur while Ajitasimha (1680-1725 A D) was reigning L 4084 RASB VI 4895 4896
- अलङ्कारसारोद्धार alamk by Bhīmasena Dīkṣita Ref to by a in his Kāvya-prakāśa-vyākhyā See De, *Skt Poe* Vol I p 184
- अलङ्कारसुधा alamk. name of a C on the Kuvalayānanda
- अलङ्कारसुधाकर alamk name of a C on the Sāhityaratnākara, MT 3361.
- अलङ्कारसुधानिधि alamk. by Ganapati BORI 409 of 1892-95
- अलङ्कारसुधानिधि alamk attributed to Sāyana, son of Māyana, younger brother of Mādhava and elder brother of Bhoganātha. Mysore I. p 297 (4 mss)
- Illustrative verses here are in praise of Sāyana, the author, and are the composition of Bhoganātha, they form a collection called Udāharaṇa-mālā, these verses refer to Sāyana and Mādhava as ministers of Harihara I (1336-55 A D.) and Bukka (1355-77); refers to Sāyana as having helped Bukka to capture Udayagiri and establish a kingdom there, as the minister of Kampana I (1343-50) and minister and tutor of his son Saṅgama II (in sc. 1353), as having taken part in wars with and defeated Sambuvarāja, and as a patron of scholars
- Other works of Bhoganātha are also q. here.

- See *Ind Ant* 1916 pp 22-24 The Alamk Sudhānidhi q Viśveśvara's Camatkāra Candrikā, the verse q being a Cakrabandha mentioning king Śiṅga-bhūpāla, it q also the Rasārṇava-sudhākara
- This is evidently the work q by Kumārasvāmin and Appayya (Vṛtti-vārttika p 19)
- अलङ्कारसूत्र alamk consisting of 75 sūtras ascribed to Vātsyāyana (?) Hz 269
- अलङ्कारसूत्र alamk q in Jayaratha's Vimarṣiṇi on Alamkāra Sarvasva, p-150, K M edn
- अलङ्कारसूत्र alamk. another set of sūtras on which one Kṛṣṇāvadhūta writes a Bhāṣya called Camatkāracāmikara. MT 5726
- अलङ्कारसूत्र alamk by Candrakānta Tarkā-lamkāra (who lived in Bengal within living memory) Ptd *Calcutta* 1899
- अलङ्कारसूत्र alamk by Devācārya with vṛtti in Prākṛt by Ratnaprabhu Mandlik BJ 38
- अलङ्कारसूत्र alamk by Śauddhodana mentioned by Keśava in his Alamk Śekhara as the basis of his work pp. 2 20 K.M. edn
- अलङ्कारसूत्रवृत्ति alamk (?) Śucīndram 67
- अलङ्कारसूत्र सटीक alamk Ohani 3950
- अलङ्कारसूर्योदय alamk by Cerukūrī Yajñeśvara-dīkṣita, son of Cerukūrī Koṇḍubhaṭṭa, and brother of Tīrumalayajvan, C. 1600 A D same as the a. of the Alamk Rāghava above. Burnell 54a-b (2 mss.). TD 5140 5141
- अलङ्कारसूत्रण alamk by Narasimha Nārāyana. Tirupati 384
- अलङ्कारगम alamk Kavindrācārya 1530.
- अलङ्कारदर्श alamk Śrīnivāsa's own C. on his Vedāntaratnamālā MT 3831 5753
- अलङ्कारादिसङ्ग्रह alamk Lakṣmīsenā p. 13.

अलङ्कारानुक्रमणिका alamk. MT 6186 Oppert 5489

अलङ्कारानुसारिणी alamk by Ruyyaka, q in Jayaratha's Vimarśini on Alamk Sarvasva (pp 36 57 58. 60 *K M.* edn.) According to Rāmakantha on Stutikusumāñjali 8 19, this may be taken as a C on Jalhana's Somapālaviḷāsa, laying emphasis on and expounding the Alamkāras in that composition

अलङ्काराशय alamk Bikaner 5326

—C *ibid* 5327

अलङ्कारेन्दुशेखर alamk by Nrsimha or Venkatanrsimha, son of Dāsamācārya of Śrīśaila family, a manual based on the Pratāparudriya, q also Śāhityaratnākara (of Dharmasūri) MD 12978 Kāmakoti 1/19 (upto the end of Nāyakaprakaraṇa)

अलङ्कारेन्दुशेखर alamk. name of a C (see Laksanamālikā) by the same a. as that of the above work. MD. 12953

Probably the basic text Laksanamālikā is also by Nrsimha himself

अलङ्कारेश्वर q by Śivarāma in his C on the Vāsavadattā p. 4 (*Bib Ind Edn*)

See also *JAOS* XXIV p 61

अलङ्कारोदाहरण alamk by Jayaratha Illustrations for the Alamk Sarvasva BORI D XII. 34. Damodara. H. 171 IIO Stein. 125 L 2442 RASB VI 4852. Report XVI Stein 59

अलङ्कारोदाहरणनिबद्धदेवीस्तोत्र See under Devistotra by Yaśaskara

See also above under Alamk Ratnākara

अलमेलमङ्गास्तोत्र on Alarmelmangā (Padmāvati at Thruccānūr near Tirupati) Oppert 4986

अलमेतुमङ्गासुमन्त stotra on the consort of the Lord of Tirupati Trav Uni. 4269B

अलङ्कृतमहात्म्य (श्रीशैलपश्चिमद्वारमहात्म्य) from Kāśī-khaṇḍa. Trav Uni 5543.

अलमेलमङ्गैनाच्चियार्प्रपत्ति stotra on Goddess Padmāvati 'Alarmel-(Alamelu-corruption)mangai' in Tamil means 'Padmāsanā' Adyar

अलमेलमङ्गैनाच्चियार्मङ्गलाशासन stotra Adyar.

अलङ्गायत्रीस्तोत्र Allahabad 189 (15)

अललवज्र Bud

—Herukasādhana JBORS XXI. 1 p 39.

अलशिङ्गभट्ट of Melkote in Mysore of Mauñjāyanakula, son of Yogānanda Bhaṭṭa, wrote his Vajramukutivilāsacampū in A D 1836

—Īśvarasamhitābhāṣya Adyar II. p 180a Mysore I p 592 Mentioned also in his Vajramukutivilāsacampū, MT 3292

—Yatirājaśataka, hymn on Rāmānuja. IO 7124B (ms. dated about 1828). MT 3667(a) Mentioned also in the Vajramukutivilāsa.

—Yatirājaviṣayavyākhyā IO 7124(c). MT 3667(b)

—Vajramukutivilāsacampū, descriptive of the festival of the diamond diadem at the Melkote temple Adyar II p 23a MT. 3292 Mysore I p 270.

—Sampradāyapradīpikā viś adv. religion Mysore II p 24 (3 Khandas). Viśvabhārati 297b (Rāmānuja Sampradāyapradīpikā)

—Sāttvatantra (samhitā) bhāṣya. Adyar II p 181b (2 mss). MT. 2275, Mysore I p 595.

—Sāttvatāmrtasāra Adyar

अलशिङ्गराचार्य of Kāśyapagotra

—Jātakarāja or Jātakarājiya. IO 6381(A). MT 1526.

अलशिङ्गराचार्य of Bhāradvāja gotra, father and guru of Tirumalācārya (Natvopapattibhaṅgavāda, MT 2206).

अलशिङ्गराज ancestor of Rāmeśvara, of Bhāradvāja gotra (Pañcāṅgasaralī, MT. 2298).

अलशिङ्गिभट्ट of Hārīta gotra and Parāśara-
bhatta's family, father of Venkatā-
cārya (Nānārthakalpavalli, MT 4441)

अलसकाजीर्णप्रकाश dh (?) Ben 138 SB 128

अलहियमणवाल a Tamil name common among
Śrīvaiṣṇava teachers, see under its
Skt. forms अभिरामवर कान्तोपयन्तु, रम्यजामातु,
वरवरमुनि, सौम्यजामातु etc

अलहियमणवालजीयर्

—Rahasyatrayavivaranakārikā śrīvai-
ṣṇavism MT 94a (of Tamil part)
3671(e)

अलहियमणवाल जीयर्

—Sannyāsavidhī MD 3841

अलहियमणवाल जीयर् (of Kāñci) Tamil name of
Vādikesari Rāmyajāmātrmuni (Sad-
vidyākālpataru, MT. 1371)

अल्लतशान्तिप्रकरण See Māndūkyōpanisatkārikā,
4th ch.

अल्लतशान्त्युपनिषद् See Māndūkyōpanisatkārikā,
4th ch

अलिमन्मथसाधन Bud by Padmākara Cordier II
p 379

अलिमन्मथसाधन Bud Ratnānkura Cordier III
p 38.

Ptd in Sādhnamālā, pt 1 GOS
XXVI. no 78

अलुकसंहिता Kavindrācārya 1680

अल्पदेवतासूत्र Bud AMG II p 281 AR XX
p 478

अल्पबहुत्वगर्भितमहावीरस्तवन Jain. 13 Prākṛt Āryās
based on Prajñāpanāsūtra, III i by
Samayasundara Gaṇi Arrah IA p. 2
JASB. 1908, p 409a (6720) Leumann
III (Alpabahutvastavana)

Ptd. with a's own Skt. gloss by
Jama Atmānanda Sabhā (No 19),
Bhavanagar 1914

In the same edn. there is also ptd.
an an. Alpabahutvavicārastavana or
Mahādandakastotra in 20 Prākṛt verses
with a Skt. gloss

अल्पबहुत्वद्वार Jain JASB. 1908. p 409a (6958,
7531)

अल्पबहुत्वप्रकरण Jain Jainagranthāvali p 132.
JBhP I 118

—C Avacūri JBhP I 118

अल्पबहुत्वविचार Jain BP 179b Praśasti II.
p 7

अल्पबहुत्वविचारस्तवन or महादण्डकस्तोत्र Jain an.
20 Prākṛt verses Ptd See above under
Alpabahutvagarbhitamahāvīrastava-
vana.

अल्पबहुत्वसूत्र Jain with Skt paryāya America
6863

अल्पबहुत्वस्तवन Jain. Pkt JBhP. I 119

अल्पबुद्धिप्रबोधन C on the Astāngahrdayasam-
hitā. Trav Ad Rep 1104, 91

अल्पषट्कोपनिषद् (?) IM 7612 Is it Ātmaṣaṭ-
kopanisad, a name of the Āitareya
Up ?

अल्पाक्षरत्वविचार dvai on the characteristic
of the Sūtra form of literature 'Alpāk-
saratva'. MT 1323(a).

अल्पाक्षरप्रज्ञापारमिता Bud. AMG pp 202. 312.
AR p 512 Nanjo 797. RASB I. 16

अल्लु See Alaka

अल्लु a teacher of Haṭha Yoga Sampradāya.
Mentioned in Hatha Ratnāvali, TD
6715

अल्लुप्रभुदेव a teacher of Yoga, a preceptor
of the Lingāyat sect, known also as
Prabhuliṅga

q by Svātmārāma in the Hatha-
pradipa Hall pp. 16 17. Oxf. 234a

On his association with Basava and
the Lingāyat sect, see Basavapurāna
and Prabhuliṅgalilā MD 2349 (Basa-
vapurāṇa—ch. 13 on Allamaprabhu).
Taylor I pp. 613. 654. II 584. 635.
687. 837-847 854. III. 253. 274. 275.
546. 773.

अल्लुराज also Mallarāja, son of king Hammīra
who conquered Koṅkana; between
1250-1350. A.D.

—Rasaratnapradipikā. alamk.

Edn *Bhāratiya Vidyā Series* 8, Bombay, 1945

अल्लाह father of Naraharī, styled usually as Allāḍa Naraharī, a. of Kirātārjunīyā-tikā BORI D XIII. 1 102

अल्लाडनाथसूरि son of Siddha Laksmāna, composed by the desire of king Sūryasena alias Gopinārāyaṇa—

—Nirṇayāmṛta dh Between A D 1250–1500. For a date after 1450 A D see *J. Andhra His Res Society* XII iv. pp 215–19.

अल्लाह father of Mummadīdeva, who wrote the Samsārataranī on Gauda Abhinanda's Yogavāsisthasamksepa

अल्लालमह

—Drāhyāyaṇīya Aparasūtra Tikā Mysore I p 72.

अल्लालसूरि son of Nāgamāmbā and Trivikramācārya, and pupil of Anantārya, salutes Vyāsāśrama and Prajñānāranya

—Bhāmatitilaka MT 3282 4190 5401 TCD 332. 333

अल्लासुक्त vadika. B I 4 Evidently, like the Allā-Upanisad, a Skt-Islamic text of Akbar's Din Ilāhī

अल्लोपनिषद् a compound Skt-Islamic charm in which figure Varuna, Mitra and Allah, evidently a text pertaining to Akbar's Din Ilāhī

The Islamic 'Ilhām' meaning 'Intuition' or 'Revelation' is perhaps identified here with the Vedic goddess Idā or Ilā. Schroeder suggests that the excuse for mixing up Mitra-Varuna-Allah or Ilā is Brh. Up. VI 4 28. इलासि मैत्रावरुणी and points out that in an old Bombay edition the text carries a col. "लक्ष्म्युपनिषद्"

Adyar I p. 18a (2 mss.). Adyar I pp 136–7 Ahmedabad 185 (10a). Ānandāśrama 4059. Baroda 8095. BBRAS 471(1) B.I. 44 Bomb. Uni.

627 CLB I p. 43 Dacca 19A PUL I p 26 (Atharvan). Ram-singh 40 RASB. II 1830–32. Ujjain II p. 3.

Edns *Aurangabad* 1886 (See Br. Mus Ptd Bks 1876–92), *Adyar Library*, 'Unpublished Upanisads', 1933, pp 392–3

अवकहडाचक्र jy Ānandāśrama 3232. BBRAS 305 Malakheda 66. Taylor I pp. 319 320 (Avagadacakraphala). TD 11677 (Avakahadacakra)

अवगाहनाजीवविचार Jain. (with Bhāsārtha) Jodhpur 315.

अवग्रहपरिशिष्ट or अव. सूत्र a parīśista of the Kauthuma Sāmaveda on Avagraha Alwar 264. CLB I p 26 (no 36) IL. 7 IM 1969 2421 (Avagrahadaśakapariśista) IO 4322 (with a C, 12 short sūtras) Oxf. 377b Peters. II 181

—C Mithilā.

Cf. Burnell, *Samhitopanīśad Brāhmaṇa*, p. xv. Caland, *Jaiminīyasamhitā*, p 15(n)

अवग्रहलक्षण vedalaksana Adyar I. p 48(a)

अवचूरिपत्र Jain by Śubhavaradhana Jainagranthāvalī p 18.

अवच्छेदक ny unidentified tracts on Am (2 mss.). Dacca 441G. 441N 441T. 441X 638R 638T. 638U 638V. 680 684 696. 1277A

—by Mathurānātha. SSPC III.K 257

अवच्छेदकता ny (or त्व)निश्चि Cs. III. 244. Oppert 7653 Prativādibhayankar p 19 (nos 283 268) Śrī. Dev 74 SSPC III K 170 171. Trav. Uni. 2374A. Wai 271 283(2)

—C. Brhātippaṇa by Gosvāmin NP. III. 82

—C by Candranārāyaṇa. NP. III. 82

—C. by Śankaramīśra. NP. III. 82

—C. by Haranārāyaṇa. NP. III. 80.

- by Gadādhara. Adyar II p. 107a 110a 111a. Mithilā MT 6560 6757 Mysore I. p 373 (2 mss) 381 (4 mss) Nasik II 33
- Ptd. *Sāstramuktāvalī Series*
- by Jagadīśa Adyar II. p. 112b. 113a (2 mss.) Ben 150 155. 169 Cs III 233 239 250 255-58. 261 296 (fr.) Hz 995 Mithilā. Mysore I. p 382 Oppert II 3576 Pejawar 39. Pheh 13 Prativādibhayankar B, 10 360 SK Ray 531 SSPC IA 340 360 367 380 391 394 402 423 428. 432 435 437 439 467 470 472 500 510 532 554 569 SSPC III K 45 184 Vangiya p 244 Varendra 891 894 1176c
- Edn *Kasī Skt Ser* 94. 1932.
- C Hz 1354 1384
- by Raghunātha Śiromaṇi SSPC III K. 182 220 230.
- अवच्छेदकतानिरुक्तिपत्र ny 'a criticism of the Avacchedakatānirukti of Jagadīśa' MD 4236
- अवच्छेदकतामाला ny by Rāmaśāstrin. Oppert 2895b
- अवच्छेदकतालक्षण ny by Gadādhara, MD 16770.
- अवच्छेदकतालेश ny Oppert 349 396
- अवच्छेदकतावाद ny by Gadādhara. Oppert 7825.
- अवच्छेदकताविचार ny Prativādibhayankar B, 10 250
- by Gadādhara Mysore I. p 373
- अवच्छेदकतासम्बन्धवाद ny MT 3713(a)
- अवच्छेदकतासर Oppert 1201 Prativādibhayankar p 17 (no 217)
- by Kṛṣṇa Tātārya. Adyar II. p 117(a). MT. 3713(b). Tirupati 78.
- अवच्छेदकत्वनिरुक्ति ny an. Nabadwip 289-292.
- by Bhavānanda. Trav. Uni 2059. Varendra 301 1170 (Ava. nir. tikā).
- by Raghunātha Śiromaṇi Adyar II. p. 106b IM 1544 SSPC IA. 68. 78.
- अवच्छेदकत्वनिरुक्तिरहस्य ny. by Gadādhara. Ben 152 Hz 994 1250. 1371 Oppert 395 512 1200 4130 7699 II 1428 4237 5660 7339. 8807 9134. 9549 9904
- C by Kṛṣṇam Bhaṭṭa Ben 157 NP III 82 Rajapur 238 Stein 139
- अवच्छेदकत्वलक्षणप्रकाश ny by Mahādeva Puṇa-tāmakara Ben 191 196 222 (inc). Stein 142
- अवच्छेदकत्वलक्षणरहस्य ny by Mathurānātha. Ben 233. (inc)
- अवच्छेदकत्ववाद ny Hz 827(b)
- अवच्छेदकनिरुक्तिकोडपत्र ny Adyar II p 121b. (2 mss) Rādh 11
- by Kālīśankara Mithilā NP III 80.
- by Gokulanātha. Mithilā
- by Candranārāyana Mithilā
- by Jagadīśa Adyar II p 121b SK. Ray 619. 620 621 635 Varendra 134. 857
- अवच्छेदकप्रत्यासत्तिविचार ny Ujjain I p. 61
- अवच्छेदकमाला ny. Viśvabhārati 2895(b)
- Cf. above Avacchedakatāmālā.
- अवच्छेदकानुगमकवाद ny from the Gadādhari. Mysore I. p 381.
- अवच्छेदकानुमितिविचार ny. Stein 134. Ujjain I. p 61.
- by Harirāma Bhaṭṭācārya. Mithilā. Trav Uni 7661 (Avacchedakāvaccheda anumitivicāra).
- अवच्छेदवाद Mad Uni. RKS 202(b)
- अवज्ञाङ्गस्तोत्र q. by Kṣemarāja. Hall p. 198
- अवतंस-स्वरोदयव्याख्या by Vallabhācārya. Ujjain II. p. 50.
- अवतंसकसूत्र Bud See under Buddhāvatamsaka-mahāvaiṇyaśāstra.
- अवतरणग्रन्थ navya nyāya Prativādibhayankar B. 10 298. 349.
- अवतार an ancestor of Ratnakarṇṭha who wrote his Stutikusumāñjalī in A.D. 1680. See K.M. 23, 4th verse at the beginning and 3rd verse in the end.

अवतार ऋक् सव्याख्या veda dvaita Balitthā
sūktā Adyar I p 14b Adyar DI 546.
641 (Mukhyapranāsūkta)

अवतारकथा from Agnipurāṇa, Purusottama-
khanda IM. 187

अवतारकथा an ācārya of the Kāś Śaiva
Trika school, q in Tantrālokyā-
khyā, Vol III *Kāś Texts* 30, pp 195
197

अवतार कवि
—Īśvaraśataka with C Jodhpur 186
(Satika) Report VIII

Pt I Text and C *K M. Gucc* IX.

अवतारक्रम of the Vaisnava Ālvārs Śrī Dev.
442

अवतारखण्डप्रशस्ति Jain by Guṇavijaya Mātr-
bhūmi 9

अवतारतारतम्यस्तोत्र (vallabhiya) by Vitthala
alias Agnikumāra, son of Vallabhā-
cārya Alph List Beng Govt 1891 p 8
(Satika) Bik 479. Bikaner 6050
IM 4692.

See Brhatstotrasaritsāgara

अवतारप्रादुर्भाव tantra K 36

अवतारभेदप्रकाशिका gives an account of some
Hindu religious sects, by Kāśinātha.
RASB VIII A 6221

अवतारमालिकास्तोत्र from Bhāgavatapūrāṇa (Sk.
II Adh. 7) Burnell 201a TD 20741.

अवतारवर्णन IM. 4726

अवतारवादावली śuddhādvaita by Purusottama,
son of Pitāmbara and pupil of "Valla-
bhanandana" (Viṭṭhala); cites Tattva-
dipa and Subodhini. Alph. List Beng.
Govt. 1891, p 8 Baroda 738 Ben
72. IO 2497-98. Jodhpur 1359. K 20
L. 3019 Oxf 38(a) SB. 407. Udaipur
II. 113. 1

Ptd *Bombay and Bharatpur*, 1928

अवतारविषयश्लोकः A purāṇic fragment of a
dialogue between Arjuna and Vāsū-
deva on the latter's Avatāras, IO. 6969.

अवतारसङ्ग्रह Ranbir 7805.

अवतारसौख्य dh a part of the Tadarānanda..
W p 147

अवतारस्तचराज (Viśnoh) from the Skandapurāṇa.
L 4049 RASB V 3972

अवताराणाम् अशाना च निरूपणम् by Viṭṭhalācārya
Kṛṣṇapur 321

अवदान Bud AMG II p 369. AR XX p 574
Camb Uni Bud pp 163 168 (fr).

अवदानकल्पलता by Ksemendra
See Bauddhāvadānakalpalatā

अवदाननिर्णय IM. 1576

अवदानमाला or Bodhisattvāvadānamālā or-
Jātakamālā See Jātakamālā

अवदानविचार IL 339

अवदानशतक (पूर्णमुख अवदानशतक) C 2nd cent
A.D. AMG II. p 284 AR XX
p 481. Cabaton I 9-10 II pp 164(66)
177 [15 16. 17 (index)] Camb Uni.
Bud. pp 82. 137 Hod Bud II, 19 V.
50. VII 4 IO 7797 Nanjo 1324
Nepal II. p 173 SBL Nepal p 17

Edn. J. S. Speyer *Bib Bud* III
St Petersburg 1902-8

अवदानसारसमुच्चय Bud Camb Uni Bud p 134
अवदानसूत्र Bud by Dharmatrāta Nanjo 1321.
Translation of Dhammapada according
to some, but an anthology belonging
to the Udānavarga according to others
See Wint. *HIL* II p 237

Fragments of it have been recovered
in Central Asia

Edn Dr Nirānjan Chakravarty

अवदानस्तोत्र तन्त्र Bud. another name of Abhidhā-
nottara. SBL Nepal p 1

अवधानसरस्वती

—Vedāntasāśloki Oppert II. 2862

Cf Next author.

अवधानसरस्वती 15th cent of Atri or Ātreya-
gotra; of Makṣikāranya in Tundira-
maṇḍala (Kāñci); son-in-law of
Kāmeśanātha, the son of Ekāmra-
nātha, who wrote the Āyurvedasudhā-

nidhi at the instance of Sāyana Sg I. p 162), father of Venkateśa, who wrote Bhesajakalpavyākhyā med, MD 13182, Praśnottararatnamālā, med, MD 13173 Sg I pp 162-3 and Vṛtataratnāvali, metres MD 1798 and TD 5114 5118, the last wrongly ascribed to Kālidāsa in some mss

—Ausadhasangraha Mysore I p 362

—Śataśloki or Vaidyaśataśloki, med MT 1942(b) Mysore I p 369 Oppert 1045. 1369

Ptd in Telugu script Madras, 1880

—Śrngārajivana bhāna TD 4612.

अवधानस्तवस्तोत्र Bud S A Paris 22 (28).

अवधानिवाजपेयिन् of Māyavaram, Tanjore Dist popular name of Appayadiksita, son of Rāyadiksita, younger cousin of Rāmacandra, and pupil of Yajñeśvara

—Aghapañcasastivyākhyā MD 3002

—Nyāyasiddhāntamañjarivyākhyā MT 3087 TCD 606

See above under Appayadiksita

अवधिज्ञान Arrah IA p 39

अवधिदीपिका name of Jinaprabha's C on Ajitaśāntistava AK 1228

अवधूत

—Nādiripariksā med in Prākṛt verse IO 6232

अवधूत poet Sbhv 3257. 3515

अवधूतगीता Trav Uni 6303c

—ascribed to Śiva? Bik 1187 (?) Hall p 124

अवधूतगीता This is Bhāgavata XI ch 7 śl 25 to ch 9 śl 29 L 4047 RASB V 3593

Ptd Poona 1919

अवधूतगीता also called Avadhūtagrantha or Dattagitā or Dattātreyagitā or Dattātreyagoraksasamvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs.).

77

Adyar I. p 135a (7 mss) II. p 143b. Allahabad 99 (2 copies). 100 (2 copies) Alph List Beng Govt 1891, p 8 (no 129) America 3902-4 Ānandāśrama 6983 AS p 13 (2 mss). B IV. 36 (Adbhutagitā, corruption for Avadhūta?) 42 (4 copies) 58. BBRAS. 1096 Bd. 149 Ben 80. Bhr 240. Bikaner 1673 BISM 13/25 (called also Svātmāsammvittiyupadeśa) Bl 6 BORI 551 of 1886-92 106 of 1899-1915 745 of 1891-95 60 of 1919-24 BORI List pp 37. 83 BP 271 Burnell 94a (12 mss) CPB 276 2130 Dacca 4297 Dāhīlaksmi XVII. 64 GD II 548 Granthapura p 23 Hall p 124 IM 71 3928. 4358 4397 6848 Jodhpur p 45 (2 mss). K 34 Kotah 1079 L. 669 862 (Dattātreyagitā) MD 4543. 4544 17476 18066 MT 1777(c) 3231. 40631 (inc) 4115 (with C, both inc) 4249 (with C) 5498 (with C; both inc) Mysore I p 176 (2 mss). II. p 22 (with C) Nasik IV 5 NW. 324 Oppert I 6865 II. 1971 (Dattātreyagoraksā?). 4470 (Avadhūtagrantha) P 14 (Svātmāsammvittiyupadeśa) Peters IV 20 21 (Dattagitā) 23 (Svātmopadeśa). Pratap Reddi 9 PUL 8042 Rgb 645 (Svātmopadeśa). Rice 134 190 (2 mss). S. R. Bhand Dec Coll p 44 (no 54). 261 (no 240) 351 (no 178). Śg II. 142 Skt Coll. Ben 1897-1901, p 99. 1909-10 p 15 (no 1941) 1918-30. pp 82. 88 Stein 117 (2 mss.). Taylor I. 307 TCD 258. TD. 7589 (Dattātreyā-Svāmī Kārttikeya samvāda). 7590 7591 (called Vedāntāsāra in these three cases) 8973-8985 TA 1736/2 1749/2 Udaipur B. 16, 18. Udaipur II. 148, 5 Ujjain I. pp. 64. 65 (with C) Wai 190.

Edns. (i) *Gitāsaṅgraha*, Ashtekar Co., Poona, 1915 (ii) *N. S. Press*, Bombay, 1913, (iii) *Venk. Press*, Bombay 1933

—C. Adyar. Mad Uni. 418A Mysore I. p 424. Sakti 85 Skt Coll Mysore p 11

—C. by Paramānandatīrtha, pupil of Bhāratīrtha. Adyar I p 135 (a-b). MT. 3231 4115 (inc). 4249. 5498 (inc). Mysore I pp 176 424 II p 22 (inc) Skt Coll Mysore p. 11 TCD II 258

Cf TD 6721, called *Tattvapradīpikā-vyākhyā* by Paramānandatīrtha

—C by Pūrṇānandatīrtha NW 328

—C by Bhāsurānanda. NW 310

—C by Sadānanda NP II 108.

अवधूतगीताव्याख्या by Tripāṭhin (Text ascribed here to Simhādrikhanda of a Padma-purāṇa) Jodhpur p 45

अवधूतगीता सप्तश्लोकी Allahabad 114 BISM द्वि. 106.

अवधूतगीतासार an abridgement ascribed to a Sankarācārya MD 18884

—an abridgement in 64 verses of Dattātreya's Ava. Gitā. Br Mus. Ptd. Bks Cat 1906-28 239

अवधूतचर्या from the Sanatkumārasamhitā Trav Uni 4482A

अवधूतदास

—Krodamukhistotra or Vārāhīnīgrahāṣṭaka or simply Nīgrahāṣṭaka. MD 10745 MT 5273(b)

अवधूतपाद or अवधूति पा or अवधूतिपाद a name of Advaya-vajra. Bud. See above.

अवधूतमुनि Kās Śaiva writer

—Trikādarśa. q by him in his C. on Abhinavagupta's Prabodhapañcāśikā MT. 2701

—Prabodhapañcāśikāvyākhyā. MT. 2701 Trippūnītura I 671 (15 Carcā).

—Prātipadikāṭhaviṃśa Trippūnītura I 671 (16)

—Śivadrstivrtti Trippūnītura I 671(17).

अवधूतयोग नाम आदिवुद्धसाधन Bud by Kālaca-kravatipāda Cordier III p 101.

अवधूतराम wrote in A D 1366 in the reign of Yaśasvīmalla at Bhadrapura, on the banks of the Revā

—Navinagrantha. Rajapur 154. This is a description in 43 verses of women (Nāyikā-) with the ultimate purpose of rousing Vairāgya

—Sabhārañjana AK. 595

—Siddhadūta kāvya AK 596. BBRAS. 1235 Cāṅgadeva and Śambhu perhaps induced Avadhūtarāma to write the poem

अवधूतशतक Jain by Digambara BISM द्वि. 62/1.

अवधूतशिवयोगिन्

—Vedāntaprakaranavimśikā or Tattvam-padaiviveka adv Mysore I p 451 Mysore 5080

अवधूतशिवयोगीन्द्र described in the colophon of his Vākyaprakarana as "Kaivalyān-vaya pravartaka", likely to have belonged to Kanarese country

—Vākyaprakarana śivādvaita. TD. 7573

अवधूतसिद्ध(पाद) Kās Śaiva Ācārya. q by Yogarāja in his gloss on Paramārthasāra, *Kas Texts*, VII, p 30

—Bhagavadbhaktistotra Report xxxi Extr. p clxii Same as the above Avadhūta?

अवधूत Śaiva writer q by Somadeva twice once an and once by name, in his *Yaśastilakacampū*, *K M* 70, pt. 2, pp. 255. 272 (ऐश्वर्यसंप्रतिहत etc.). Identical with the above?

अवधूतसंप्रदायपञ्चरत्नावली by Śukānanda Yogindra. IO 5973.

अवधूतस्तोत्र AS p. 13

Cf Avadhūtāstaka below

अवधूताचार्य Kāś. Śaiva Ācārya q. by Nārāyanakantha in his Mrgendravr̥tti, *Kas. Texts*, 50 p 43 and pp 68-69. Same as the above ?

अवधूतानुभूति another name of the Astāvakra-gītā

अवधूतानुभूति तन्त्र Alph List Beng Govt 1891, p 8 (not found in RASB Tantra Catalogue)

अवधूतार्या vedānta Oppert II 6566

अवधूताश्रम (a work) in 110 ślokaś on the classification and duties of saints Hpr III 13 Mithilā

अवधूताश्रमलक्षण Harihara Sastrī XX, 4

अवधूताष्टक an Dacca 142c 2084g (two different texts)

--by Dattātreya America 3905

--by Śankara in Bhujangaprayāta metre "Na yogi na bhogi na vā moksa-kāṅksi (a) vadhūtaścidānandarūpohamātmā" IO 5935 L 1189 (Ava astaka) TD 23149 (Ava bhu-jangastotra)

अवधूतोपनिषद् More than one text goes by this name The text to which this name primarily applies is the Sāṃkr̥ti-Dattātreyaśamvāda, noted below

In Schrader's Adyar Up, we have 3 other Avadhūtōpaniśads marked II, III and IV, on pp 138-139 Of these the text marked II is an extract really from Trīśikhī Brāhmanōpaniśad In his edn of the minor Upaniśads, Vol I, the Sannyāsa Ups, Adyar Library, 1912, Schrader calls the Sāṃkr̥ti-Dattātreya śamvāda as the Brhad Ava Up. and the text described above as no II and identified as an extract from Trīśikhī Brāhmana Up as the Laghu-Ava Up, and edits this last on pp 337-8 *ibid* It is a text of 7½ verses,

which are found in the Trīśikhī Brāh. Up as verses 28 to 31½ and 163-165½

Schrader himself notes that Ava Up. III in 11 verses on the 5th Āśrama of Avadhūta is the same as the Dattōpaniśad noticed by Weber in his *Hist. of Ind Lit* p 164

Ava Up. IV in Schrader Adyar Up, p 139, is another name of the Trīśikhī Brāhmanōpaniśad as he has himself pointed out

In the following entries of Ava Up. the exact texts represented by each are not known. Adyar I p 18a-b (6 mss. representing different texts as noted above) II App na Ānandāśrama 3014 6422(a) Baroda 10741c Haug 44 Hpr III 14 Mad Uni RKS 156 371 452 457 NW 298 Oppert 7826 II 3100 Rādh 3 Up Br. Mutt 409 Wai 166

अवधूतोपनिषद् (Sāṃkr̥ti-Dattātreya śamvāda). Adyar Up p 137 Bhr 487 CLB. I. p 43 IO 493-4 (97). MD 278. 279. Mysore D. I 208

Edns no 1. in the Samnyāsa Upaniśads, *Adyar Library*, 1929 Also pp 303-310, *ibid* Schrader's edn. of 1912.

अवधूतोपनिषद्भाष्य anu adv by Appayya Dikṣitācārya Mysore I p 459.

अवधूतोपनिषद्विवरण by Upaniśadbharmayogin. Up Br Mutt 329

Edn Samnyāsa Upaniśads, *Adyar Library*, 1929

अवधूतिचिकित्सा med SK Ray. 447.

अवनिजयेत्यादिश्लोकद्वयव्याख्याविचार Trav, Uni 122B

अवन्तिकुमारस्वध्याय Jain BP p. 178a.

अवन्तिभर्तृ Sindhurāja Navasāhasāṅka of Malwa, hero of Padmagupta Parimala's Navasāhasāṅkacarita Mentioned by (Padmagupta) Parimala as

- a lover of poetry See also *Suvrttatilaka* II, 21 p 40, *K M Gucch* II
- अवन्तिभूपाल Bhoja of Dhārā Oxf 209a
- अवन्तिमिहिर = Varāhamihira Hemādri, Parisesa II p 751
- अवन्तिवर्मन् King of Kasmī (See *Rājatarangini* IV 715-V 126) Patron of Mukṭākana, Śivasvāmī, Ānandavardhana and Ratnākara, A D 855-884 For his verses, see *Śp* 3604 3835 *Skm* p 128 *Smv* pp 215, 252 *Sbhv* 1699 1802 1889
- अवन्तिसुकुमालकथा Jain Pattan p 405 Weber 2010 (18)
- अवन्तिसुकुमालसंधि Jain *Apabhramśa*, Jainagranthāvalī p 247 Mandlik *Sup* 504 (inc) Pattan p 98 193
- अवन्तिसुन्दरी wife of Rājasekhara, of the Chauhan family Her opinions on topics of poetics q by her husband in his *Kāvyamīmāṃsā* *GOS* 1st edn pp 20, 46, 57 In the prologue to Rājasekhara's *Karpūramañjarī*, he says that the play was staged at her instance *K M* 4 p 10
- अवन्तिसुन्दरी a poetess Buhler, *Pañyālacchi*, p. 73
- अवन्तिसुन्दरी prose romance by Dandin The main part of the current *Daśakumāracarita* perhaps formed part of this voluminous *Avantisundarī*
- Tra Ad Rep 1100 13 (inc) MT 3454(a), a fr full of lacunae This latter fr has appeared in print in the *Dakṣiṇa Bhārati Series*, Madras This *Avantisundariya* of Dandin is q in the *Nāmasamgrahamālā* of Appayya Dikṣita See *Annals of Ori Res*, *Univ of Mad*, Vol V No 2 The Trivandram Curator's Office has a transcript of a portion of this work, forming the beginning, without however the introductory verses The following information is based on an

examination of the Triv Cur's transcript

The ms begins abruptly towards the end of the description of Kāñci, p 6 Mentions the Pallava king Śimhaviṣṇu to whom a Gandharva addresses an Āryā Asked about the a of the Āryā, the Gandharva narrates From Ānandapura in Āryadeśa a Brahman family migrated to Acalapura created by Mūladeva (the founder of Kṛtavisiddhānta) for his friend Acala, in the vicinity of Nāsik, it was a Kauśika gotra family, in it appeared Nārāyaṇasvāmī and his son was Dāmodarasvāmī (ref to as Kauśikakumāra) Dāmodara became a great friend of the Mahāśaiva, of great power and the source of poesy, Bhāravi, and following the latter, established friendship with prince (Rājasūnu) Viṣṇuvarḍhana (Kubja Viṣṇuvarḍhana) and accompanied the latter during a hunt, in the hunt, Dāmodara had to take meat and consequently had to perform a Tirthayātrā, during his Yātrā, Dāmodara came into contact with the Gāṅga king Durvinita who was known for his wanderings (bhramanaśilakīrtih) Dāmodara was twenty years of age at that time, he was the a. of the Āryā which the Gandharva addressed to Pallava Simhaviṣṇu at Kāñci Pallava Simhaviṣṇu then invited Dāmodara to his own court through repeated Śimukhas (anekaśrīmukhākṛstamenam ātmasād akarot) and, so to say, adopted him as his own son and gave him a Brahmadeya village

Dāmodara's literary achievements at this juncture are thus ref to (चतुराननस्य आदिकवे द्विजोत्तमस्य प्राकृतानां च वस्तुभेदानां तत्पूर्व प्रकटयितु तस्य (दामोदरस्य) Once Dāmodara

sent some Prākṛt songs (prākṛta-gānāni) to Simhaviṣṇu Dāmodara then wrote the work Gandhamādana and a Lakṣaṇa-grantha for Skt and Pkt poetry

स च तथानुगृह्यमाणो गन्धमादनप्रभृतिभिः वरकृतैः संस्कृत-
प्राकृतानां च काव्यानां लक्षणं दक्षिणापथं सनायककरोत् ।

At the instance of the king, Dāmodara married, three sons were born to him—Simhaviṣṇu, Manoratha, Atilobha

Manoratha the second son had four sons: Dāmodara, Bhavadāsa, Simhaviṣṇu, Viradatta.

Viradatta the last, married Gauri of Māthara gotra and begot many daughters and at long last, a son named DANDIN. When Dandin was still a child, the mother passed away and soon after Dandin's Upanayana, his father also passed away

An invasion of the Tamil (Pallava) country now took place and the Dramilas (Pallavas), Colas and Pāndyas were all affected there was devastation, pillage and famine. Dandin left his home and wandered over several places, staying in a number of Guṇukulas. Invited by the Pallava king to come back, Dandin returned to his native place.

Dandin was once invited by a Sthapati, architect, named Lalitālaya, pupil of Māndhātā, who was an expert in building Yantras. Lalitālaya was himself an expert in manufacturing military machines and besides, was an author in Tamil, having written in that language the Śūdrakacarta (अमुना किल द्रमिडभाषया शूद्रकचरितमुपनिबद्धम्). Lalitālaya invited Dandin to Mahāmalla-puram to see how he had effected a joint in the broken arm of the Śeśaśayana image there

At that time Dandin's friend and son of the general Ranamalla, Vira-

patāka, spoke. Mention is then made of a Bhavanātha described as a Kalpa-sūtra-tikākāra and his son a great Māheśvara and 'Mantārtha-tattva-vyākhyāna-catura', named Mātrdatta. There is a gap in the text here, evidently Mātrdatta follows Dandin to Mahāmalla-puram

At Mahāmalla-puram they see the palace on the sea-shore, and see and admire Lalitālaya's workmanship on the arm of the image. At this juncture, a huge red lotus floats up from the sea, touches the feet of the image, changes into a divine form and vanishes heavenwards

On seeing this, speaks another friend of Dandin, Rāmaśarma, a native of Coladeśa. Dandin thinks that a sage must have cursed a divine being to become a lotus like that. The party then return to Kāñci. Dandin, Mātrdatta, Rāmaśarma and Vimata (Virapatāka?)

Dandin then has a dream in which Sarasvatī blesses him and asks him to write the story of the Vidyādhara king Rājavāhana. Next morning, Dandin narrates the story of Avantisundari, which he saw in his dream-vision

The following works are mentioned during the story in the Trivandrum fr.—Brhatkathā, Setubandha, Kādambari, Rāmāyana, Mahābhārata, Auśanasa, Bārhaspatya, Vaiśālākṣa and Bāhudaṇṭaka Artha Sāstras

The above Intro to the story gives the contemporaneity of Bhāravi, (Eastern Cālukya) Kubja Viṣṇuvardhana, (Gāṅga) Durvīṇa, (Pallava) Simhaviṣṇu, and Poet Dāmodara, the last being the great-grandfather of Dandin.

See also *IHQ* III 1 pp. 169-171, *JOR* IX p 17 ff, *Jayanti Rāmāyana*

Pantulu Com Vol article on Mahendra-
varman I and Pulakeśin II, *Proceed*
III Ind His Cong 1939, pp 516-9
Annals of Ori Res Uni of Mad Vol
V, pt 2

अवन्तिसुन्दरीकथासार kathā in verse MT
3454b

Ptd in Daksina Bhārati Series

The mark with the word 'Ānanda'
found in the last verse of each canto
here is given by Bhoja in his Śrngāra
Prakāśa as a characteristic of Pañca-
śikha's Śūdrakakathā

अवन्तीखण्ड of the Skandapurāṇa See under
Skandapurāṇa

अवभृथ from the Bhagavadārādhana-sangraha
of the Pāñcarātra Mysore I p 594

अवभृथ vaidika PUL I p 38

अवभृथकारिका śr Adyar I p 63(a)

अवभृथतन्त्र śr MD 1151

अवभृथयागानुष्ठानानुक्रमकारिका Nasik II 705(a)

अवभृथेष्टि śr Adyar II App iv(a) Mithilā
IV 8 PUL I p 38

अवमेयज रूप med by Nāgārjuna Cordier III
p 469-70 Filhozat 321

अवमानप्रदीप Bud by Nāgārjuna Cordier III
p 85

अवयव ny. For works on this connected with
Tattvacintāmaṇi and its Cs see also
under Tattvacintāmaṇi

अवयव ny Hz 1351 Kāmakoti 2/7 Prati-
vāḍibhayankar p 2 (nos 38 43)
SSPC III K 94

—ny. by Goloka Stein 144 (inc)

—by Raghunātha Śiromani (from his
Didhiti) Adyar. Mim Vid. 285.
SSPC III K 197 216. 227

—C Baroda 4177.

—C by Gadādhara Mim Vid 261

—by Mathurānātha SSPC IIIK. 35
63. 80

—by Jagadīśa SSPC III K 3. 72. 148
163

—by Gadādhara Anī Baroda 6350.
2531 9930(a)

—C Adyar MD 16837. SSPC III K.
64 65 123 294

—by Kanāḍasiddhānta Vāgīśa. SSPC
IIIK 156

—by Bhavānanda SSPC III K. 276

—C Adyar

अवयवकोड ny by Gadādhara Adyar

अवयवकोडपत्र ny Dāhīlaksmi 92 MD 16109
Oppert 7655 Pejavar 12 77 368
Prativāḍibhayankar A. pp 1 2 17 18
B pp 10 530 Tirupati 79 80

—by Gauḍīśankara Śrī Dev. 153.

—Candianārāyaṇīya MT 1795 Prati-
vāḍibhayankar p 2 Śrī Dev 153

—by Śrinivāsācārya Oppert II 10209

—on Gadādhari Adyar II p 121b 7 mss
(2 mss — Pañcamavisayatāvicāra)
Baroda 12605(a) Prativāḍibhayankar
p 23 (no 14)

अवयवगादाधरीवादार्थ ny SSPC III K 274

अवयवग्रन्थ ny Adyar Dāhīlaksmi XII 15

अवयवग्रन्थरहस्य ny by Mathurānātha Adyar

अवयवग्रन्थव्याख्या ny America 3804

अवयवचिन्तामणि ny part of Gangeśa's Tattva-
cintāmaṇi Adyar Prativāḍibhayan-
kar p 19 (no 257)

अवयवचिन्तामणिकोडपत्र ny Adyar II p 122(a)

अवयवदिप्पणी ny Cabaton I 858(u) Paris
(B 54c)

—by Kanāḍa Tarkavāgīśa Bhattācārya
on Gangeśa's Tattvacintāmaṇi on Ava-
yava (*Bib Ind* p 686) Adyar II.
p 102b Adyar Cs III 235 (inc) 582
Hpr I 11

—by Mathurānātha Adyar Mithilā.

अवयवनिरूपणप्रकरण Mad Uni RKS 538

अवयवपञ्चमविषयतापत्र or विचार ny Adyar Prati-
vāḍibhayankar p. 1 (no 4).

अवयवप्रथमखण्ड ny Viśvabhāratī 1112
 अवयवलक्षणकोडपत्र Ānandāśrama 4805. MD 16109
 अवयवविचारविषय MT 3143(b)
 अवयवसार ny Pheh 12 (from Gopinātha's Tattvacintāmaṇisāra ?)
 अवयवादिजागदीशीपरिष्कार ny Trav Uni 1923M
 अवयवावयवविचार ny Alwar 617
 अवयविकर्मणा विभागजनकत्ववाद ny Mysore I p 370
 अवयविनिराकरण Bud logic by Aśokācārya, C. 900 AD JBORS XXII 1 App F p xiv
 Edn in Six Bud Nyāya Tracts, p 28-102 Bib Ind 185 1910
 अवयविनिराकरण by Ratnakīrti JBORS XXII 1 App F p xiv JBORS XXI 1 p 30 JBORS XXIII 1 p 55
 Edn Bib Ind
 अवयवीयकारिकाविवृति ny. by Kṛṣṇabhāṭṭa Ārde, pupil of Śrī Hari Rajapur 234
 अवरण (?) सहस्राक्षरी mantra Bikaner 7675
 अवरोहमातृकामन्त्र IO 6166
 अवर्णि vedic phonetics CLB I p 23 (5 mss) DAVCL. 4105 (Avarṇya). 4118 MD 1002 16711 16734 Oppert 953 7827 II 730 1301 9000 PUL I pp 18 19 Rice 12 Trav Uni 2346B (with C) 3040E 5512A
 —Taitt Sam Adyar I p 48a (3 mss) Adyar D I (all with C). 727 728 729 1034 1037. 1038 Burnell 5b IO 4465-72 MD 858 860-62 MT. 485d 689d (with Āvarṇi) 1240 (a b) 1964(g) 1976(d) 2591(e) 3887(h) TD 1794 1804(4).
 For Avarṇi see also Saptalaksana mss
 —Sv Adyar D I 1075. 1076.
 अवर्णि(लक्षण) Adyar D I 983 984 985 1030-1033

—C. Adyar D I. 984 1939 (2 mss)
 —C. Bhāṣya Adyar D I 985
 —Rv Bh 7 BrI 7 11 IO 4243 Trav Uni 4369(c) Whish 73 (iii 2-5, of these no. 2 begins like Avarṇadīpa).
 अवर्णि(लक्षण)व्याख्यान AU 491 25A MD 1002 16742 Oppert II 731 9001 PUL II. App p 10 Trav Uni 2346B
 —Rv Whish 73 (iii 4 5).
 —Taitt Sam Burnell 5(b) IO. 4465. MD 860 861. MT. 485(d). 1976(d) 2188d (with Avarṇivyākhyā). 2591(g) TD 1807(i) 1808 Whish 25a (5)
 —Taitt Sam Text slightly different from the above IO. 4466-68 MT 1240(a). 1964(g)
 अवर्णि by Sabhāpatīyajvan Trav Uni 2938E
 अवर्णि with C Taitt Śākha by Śaurisūri Baroda 6131c 6255d 10032d (the last two with a's C.) 10034d 10381g CLB I p. 23
 अवर्णिदीप (or Avarṇi laksana) Rv by Dakṣiṇāmūrti of Śrīvatsagotra. Adyar I p. 48(a) Adyar D. I 726. MD. 859. MT. 3911(f) TCD 34c Trav Uni. 1116c 4254c Whish 73 (u. 7).
 —C MT 3911(d)
 अवर्णिव्याख्या by Mahādhipatīyajvan of Tintrinī family Mysore I p 22 (3 mss) Trav. Uni 5512A
 अवर्ण्यादि ved phonetics MD 16807 Mysore I. p 612 (Avarṇyādi) PUL 8205 (II. App p 10) (Avarṇādīlakṣana)
 अवर्ण्यादिवर्णमाला vedic phonetics Yv. MD. 863.
 अवर्ण्यावर्णिव्याख्यान ved phonetics. MT 2188(b). Skt Coll. Mysore p 1
 अवर्षणशान्ति dh Bomb Uni. 1230(v).
 अवलेम्बनसूत्र Bud. Ind Ant IV. p. 96.
 अवलेश्वर son of Vāmana, devotee of Tripura-sundari, q Bhoja, refers to Jātaka-paddhati.
 —Jātakakalpavalli jy BBRAS. 349 (ms. dated 1497 A.D.)

अवलोक name of Dhanika's C on Dhanāñ-jaya's Daśarūpaka.

अवलोकन Bud AMG. II p 259 AR XX p 259

अवलोकना(न)सूत्र Bud. q by Śāntideva in his Śikṣāsamuccaya, Bendall's edn pp 89 297 Same as Avalokitasūtra contained in the Mahāvastu, but its independent citation by Śāntideva and its independent occurrence in Tibetan would lend weight to the view that it is an interpolation in the Mahāvastu, See Bendall's edn, Śikṣāsamuccaya p 297 fn 6

Wint *HIL* II p 245 (fn) refers to "two versions" of the Sūtra

मह अवलोकित poet *Sbhv* 1088.

अवलोकित guru of Vṛddha Vāgbhata, son of Sanghagupta and grandson of Vāgbhata, a of Astāngasangraha BBRAS 162

अवलोकितचिन्तामणिसाधन Bud Cordier II p 309

अवलोकितत्रिचक्रभावना Bud Cordier II p 307

अवलोकितनागदोषचिकित्साविधि Bud Cordier II p 316

अवलोकितमलापहकलशविधि Bud. Cordier II p 315

अवलोकितरोगनिबर्हणविधि Bud Cordier II p 316.

अवलोकितरोगरक्षाविधि Bud Cordier II p 316.

अवलोकितशबरसाधन Bud Cordier III p 267

अवलोकितसिंह Bud

—Dharmasamuccaya. Nepal ms

See *IHQ* I 1925, pp 422ff, 677ff

अवलोकितसामृतप्राशनविधि Bud Cordier II p 310

[अवलोकितेश्वर] Bud AMG II p 330 (no. 35) AR XX p 532 Lalou p 84.

अवलोकितेश्वर(?) Cordier III pp 545 546

अवलोकितेश्वर Bud writer

—Kālacakratānta-hṛdaya-vṛtti-Vimala-prabhā nāma Cordier III p 99 JBORS XXI 1. p. 37

—Tārāpārāṅkā. Nepal II p 165.

अवलोकितेश्वरसमर्पणसाधन Bud Cordier II p 320.

अवलोकितेश्वरगीता Bud stotra by Ananta Nāga-rāja Nepal II p 238

अवलोकितेश्वरगुणकारणव्यूह Bud the full title of Kārandavyūha, see below Kāraṇḍavyūha

‘अवलोकितेश्वरतारायोगाध्यायकल्प’ Bud Nanjio 1414

[अवलोकितेश्वरधारणी] AMG II p 330 (no 38) AR XX p 533

अवलोकितेश्वरनामधारणी Bud Lalou p 16

अवलोकितेश्वरनाम अष्टशतक Bud (Samantraka). AMG II p 331. AR XX p 533 also p 527 Lalou p 86 Nanjio 816

अवलोकितेश्वरपद्मजाल (मूलतन्त्रराजनाम) Bud tantra AMG II p 330 AR XX p 532

अवलोकितेश्वरपरिपृच्छासप्तधर्मक Bud AMG II p 252 AR XX p 447

‘अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (मणिधारणी?) अध्याय कल्प’ Bud Nanjio 1394

‘अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (or मणि) योगाध्याय-कल्प’ Bud Nanjio 1402

‘अवलोकितेश्वरबोधिसत्त्वमहास्थामप्राप्तबोधिसत्त्वव्याकरण-सूत्र’ Bud Nanjio 395

अवलोकितेश्वरबोधिसत्त्वसमन्तभद्रानुहृदय (?) धारणीसूत्र Bud Nanjio 325

अवलोकितेश्वरबोधिसत्त्वसमन्तमुखपरिवर्त ch 25 of the Saddharmapundarika Nanjio 137

‘अवलोकितेश्वरबोधिसत्त्वहृदयमन्त्रयोगध्यानचर्याकल्प’ Bud Nanjio 1415

‘अवलोकितेश्वरबोधिसत्त्वस्तोत्र’ Bud Nanjio 1077

अवलोकितेश्वरमाता (मातृ?) धारणी Bud Nanjio 910 AMG II p 331 AR XX p 534

अवलोकितेश्वरविमोक्ष Bud q in the Śikṣāsamuccaya of Śāntideva Bendall's edn p 296,

अवलोकितेश्वरशतक Bud by Vajradatta Nepal II p 242

अवलोकितेश्वरशीलकण्ठाधारणी Bud SBL Nepal p 292

अवलोकितेश्वरसाधन Bud Cordier II p 320

अवलोकितेश्वरसिंहनादधारणी AMG II. p. 331. AR XX p 534

अवलोकितेश्वरस्तव Bud stotra by Janmarāja
Nepal II p 239

अवलोकितेश्वरस्तवराज Bud stotra 10 verses, by
Jayapratāpamalladeva Hod Bud.
30(111). SBL Nepal p 239

अवलोकितेश्वरस्तवस्तोत्र Bud S A Paris 22(3).

अवलोकितेश्वरस्तोत्र Bud Cordier II p 306 (two)
S A Paris 22(1)

—an on the personal beauty of Avoloki-
teśvara SBL Nepal p 175

—another, 6 hymns *ibid* p 239

—by Candragomin Cordier II p 304

—by Candradantā, a Bhikkunī SBL
Nepal pp 175 239 Nepal II p 239

—by Candrikā, a Bhikkunī SBL Nepal
p 239

—by Carpatī Cabaton I 159(16) Cordier
II p 303 SBL Nepal p 175

—by Laksminkarā Cordier II p 306

अवलोकितेश्वरस्य नाम धारणी Bud Cabaton I
p 62 (11)

अवलोकितेश्वरस्य नीलकण्ठनामधारणी Bud Nepal II
p 251

अवलोकितेश्वरस्य मुखोद्गोता सिद्धिनिका नाम धारणी Bud
Cabaton I p 62 (9) (76) SBL Nepal
p 292. Nepal II p 254

अवलोकितेश्वरस्य स्तुति Bud stotra by Candraśrī
Cordier II p 306

अवलोकितेश्वरहृदयग्रीवधारणी Bud AMG II p.331.
AR XX. p 533

Ptd *IHQ*, XII pp 117-120

अवलोकितेश्वराष्टकगीत Bud Nepal II p 238

अवलोकितेश्वराष्टोत्तरशतकसाधन Bud Cordier II
p 306

अवलोकितेश्वर एकादशमुख(नाम)धारणी Bud AMG
II p. 330 AR XX p 533 Lalou
p. 86 Nanjo 327. 328

अवशिष्टधर्मनिरूपण dh seems to be a supple-
ment to Vaidyanāthadikṣita's Smṛti-
muktāphala. Mad. Uni RAS 113.
MD 2740 MT. 159(c)

अवश्यकर्तव्यविधानहेतु (2) dh by Maheśa. PUL.
I. p 78

अवसरसार by Kṣemendra q in his Aucitya-
vicāracarā, under Kārikā 20 p 137.
K M Gucch. I

अवसानकालप्रायश्चित्त dh B III 66

अवसानदीपिका veda laksana IM 5556

—by Govinda Ujjain latest Add 527

अवसाननिर्णय vaidika phonetics Bomb Uni
1 (14 Kandikās) BORI. 58 of A
1881-1882 Bhk 9 Bikaner 677
IM 3373 (dh ?) Stein 11

—Śukla Yv by Anantadeva, son of
Nāgadeva

Ptd in the *Śikṣāsaṅgraha*, 1893

अवसितहोमप्रयोग śr Adyar I p 63a (2 mss)

अवस्ता Skt translations of selections from
Avasta, by Neinosengh Dhaval and
others America 5465

Edn Collected Skt. Writings of
the Parsis, Pts I-VI, Parsee Pancha-
yat Funds and Properties, Bombay
1906-33

अवस्थाकुलक Jain by Jinadatta Jainagran-
thāvali p 195

अवस्थात्रयोल्लास MT 324(f) with a Telugu gloss
(This seems to be an extract from the
Yogavāsistha)

अवस्थाधार vaidika Proceed ASB 1869, 41

अवस्थालक्षण Keonjhar 68

अविकल्पप्रवेशधारणी Bud AMG II p 251.
AR XX p 445

अविकल्पभावनादेश Bud Cordier III p 156

अविचारमणीयकथा TD 23658-60

अविज्ञानकृतजपफल Ānandāśrama 3612

अविदितसुखदुःखपद्यस्य टीका adv Bikaner 8888

अविदूरे निदान Bud Pāli. Malalasekhara,
Pāli Lit Ceylon, p 125.

अविद्धकर्ण a Naiyāyika. q in the Tattvasan-
graha and the Pañcikā on it; see *GOS*
30, 31, pp 41 42 Index *ibid* p. 86. For
the passage q. in I Kānda, see p 100,
of the Sammatitarka, *Gujarat Purā-
tattva Mandir*, Ahmedabad, where also
this passage is q

- See also *Tattvasaṅgrahapañcikā*, pp 136 187 213 225 422 (an anu-stubh) 455
- Tattvaṭīkā* *ibid* p 432 (अविद्धकर्णस्तत्त्व-टीकायामाह)
- अविद्याखण्डन *vis* adv *Ānandāśrama* 6134.
- by *Varadācārya*, son of *Vedānta-deśika* MT 608(c) 1364(h) 1603(a) 1828(h)
- अविद्यापिशाच (or ची) भञ्जन adv by *Amareśvara Śāstrin* of *Kambhampāti* family Mysore I. p 424 TA 1651/2
- अविद्याप्रकरण *vedānta* Oppert II 3480
- ‘अविद्यारक्षसूत्र’ Bud Nanjo 1369
- अविद्यालक्षणोपपत्ति *ved* by *Tryambaka Śāstrin* Rice 134
- ‘अवलोकितेश्वरबोधिसत्त्वगुह्यगर्भद्विमन्त्र’ (or धारणी-सूत्र or अ बो चिन्तामणि धारणीसूत्र) *Padma-cintāmaṇi dhārani sūtra* Nanjo 321. 322 323
- अविनाशिस्वाविन् or अविनाशेश्वर of the *Vandavāsi* family, son of *Rāma* of *Ātreya-gotra*, grandson of *Īśvara* and pupil of *Śeśādriguru*; scholar in *Sūiya-siddhānta*, wrote the following at *Varadarājapuram* near *Seringapatam* during the time of *Cāma*-(*Sāma*-) *rāja*, son of *Kṛsnarāja*, of Mysore, 19th cent. latter part
- Śrngārārājatilaka Bhāna* MD. 12708
- अविनीत C 600 A D the *Gāṅga* king *Durvi-nita*, contemporary of poet *Bhāravi*, Eastern *Cālukya* king *Kubja Viṣṇu-vardhana*, and the *Pallava* king *Simhaviṣṇu* See above pp. 309–310 Said to have written—
- C on the 15th canto of *Bhāravi*’s *Kirātārjuniya*.
- a Sanskrit version of the *Brhatkathā*
- Śabdāvatāra*. gr. See *JRAS* 1883 p 298 1911 p 187. 1913 pp 389–320. *Mys Arch Rep* 1912, paras 65–69.
- अविमक्तघनविषय dh. TD. 19033

- अविमक्तभ्रातृपुत्रविभागविचार dh. Mysore I. p. 95.
- अविमारक The romance of *Avimāraka* and *Kurangi* is alluded to by *Vātsyāyana* in his *Kāmasūtras*, and in the *Kaumudī-mahotsava* also
- See also *Ganaratnamahodadhī*, *Eggeling*’s edn, p 349.
- For the story see *Kathāsarit-sāgara*, *Taranga* 112, śls 89ff
- अविमारक drama ascribed to *Bhāsa*
- Adyar* II p 27a (inc) *Trav Uni.* 3168C 5150A *Trippūnittura* I 98(2) 976(9).
- For variant readings of *Avimāraka*, See foll. 37a–39a of MT 3810(c).
- Edn. *TSS* 20
- अविमुक्त (found in mss as *Vimukta* also. IO *Egg* p. 530(a). *Rajapur* list extracts under no 244)
- The *Kūtastha* of *Rāmacandra*. (*Prakriyākaumudī*), belonged to an *Āndhravamśa*, of the *Kaundinya-gotra* and *Rgveda*.
- His descendents were worshippers of *Vitthala*, learned in *Pāncarātra* and *Vallabha Vaisnavas*
- See concluding verses 3–4, *Vitthala*’s *Prasāda* on *Rāmacandra*’s *Prakriyā-kaumudī*
- See also the concluding verses of *Nṛsimha*’s gloss on his father *Rāma-candra*’s *Kālanirnayadīpikā* IO *Eggeling*, p. 530(a)
- अविमुक्तजाबालोपनिषद् See *Jābālopanisad*.
- अविमुक्ततत्त्व *māhātmya* of *Kāśi* by *Bālam Bhatta Pāyagunda*, son of *Vaidya-nātha Pāyagunda*, but ascribed to his stepmother *Bhavānī*. Mysore I p 179. *Ujjain* II p. 56
- See *NIA* I p 404. *Poona Orientalist*, IV. 1–2, pp 28–29, for a summary of contents and list of authorities q.

अविमुक्ततीर्थ guru of Tallayārya (Kānāda-sangrahaṇyākyā — Nyāyaratnākara, MT 1562(b))

अविमुक्तनिरुक्ति or Brahmāvāsa on salvation at Benares Hall p 133 q. in the a's Avimuktaniruktisāra BBRAS. 1097

अविमुक्तनिरुक्तिसार dh. BBRAS 1097.

Is this the same as the one mentioned by Nilakantha Caturdhara in his C. on Mahābhārata, Anuśāsana parvan, Adhy 17 on the etymology of the word Śmaśānavāsi ?

—C BBRAS 1097

अविमुक्तमाहात्म्य from Śivapurāṇa, Oudh V. 2

Cf. Venk. Press edn Śivapurāṇa, Book IV, Kotirudrasamhitā, ch. 23, Kāśimāhātmya.

अविमुक्तोपनिषद् Oppert 7527

अविरोधतत्त्वदीपिका (पारमहंससंहिता) vedānta by Bharata Adyar.

अविरोधप्रकाश jy by Yajñeśvara Alwar 1715 Anandāśrama 6089 (an.) K. 222.

—C Mitabhāsinī by Rāmacandra K. 236

Ptd. Text and C, Bombay 1837

अविलम्ब poet 2 verses of his are cited in the Rasakalpadruma of Caturbhuja (A.D 1689) Alwar Extr. p 79

अविलम्ब poet cited in Padyaracanā, KM 89 p 54. Same as the next ?

अविलम्ब(अविलम्बित)सरस्वती q in Padyāvali. S K De's edn Sl 385. Title of Mādhava Sarasvatī, nephew of Madhusūdana Sarasvatī, preceptor or Pratāpāditya (of Bengal, 17th cent) who gave him that title. See C Cakravarti, Annals BORI IX p 309

Some, however, hold it was Madhusūdana's brother Yādavānanda Nyāyācārya, who got the title Avilamba Sarasvatī from king Pratāpāditya. See P. C. Diwanji, Annals BORI. IX p. 318

See J. Myth Soc Vol. XXVII. p. 280

अविलम्बसरस्वती title of the poet of Rāḍhā in Bengal, Harihara, contemporary of Rāghavendra, father of Cirañjivi Bhattācārya (Vidvanmodatarāṅginī, TD. 832. See sl 15)

अविवर्तचक्र AMG II. p 267 (no. 3). AR. XX. p 463

Cf. below Avavartakacakrasūtra q by Haribhadra in his Abhisamayā-lankārāloka, GOS LXII. p 43

अविवाक्यहौत्र śr BISM वि-904/22.

अवेष्टनपदानि list of words undivisible in Pada-pātha Kṛ Yv MD. 873

अवेष्टनसूत्र subject same as that of the previous. MT 485(p)

अवैदिकदर्शनसङ्ग्रह epitome of the heterodox systems, by Gangādhara Vājapeyin Burnell 123b TD 8244

Edn Vānī Vilās Press, 1911

अवैदिकमततिरस्कार by Acyutarāya Modaka Khuperkar II, 1 From his own mention of this work in his Prā-rabdhadvāntasamhrti, it appears to be known also by another name, Śaktaśāsana.

अवैवर्तचक्रसूत्र q. by Haribhadra in his Abhisamayā-lankārāloka, GOS LXII. p. 43. See above Avavartacakra, AMG. II. p 267 (no 3) and AR XX. p. 463.

अवैवर्त्य⁽²⁾सूत्र Bud See Aparivarttya Sūtra above

अवैष्णवगुरुमन्त्रत्यागविचार vaisnavism MT. 3033 (a-31)

अवैष्णवमन्त्रदोषविचार vaisnavism MT. 3053 (a-33)

अवैहीत्यसाधुत्वविचार gr. maintains against Bhaṭṭoji that both the forms 'Avehi' and 'Avaihi' are correct. Adyar II. p. 85(a) Adyar D II. 429.

अव्यक्तमूर्तिमानसपूजा ascribed to Śaṅkara. L. 4040. RASB VIII. B. 6806.

See under Nirgunamānasapūjā or Parāpūjā

अव्यक्तोपनिषद् also called Avyaktanrsmihopani-
sad because of the glorification of
Nṛsimha therein Adyar Up I p 139
Ānandāśrama 6423 Bhr 487 Haug
44. IO. 493-4(86) Mad Uni RKS. 457
MD 280 281 Mysore D I 213 247
Oppert 7828 II. 3101 Up. Br Mutt
409

Edn Vaisnava Upaniṣads, *Adyar
Library*, 1923

For an Eng transl See *JAOS*
Vol. 60 No. 3 pp 338-355

—C. Bhāṣya. Anu adv. by Appayya
Dikṣitācārya Mysore I p. 458

—C by Upaniṣad Brahman.

Edn Vaisnava Upaniṣads, *Adyar
Library*, 1923

अव्ययि(य)व्याकरण by Rājarsina (?) Rohtek 70

अव्यय gr. Baroda 4158 12217

अव्ययकोश gr

—an Bikaner 5973

—by Dvārakānātha Nyāyabhūṣana of
Midnapur.

Ptd. *Calcutta*, 1899. Br. Mus. Pt
Bks 1892-1906, 163

अव्ययदीपिका gr. DAVOL. 3250. 3258

अव्ययनिरूपण gr Stein 40.

अव्ययपाठ gr. Baroda 9037.

अव्ययप्रकरण gr Seems to be part of some bigger
gr. work. IM 9118 Lucknow Mus

अव्ययवृत्ति gr Damodara 42

—gr. by Kṣīrasvāmin BORI D II. i.
431. Report xvii.

This seems to be from the Nipātā-
vyayopasargavṛtti of Kṣīrasvāmin
with Tilaka's C

—from the Siddha Śabdārnava of Sahaja-
kīrti. Bd. 1359 BORI 1359 of
1887-91

अव्ययशब्दवृत्ति gr by Trilocana Bd 571.
BORI D II. i. 432 (both the same
ms)

अव्ययसङ्ग्रह Chanī 3507

अव्ययसङ्ग्रहनिघण्टु by Śākalya Malla Bhatta
Burnell 51(b) Mysore I. p 604 TD
4731

अव्ययात्मन् preceptor of Vimuktātman (Ista-
siddhi)

अव्ययानि gr Adyar II p 88(b) Allahabad 22
America 2677. L. 2523 Lz 756
Jambusar 47

—by Rāmākṛṣṇa Bhatta B III 2

—from Śākatāyana's grammar Buhler
544

—(मनोरमायाम्) the Avyaya section of
the Praudhamanoramā? Dāhīlaksmi
III 52

अव्ययानुभव preceptor of Ānandānubhava, the
a of the Vedāntacandra BORI 635 of
1884-87 (inc)

अव्ययानुभवमहादेवाश्रम(?)

—Tantravārttikatikā — Tantracintāmaṇi
or Tantratīkānibandhana Baroda 1430
(I iii) (Col इति श्रीमत्परमहंसपरिव्राजकाचार्य सिद्ध-
भगवदव्ययानुभवमहादेवाश्रमापरनामविरचिते तन्त्रचिन्तामणौ
तन्त्रटीकानिबन्धे प्रथमाध्यायस्य तृतीय. पाद स्मृतिचरणख्य)

For Avyayānubhava, guru of
Ānandānubhava (Vedāntacandra), see
the previous entry, for the Mahādevā-
śrama—Ānandānubhava—Viśvanāthā-
śrama confusion, see Tarkadīpikā,
L 3111. MT 3092(a). BORI. 379
of 1875-76 and 281 of 1882-83;
and Nyāyasāratikā—Nyāyakalānidhi,
BORI. 776 of 1884-87 MT 5747

See also above p. 95, under Advayā-
ranya and p 123 under Ananta Rasa-
dīpikā.

अव्ययानेकार्थसङ्ग्रह Mithilā

अव्ययार्णव a Nānārtha lex. of Avyayas based
on the Śabdārnava, in 3 chs by
Jayabhāṭṭa Govt. Ori. Libr. Madras 6
(2 mss.) MD. 1596 1597.

अव्ययार्थ gr Allahabad 1 (2 mss.) 17 85
Cabaton I 1029(ii) DAVOL 800
3251. 3252 IM 467. 8979. Kotah 101

Lucknow Mus RASB VI 4608A
 4609 4610 Skt Coll Ben 1904, p 15
 —by Pāṇini (?) CPB 277
 —Sodāharana PUL II. p 110
 —from Tattvabodhini DAVCL 3248
 3249
 —by Rādhākṛṣṇa Gosvāmin Rādh 8
 अव्ययार्थकोश Bd 572 BORI 572 of 1887-91
 —C. Avyayārthamañjari by Rāmarsi
 Bd. 572 BORI 572 of 1887-91 (Same
 ms)
 अव्ययार्थदीपिका gr Cs VIII 1
 अव्ययार्थनिरूपण gr by Viṭṭhala, from the
 Prasāda on the Prakriyākaumudī?
 BORI 247 of 1884-86 Peters III 392
 अव्ययार्थनिर्णय Mithilā
 अव्ययार्थप्रकाश gr BORI D II 1 428 Rgb
 471
 —ascribed to Patañjali AK 634
 America 2460 BORI D II 1 429.
 430 RASB VI 4363 Rgb 471
 अव्ययार्थप्रदीपिका gr by Yatiśa PUL II p 80
 अव्ययार्थलहरी by Devakinandana Mithilā.
 अव्ययार्थवर्णन ny. Rādh 11
 अव्ययीभावसमास gr BP p 179(a)
 अव्ययीभाववदित्पुरुषान्त gr Allahabad 86
 'अव्याह' इति श्लोकव्याख्या Dacca 608D(2) 1027B
 (different versions)
 अव्यापकताप्रतिबन्धकशून्यत्वविचार ny Prativādi-
 bhayankar B, 10 243
 अव्यापकविषयताशून्यत्वपत्र ny by Kṛṣṇa Tātā-
 cārya MD 14708 (an) Oppert 1203
 अव्याप्तिवाद Jain. Dig ny. by Prabhādeva
 Jainagranthāvalī p 87.
 अव्युत्पन्नबोधिनी name of Prajñāmitra's C on
 the Nyāyapraveśa
 अशक्तौ दर्शादिश्रद्धानुकल्पा America 3305.
 अशग Jain. See Asaga below
 अशनदान उपरुक्ता Jain BP 204a
 अशनिपातशान्ति Adyar II App vi(a), MT
 437 (fol 9b-10a) 1314(h) PUL I
 80

p. 78' (Aśanipātanaśānti) TD 13437
 Udaipur II 14, 51 (Aśanidagdha-
 śānti).
 अशनिहृतप्रायश्चित्त Baudh MD 3469
 अशनिहृतशान्ति MD 3240. 3536
 See above Aśanipātaśānti also
 अशिरस् śr Oppert II 7341
 अशीतिकलघुवृत्ति Bud Cordier III p 148
 अशीतिन्यासरूपण mantra Oppert II 3390.
 अशीतिभद्र vaidika Oudh XXI 8 XXII 2
 (2 mss) 4 (2 mss)
 अशीतिवातनिदान med Burnell 69a IO 6236(1)
 TD 11200 Trav Uni. 2167B (Aśiti-
 vātaroganidāna)
 अशीतित्युत्तरतिरुपतिश्लोका Verses pertaining to
 180 Viṣṇu shrines TA. 1521/2.
 अशुचिविधि dh GD. 1242A 35 (fr of a bigger
 work)
 अशुद्धिचन्द्रिका dh by Nandapandita, NP V. 74
 अशुभभावनाक्रम Bud
 —Kalyāṇavarman Cordier II pp 319.
 p 354.
 अशुभानुसारेण चित्तस्थापनोपाय Bud Cordier III.
 p 494
 अशून्यशयनव्रतकथा Kotah 700.
 अशेषकुलवल्लरी trantra quoted by Kaivalyāśrama
 in his Ānanda (Saundarya) laharitīkā
 Oxf 108(a)
 अशेषतन्त्रसङ्ग्रह med Cakrapāṇidatta Oudh
 1872, I p 26
 अशेषव्ययवृत्ति gr Bikaner 5970
 अशोक or अशोक पण्डित Bud logician, teacher
 of Candragomin, q Dharmottara and
 hence flourished after 847 A D.
 —Avayavinirākarana
 —Sāmānyadūsanadīkprasāritā
 Both ptd in Haraprasad Sastri's
 edn of Six Bud Nyāya Tracts, Bib
 Ind 185.
 See also JBORS XXII. i App. F.
 p XIX.
 अशोक or अशोकमुनि Jain.

—Dānaśīlātāpabhāvanākulaka or Dānā-dikulakācāra BBRAS 1843 Jaina-granthāvali p 199 Peters IV Extr pp 122-23

अशोककथा Jain Fl J II, iv 27

See below Aśokacandrakathā and Aśokacandraroḥinikathā

अशोककल्प botany q by Mallinātha on Meghasandēśa, 86.

अशोककान्तामारीचीसाधन Bud Cordier II p 387 III pp 43, 45 Nepal II p 267

Edn Sādhanaṁālā, pt 1, GOS XXVI no 41

अशोकचन्द्रकथा Jain Skt. Firenze 741 Fl J II iii 1, II iv 2

See below under Aśokaroḥinikathā

अशोकचरित्रकथा Jain BP p 190a

अशोकत्रिरात्रव्रत from Bhavīsyottarapurāṇa America 3452 BISM वि 363/22 CPB 281. PUL II p 160 Rajapur 525 W. p. 338

—from Brahmāṇḍapurāṇa Hpr IV 21

अशोकदत्तव्याकरण Bud AMG II p 217 AR XX. p 410 JA 1927 Oct—Dec p. 254 (A dattā vyā) Nanjio 23 (22) 42.

अशोकदेशना Bud Hpr III p 5 Nepal II. p. 239

अशोकपूजन dh pūjāvidhi attributed to Vyāsa Udaipur B. 136 395

अशोकमञ्जरी jy Oudh VII 12.

अशोकमल्ल son of king Virasimha q. Kirtidhara, Abhinavagupta and a little-known work named Sudhābdhi

—Nrtyādhyāya (?) Bik 1098. Bikaner 1354

The ms. itself begins and ends abruptly and there is no clue to find the name of the bigger work of which this is only a chapter

अशोकमल्लराज

—Nighaṇṭusāra. med Kāśin. 36.

अशोकमालिका name of Rāmatarakavāgīśa's C on the Mugdhabodha Vyākaraṇa

अशोकमुखनागविजयपरिच्छेद Bud Cordier III p 432

अशोकरघुनाथाचार्य

—Gopālaśataka Adyar I p 190(a)

अशोकराजपुत्रचक्षुर्भेदनिदानसूत्र Bud on the blinding of Kunāla, son of Aśoka. Nanjio 1367

‘अशोकराजसूत्र’ ‘May be transl. of the Aśokāvadāna’ Nanjio 1343 1459

अशोकराजावदानसूत्र Bud Nanjio 1344

अशोकरोहिणीकथा Jain Chāṇī 2785

An Aśokacandraroḥinikathā (also called Rohiniparivakathā) by Mukti-vimala is published in *Dayāvimāla Jaina Granthamālā* 17, Ahmedabad 1919

अशोकवतीकथा by Candanācārya, a Śvetāmbara Jain Mentioned by Soddhala in his Udayasundarikathā (C A D 1026–1060) GOS XI p 155

अशोकवनिनाट्य an act of a Rāmāyana drama like the Āścaryacūdāmanī popular in Malabar Cherp 42 Krāṅgāt 42

अशोकवनिनाट्यक Trippūṇittura II 291

अशोकव्रतमाहात्म्य Ānandāśīma 7875

अशोकव्रतमाहात्म्यकथा from Bhavīsyottarapurāṇa. Dāhīlakṣmī XXXV, 26

अशोकश्री Bud.

—Pindikrtahomavidhi Cordier II p. 279

—Mañjuśricaryāmārgavidhi *ibid* p 280

—Mañjuśrīvajraghatavidhi *ibid*. p 280

—Mañjuśrīsādhana. *ibid* p 279 III. p. 70

—Vajrabhairavasādhana Cordier II p 280 III p. 167.

अशोकनामन् from the Padmapurāṇa America 1088.

अशोकावदान Bud. Avadānas about Aśoka. Camb. Uni Bud p 110 (Aśokāvadāna-

- mālā¹ Hpr III p 7 Nañjo 1459
Nepal II p 74 RASB I 25 SBL.
Nepal pp 6-16 (Col. Ratnāvadāna-
mālā)
Ptd Paris, 1923
- अशोकाष्टमीव्रत CPB 282 IM 6630
अशोच्याधिकार Jain JASB 1908, p 409a (6992)
अशौच⁰ — See Āśauca — .
- अश्मकगीता from the Rājadharmā of the Śānti-
parvan of the Mahābhārata. Ch 27
(Kumbh edn) 28 (Citrasālā Press
edn)
- अश्मकवंश a kāvya known as a specimen of
Vaidarbha poetry Ref to by Bhāmaha
in his Kāvyaṅkārā I 33
- अश्मकुट्ट an authority on Nāṭyaśāstra, cited by
Sāgaranandin in Nāṭakalakṣanaratna-
kośa, edn M Dillon, Oxford, lines 83.
437, 2766, 2775
- अश्मन्तकचनमाहात्म्य from the Viṣṇupurāṇa, on
a shrine on the southern bank of the
Cauveri in the Tanjore Dt Burnell
190(b) TD 9680
—from Śaivapurāṇa TD 9699
- अश्मरिरोगनिदान IO 6236 (9)
अश्रुतार्थोपन्यास adv. Tirupati 139
अश्रुताश्रम (?) Guru of Padmanābhāśrama (C
on Śivaśaktistotra) Trav Uni 1537
- अश्लेषाविधान Jodiya II. 14. See Āślesā—
अश्लेषाविधि a Pariśista of the Mānavagrhya
Buhler 538 IO 4602(d). See Āślesā—
अश्लेषाशान्तिविधान from Mānavasamhitā by
Mahādeva Josi Bk. 623 See Āślesā—
- अश्व-गज-रथ-चक्र⁽²⁾ tantra PUL I p 114
II. p. 210
- अश्वगजारोहण dh Oppert II 8003.
- अश्वगन्धादिचूर्ण prescription for a medicinal
powder TD 11217.
- अश्वगन्धामुसलीविजयाकल्प med. from Rudrayā-
mala BORI D XVI. 1 40 Peters
VI 451
- अश्वगन्धिघृत med directions for preparing the
medicine of that name Adyar II
p. 71b.

अश्वघोष Bud, son of Suvarnākṣi, pupil of
Pārśva or of Pārśva's pupil Punya-
yaśas, contemporary of Kaniska (2nd
cent AD), taken, not on much evi-
dence, as the founder of Mahāyāna,
wrongly identified by some with Arya-
śūra and Mātreceta, there seem to
have been more than one Āśvaghosa
and many works ascribed to him are
apocryphal

On him, see Ency Rel & Eth II
p 159, JA 1892 Vol XIX
p 201 ff 1908 Vol XII p 57 ff,
Ind Ant 1903, pp 345-360; Kvs.
intro pp 25-29, two of his verses in
the Sbhv. are found in Bhartṛhari's
Nītiśataka

According to Vasubandhu, he is
supposed to have assisted Kātyāyana-
putra in his C on the Abhidharma

For a traditional life-account of
Āśvaghosa, see Nanjo 1460.

See also It-Sing pp 165 181, for
reference to some poetical songs of
his and the Sūtrāṅkārā, besides the
Buddhacarita

—Buddhacarita kāvya.

Edns Oxford, 1893 Punjab Univer-
sity Oriental Publications, 31, 1935

—Rājya (-Rāstra-) pālanāṭaka Men-
tioned and q. by Dharmakīrti in his
Vādanyāya, p 67, JBORS XXI iv;
mentioned also by Cakradhara in his C
on Jayanta's Nyāyamañjarī (passage
reproduced from Dharmakīrti), Jessal-
meire, p 40 See also J of the Greater
Ind. Soc V. 1 pp 51-53

—Śāriputraprakaraṇa drama, (fr
published by Luders (Sitzungsberich-
teter K Preuss Akademie d Wissen-
schaften 1911, xvii)

—Saundarananda. kāvya.

Edn Bib Ind N S Calcutta, 1910
Punjab University Oriental Publica-
tions, 14 1928

- Aṣṭāksana kathā Cordier III p 346
- Gandistotra Cordier II p 9. Restored Skt text, *Bib Bud* XV, 1913.
- Gurupañcāśikā Cordier II p. 84
- Tridanda-(ka)-mālā JBORS XXIV iv p 157
- Daśakuśalakarmapathanirdeśa Cordier III p 345 Nanjio 1379 (called here Daśadustakarmamārgasūtra).
- Paramārthabodhicittabhāvanākramavarnasangraha Cordier III pp 317 348
- Manidipamahākārunikapāñcadevastotra Cordier II p 304.
- Mahākālatantranudrakalpatikā, mahāśmaśāna Cordier II. p 126
- ‘Mahāyānabhūmiguhyā vācāmūla (?) śāstra’ Nanjio 1299
- Mahāyānaśāddhotpāda Nanjio 1249 1250 doubtful Eng Transl *Chicago*, 1900
- Vajrayānamūlāpattisangraha Cordier II p 254.
- Vajrasūci doubtful ascribed to Dharmayaśas in the Chinese. See Nanjio 1303
- Edn with Transl *Berlin* 1859
- Śatapāñcāśatkastotra Cordier II. p 9
- A work of this name is ascribed to Mātreṣa also.
- Ptd. *JRAS* 1911
- Śokavinedāna. Cordier III pp 345 426
- Saptajinastava.
- Ptd. *Bib Bud* XV.
- Samvrttibodhicittabhāvanopadeśavarnasangraha Cordier III pp. 317 349
- a C on some Sarvāstivādasūtras. JBORS XXI. p 28
- Sūtrāṅkārā Some think that a work of this name was written by Aśvaghōṣa and translated into Chinese by Kumārajīva in C 405 A.D. (Nanjio 1182);

others say that Aśvaghōṣa never wrote a work like this and that the Chinese Sūtrāṅkārā is the translation of Kumāralāta's Kalpanāmanditikā or Kalpanāṅkrtikā. See Winternitz, *HIL* II p 267

—Sthūlāpatti Cordier II. p 254

—‘Fifty verses on the law or rules for serving a teacher.’ Nanjio 1080

अश्वघोषनन्दिमुखवदान Bud Skt Camb Uni p 67
Hod Bud 14

अश्वघोषबोधिसत्त्व Bud Hpr III App p 4

अश्वचक्र jy. Jodhpur 440 Ujjain latest additions)

अश्वचिकित्सा veterinary. Bikaner 717 Cuttack 90. Kotah 1032 1033 (Satika) Oppert 2754 Viz Skt Coll

अश्वचिकित्सा or अश्वशास्त्र or शालिहोत्रशास्त्र by Nakula B IV 246. BC 531 (15 chs) Bd 987 Bk 1399. 1434 Bikaner 3718 4185-88 Bombay 1879-82, p.6 Bomb. Uni 323 (also called Aśvasamhitā) BORI D XVI : 15. Burnell 75a Cuttack 2 88 (15 chs) DAVCL 4625 (with Vernacular gloss) IO 2764 6260. K 248 L. 1648 Mandlik Bk 2 (with tikā) Mandlik Sup 86 (with a Prākṛt C). Mithilā NP V 30 (and C). Oudh VI 14 XVIII 94 XIX 138 p 15. Rādh 33 Stein 180 TD 11243-45 Udaipur B 88 10 11

See also Bikaner Rājasthāni p 144

(mss with drawings, translation and C)

Nakula on horses extracted extensively in the Śārngadhara-paddhati, pp. 253-55

Bib Ind 108

अश्वचिकित्सासार by Vāhada, see Aśvāyurveda-sārasaṅgraha

अश्वचित्रादि Trav. Uni 6701

अश्वतन्त्र q by Rāyamukuta.

—TD. 11246 (an and inc.).

अश्वतर a mythological personality, a Nāga to whom a music treatise seems to have

been ascribed, he is q along with Kambala, on a music legend of these two, see Mārkaṇḍeyapurāṇa

See *J of the Music Academy Madras*, Vol III pp 19 31

अश्वतरमाहात्म्य purāṇic H.O. Stein 269 (2 copies, one entered as Aśvavaramāhātmya)

अश्वती (-or अश्विनी) महाराज Rāmavarman of Travancore, A.D. 1756-1794 according to Ulloor S. Paramesvara Iyer, see *Quarterly J of the All-Kerala Literary Academy*, V pp 259ff, nephew of King Bāla Rāmavarman (Kārttika Tirunāl), ruler of Travancore from A.D. 1758 to 1798, became heir-apparent in A.D. 1786

—Kārtavīryavijaya campū TCD 1619 1620

Ptd *J of the Travancore University Ori. Mss. Library*, Vol I

—Daśāvatāra dandaka stotra Ptd *Q J of the All-Kerala Literary Academy*, Vol IX pp 79ff

—Padmanābhakirtana

Ptd *ibid.* Vol. pp. 290ff

—Rukminīparinaya

Edn *K.M.* 40

—Vañcīśastava, eulogy in campū style on his uncle Bāla Rāmavarman, Ptd *Kerala Society Papers*, Vol II

—Srngārasudhākara bhāna Trav Ad Rep 1102, 62

Ptd *J of the Travancore University Ori. Mss. Library*, Vol I

—Santānagopāla campū Mysore II 11 TCD 1657.

Ptd *Trivandrum*, 1940.

अश्वत्थ teacher of Haridāsa of Praudhadeva-mahārājapuram or Mullandrum (Harivilāśabhāna, MD 12733).

अश्वत्थकल्प a hymn addressed to the aśvattha Bk 782 Bikaner 6749-50.

अश्वत्थक्षेत्रयाग a campū describing a sacrifice performed by king Kārttika Tirunāl of Travancore at Alwaye in M.E. 923 (A.D. 1748) GD 1405

अश्वत्थदोषशान्तिविधि (more fully काकमलजाताश्वत्थ—) from Rudrayāmala MT 5434(g). 5434(n) (from Śaunakiya)

अश्वत्थनारायणपूजा MD 18970

अश्वत्थनारायणव्रतकथा PUL II p 160

अश्वत्थनारायणशास्त्रिन् father of Rāmaśankara and grandfather of Rāmasubbā Śāstrin of Tīruviśanallūr Hz II p 108 MT 1814(1)

—Rāmanāmamahimollāsa ref to by Rāmasubbā Śāstrin in his Matatattva-rahasya, end See Hz II p 108

अश्वत्थनारायणस्तोत्र Adyar I p. 224(a). MD. 9442-45 10442 17956 TA 1193/3. Taylor I 139 TD 20742-9. Trav Uni 3186k

—from the Brahmanāradasamvāda of Brahmāṇḍapurāṇa IO 6656 6657 7178(3) Mysore I p 198 (1 ms with Pratisthāvidhi)

—ascribed to Śankarācārya Adyar I p 170(a) (30 A 2)

अश्वत्थपूजा dh America 3346 Burnell 145(a) Deo 179 MT 61(m) TD 14269-71

अश्वत्थपूजाविधि Adyar I p 160(b) MD 14516

अश्वत्थप्रतिष्ठा dh. Adyar I p 87(a). Burnell 146(a) 148(b) Dacca 1065C. Oppert II 18 TD 13585-88 Viśvabhāratī 376(b)

अश्वत्थप्रतिष्ठाप्रयोग Dacca 529R

अश्वत्थप्रतिष्ठाविधि MD. 3537

अश्वत्थप्रतिष्ठोपनयनविधि with Vedic mantras. MT 5434(o)

अश्वत्थप्रदक्षिणपूजाविधि dh. Mysore I. p 96

—from Skandapurāṇa America 1540.

अश्वत्थप्रदक्षिणव्रतोद्यापनविधि Bikaner 1481 MD. 16685. MT 285(b)

अश्वत्थबुध of Śrīvatsagotra; grandson of Rāmabhadramakhin, son of Annā-diksita and Laksmī

—Gadādhariyavyākhyā-Prakāśa or Bhāvasaṅgraha Adyar II p. 111b (a given here as Aśvatthanārāyana) MT 6749 Mysore I p 376 (Pañcalakṣanivyākhyā) Trav Uni 4244 (Gadādhariya - Pañcalakṣanivyākhyā-bhāvasaṅgraha)

—Vyutpattivādavyākhyāna. Baroda 6706 6716 (Vādārthabhāva) MD 15415 MT. 4510a 5389 (Vyutpattivādārtha). TD 6635 (Vādārthabhāva)

अश्वत्थमण्डलाभिषेकप्रयोग Burnell 148(b)

अश्वत्थमूलतर्पणविधि dh Baroda 5454

अश्वत्थयोगमालालघुवृत्ति by Guṇākara BORI 765 of 1895-1902

अश्वत्थविवाह Adyar Cabaton I 432 TA 2219

—from the Bhavisyottarapurāna IO. 6691

—attributed to Śaunaka Burnell 148(b). MT 5434(1) Oppert II. 19 Paris (D. 311).

अश्वत्थविवाहकल्प MD 8208. MT. 5434(k).

अश्वत्थविवाहप्रयोग Āśval MT. 5434(q)

अश्वत्थविवाहविधि MD 8209 MT. 5434(1) and (p). 6986

अश्वत्थविवाहविधि by Śaunaka. MT. 5434(1)

अश्वत्थविवाहोपनयनविधि (प्रयोग) Āśval MT 5434(q)

अश्वत्थव्रत IM 8769 (by Śaunaka) MD 8210

अश्वत्थव्रतकल्प MD. 8211

अश्वत्थव्रतोद्यापन Wai 366.

अश्वत्थशान्ति Skt Coll Ben. 1910, p 9 (no 1901)

अश्वत्थसिचनप्रकार dh Udaipur 14, 20

अश्वत्थसेव(च?)नप्रकार from Kārttikamāhātmya of Skandapurāna Burnell 200b.

अश्वत्थस्तव q by Hārīta Venkaṭācārya in his Smṛtiratnākara. Edn. Venk Press,

Kalyan, p. 48. See *Annals of Ori Res Uni of Mad Vol. 1 Pts 1-2.* p 18

अश्वत्थस्तोत्र stotra Bikaner 6051-52 Burnell 200b Taylor I 427. TD 22150. Udaipur B 136, 396

Ptd in the *Brhatstotraratnākara*, p 336

—from Brahma-Nārada-Samvāda Ptd. in *Brhatstotramuktāhāra*

अश्वत्थादिप्रतिष्ठा RASB III 2985(17)

अश्वत्थादिवृक्षोद्यापनविधि attributed to Śaunaka IM 6558

अश्वत्थामकारिका BORI 4 of 1895-98

अश्वत्थाममाहात्म्य Mithilā

अश्वत्थामविधि (?) śr Dāhīlaksmī XL, 10. Peters VI 4

अश्वत्थोद्यापन dh vrata Ānandāśrama 274 5697 7327 BORI 498 499 (both of 1883-84). 336 of 1887-91 BP. 295 CPB 292-94 Khuperkar I, v (20) Nasik II, 334 Oppert II 564 Rajapur 989 Ujjain I. pp. 21-76. II p 71. Wai 323.

—by Gāgābhata alias Viśveśvara Rajapur 885

—from Prayogaratna. Ujjain II p 71

—by Rāmabhatta Ujjain II p 71

—by Śankara Ballāla Ghare BISM 3/6.

—Śaunakiya BBRAS 753

अश्वत्थोद्यापनपूजा Nasik II, 333

अश्वत्थोद्यापनप्रयोग America 3347. Ānandāśrama 3142 7334. Baroda 2581. Bomb Uni 1217-8 DAVCL. 6754

—Baudh AK 331. BORI. 331 of 1891-95.

—by Kamalākara Bhaṭṭa. IM 6576.

—Śaunakiya DAVCL. 6684.

अश्वत्थोद्यापनविधि America 3348 Ānandāśrama 247. 5882 BISM 160/29. BORI 38 of 1895-1902 Dāhīlaksmi XX, 6

—by Laugākṣi Harshe p. 42

*अश्वत्थोद्यापनसाहित्य Ānandāśrama 273.

अश्वत्थोपनयन Bd 336 IM 6557. 6583. IO.
5556(n) Kotah 565 MT 1447(n)
Oppert II 20.

—grh Adyar I. p 76b (4 mss)

—śr Adyar

—from Bhavisyottarapurāna AU T 112
B 57

—from the Śaunakiya BISM वि 417/22
424/22 (Āśvatthopanayana and
Vivāha.) Harshe p 42 IO 5683
5684 7926

अश्वत्थोपनयनपद्धति according to Śaunaka
BBRAS. 754

अश्वत्थोपनयनप्रयोग Adyar MT 5434(j)

—by Kamalākara (following Śaunaka)
RASB III 2918

—from the Madanaratna. Alph List
Beng Govt 1891, p. 1891, p 8

—Saunakiya Burnell 148(b)

अश्वत्थोपनयनविधि MD. 8212. 8213 16618. MT
5434(1) (Śaunaka) 6985

अश्वत्थोपनयनविवाहकल्प BISM वि 424/22 MT
437 (fol 95b-97b of the Śāntikalpa).
5434(g)

अश्वत्थोपनयनविवाहप्रयोग TD. 13889-99.

अश्वत्थोपनयनविवाहविधि dh MD 8214 MT.
65(1) 969(f) 5434(g) (-kalpa)
Mysore I p 96 (4 mss)

—Āśval MT. 5434(q)

—Śaunaka MT. 5434(1)

अश्वदान dh Ānandāśrama 228 Burnell 150(a)
Nasik II 604 Oudh. XIX. 84 XX.
164 XXI 98

अश्वदानपद्धति dh Peters. III 386 Rādh 37

अश्वदानप्रयोग Alwar 1254. Burnell 149b

अश्वदानविधि Allahabad 176 Damodar. IM
6441 Oudh XVI 86 88 (2 mss.)
TD 13736

अश्वदेव Sbhu 3020.

अश्वघाटी kāvya by Jagannātha Paṇḍita ptd.
in Kāvyaṛatnākara p 258

America 1999 (with C) Ānandā-
śrama 1144 1455 7053 BL 41.
BORI D XIII Pt I 29 Göttingen
165 Harshe p 42 Nasik II 426
Peters V 325 RASB VII 5218
TD 19456 Wai 66 (with C)

अश्वपरीक्षण veterinary attributed to Nalarāja
BL 336

अश्वपरीक्षाटीका Chāni 35

अश्वपरीक्षालक्षण Chāni 308

अश्वप्रशस्ता by Śālihotra. MD 13317

Cf Burnell 746 (ms no 11087)

अश्वफलप्रकाश veterinary. Mātrbhūmi 101

In the Mātrbhūmi Kāryālaya, Gwa-
lor, there are really two mss of this
name

—by Jogarāja, but ascribed to Mahadaji
Scindia, the patron, (18th cent A D),
a metrical treatise in 7 chs

—ascribed to a king named Himmat
Bahadur, in prose and verse

The Mātrbhūmi ms of it is old and
illustrated.

अश्वमुखगण्डमेरुण्डनृसिंहमन्त्र MD 5895

अश्वमुखनृसिंहमन्त्र MD. 5896 16425

अश्वमेध vedic Br Mus 61(E) Kotah 29
(Yājusa)

अश्वमेध Ramesvaram 232

अश्वमेध (साम) PUL I. p 1

अश्वमेध śr Adyar MD 6 (fol 1-63) Oppert
II 5310 7304. 9552 10283 (Āpast.).
TA 1541. 2925

अश्वमेध śr by Āṇḍapillai (Tālavṛntanivāsini).
Oppert II 375 5722 73422 10284.

अश्वमेध śr by Moreśvara Dikṣita. Kavindrā-
cārya 446.

अश्वमेधकाठकानि(?) TA 3054.

अश्वमेधकाण्ड 13th book of the Satapatha
Brāhmaṇa; 15th book in the Kāṇva-
śākhā Oxf 395a

See under Śatapatha Brāhmaṇa.

अश्वमेधचम्पू Oppert II 2585

अश्वमेधधर्मयुधिष्ठिरयज्ञ (?) Allahabad 173 (146).
Is it from the Mahābhārata, Āśva-
medhika ?

अश्वमेधनाटक by Sumatījītamītramalladeva,
king of Bhāṭgāon in Nepal Nepal I
p 149 Rep p 18

अश्वमेधपद्धति Gough p 30

अश्वमेधपद्धति Sv Alwar 290 Extr 79 Peters
II 181

अश्वमेधपद्धति Kāty RASB II. 1085

अश्वमेधपद्धति or अश्वमेधयज्ञपद्धति Kāty. by Mahā-
nanda Pāthaka, son of Viṭabhadra
Pāthaka Alwar 166 Extr 50
PUL I p 38 RASB II 1084

अश्वमेधपद्धति by Yājñikadeva, 20th chapter of
his Kātyāyanasūtrapaddhati PUL I
p 38

अश्वमेधपर्वन् from the Jaiminībhārata. See under
the Jaiminībhārata

अश्वमेधपर्वानुक्रमणिका Burnell 184b (11899) (Not
found in TD)

अश्वमेधप्रयोग Baudh Kavindrācārya 386

अश्वमेधप्रयोग śr Bik 268 26 - L 801

अश्वमेधप्रश्न Praśnas 8 and 9 of the Taitt
Brāh III

अश्वमेधप्रश्न śr Rice 4

अश्वमेधभागकथा by Rāma Trippūnittura II 149

अश्वमेधमाष्य by Bhatta Bhāskara, son of
Kumārasvāmin Hz 258

अश्वमेधवर्णन from the Jaiminībhārata See
under Jaiminībhārata

अश्वमेधसप्तहौत्र Kavindrācārya 564

अश्वमेधसूत्र Alph. List Ben Govt 1891, p 9
Gough p 30. Oppert II 7168

अश्वमेधहौत्र śr Bd 93. BORI 93 of 1887-91
Cs I 375.

अश्वमेधहौत्रप्रयोग Ujjain (latest additions)

अश्वमेधादिपर्वपाठसङ्गति Varendra 1662.

अश्वमेधादियाजमानमन्त्र TD 2748.

अश्वमेधीयपशुविचार Bikaner 785

अश्वमेधीयपशुविचारपद्धति śr (conjectured title).
Bik 270

अश्वरथदान the fifteenth Parīśista of the Av ,
W p 90

Leipzig Edn Vol I pp 99-100

अश्वलक्षण veterinary IO 7927 Jodhpur
1831. Keonjhar 45 Oppert 5893 Viz.
F A. 54

—In the form of a dialogue between Śiva
and the Pāndya king, part of the
Hālāsyamāhātmya GD 2010B

अश्वलक्षण by Brhaspati R A Sastri Diary I.
p 32

अश्वलक्षणक्रियादि Mysore I. p 649

अश्वलक्षणशास्त्र Mysore I p 650

—by Śālihotra Adyar MD 13318
(with Telugu C) Ref is made to
a bigger work on Āśvalaksana by
one Simhadatta "Āśvaśāstrasamu-
dram tam Simhadattena bhāsitam."
See p 8967 (MD. Vol XXIII). MT
2342

These two works are not the same,
but are said to be similar

—C by Anantabhatta Adyar

अश्वलीलावती Oppert II 3102 See Hayalilā-
vati

अश्ववैद्य veterinary by Śālihotra Mysore II
p 17

अश्ववैद्यक or अश्वचिकित्सा by Jayadatta Alwar
1617 BORI D XVI pt I 14. Cs II
p 514 (Āśvatantra by Jayadatta, son
of Vijayadatta) 516 (Āśvaśāstra by
Jayadatta, son of Vijayadatta). IO
2763 L 1647 Mysore I p. 360
(2 mss) Oudh VI 14. XI 38 (Śāli-
hotra) XVIII 94 Peters IV 39
Rep. Raj & C I. p 40 (Āśvaśāstra)
Trav Uni. 5394. Udaipur A 1039

Edn Bib Ind 108

अश्ववैद्यक by Dipankara, son of Nānākara,
grandson of Nidhānakara Alph List
Beng Govt 1891, p. 9 Nepal I
p 151 Rep p 10

अश्वशान्ति Ānandāśrama 5846. Burnell 149(a)
—by Nārada MD 3241. 3242

अश्वशान्तिविधान by Śālihotra. TD 13420-22.

अश्वशालाया कर्तव्यक्रम TD 14169

अश्वशास्त्र Adyar Burnell 75a Skt Coll. Ben 1918-30, p 119 Rep Raj & C. I p 40.

q. in *Srh.* p 118 See Jayadatta, Nakula, Śālihotra

—by Dayasimha DAVCL. 1675

—by Rāmacandra Kavi. Mysore II p 17

—by Sukhānanda, son of Valhagisnu, surnamed Jośi q. one Yajñadatta. BBRAS 427 (inc 18 chs).

अश्वसार veterinary. B IV. 216

अश्वसारसमुच्चय or simply सारसमुच्चय veterinary By Kalhana, son of Bilhana, a given as Kilhana in the Viramitrodaya, laksanaprakāśa (*Chowk.* edn pp. 414, 443, 457, 491), and Killahana in Devipr. 79, 62 Buhler 558 Devipr 79, 62. Oudh. XVI 106.

अश्वहृदय veterinary q in *Srh* p 118 (3 extracts)

—by Śālihotra Kavindrācārya 2164.

अश्वदिगुण BORI 1036 of 1886-92 Jaina-granthāvali p 361. Peters IV 39.

अश्वदिचिकित्सा Trippūnītura I. 753 1001. 1025

अश्वदिदानप्रयोग Ānandāsrama 2490 2492 (Aśvadānaprayoga)

अश्वदिपूजा prayoga IM 8169 (on the Vijaya-daśamī day according to purāṇas) TD 24047

अश्वयुर्विधान Jodiya II. 14

अश्वयुर्वेद an. Gadwal I. 40

अश्वयुर्वेद or सिद्धयोगसङ्ग्रह or सारसङ्ग्रह by Gana, son of Durlabha America 5292 Burnell 73b IO. 6259 MD. 13319 (inc). 13320 Nepal I p 151. Oppert II 1212 1289 Peters I 95. Rep. p. 10 Skt. Coll Ben. 1909, p. 5 (no 1796). Stein 191 TD. 11247-11255 W p. 291.

—by Garga Ṛṣi K 210.

82

—by Jayadatta. q in the Lakṣaṇa-prakāśa of the Viramitrodaya, Chowk edn pp. 435, 438, 441 (Aśvaśāstra), 442, 444, 450, 453, 470, 472 and 490.

—by Śālihotra. MD 13321-23

अश्वयुर्वेदसारसङ्ग्रह by Vāhāda, son Vikrama. Fillozat 2 Stein 180 346. Ujjain II. p 40 (ch I) (Aśvacikitsāsāra)

—C an Ujjain II p 40 (ch I)

अश्वयुर्वेदसारसिन्धु by Vaiśampāyana TD. 11256-58 In TD 11258, the a's name is given as Malladeva Paṇḍita which throws some doubt re the real author of Śārasindhu

अश्वारूढत्रिपुरसुन्दरीमन्त्र Adyar II p 215(b)

अश्वारूढमन्त्र Rādh 24 Śringeri 145 TA 1399/8

अश्वारूढवाराहोस्तोत्र IM 7374

अश्वारूढाकल्प tantra MD 7743

अश्वारूढात्रिपुरसुन्दरीमन्त्र Adyar

अश्वारूढापटलस्तोत्र IM. 3987

अश्वारूढापूजाविधि tantra Adyar II p 215(b).

अश्वारूढामुचनेश्वरीमन्त्र MT. 2171(h)

अश्वारूढामन्त्र Adyar II p 215(b) (2 mss) Bikaner 7676 (Aś m vidhi) MD. 16549 MT 489a)

अश्वारूढाम्बामन्त्र MD. 5897-5901. 15557

अश्वारूढाम्बामालामन्त्र MD 5902

अश्वारूढायन्त्र tantra-mantra Adyar II. p 215(b)

अश्वारूढास्तोत्र IM. 7942 MT 489(b)

अश्वारूढी jy by Kṛṣṇadāsa NP X 48

अश्वारोहण jy by Mallāri Oudh 1872 II p 8.

अश्विनीकल्प med q. by Basavarāja in his Basavatantara. Bomb. Uni 215 (p. 86)

अश्विनीकुमारसंहिता med Bikaner 3719-20. Bomb. Uni 283. 284 DAVCL 5774 Fillozat 3 (Aśvinisamhitā) IM. 5403 MD. 13069 (Aśvinisamhitā; with Telugu meaning) q. in the Yogaratnākara, IO. 2709.

See also IO Egg. p 956a

—Dhāturatnamālā from. Bd. 896 BORI D XVI : 112 CPB 2386 Filhozat 56.

Edn *Vaidyakagranthamālā*, Poona 1914

—Sannipātakalikā from B IV. 248 Bikaner 4198-4200 CPB 295 IM 38. RASB. 6510 See MD 13069 for Sannipātaprakarana in Aśvinī samhitā

See also Lz. 1186, 11

For a C by Mānikya, son of Padmānābha on the Sannipāta text ascribed to Aśvinikumāra, See RASB. 4436 TD 11145 (text called Sannipātār-nava)

अश्विनीकुमारौ refers to a medical book of which they are eponymous as *Smv* p 400

—Aśvinikumārasamhitā See above

—Nādinirṇaya, 27 verses MT 2495a May be from the Samhitā noted above

—Sannipātakalikā (med) B IV 248 Moodbidri I 33⁽⁵⁾ (Sannipātalakṣana) CPB 4448-9 Yogasāra of Nārāyana—confused with Aśvinikumāra; IO. pt 1 p. 956(a) a similar confusion in Yogatarangini

अश्विनीनक्षत्रशान्ति Ānandāśrama 1972

अश्विनीनिघण्ट med q. by Basavarāja in his Basavatantra Bomb Uni 215 (p. 86).

अश्विनोसंहिता MT 6837 (with Kannada meaning)

अश्विनीसूक्त Rv. Baroda 1537 CLB. I p 1.

अश्विन्यादिनक्षत्रचक्राणि TD 11678

अश्विन्यादिनक्षत्रदेवतानामानि Trippūṇittura I. 364(50)

अश्विस्तुति (or Aśvinikumārastotra) from the Ādiparvan of the Mahābhārata; known differently as Aśvinikumārastotra, Aśvinikumārastuti, Aśvinīstuti, Aśva-stuti, Aśvistava and Aśvineyastuti BORI. List p 2 (2 mss) IM. 8674. TA. 484.

Ptd. in the *Brhatstotramuktāhāra*.

—C BORI. 40 of 1895-1902 Skt Coll. Ben 1897-1901, p 39 Trav. Uni 7283

—C. by Nilakantha Lz. 155.

—C by Mahādeva IO. 3290

—C by Rāmākṛṣṇa, son of Nārāyana BORI 39 of 1895-1902 Stein 196.352 (Extr) TD 8664

C. by Sadāśiva MT. 2203(a)

अष्टक signifying the Taittirīyasamhitā BORI 460 of 1891-95 CPB 296 299 Kallalagar 13 Oppert II 565 2310 2685. 5676 6022 7316 8242. 8457 8564 8809 Pañjal Muttattukkāt 39

—C by Bhatta Bhāskara Oppert II. 503 8556

—C by Sāyana Oppert II 504 8810

See also under Taittirīyasamhitā

अष्टक vedic (?) Mad Uni RAS 189

अष्टक Jain Identical probably with the next, BP 183b Chanī 1364 2523 JASB. 1908 p 409a (7081) JBhP I 120 Moodbidri II. 601b (Astakāṇi) Mysore I p 34 (Astakāṇi) Pannalal Bombay I. p 84

—C Chāṇi 441 1364

अष्टक Jain by Haribhadra BORI 151 of 1871-72 545 of 1895-98 Gough p. 91. Jainagranthāvali p. 98 Pattan I. p 174. Peters VI p 111

Haribhadra wrote 32 Astakas, poems of 8 verses each on Mahājña See Winternitz *HIL*. II. p. 561

Ptd (1) *Jaina Dharma Prasāraka Sabhā Ser* 15, Bhavanagar, 1911

(2) *Āgamodaya Samiti Ser* 1918

—C Vṛtti. BP 177b

—C by Jineśvarācārya written in A D 1023 at Jāvālā; corrected by Abhayadeva and hence sometimes ascribed to the latter BORI 16 of 1877-78.

- 545 of 1895-98 Jānagranthāvali p 98 JBhP I 121-23 Pattan p 165 Peters III intro p 17 App p 309 VI p 111.
- Q in the Vicāraratnasangraha, Peters III index p 11
- अष्टक an ancestor of Mādhava, son of Sundari and Venkata and a of the Rgartha-dīpikā MT 3076
- अष्टकोष्ठ Jy America 4805
- अष्टकत्रयी kāvya Jodhpur 185
- अष्टकत्रयी Jain Bikaner 9387
- अष्टकदोहा Jain Alwar 2478(12).
- अष्टकपाठ Deo 105
- अष्टकपोत Bud Pālī and Sinhalese, eight verses on Buddha and his tooth-relic, by Giṇigatpītiye Unnānse, composed in A D 1751 Colombo I 757.
- Bud Skt verses invoking blessing Colombo I 2174
- अष्टकप्रकरण Jain another name of the Jñāna-sāra by Yaśovijaya Śvet (1624-1688) of the Tapāgaccha Winternitz HIL II p 594
- Edn published together with Haribhadra's Aṣṭaka and other works, Āgamaśāstrasamiti Series, Surat, 1918.
- अष्टकमहायन्त्र Kallalagar 11(b)
- अष्टकमाला a collection of Vedic hymns Vangiya p 221
- अष्टकमाला collection of 5 stotras Caitanyāstaka, Advaitāstaka, Nityānandāstaka, Rādhāstaka, and Rādhākṛsnayugalaparihāraṣṭotra. Vangiya p 221
- अष्टकर्मचूर्णपूजा Jain. dh. by Jñānabhūṣana CPB 6947
- अष्टकर्मदहन Jain by Umāsvāmin Jaina Śid Bhāskara V 4 p. 223
- अष्टकर्मप्रयोग Trav Uni 5961A
- अष्टकर्मबन्धनहेतु Jain. Chanī 1852
- अष्टकर्माधिकारस्थान med. by Vararuci Adyar II p 69a (first 5 Adhyāyas) Filhozat

- 74b 4. TD 11006 (Astakarmas-thāna)
- अष्टकवर्ग or अष्टवर्ग Jy Adyar II p 48a 52b (4 mss) (some of these with Telugu and Tamil meaning) Allahabad 172 (inc.) Alwar 1716 (3 copies). AU. 29711 CPB 297 Gough p. 182 Lz. 1081 1082(different) Mad. Uni. RKS 16a MD 13611-13620. 19118 MT 371d 374d 838b 6071(e) Oppert II 910. 1945 PUL II p 210 Śringeri 19 46 (Sarvatobhadram. Astakavarga). 83 209. TA 594/3 2159 TD. 11310-313 Trav Uni 6065B
- by Timmarāya. Skt Coll Mysore p 8
- अष्टकवर्ग Jy from Kāśyapa Samhitā by Siddha-senamuni Adyar Mysore I p 328 (6 mss)
- अष्टकवर्गकोष्ठेरवि-आदिफल Jy Lz 1083
- अष्टकवर्गजातक Jy Khn. 90 Mandlik BL. 22.
- by Lakṣmaṇācārya Bikaner 4311
- by Viśvanātha, Bhau Dājī 44
- अष्टकवर्गदशा Jy Assamese Mss 6.
- अष्टकवर्गदशाफल Jy Gough p 181
- अष्टकवर्गदशाफलदिविवरण MD. 14232
- अष्टकवर्गप्रकरण Jy Mysore I p 328 (2 mss)
- अष्टकवर्गप्रक्रिया Jy. TCD 632B 701 f.
- अष्टकवर्गप्रयोग Jy GD 894B Oppert 5894
- अष्टकवर्गफल Jy Adyar II p 52b (3 mss) Bikaner 4313-14 (Ast. phalāphala). IM 8440 Kadayanallūr 203 Kotah 230 MT. 121b (See Col) Śringeri 208. Trav. Uni 3578,c. PUL II pp 210-11.
- by Vrddhayavana Cs. IX 73, Oudh XX 106.
- अष्टकवर्गफलविचार TCD 708C
- अष्टकवर्गफलसङ्ग्रह Jy Trav Uni 3575B.
- अष्टकवर्गफलाध्याय Jy. Bhau Dājī 44. RASB. 7893.
- अष्टकवर्गविन्दुफल Jy Mysore I p 328

- by Yavanācārya Oudh VIII 14
Cf Astakavargaphala above.
- अष्टकवर्गरेखा jy Allahabad 172
—Jain Jainagranthāvali p 351
- अष्टकवर्गरेखाविन्दुफलादि jy Bikaner 4308
- अष्टकवर्गरेखासारणी jy Kotah 184
- अष्टकवर्गवाक्य jy Adyar II p 48a (2 mss)
Allahabad 180 (40)
- अष्टकवर्गसार jy Bd 818. Bikaner 4312 IM.
5581 Mysore I p 328
- by Viśvanātha BORI 818 of
1887-91
- अष्टकवर्गसृष्टि jy America 4806
- अष्टकवर्गादिनिरूपण MD 13621
- अष्टकविकृति (?) kāvya(?) CPB 298
- अष्टकविधान Jain Hombucca 276
- अष्टकसंज्ञय Bud Pāli gāthās on Buddha with
Sinhalese meaning Colombo I 758
- अष्टकसरयू (सरय्वष्टक) a poem in praise of the
Sarayū river Oudh V 4
- अष्टकाकर्मन् dh IM. 2375 W p 318.
- अष्टकाकर्मपद्धति Av Alwar 331 Extr 100
Peters II 182.
- अष्टकादिश्राद्धे मासिकश्राद्धप्रयोग by Raghunātha
Alph List. Beng Govt 1891, p 9
- अष्टकादिसंग्रह an index of the Rks like Agni-
mile in the Rv Alph List Beng Govt
1836, p 9
- अष्टमानि an anthology of verses in groups
of 8. AK 460 BORI D XIII
Pt I 30
- अष्टकान्वष्टकापिण्डपितृयज्ञप्रयोग gr Baroda 6360(d).
- अष्टकान्वष्टकाश्राद्धप्रयोग śr Baroda 7087 (grh.).
Burnell 27b TD 12748-12757 (Asta-
kānvastakyaśrāddhaprayoga)
- अष्टक अन्वार्थ (?) Lucknow Mus
- अष्टकापूर्वैद्युःश्राद्ध—सप्तमीश्राद्ध on the nityaśrāddha
performed in the family of King Serfoj
of Tanjore TD 13048
- अष्टकाप्रयोग Āśval Haug 10
- अष्टकाप्रयोगनिरूपण dh. by Nārāyanabhaṭṭa
Ujjain (latest additions)
- अष्टकामन्त्र gr Baroda 4814.

- अष्टकालसेवानिरूपण caitanyism Worship of
Kṛṣṇa eight times a day L 2953
Ptd IO Ptd Bks. 1938, p. 190
(Mentioned here as forming part of the
Govindalīlāmṛta)
- अष्टकालेसरणी caitanyism by Rūpagosvāmin
Dacca 1125
- अष्टकालीयलीलासरणसूत्र caitanyaism by Rādhā-
mādhava
Ptd IO Ptd Bks 1938 p 190
- अष्टकावली IM 1687.
- अष्टकाविकृतिश्राद्धप्रयोग from the Prayogarātna
Alph List Beng Govt 1891, p 9.
IM 10183
- अष्टकाशौचभाष्य See Sūtakanirṇaya
- अष्टकाश्राद्ध grh prayoga Ānandāśrama 8035
MD. 3538
- अष्टकाश्राद्धकर्म Adyar I p 83a
- अष्टकाश्राद्धपद्धति Kavindrācārya 728
- अष्टकाश्राद्धप्रयोग Adyar I p 83a
- अष्टकाश्राद्धमन्त्रव्याख्या PUL I p 78.
- अष्टकाश्राद्धविधान dh Rādh 24
- अष्टकाश्राद्धविधि grh. Adyar I p 83(a) Mad
Uni. Rks 358
—from the Candracūdiya prayoga
Mysore I p 77
- अष्टकाहोम (काठकीय) DAVOL 6487
- अष्टकुण्डनिर्णय Proceed RASB 1865 138
- अष्टकोष्ठचक्र jy Jodhpur 441
- अष्टकोष्ठविधान Adyar II p 230b.
- अष्टकोष्ठमण्डलामिषेक Bud Dipamkara Coldier II.
p. 337.
- अष्टखण्ड Rv W p 9
- अष्टगणलक्षण jy ref to in IO. II p 715b
- अष्टगणलक्षण from Śarabhakalpa. Adyar II
p. 230b
- अष्टगायत्री सटीक Jain by Tirīharāja Arrah I.
p. 41
- ‘अष्टगुरुसूत्र’ Bud Skt. “Sūtra spoken by
Buddha on teachers”, deals with
8 topics, killing, stealing, etc Nanjio
710
- अष्टग्रहशान्तियोग MD 3243

अष्टग्रहसर्वासिद्धकर्मसाधकविधि कामप्रशान्ति Bud Cordier II p 352
 अष्टग्रहान्तर्दशाफल Mandlik Sup 512
 अष्टक्रेस्वर tantra cited by Śivānanda in his Śrividyaṛcanacandrikā Ujjain (latest additions) No 5611
 अष्टचत्वारिंशद्भगवन्नामावली vallabhiya Udaipur II 14
 अष्टचेटिकासिद्धि IM 7495
 अष्टडाकिनीहृदयधारणी Bud Nepal II p 261
 अष्टतथागतस्तोत्र Bud by Śāntaraksita Cordier II p 12
 See also p xx Intro GOS XXX. Tattvasamgraha
 अष्टत्रिशत्कुला from the Śaivāgama Mysore I p 596
 अष्टत्रिशत्कलान्यास mantra Adyar II p 230b MD 5903 18286
 अष्टत्रिशदपराधवर्जन vallabhiya Udaipur II 130, 10
 अष्टदलपद्मप्रकरण Baroda I. p 519
 अष्टदशहस्त्रिकाप्रज्ञापारमिता Bud. AMG II p 200 AR XX p 394 Nanjio 1(c)
 अष्टदिकपोलकमन्त्र MT 437 (fol. 12 b 13a)
 अष्टदिकपालस्तुति stotra by Ranganātha Sūri Adyar
 अष्टदुःखविशेषनिर्देश Bud Kamalaśila Cordier III p 431
 अष्टदृष्टिस्वाध्याय Jain Chanī 3854
 अष्टदंवीधारणी Bud AMG II p. 319 AR XX. p 519 Lalou p 87
 अष्टदेवीमण्डलाभिषेक Bud by Dipamkara Cordier II pp 338
 अष्टदोषवाद mim RASB. II 1706.
 अष्टधातु gr q. by Śaraṇadeva in his Durghata-vṛtti, TSS VI. pp 24 132.
 अष्टधातुपरीक्षा med IO. 2741-42
 अष्टधातुमारणविधि med Rādh 31
 अष्टनरसिंह
 —Jātakacandrikāvyākhyā Adyar II. p 57a
 अष्टनामसमन्तगुह्यधारणीसूत्र ' Bud Nanjio 491.

अष्टनायिकादर्पण alamk by Bhagavatkavi AS. p 15 (Astanāyikāvainana) Sūcīpa-tra 7
 अष्टनायिकालक्षण alamk. Viśvabhārati 2403. 2568
 अष्टनेत्रस्थानमाहात्म्य from the Ksetrakhaṇḍa of the Brahmāṇḍapurāṇa Burnell 203(b).
 अष्टपञ्चाशत्स्तुति Jain Chanī 3296 Jainagranthā-vali p. 273
 —C Chanī 3296.
 —C Vṛtti by Somatilaka *ibid*
 अष्टपथब्राह्मण Sv Oppert II 9804 10285.
 अष्टपद Jain JASB 1908 p 409a (6778)
 Cf Astāpadastavana
 अष्टपदमूलिका mantra Oppert 4988
 अष्टपदार्थविवरण viś adv Adyar II p. 154b
 अष्टपदी In the South, a common name of the Gitagovinda, and compositions in imitation of it
 अष्टपदी kāvya, Bikaner 2968 Lucknow Mus. identity of each not known
 अष्टपदी in imitation of the Gitagovinda, in several languages by Ghanaśyāma. See TD 4678
 अष्टपदी in imitation of Jayadeva's work by Śrīmusnam Kaundīya Viravallī Śrīnivāsa, son of Varada Nārāyaṇa; mentioned by his great-grandson Venkatavarada in his Kṛṣṇavijaya, MD 12744.
 अष्टपदी stotra on Kṛṣṇa vallabhasampradāya in the manner of the songs in the Gitagovinda, by Vitthaleśvara Jaṭāśankar 23 Jodhpur 1360 (3 Astapadis).
 See Brhatstotrasaritsāgara, a collection of Vallabhiya devotional works, *Gujarathi News Printing Press*, Bombay, 1927, p. 156, Yamunāṣṭapadi and p 173, Vrajacaryāṣṭapadi of Vitthaleśvara
 अष्टपदी Jain Skt Tirumalai Evidently the Bāhubalīsvāmī Astapadi or Gitavita-

rāga by Abhinava Cārukīrtipanditācārya
 अष्टपदीस्वामिस्तोत्र hymn in the manner of the Gitagovinda Cabaton I 413.
 अष्टपद्यः on Kṛṣṇa Vallabhasampradāya by Haridāsa of Viṭthaleśapura. 47 songs in the manner of Jayadeva, all aspects of love to Kṛṣṇa sung of, but not in a Kāvya form, in Sargas with introduction and final verses etc., as in the Gitagovinda
 Ptd on pp 685-731 of the Brhatstotrasaritsāgara, mentioned above.
 अष्टपरीक्षा med. diagnosis based on sight, pulse, urine etc Bomb. Uni 187.
 अष्टपादशान्ति MT 711 (Lfol 25a-36a) 1314d.
 अष्टपाद्दुड Jain See Astaprabhṛta below
 अष्टपुत्र a surname of Govinda, father of Lakṣmana, a. of C. on Gitagovinda, Padabhāvanukārinī (Trav Uni. 6611)
 अष्टपुष्पविवरण on the eight flowers of spiritual qualities acceptable to God, Ahimsā etc., MD 11428
 अष्टप्रकारपूजाविधि Jain Jainagranthāvali p 153
 Cf Astavidhapūja below
 अष्टप्रकारि(री)पूजा Śvet Jain Bd 1031 BORI 1081 of 1887-91. BP 167a. Chan 2020 2037 2439 2808. JASB 1908 p 409a (Nos 6960 7017. 7680 7701 7724) JBhP I 125 129 (tabbā) Peters III App p 27 Praśasti II p. 298.
 अष्टप्रकारीपूजाकथा or अष्टप्रकारिकथा Jain in Prākṛt BP 235b. Chan 155. Jainagranthāvali p 247. JBhP I 125 129 (tabbā)
 —by Gunasamudrasūri America 6835
 अष्टप्रकारीपूजा चरित(-त्र) in Prākṛt verse. BP 168b 175a JBhP I. 126.
 अष्टप्रकर(री)पूजा नवतत्त्वादि Jain Bikaner 9388.
 अष्टप्रकारीपूजाविचार Jain BP. p. 183a
 अष्टप्रकारीपूजाष्टककथा Jain America 6864-65.
 Compare Astaparakārikathā' above

अष्टप्रत्ययनिरूपण vallabhiya by Keśavarāyabhata Udaipur II 216, 46
 अष्टप्रवचनमाला Jain Prākṛt Jainagranthāvali p 273
 अष्टप्रवचनमाता(?) कथा Jain Jainagranthāvali p. 265
 अष्टप्रवमानाउद्येत(?) Jain. BP 244b (cf. above
 अष्टप्रहरलीलावर्णव kāvya America 2115. Same as the next?
 —cānyism by Govindadāsa Varendra 1026
 अष्टप्राभृत Jain Dig. by Kundakundācārya AK 1045 (with C). BORI 562 of 1875-76. 1045 of 1891-95. IO. 7508 Jhalrapatan p 5(2 mss) Report No. 562 (with bālāvabodha) Strassburg 318 f. 348 (with paraphrase, Śatprābhṛta only)
 Ptd Bombay The first six Prābhṛtas with Śrutasāgara's C Ptd in the Mānik 'Dig Jain Granth 17. Whole text Munisri Anantakīrtigranthamālā, 5
 —C. Bālāvabodha BORI 562 of 1875-76 Report no 562 (same ms).
 अष्टप्रास, अष्टप्रासशतक अष्टप्रासरामशतक stotra by Rāmabhadradiksita, Ptd in KM X. 18
 See Rāmāstaprasāsātaka
 अष्टप्रासपुष्पाञ्जलि kāvya by Sundaradāsa. Adyar.
 अष्टप्रासाष्टक stotra. MT 71(b)
 अष्टबन्धन from Śaivāgama Adyar II p 187a (2 mss).
 अष्टबन्धनविधि Adyar
 —from Analāgama Trav. Uni 6175B
 —from Vātulāgama. Mysore I p 96
 —from Sahasrāgama. Triv Uni 2855.
 —from Sūksmataranga (Śaivāgama) Adyar II p 187a (inc)
 अष्टबुद्ध(क)(सूत्र) Bud AMG II p. 272. AR. XX p 469 Nanjio 299 300 301, 302. 400 410.
 अष्टब्रह्मविवेक vedānta Oppert 4635

- अष्टब्राह्मण veda Oudh XIX 24 XXI. 22.
XXII 38 (2 mss) 40 (2 mss) Trav.
Uni 3602 3609 5715
- अष्टमङ्गी Jain ny in Skt JBhP I. 132
- अष्टमयत्राण Bud
—Dīpankarajñāna Cordier III p 76.
- अष्टमयत्राणतारासाधन Bud
—Sarvajñamitra Cordier II p. 74
- अष्टमयत्रातस्तोत्र Bud
—Candragomin Cordier II p. 72
- अष्टमयमुक्तिकरणोपाय by Visāna Cordier II
p 244
- अष्टमयमोचनसिद्धिगुप्तसंपुट Bud by Jñānavajra
Cordier II p. 351
- अष्टभाषादण्डक in Sanskrit and 7 Prakṛts on God
Venkateśa at Tirupati (Inscribed on
3 copper plates dated 7-12-1537 A D)
by Tālappākka Cinnaya or Cinna
Tiruvēkaṭa or Cinna Tirumalai
Ayyangar Tirupati Dev. Ep. Rep I
p 284
Ptd. *Tirupati Devasthanan Tallapakam Telugu Works Series.*
- अष्टभुजकुङ्कुलासाधन Bud by Indrabhūti Cordier
III p 52
Edn. Sādhnamālā. pt. 2 GOS
XLI No 174
- अष्टभुजपीतमारीचीसाधन Bud Cordier III p 44.
Nepal II p 265ff
Edn. Sādhnamālā. pt. 1. GOS
XXVI no 137
- अष्टभुजायन्त्र Udaipur II. 144, 63
- अष्टभुजाष्टक stotra by Vedāntadeśika Adyar I
p 178a-b (4 mss). MD. 9846-50
MT 4769k Mysore I p 210 (3 mss)
Oppert 22 Taylor I 145.
See Collected Works of Vedānta
Deśika, Stotra Vol Ed by
P Annangarachariar, *Conjeevaram.*
- अष्टमैरवधारणी Bud. Nepal II. p. 261.
- अष्टमैरवपञ्चाङ्ग Kavindrācārya 1176
- अष्टमैरवविद्यास्तोत्र stotra Bikaner 6053.
- अष्टमङ्गलप्रश्नादि jy. Trav. Uni. 3556c

- अष्टमङ्गलक्षण from the Vaikhānasāgama Tiru-
pati 295
- अष्टमङ्गला a C on Durgasimha's Kātantravṛtti
by Rāmakiśora Hpr I 17
- अष्टमङ्गल्य jy GD 876B (with Malayālam
gloss) Oppert 3552
- अष्टमण्डलक Bud AMG II p 273 AR. XX
p. 470.
- अष्टमण्डलकसूत्र AMG II p 312 AR XX
p 511 Nanjo 880 981
- अष्टमदशरुद्र Jain Arrah I-A p 39
- अष्टमपञ्चिका veda Ānandāśrama 8322
- अष्टमलक्षदोष (सपरिहार) jy. Stein 156
- अष्टमवाचनासूत्र Jain and C by Amrtaruci
Bhattachārya Ben 241 250 252 (all
inc)
- अष्टमवीतरागस्तवविवरण Jain Petrograd 233.
- अष्टमहाग्रमण्डलामिषेकविधि अर्करसायन Cordier II
p. 339
- ‘अष्टमहाचैत्यनामसूत्र’ Bud Nanjo 898, alleged
to be spoken by the Buddha Eng.
transl. *IHQ* XVIII in pp 230-2
- अष्टमहादेवमण्डलामिषेक सन्मार्गदेशक Bud Cordier
II p 339
- अष्टमहाद्वादशीनिर्णय dh. by Raghunātha, son of
Mādhava Baroda 12586(a)
- अष्टमहानागमण्डलामिषेकविषयित् Bud. by Dipam-
kara Cordier II p 339
- अष्टमहापदमूल Bud by Śvanarda Cordier III
p 488-9.
- अष्टमहाप्रतीहार्यादि Jain JASB. 1908. p. 409a.
(7291)
- अष्टमहाभयतारनामधारणी Bud Lalou p. 59.
- अष्टमहाभयतारासाधन Bud Nepal II p 266.
See Sādhnamālā GOS XXVI.
- अष्टमहाभयपुङ्गवधारणी Bud. Nepal II p. 262.
- अष्टमहाभयहरणताराधारणी Bud Cabaton I. 62(78).
Nepal II p 254.
- अष्टमहाभयहरस्तोत्र Jain. by Mānatungācārya.
BORI 766 of 1895-1902.
- अष्टमहामन्त्र mantra. Adyar II. p. 230b. Oppert
3580.
—dvaita. Gough p. 181

अष्टमहामन्त्रकारिका from Mahottarakulakaulinī śāstra, Śivaśaktyānandabhānavasamvāda, Mantrakhandā Bomb Uni 1821

अष्टमहामन्त्रजपविधि mantra Trav Uni 4677

अष्टमहामन्त्रपद्धति q in Smṛtyarthasāgara

अष्टमहामन्त्रादि Trav Uni 3779

अष्टमहामन्त्रा med an. with a C Bomb Uni 263

अष्टमहारसवर्णन med Viśvabhārati 220a

अष्टमहाश्रीचैत्यसंस्कृतस्तोत्र Bud stotra by king Harsa Cordier II p 12 Nanjo 1071

For Skt text restored, see *International Congress of Orientalists* 1894 p 189

The a is King Harsa of Kashmir, 11th cent, not Harsa Śilāditya of Kanauj See *IHQ* XVII n. 1941 pp 224-5

For Skt Text and English notes see *IHQ ibid* pp 232-4

अष्टमहास्थानचैत्यवन्दनास्तोत्र Bud hymn in Rāga Lalita Nepal II p 237

अष्टमहास्थानचैत्यस्तोत्र Bud stotra by Nāgārijuna (of Nālanda 10th cent A D) Cordier II. p 7 Eng transl *IHQ* XVII n pp 228-229

—ascribed to the same author, but a different text Cordier II p 7 Eng transl *IHQ* XVII n pp 229-230

अष्टमहिषीन्यास mantra MD 5904

अष्टमहिषीप्रार्थना stotra on Kṛṣṇa by Rāmañuja Adyar

अष्टमहिषीयुक्तकृष्णस्तोत्र by Vādirāja Ptd See *Stotraratnamālā*, 1923

अष्टमहिषीस्तव devīstotra TD 19457

अष्टमातृकाप्रबन्ध R. A. Sastrī II 215 III 257

अष्टमातृकास्तोत्रधारणी Bud. Nepal II p 259.

अष्टमीचतुर्दशीव्रत MD 8215

अष्टमीचतुर्दशीव्रतकल्प MD 15750

अष्टमीचम्पू or अष्टमीमहोत्सवचम्पू or more fully व्याघ्रालयेष्टाष्टमीमहोत्सवचम्पू by Nārāyaṇa Bhaṭṭatūri of Meppattūr, description of the Asṭami festival at Vaikom, in

Travancore GD 1606 MD 12376

Trav Uni 5093

Ptd *Patṭambi* 1912

अष्टमीपाठसामा'म^२)यिकसहित Jain Delhi IV. 380a

अष्टमीपूजाविधि Viśvabhārati 318

अष्टमीप्रथमार्तवशान्ति Adya I p 95(a)

अष्टमीप्रदक्षिणमाहात्म्य bearing on the legends of Madura. *JOR* Madras, V pp 109-110

अष्टमीमाहात्म्य Trippūṇṭtura II 313

अष्टमीचिह्नसि vallabhiya by Viṭṭhalanātha

Ptd See *Brhatstotrasaritsāgara*

अष्टमीव्रतमाहात्म्य Pāṇyam 637(c)

अष्टमीव्रतमाहात्म्य Bud Hod Bud 76 Seems to be a vernacular version by Amṛtānanda

अष्टमीव्रतविधानकथा (अशोकपुत्रसंभाषण) Camb Uni Bud p 15

—another text transl by Wilson in *AR* XVI p 472

अष्टमीस्तवन Jain 2492 2591

अष्टमुखगण्डमेरुण्डनिहसिहसकल्प MD 16420

अष्टमुख(अष्टास्य)गण्डमेरुण्डनसिहसकल्प DAVCL 3899 MD 7745

अष्टमुख(अष्टास्य)गण्डमेरुण्डनसिहसिहसकल्प MD 6518 7745

अष्टमुखगण्डमेरुण्डनसिहसकल्प Adya II p 199b (2 copies, one inc) MD 5906 5907 16421 MT 4612(c)

अष्टमुखगण्डमेरुण्डनसिहसकल्पमन्त्र Adya II. p 199b MD 5905. 5908 5909 17935.

अष्टमुखगण्डमेरुण्डनसिहसकल्पचराचराकणमालामन्त्र MD 5910. 17936

अष्टमुख(अष्टास्य)गण्डमेरुण्डनसिहसकल्प TD 20750

अष्टमुखगण्डमेरुण्डनमन्त्र Adyar MD 5911 5912

अष्टमुखगण्डमेरुण्डनमन्त्र Trav Uni 1061E

अष्टमुखगण्डमेरुण्डनसकलदेवतासंहरणकल्पान्तनसिहसकल्पमन्त्र MD 16430

अष्टमुखनसिहसकल्प IM 4605

अष्टमुखनसिहसकल्प MD. 7744

अष्टमूर्ति son of Nārāyaṇa, of Bhārgavagotra, of Kerala

अष्टशतक (प्रज्ञापारमितनाम अष्टशतक) Bud AMG II p 201 AR XX p 396 Lalou p. 13

अष्टशती Jain Akalanka's C. on Samantabhadra's Āptamīmāṃsā or Devāgama-stotra See under Āptamīmāṃsā

अष्टश्मशान Bud Cordier II p 74 JBORS XXIII 1 p 22

—by Yogin or Vairocana-vajra Cordier II p 74

अष्टश्लोकी stotra an TD 24232.

अष्टश्लोकी kāvya by Devācārya Rgb 322 (and C)

अष्टश्लोकी adv a name of the Mahāvākya-viveka, ascribed to Śankarācārya TD 7159 7341-44

अष्टश्लोकी viś adv religion, a hymn in 8 verses explaining the three rahasyas, by Parāśarabhatta, son of Śrīvatsāṅka-miśra

Adyar I p 186a (2 mss.) II. 155a (11 mss) AK. 794 AS p 15 AU 32726 BORI 794 of 1891-95 Govt Ori Libr Madras 6 MD 9851-63 10493-95 18920 MT 171d. 173h 174k 490b 723 (Tamil part) 817 (Tamil part) 1030b 2539d 3155L 332 b 3501y 3523c 4538a 4570k 4897 6229 6243 6323 6343 6351 6366 6348 Mysore I p 211 (8 mss. 5 with C) Rajapur 166 Śri Dev 436a Taylor I 99 148 466 TD 20751 Trav Uni 3179B 3259c 4358D 4374D

Ptd often in Telugu and Grantha, Devanagari text, *Venk. Press*, Bombay, 1915-6

—C Adyar II. p 155a (11 mss) -BORI 322 of 1884-87 304 of 1899-1915 Burnell 96a Mysore I p. 463 Oppert 2273. 4989 5490 5775 6304 7829. II 3579 3962 Peters VI. 317 Prativādibhayankar p 6 (32. 35 36) TA. 51 2229a. 2292/2 2830(b) 3064 3070. Taylor I. 109. 276. Trav Uni. 3179A

—C Guruvyākhyā Mad Uni 351

—C by Govindācārya, pupil of Śāthāri. AS p 15 Hpr IV 23 (Govindarāja) MD 9865 Sūcīpatra 54

—C by Jiyar Śri Dev 436

—C by Śrīvatsāṅka Nārāyanamuni Adyar MT 1030b 4538a. Mysore I p 463 Śri Dev 587

Ptd in Grantha script, *Kumbha-konam*, 1909

—C by Prativādibhayankaram Annan Śri Dev 31 41 96. 429

Ptd Telugu script, *Madras*, 1871

—C by Rāghava Sūri Mysore I p 463

—C by Vedānta Rāmānuja Mysore I p 463

Ptd Telugu script, *Madras* 1908

—C by Vaisnavadāsa

Adyar Alwar 2044 Extr 610. Baroda 6404(a) BORI 305 of 1880-81 317 of 1895-98 Kh 71 L 2816 MD 9859-60 17805 MT 4897 6020(a) 6038(1). 6437 PUL II p 37 Rajapur 166 Śg. I 102 p 131.

Ptd *Brindavan* 1914 (a called also Saumyopayantr sūri)

—C by a disciple of Varada Sūri MD 9864 MT 2

—C. by Varadāryasūnu Adyar.

Cf the previous entry

—C by Śrīnivāsācārya, pupil of Vedāntācārya Adyar TD 7792

—C. by Kauśika Śrīnivāsa. Trav Uni. 4374D

—C by Śrīnivāsa AK. 794 BORI 794 of 1891-95

—C by Śrīnivāsa Govt Ori Libr Madras. 7

Does it refer to MD 9862, a Kana-resse C by Śrīnivāsa of the Viśvāmītra-gotra?

—C by Saumyopayantr Adyar. Oudh 1877, 52. Stein 118

Same as that by Vaisnavadāsa above?

अष्टश्लोकीव्याख्या śuddhādvaita Baroda 12192
Udaipur II 141 7 (vivarana).

अष्टश्लोकी सपिण्डनिर्णय dh by Nāgoji Bhatta
IM 3357

अष्टश्लोक्यर्थ DAVCL 4504

अष्टषष्टिशिवस्थानानि MD 2368

अष्टसखीस्वरूपकोष्ठक vallabhiya Udaipur II 227
20 29(7)

अष्टसखीव्यवस्था vaisnava MT. 3303 (a-61) (with
Oriva C)

अष्टसप्तिका Jain by Jinavallabhasūri. Kapadia,
Canonical Lit of the Jains p 196 fn

अष्टसमाचारीसूत्र Jain Ben 249

—C by Amrtaruci Bhattācārya Ben 249

Cf below Astadaśasamācārisūtra

अष्टसहस्रनामस्तोत्र Jain IO 7602

अष्टसहस्री Jain Vidyānanda's C on Samanta-
bhadra's Āptamimāmsā or Devāgama-
stotra

अष्टसाहस्रिकापिण्डार्थ by Kambalapāda JBORS
XXIII 1 p 22

Cf IHQ IX p 170 where this is
ascribed to Dinnāga

अष्टसाहस्रिका प्रज्ञापरमिता Bud AMG II p 200

AR XX p 394 Cabaton I 11-12 13

II p 164(64) Camb Uni Bud pp 1

32 101 124 143 151. 182 Hpr III

pp 4 8 10 Hod Bud I JA 1929,

Jul-Sept, pp 92 (nos III and V)

J As ccv p 327 JBORS XXI 1.

pp. 27 28 29 32 (4 mss) 33 (4 mss)

43 XXII i pp 27 29 (2 mss) 32 41.

Lalou pp 83 92 Nepal pp 88 (inc.)

89 II 10 (2 mss) 77-8 (ms gifted

by the Bud. wife Vasantadevi of king

Govindacandra of Kanauj, beautifully

illustrated) pp 157 248 RASB. 1.

2-7 Rep. p 7 (ms dated 6th year of

Mahipala. AD 1032) SBL Nepal

pp 188-192 Varendra 925 926

Edn Bib Ind 110, Calcutta, 1888.

GOS. 62

—C Pañjikā, Sāratamā by Ratnākara-
śānti JBORS XXIII. 1 p 24

अष्टसाहस्रिका मञ्जुश्रीशब्दव्याकरणवृत्ति Bud Rāja
deva Cordier III p 516

अष्टसाहस्रिकायां भगवत्यां प्रज्ञापरमितायाः परिवर्तानु-
सारेण भगवती रत्नगुणसञ्चयगाथाधारणी Bud
Nepal II p. 262.

अष्टसिद्धिप्रदमन्त्र mantra Adyar II p 230(b)

अष्टसोमप्रकरण A fictitious title. Bk. 267

The ms contains the third Prapā-
thaka of the Taittiriya Brāhmaṇa upto
III 12 7 2

अष्टसौभागिनीकथाविधान Bikaner 1482

अष्टस्त्रीवर्णनसंबोधन Jain. by Amrtavijaya Gaṇi
JASB 1908 409b (6862)

Cf above Astavivarnanasamvādana.

अष्टस्थलीनि stotra TD 24362

अष्टस्थानपरीक्षा med Oppert 7830

अष्टस्वप्नमाष्य Jain by Jinapāla Jainagranthā-
vali 354

अष्टाक्षणक्या Bud by Aśvaghosa Cordier III.
p 346 Cordier III p 424

अष्टाक्षर a name of Nārāyana (8 letters), son of
Paśupati (Śāṅkhāyanasūtrapaddhati).
W p 28

अष्टाक्षरकल्प mantra Trippūnītura I 75

अष्टाक्षरगोपालमन्त्र Bharatpur VIII 21.

अष्टाक्षरजपक्रम Adyar.

अष्टाक्षरटीका vallabhiya Udaipur II. 229. 17.

अष्टाक्षरतन्त्र vedāṅga. Adyar I. p. 54a.

See Astākṣariparibhāṣā below.

अष्टाक्षरदीपिका vaisnavism. MD 5194. MT.
2737. PUL. II. App. p. 54 Trippūnīt-
tura I. 387. II 86.

—mantra by Nārāyana, TCD 867 Triv.
Cur. VII. 104

—by Śāṅkara Kavi Trippūnītura I.
387

अष्टाक्षरद्वयचरमश्लोकमन्त्र Adyar.

अष्टाक्षरनारायणमन्त्रपद्धति or अष्टाक्षरपद्धति Ujjain I.
p. 73.

अष्टाक्षरनिरूपण bhakti by Vitthaladīkṣita
Bikaner 7678 GB. 47 Jatāsankar 26.
Rājkot 26 Udaipur II 219 4 (an)
Ptd Ahmedabad 1912 Included also
in the Brhatsotrasaritsāgara

अष्टाक्षरनिर्णय vallabhiya(?) Udaipur II 2 19, 3
अष्टाक्षरब्रह्मविद्या (Pāñcarātrāgama) vaiṣṇavism
by Nārada MT 491b Mysore I
p 564 (Astāksarisamhitā Nādiya)
592 TA 2298/3 Tirupati 210 (author
not mentioned). Trav Uni 5141B.

q by Vedāntadeśika in his Pāñca-
rātrāraksā, *Adyar Lib Ser* p 111

अष्टाक्षरमन्त्र or अष्टाक्षरीमन्त्र (Nārāyana) Adyar II
p 202a-b (12 mss) MD 5913-21
14992 18050 18746 18777 MT. 747(a)
—C Vyākhyā by Rangācārya Oudh V
24

—C Vyākhyā by Lokācārya Oudh XIII.
98 XXI 154

अष्टाक्षरमन्त्रन्यास mantra Adyar MD 17312

अष्टाङ्गनिर्णयामृतवषट्क jy C by Amrtānanda on
Astānganirṇaya Mysore III p 21
IM 4429 Mithilā PUL II p 411
(2 mss).

अष्टाक्षरमन्त्रजपविधि Adyar

अष्टाक्षरमन्त्रार्थ vallabhiya Udaipur II 131, 9
213, 16

अष्टाक्षरमन्त्रार्थविचार viś adv Adyar II p 155(a)
Adyar

अष्टाक्षरमहामन्त्रकृत्य Sangam 32(a)

अष्टाक्षरमहामन्त्रविधि Allahabad 140

अष्टाक्षरविधान mantra IM 3564

अष्टाक्षरविधि of Bodhāyana vaiṣṇava iel q. by
Vedāntadeśika in his Pāñcarātrāraksā
Ady Lib. Ser p 108

अष्टाक्षरशरणमन्त्रपूर्वपक्षनिरासवाद vallabhiya by
Haridāsa Udaipur II 132, 9. 225, 11
Ptd. See *Brhatsotrasaritsāgara*

अष्टाक्षरसंज्ञा Rv Rajapur 348 Same as
Astāksariparibhāsā above

अष्टाक्षरसौरमन्त्र TD 15480-15528

अष्टाक्षरादिमन्त्रजपानुष्ठानक्रम Trav Uni 1199

अष्टाक्षरार्थकारिका (Nārāyana) bhakti by Nārā-
yana Adyar I p 188(a)

अष्टाक्षरीकल्प vaiṣṇava from the Pāñcarātra.
The 'Jitante' stotra is assigned to it.
MD 9980

अष्टाक्षरीटीका Vais bhakti by Vitthalesvara
America 4323 (Astāksaramantrārtha)
IM 7847.

Cf Astāksaranirūpana above

अष्टाक्षरीपरिभाषा Rv Bri 6 IO 4244.

अष्टाक्षरीमन्त्रध्यान MD 5922

अष्टाक्षरीमन्त्रन्यास Bharatpur XVI 231 (Astāk-
saramantranyāsa) BISM वि 165/32
MD 5923

अष्टाक्षरीविवरण vallabhiya Udaipur II 22 55

अष्टाङ्गकाण्ड med by Nāthapandita Filliozat 5
अष्टाङ्गकम Bud Prajñākaragupta Cordier II
p 97

अष्टाङ्गदर्शनकथा Jain Malakheda 119

—C by Dayāsāgara. Malakheda 119

अष्टाङ्गनिघण्टु a medical glossary Filliozat 6
Oppert 7831

अष्टाङ्गनिघण्टु med based on Astāngasangraha
MD 13256 (with Telugu gloss)

—a different text but based on Astānga-
sangraha MT 4969(a) (with Tamil
meaning and ascribed to Vāgbhata).

अष्टाङ्गनिमित्तशुभाशुभरथन Jain Bikaner 9389

अष्टाङ्गनीवृता (वृत्ति?) Jain BP 213a

अष्टाङ्गमुद्रा yoga Jodhpur 873

अष्टाङ्गमुद्रायोग ascribed to Vyāsa (8 chs from the
Sūtasamhitā Jodhpur 874

अष्टाङ्गमुद्राष्टक yoga by Goraksanātha Jodhpur
872

अष्टाङ्गयोग viś adv religion MD 14754

अष्टाङ्गयोग yoga Bk 1220 Burnell 112b (2
mss) Ranbir 6233 TD 6735

अष्टाङ्गयोग yoga by Patañjali CPB 300

अष्टाङ्गयोग by Śāṅkarācārya B IV 2

अष्टाङ्गयोगचर्या TD. 259A (contains some extracts
from the Bhāgavata in the end) Tra
Ad Rep. 1106, 12 (vedānta?)

अष्टाङ्गयोगनिरूपण yoga by Sanatkumāra Adyar.

अष्टाङ्गयोगनिर्णय yoga by a Śāṅkarācārya
Baroda 4108

अष्टाङ्गयोगलक्षण ascribed to Sūtikṣṇa GD II
549 Does this form a fr of the
Agastyasamhitā (Sūtikṣṇa—Agastya
Samvāda) noticed above?

अष्टाङ्गयोगविवरण yoga. Adyar II. p 92(a)

अष्टाङ्गयोगशास्त्रे अजपागायत्रीसंकल्प Bombay 1879-82
p 5 p 12

अष्टाङ्गयोगाष्टक Jodhpur 875.

अष्टाङ्गरुद्र dh CPB 301

अष्टाङ्गरुद्रि med by Rājendra Ujjain II p 40
(printed)

अष्टाङ्गसङ्ग्रह or वृद्धवाग्भट by Vāgbhata I, son
of Simhagupta and grandson of
Vāgbhata, a Buddhist, identical
probably with the author mentioned by
Iṭsing

In prose and verse; in 150 chs of
which 50 form the Uttarasthāna
Ref to as Dvādaśasāhasra Edn by
Ganesa Tarte, *Bombay*, 1888 The
Astāṅgahrdaya of Vāgbhata II is
based on this

But on the indentify of all Vāg-
bhatas see *Annals BORI XXVII*
1-II. pp 116ff

Akalamannattu Mana 56 Anandā-
śrama 4806 Āvanapparambu Mana
185 BBRAS. 162 (goes upto ch. 6 in
Uttara) BL 222-7 Cranganore II
410 GD 1002 (48 chs) Mad Uni.
RAS 23 (inc.) 74 (Śarīra and Nidāna)
MD 13070 Mysore I. p 360 Pāhyam
789. Trippūṇittura I 734 745 746
940. 947 Whish 168(1) (nidāna)

Q. by Arunadatta, ref to also in
Hrdayā, C. on Astāṅgahrdaya MD.
3381

—C. an MD 13071 (ref to Hariścandra's
C.)

—C. by Indu. RASB. 4148 (inc)
Trippūṇittura I 714. 718.

Also ref. to in Hrdayā on Astāṅga-
hrdaya. MT. 3381

Edn 3 Vols. *Trichur* 1913-24.

अष्टाङ्गहृदय med another name for the Yogokti-
lilāvati by Govindadeva Skt Coll.
Ben 1897-1901. p 129

See Yogoktililāvati

अष्टाङ्गहृदय med by Vāgbhata II, based on the
Astāṅgasangraha of Vāgbhata I, in 120
chs in 6 Sthānas, earlier than Cakra-
pānidatta, C. 1060 A D ACW 6. 8 9
10 11 12 13 14 15 16 (all Sūtra,
Śarīra, Nidāna, Cikitsā, Kalpa and
Uttara Sthānas) 4 and 5 (Kalpa) 8
(Bālatantra also) 143 (Sūtra and
Kalpa) 145 and 146 (6 Sthānas).
186 191 209 (6 Sthānas) 225

Adyar II. p 69a (3 mss) AK 919
920 (first six chs only). Akala-
mannattu Mana 29. 33. 48. Allahabad
42 (Sūtra). 43 (Cikitsā, Śarīra and
Sūtra) 44 (Sūtra) 146. Alwar 1615
Ānandāśrama 1712 (Śarīra) AS p 16
(3 mss without the sūtrasthāna)
Āvanapparambu Mana 144 189 B IV
2 (yoga?) 216 218 (Śarīra, Nidāna,
Cikitsā and Kalpa). BBRAS. 163
(Nidāna) BC 10 11 (Sūtra) Bd 884
(Sūtra) 922 Ben. 64 Bharatpur XIII.
15 Bhau Dāji 115. Bhr. 363 Bik 1378
(Nidāna) 1441. Bikaner 3723 (Uttara)
3724-7 (Kalpa) 3728-31 (Cikitsā).
3732-36 (Nidāna). 3737-41 (Śarīra).
3742-44 (Sūtra) 3745 4139 (Sūtra)
BISM 230/39 (Sūtra) 716/22
(Cikitsā) 735/22 (Uttara) 739/22
(Nidāna) 740/22 (Śarīra) 741/22
(Sūtra) 764/22 (Cikitsā). 765 (Uttara).
Bombay 1879-82, p. 6 Bomb. Uni. 170
(Sūtra) 171 (Uttara) 172 (Sūtra)
173 (Sūtra). 174 (Kalpa) 175 (Nidāna).
BORI. 350 of 1879-80 363 of 1882-83.
908A of 1884-87 1037 of 1886-92 884
and 922 of 1887-91. 919 and 920

of 1891-95. 532 of 1892-95 584 of 1899-1915 Brahmasva Maṭha 111a Burnell 65a-b Cherp 68 (Nidāna) Cop 103. Cordier III p 470 Cranganore I 66 (Śarīra) 81 (Sūtra) 90 135 (Sūtrasthāna from 5th Adhy.) 205 (Uttara) II 47 48 51 393 Cs X-A 3 5 (Sūtra) 6 (Nidāna) 71 (Uttara) 72 (Śarīra). 87 (Śarīra) Dacca DR 105 106 Dāmodara DAVCL 6066 (Uttara) 6675 (Sūtra). 6694 Elankunnapuzha Kovilakam 15 Filiozat 7 GD 1003 (upto 15th ch in Uttara-sthāna) 1004 (Uttara 24) 1005 (Nidāna 14) 1006 (Nidāna 16) 1007 (Cikitsā 10) 1008 (Uttara 31) 1009 (Uttara 39) 1010 (Uttara 13) 1011 (Uttara 16 with Malayālam gloss) H 340 Harihara Sastri XLIX IO. 2649. 2650. 2651 (sthānas 1, 2 and 3) 2652 (sthānas 1 and 2) 2653b (sthānas 5 and 6) 2654 (Cikitsā chs. 1-3) 6225 (Sūtra 30, Śarīra 6, Nidāna 10, Cikitsā 22, Kalpa 6, Uttara 40) 6226 (Śarīra chs. 1-vi all inc.) 6227 (Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa, Uttara, of these, some sthānas are represented only by one or two chs) Jainagranthāvali p 346 Jodhpur 1723 K 210 Kainur 131 (Sūtra). Kāmakoti 3/9(b) Kāvīlpattattu 19 Kottappadi Mārayāt 3 (upto Śarīra) 9 (Nidāna) Kumara-puram 28 L. 3129 (Sūtra) MD 13072-83. 13328-31. MT 373a 1942a (with Tamil meaning) 2287 4742 4873a Munchen J 373. Muringot Nambiyar 7 11 Mysore I p 360 (3 mss) 361 (10 mss all inc) Nepal II. pp 110 246 (both Astāngasamhitā) NP I 10 12 14 V 30 NW 584 586. Oppert 1171 2561. 2756 3946 4050. 4051 5896. 6616 7833 II. 6196. Oxf 303(a). 357(a). II 1599 (wants 6 chs. in the Uttara). 1600 (last Sthāna inc.) P. 15.

Pāliyam 714a 775 (with a short C. only Kalpa and Uttara) 776 777 780 781 782 785 788 790 (to the end of Cikitsā) 791 796 800b (Nidāna) 1028(a) Pāñjal Muttattukat 55 Pātramangalam Nambīsan 11 Peters II. 195 IV 39 (Nidāna) V 532 Pheh 2. PUL II p 244 Puliyannur Mana 32 RASB 3055 4144 4693 (Sūtra) 5252. 5276 (inc) Rādh. 31. 32 44 Rep. Raj & C I p 46 Rgb 908A (inc). Rice 292 294 SB 257. Śravanabelgola 77 Stein 180 Śucindran 135. 137-141 (Sūtra) 143 144 (all with C) TA. 846. 2219/2 (Śarīra) Tamarakkāttu Mana 43. Taylor I 254 Tb 148 (Sūtra) 149 (Uttara) 156 (the greater part of Śarīra) TCD 824. 825B 1574B (with Malayalam paraphrase) TD 11007-11028. 11030 (with a Telugu C.) 10341. Trav. Ad. Rep. 1111. p. 14. Trav Uni 306. 934A. 1102A. 5041. 5066. Trippūnittura 1 719. 724. 735 741(4). 747 748. 949. III. 32. Udaipur B 78. 37 (Nidāna) Ujjain 3414 (Uttara). Udaipur II. 190 1 to 6 (Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa, Uttara) 7 (Sūci) 193. 2 (Sūci). 193 2 (Sūci) 193 1 (Sūtra) 192. 3 (Cikitsā) 192 4 (Kalpa) 192. 5 (Uttara) Uzuttara Vānyar 30. Vadakkematham 18. Vaidya 12 (Vāgbhaṭasamhitā). Whish 117 (1-4. 18). 120. W. p 278.

Edn N. S. Press, 1900. Bombay. Brhadastāngahrdaya Rādh 33

—C Adyar II p 69a Akalamannattu Mana 59 Āvanapparambu Mana 150 BC 398 Bikaner 3766 Chirayattu Muttatu 50. Cranganore I. 125 (Uttara). Dāmodar GD. 1012 1013 (27 chapters). 1014 (Nidāna 16). MT. 349 3212 4742 Oppert 2757 2759. Pāliyam 718a 778 (inc). 779 (breaks off in the 8th ch.). 783 (Nidāna). 793. 795, 797b. 799. Tb.

- 152b (parts of Sūtrasthāna). TCD 825A 826 828 (Nidāna) Trav Uni L 112 3120B 4152 4154 5055 Trippūnītura I 713 715. 720. 768 948 II 96 201 (Nidāna) 295
- C Alpaḥbuddhiprabodhana by Śrīkaṇṭha, pupil of Govinda Śaṅkarācārya TCD. 830 833 Trav Ad Rep 1104 91.
- C. Kairali Adyar
Cf below. C by a native of Malabar
- C Nidānacintāmaṇi (on the Nidāna-sthāna only?) by Kāṇha Prabhu Todaramalla, son of Beṁ Prabhu and Sāmāmbikā BORI. 1037 of 1886-92. Fillozot I 59; also p 16 (I 1) Peters. IV. 39
See also *Vol of Eastern & Ind. Studies Presented to F. W. Thomas*, pp. 285-90.
- C Pāthyā BC 395 IO 6230 (Same ms as BC). MT 3708 (inc. 1-12 chs. Sūtrasthāna) Trav Ad Rep 1106. 45-47 Uzuttura Vāriyar 6.
Ref to in Lalitā—Aṣṭāṅghrdayavyā MT. 3685, as extending only upto Vasti
- C Bālabodhini. MD 14374
- C Vyākhyāsāra. Cranganore I 275 MT 2722 3820 Pāhyam 773 (15 chs in the beginning) 774 (chs 15-25). 786 TCD 826 (Sūtra). 827 831. Trav. Uni L. 100B 735 5591. Trippūnītura V 5 Uzuttura Vāriyar 5
- C Hṛdyā Adyar II. p 69a MT. 3381 (breaks off in ch 111 of the Sūtrasthāna) Trav. Uni L 110A Trippūnītura V. 16. Triv Cur VIII 102 Uzuttura Vāriyar 15
Mentions the C.s Sarvāṅgasundari and Indu besides Aṣṭāṅgasangraha.
- C by a native of Malabar, only on 38 chapters of the Sūtrasthāna MT. 3419. 3782. 5385
Cf Kairali above
- C by a disciple of Nārāyana Yogindra. MT 2804
- C Sarvāṅgasundari by Arunadatta, son of Mrgāṅkadatta, wrote C 1220 A. D. ACW 9 10 125 209 Akalamannattu Mana 11 49 Alwar 1616 (2 copies). Āvanapparambu Mana 189 B. 4 218 (Śarira, Nidāna, Cikitsā and Kalpa) BBRAS 163 (Nidāna). BC. 12. Bezwada 7 Bk 1379 Bikaner 3747-50 (Uttara) 3751 (Kalpa). 3755 (Cikitsā) 3756 (Nidāna) 3759 3761 (Śarira) 3767-65 (Sūtra) Bombay 1879-82 p 6 Bomb Uni. 175 (Nidāna). BORI 350 of 1879-80 425 of 1884-86. Burnell 65a. Cherp 68 (Nidāna). Cranganore I 252. Cs. X-A. 4. DAVCL 1482 IO 2649 (Kalpa). 2655 (Sūtra) 6228 (inc) Jodhpur 1723. K 222 Krāṅgāt Mana 68. MD. 13084. 13085. 14375 MT. 37. Mysore I. p 361 (3 mss) Oppert 2730. 8328. II. 6493. Oxf 303(b). P 15. Pāliyam 715 792 801 802 Peters. III. 399 (Sūtra) PUL IN p 244 (3 mss). Rādh 32 Rep. Raj & C I pp. 10. 46. Stein 181 (Adhy. 1-30, and Uttara-sthāna 8-16) Taylor I. 254. Tb. 150 (Uttara) TD 11031 11032 Trav. Uni. 530 Trippūnītura I 716. 717. 943. 944 II 254 Udaipur II. 191. 1 (Pūrvakhaṇḍa) 2 (Uttarakhaṇḍa). 192. 1 (Nidāna). 2 (Cikitsā). 192 4 (Kalpa). 5 (Uttara). 193 3 (1-30 chs.). Vaidya 12 W p 280 281.
Ptd (1) *Ganapat Krishnaji Press*, Bombay 1880 (2) *Calcutta* 1892 1910-11. (3) *N. S. Press*, Bombay, 1935.
- C. Uddyota by Āśādhara. Peters. II. 86
See also the Praśasti to the a.'s. Pratiṣṭhāsāroddhāra (Pannalal Bombay II. p 68 verse 12), and *Anekant*, III. ii. p. 674.

- C. Śaśilekhā by Indu. Adyar II p 69a MT 3447 5554 (inc) Trav Uni L 102 Trippūnittura V 3 Uzuttara Vāriyar 3
Ref to also in Lalitā, A H Vyā, MT. 3685
- C Padārthacandrikā by Candranandana (10th cent) Written at the instance of Śakunadeva ACW 6 Bikaner 3752-4 (Cikitsā) 3757 (Vimāna) 3760 (Śarira) BORI 5 of A 1882-83 Cordier II pp. 441-42 Fillozat 68 K 214 Peters I 113 TD 11029 (Sūtra only) Cordier in JA 1901 p 185
- C Sanketamañjarī by Dāmodara W p 281 (fr)
- C Hrdayabodhini by Dāsapandita or Śrīdāsapandita
Adyar II. p 69(a) BC 279 (inc). IO 6229 MT 2898 4327 4440 4873(b) Pāliyam 545 546(a-b) 547 548 798b (inc) RASB 4365 4442 5265 (all inc) TCD 832 Tra Ad Rep 1101 21 Trav Uni 5050A 5057 Trippūnittura I 721 974 Triv Cur IV. 85 VII 100, 101. Uzuttara Vāriyar 2 10
- C Vāgbhataṭakhaṇḍanamandana, by Bhatta Narahari or Nrsimhakavi, son of Bhatta Śivadeva Bikaner 4133 4134 (Sūtra) 4135-38 (Cikitsā) Fillozat 156.
See also Cordier in JA 1901 p 187
- Vākyapradīpikā by Parameśvara Kaimur 31 (Sūtra) MT 3266 3836 (inc) Triv. Cur VII 98 (Nidāna)
- C Dipikā by Purandara alias Udayāditya. Triv Cur VII 90.
- C. by Rāmanātha. NW 584
- C. Vaidūryakabhāṣya, by Vāgbhata himself (?) Cordier III. p 470.

- C Tikā by Vāgbhata himself (?) Bikaner 3758 (Śarira)
- C Dipikā by Vitthala Pandita DAVCL 6694 (Sūtra)
Q by him in his Vāgbhatamandana, Bomb. Uni 227 (foll. 9a)
- C Viññeyārthaprakāśikā by Viśveśvara Pandita. MT. 2412
- C. Lalitā by Śankara, son of Nārāyana Śarman and pupil of Nilakantha MT 3685.
Refers to the C's. Hrdayā, Indu and Pāthyā
- C. Dipikā by Hātakāṅka Fillozat 8 (inc). MT 3699 (inc). Oppert 7832 TD. 11033 Trav Uni 2305A. 2316B
- C Āyurvedarasāyana by Hemādri, written C 1271-1309 A D ACW 4 5 (inc) 143 (all Sūtra and Kalpa) 186 191. 225 Bhr. 366 Bk 1383 Bikaner 3762 3772 (Sūtra) BL 245 (Sūtra) BORI D. XVI 1 24 (Sūtra. chs. 11 and 12) 25 (fr) Bomb Uni 172 (Sūtra) 173 (Sūtra). 174 (Kalpa) BP 86 274. 373 Cs X-A 9 73. DAVCL. 3332 6075 Hpr II 266 IO 2656 (Sūtra) K 210. Mysore I. p 361 (Nidāna and Cikitsā inc.) NP I 14 Oppert 2758. 4092 Peters II. 196 Rādh 32. RASB 4441 5169 5242 5759 8179 (all inc). Stein 181 (Sūtra chs 1-7) Tb 151 (Sūtra) W p 280
Edn N. S Press, Bombay, 1938 (Sūtra and Kalpa Sthānas, and parts of Cikitsā and Nidāna Sthānas).
- अष्टाङ्गहृदयद्रव्यविज्ञान med Pallippurattu Mana 51
अष्टाङ्गहृदयनिघण्टु a medical glossary to the Aṣṭāṅgahrdayasamhitā. Burnell 72b. TD 11297 (here ascribed to Vāgbhata)
- अष्टाङ्गहृदये—अनेकयोगाः Trippūnittura V. 32
अष्टाचत्वारिंशत्पादस्तोत्र Bud. by Jayasena Cordier II. p. 51.
- अष्टादशकथा Jain BP. 237a
अष्टादशकूटाः JY Mysore I p 328

अष्टादशगोत्रगण by the a of the Samgraha (?)
PUL II App. p 36

अष्टादशगोत्राणि Baroda 3854

अष्टादशजातिनिर्णय dh Stein 82

अष्टादशदोषपारणा Jain. JASB 1908. p 409b
(7100)

अष्टादशधागण (?) IM 2084.

अष्टादशनातरा (?) Jain JASB 1908. p 409b
(7591)

[अष्टादशनान्दी(शताब्दी)लेख] Adyar II p 2b This
is a letter by Dara Shikoh to Nrsimha
Sarasvati, which occurs at the end
of mss of the Kavindrakalpadruma
IO. 3947 L 4(28 RASB IV 31).

The whole text is ptd in *Adyar
Library Bulletin* IV iii. pp 87-94

अष्टादशनिक्वायशास्त्र 'Bud a history of the 18
Bud sects by Vasumitra Nanjo
1284-6.

For the list of the different sects
herein, see *JA* Oct-Nov 1859
pp 327-361

अष्टादशान्यासमुद्रालक्षणादिमन्त्रावलि MT. 5347

अष्टादशपटल a name of the Bud Tāntrik work
Guhyasamāja or Tathāgataguhyaka

This name by which the Guhya-
samāja is known proves that the
so called Uttarārdha of the Guhya-
samāja is spurious

See Guhyasamāja, *GOS* LIII.
Preface, p vi. Intro p xxx

For C.s Astādaśapatalavyākhyā,
Astādaśapatalavistaravyākhyā, see
under Guhyasamāja

अष्टादशपरिशिष्टानि by Kātyāyana See under
Parīśista

अष्टादशपरिशिष्टोक्तव्रतानां विधि by Kātyāyana. IM.
5282

अष्टादशपापस्थानकस्वाध्याय Praśasti II p 268

अष्टादशपीठ pūjā MD 5559 MT 372(1)

अष्टादशपीठस्तोत्र from the Bhavīsyottarapurāṇa
Dāhīlakṣmī XXXV 10

अष्टादशपुराण Kṛṣṇapur 329.

अष्टादशपुराणनाम Allahabad 114

अष्टादशपुराणवर्णन and C Jain by Amrtaruci
Bhattachārya Ben 256

अष्टादशपुराणविवरण MD. 16562

अष्टादशपुराणशास्त्रि (?) Jain Delhi IV 390n.

अष्टादशपुराणसंख्या Bikaner 1260. PUL. II.
p. 128

अष्टादशपुराणसङ्ग्रह TD 10606 10607

अष्टादशपुराणसार Oppert 1660

अष्टादशपुराणसूची from the Nāradiyapurāṇa IM
648

अष्टादशभेदनिर्णय or विवादार्थसङ्ग्रह viś adv on
the doctrinal differences between
Tengalai and Vadakalai sects of Śrī-
vaisṇavism by Ranganātha Sūri of
Śrīvatsagotra and son of Śrīnivāsa

Adyar II p 155a (Astādaśabheda-
vicāra). 165b MD 5195-98 16914
17504. MT 532b 2543d 4002 Śesayya
pp 31b (an) 82. Stein 118 324 (Astā-
daśārthavisayabheda)

अष्टादशभेदविचार viś adv by Śrīnivāsācārya,
pupil of Mahācārya.

Adyar II p 155a Mysore I p 463
(laghu). 464 (guru, 2 mss) Skt Coll.
Mysore p 11.

अष्टादशभेदसंवाद on the differences between
Tengalai and Vadakalai sects MT.
3742 (different from MD 5195) Oppert
II. 3963 (Astādaśasamvāda).

अष्टादशम्बात्री (?) Jain Skt Delhi IV 390b

अष्टादशरहस्य or अ०-रहस्यार्थविवरण viś adv.
religion by Rāmānuja. Q Vedānta
Deśika and hence cannot be a work of
Rāmānuja Alph List Beng Govt.
1891 p. 9. Alwar 1550 B IV 42
(2 mss) BORI 651 of 1884-87 249
of 1892-95 MD 5199. 15782 Oudh
IX 8. XII 100 XXI 156 Peters
V. 249 Rgb 651 Stein 118

Ptd Venk Press, Bombay, 1905 with
Hindi Transl

—C Bhāṣya by Bhagavaddāsa. BORI.
651 of 1884-87 Rgb 651.

- अष्टादशरहित Jain IO 7593 (16)
 अष्टादशल्लिपि Jain Bikaner 9390a
 अष्टादशवर्णनसङ्ग्रह miscellaneous poetical extracts.
 Burnell 163(b) TD 23661 (Astādaśa-
 varnanāsangraha)
 अष्टादशवर्णाः on the castes and sub-castes IM
 5525
 अष्टादशवाद ny. Oppert 5776
 —by Gadādhara Oppert 6305. II 5580
 अष्टादशवाद viś adv Adyar II p 155(a)
 अष्टादशविद्यासहस्रनाम from Mṛtyuñjayatantra
 Viśvabhārati 859
 अष्टादशविवादसंक्षेप dh Stein 82 (inc)
 अष्टादशव्याकरणवर्णनप्रकरण with C Jain by
 Amṛtarucibhattācārya. Ben 242 256
 अष्टादशश्लोकीगीतासार America 980
 अष्टादशसमाचारीसूत्र Jain Ben 254
 —C by Amṛtarucibhattācārya Ben. 254
 [अष्टादशसंस्काराः dh by Caturbhuja. Poona 284.
 See BORI D XVI. Pt I 16 Rasa-
 hrdaya of Govinda Bhikṣu with Catur-
 bhujaśrī's C. wrongly called Astā-
 daśa samskāra]
 अष्टादशसंप्रदायार्थभेद viś adv. religion by Śrīni-
 vāsa. Adyar
 Cf. Astādaśabhedavicāra above
 अष्टादशस्तोत्र or युष्मदस्मत्स्तव Jain stotra. by
 Somasundara of Tapāgaccha (1373-
 1442 A.D.).
 The title Yūsmadasmātstava is due
 to the employment of all the different
 forms of pronouns. BBRAS 1795
 (Astādaśastavī-yūsmadasmāt). Jaina-
 granthāvali p. 273. Peters V 618
 (Asmacchabdastava) Ujjain (latest
 additions)
 Edn Stotrasangraha. Vol. I. Yaśovij-
 Gr. Mālā, Benares 1906.
 —C Avacūri or Avacūri by Somadeva,
 disciple of Somasundara. BBRAS 1795.
 Jainagranthāvali p 273 Ujjain (latest
 additions).
 अष्टादशस्मृति the 18 principal law-books
 Anandāśrama 6777 CPB 302 303.

Oppert 3756. II. 1512 3581 4471.
 6197. TD 19054.

Ptd Bombay 1881. Ettawah 1907.

अष्टादशस्मृतिवर्णन and C Jain by Amṛtaruci
 Bhattācārya Ben 254

अष्टादशस्मृतिसार dh Baroda 10214 (A S Sāra-
 sangraha) MT 376. Oppert 6495

अष्टादशाकारा (or अष्टादशशून्यता) शास्त्र Bud Abhi-
 dharmā by Nāgārjuna Nanjo 1187.

अष्टादशाक्षरकल्प from the Sanatkumāriya IO.
 5612 (2)

अष्टादशाक्षरगोपालमन्त्रविधि Allahabad 176 Bikaner
 7677 Lz 1271 Skt. Coll Ben 1911-12.
 p 14 (no 2144)

अष्टादशाक्षरगोपालयन्त्र mantra Adyar II.
 p. 197(b)

अष्टादशाक्षरमन्त्र Cs X B 1

अष्टादशार्थवाद ny Oppert 7834

अष्टादशार्थसिद्धान्त Allahabad 104

अष्टादशाष्टक subhāsita Bikaner 3296

अष्टादशोत्तरशतश्लोकी a hymn to Devī, by Śiva-
 candra, the great grandfather of the
 late Mahārāja Satīśacandrarāya of
 Kṛṣṇanagara. L. 388

अष्टोदिक jy by Keśava Bhatta CPB 304.

अष्टाध्यायी the grammatical aphorisms of
 Pāṇini.

Adyar II p 71a-b 72a (with
 vārttika) Adyar D VII 1-16 (2 with
 Vārttikas) AK 55 (1-4 and the first
 pāda of the fifth). Akalamannattu
 Mana 43. Allahabad 2 22 (copies) 83
 (3 copies). 149 Alwar 1114 (6 copies).
 America 2461-71 Ānandāśrama 484.
 1056 (8th Adhyāya only). 5075 5601.
 5620 5910. 5949 6907 6957. 7054.
 7350 7906 AS p. 16 (2 mss). AU.
 29658 B. III 2 Baroda 6140 950 7283.
 4159 4127 4128 959 11801. BBRAS.
 27-29 34. 35-37 Bd 56-58. Ben.
 18. Bh 6 Bhk. 9 Bikaner 5697-5705.
 BISM वि 78 218/7 669 वि. 792.
 Bomb. Uni 28-32 BORI D. II. i.

5-20 21 (Ābhiyādhikāra Sūtras in the Astādhyāyī of Pāṇini) Br Mus 350 (fr.) Brahmacarī Wadī 40. Burnell 37a Cabaton I 541 542 Chamī 2413 (?) Cherp 60 CPB 305-318 Cranganore I 165 189 270 Cs VIII 2-5 130 CU add 2457 Dacca 2739 DAVCL 1284 1644 1827 3103-3110 3111 (Sasvara) 5048 5180 5317 5318 5711. Fb. 167 GD 701-714 Göttingen 173. 174 Gough p 174 IIO Stein 198 IM 434 5175 6404 6756. 8071 8485 8798 3968 9027 9029 9359. 9592 10002 10153 10262 IO 567-574. 4977 4978 7868 7869. JBhP I 135. Jhalrapatan p 145 Jodhpur 1752. K 78 Kāmakoṭī 1/6 Kātm 8. Khn 44 Killmangalattu Mana 93 Kotah 88 Krāṅgāt Mana 60 Kumarapuram 15. Lgr. 161. Lz. 728-732 Mad. Unī 856 Mad. Unī RAS. 203 Mandlik Sup 34. MD 1246-63 14797 Mim Vid 317 318 MT. 104b. 3616 4549b 4553 4702 4932. 6672. Mysore I p 310 (4 mss) one with Unādi Sūtras) Mysore 4 Nasik II 70. Oppert 2225 2274 3105. 3287 3708 3947. 4200 4678 4778 4809. 4832. 4904. 6306 6866 7743 II. 22 721 1027 1708. 1719 1728 2025 2230 (Angādhikāra) 2378 4255 5475 7484 8132 8541 8615 8812. 8978. 9002. 9235. 10101 Oudh 1872 I. p 8. IX 6 XX 76 (4 mss) Oxf. II 1118 Paris (B 65b). Pāṇyam 230a 365a. 370a 391 (inc). 393 394 Pejavar 320 Peters I 113. II 167 171. IV 17 V 216 VI. 227 228 Pheh 7 Poona 14 16 PUL II (14 mss.; 5 with Vārttikas, 1 with examples) Puliyannur Mana 63 Rādh 8. Rajapur 69 70 71 307 468. 654. Ramesvaram 362 RASB VI. 4214-4215c Rgb 66 Rice 12 18. Śakti 18 SB 434 (4 copies) Skt Coll Ben 1897-1901 p 95 (2 copies) 1918-30 p 58 Śrngeri 148(1) Stein

40 TA 33(a) 178 776 968(b) 1190. 1505(b) (up to part of IV). 1674 2151. 2444. 3356 3407 (with Vārttika). TCD 449D TD 5326-59 5968 Tekkematham II 1 Tod 83(1-7) 89 Trav Unī 105 469c 488 623 634A 704. 764c 827 847A 943 986 1033. 1108. 1148 1163. 1198 2400. 2774A 4175A 5803A. Trippūnītura III 63 Udaipur B 110, 17 (Krt) 110, 19 246, 71. Udaipur II 158, 1 Ujjain I p 46 (9 mss) II p 36 (6 mss) Vidyāra-nyapura 71. Viśvabhāratī 1252 1402c. Wai 139. 254 259 Whish 59(2). W. p 209 (nos 724-718)

अष्टाध्यायीसूत्रकोश gr. by Lakṣminārāyaṇa Vyāsa Allahabad 2.

अष्टाध्यायी (सूत्र) पाठ

—in alphabetical order Rādh 8.

—by Nāgeśa. America 2475. Ben. 18.

—by Vāmana Peters III. Intro 40; 110

अष्टाध्यायीसूत्रसूची by Cūdāmaśra. Skt Coll. Ben. 1897-1901 p. 4 (Pāṇinisūtrasūci).

अष्टाध्यायी (पाणिनीय)सूत्रार्थसङ्ग्रह gr. Stein 51 (Adhy 7).

अष्टाध्याय्यनुक्रमश्लोक Rādh 8

For the Vārttika, Mahābhāṣya, Kāśikā etc on the Astādhyāyī, see separate entries.

For the Siddhāntakaumudī, Prakriyākaumudī, Rūpāvatāra etc See separate entries

अष्टाध्यायी gr. BISM खि 86.

See under Paribhāṣā.

अष्टाध्यायी वार्त्तिक gr See under Vārttika.

अष्टाध्यायी

—C Hz 1266 IO 4991 (on I. 1. 3) 4992 (I m. 67). MT 104b 2502 4384. NW 44 Prativādibhayankar B. 11. 383 (I. Adhy).

—C in verses Mysore I. p 315 (2 mss.).

—C with illustrative verses. MT. 4395(a) (inc)

- C Dipikā Oppert II 6735
- C. Laghuvṛttikāṇikā by a native of Rāmaśāli Ksetra in Malabar GD 803. MD 15706
He refers here to a bigger metrical gloss of his on the Sūtras of which this is said to be an epitome See GD 803, post-col verse 3
- C. Vivarana MT 3918(a)
- C. Vṛttyarthasamgraha SB 434 (fr)
- C Laghuvṛtti or Mitāksarā by Annambhaṭṭa.
Ptd in *Benares Skt. Series*, 1906
- C Sūtraprakāśa by Appayya Dikṣita (C. 1750). Adyar II p. 75b Adyar D VI 141 See above p 196
- C by Aśvatthanārāyaṇa Śāstrin Oppert II 9382
- C. Mitavṛttyarthasangraha by Udayana. Skt Coll Ben 1897–1901, p 4 Stein 45 461 (part of the first and the sixth adhyāyas)
- C. Vyākaranadipikā by Oram Bhaṭṭa SB 434.
Ptd Pandit, Reprint, *Benares*, 1916
- C Chandaparakāśa by Vaidya Gaṅgādharā. Dacca 2739
- C. by Gaṅgādatta Śāstrin Partly ptd *Jullandar*, 1905
- C. by Gokulacandra Bomb Uni 32 (dipikā). PUL II p 80
- C by Jīvarāmaśarman
Ptd. *Moradabad* 8219
- C by Devasahāya Mysore I p 315
- C by Devidin (19th cent.). Oudh IX. 6
- C. by Dharanidhara (began) and Kāśinātha (completed) of Bengal.
Ptd. *Calcutta*, 1809
- C Pradipa or Śabdabhūṣana by Nārāyaṇa of Govindapura Adyar D VII. 17. PUL 8200 TD. 5479–84 Trav Uni 2071D

- C Śabdamañjarī by the above a., an introduction to the above C TD. 5858–9
- C Vṛttisangraha by Rāmacandra IO 611 (Adhy. 1–2)
- C by Rāmalagna Tripāthīn Partly Ptd. *Gorakhpur*, 1915.
- C Siddhāntasudhānidhī by Viśvesvara Bhaṭṭa Adyar II p 75b
Ptd. *Chowk Skt. Series*, Benares 1914
- अष्टाध्यायी or अष्टाध्यायीकाण्ड name of the eleventh book of the Śatapatha Brāhmaṇa ; but of the thirteenth Kānda in the Kāṇva Śatapatha Brāhmaṇa See MT 2396(b) PUL I p 14
- अष्टाध्यायीदशबलकारिका Rādh. 47
- अष्टाध्यायीप्रयोजनकथन gr. Bikaner 5896.
- अष्टाध्यायीरुद्र CPB. 319 320
- अष्टान्यका महोच्छव वार्तक (?) Mandlik Sup. 429
- अष्टापदगिरिस्तवन Jain Chanī 2694
- अष्टापदतीर्थस्तवन Jain by Padmarāja Bikaner 9391
- अष्टापदमहातीर्थजिनस्तवन Jain Chanī 2860 (Aṣṭāpadajinastavana). Delhi MJP p 11
- अष्टापदरेखा Bud
—Cordier III p 151
- अष्टापदस्तवन Jain stotra. BP 187b Mandlik Sup. 498
Cf Aṣṭāpadamahātīrthajinastavana above
- अष्टापदीकृतधूमभोग Cordier III p. 475
- अष्टापदीकृतधूमभोगविधानभाष्य Cordier III p 476
- अष्टावक्र
—Yogatattvadipikā Āryāsodaśaka (16 Āryā verses on Yoga) MD 4355 Ujjain I p 65
- अष्टावक्र
—Purānavyākhyā on Mānavagrhyasūtra (Maitrāyanīya) Baroda 385 2428. 4038. Buhler 538. IO. 4604
Aṣṭāvakra is q in his Mānavasūlbasūtrabhāṣya by Śankara BBRAS 537

See also Knauer's edn of the text and portions of this C, *St Petersburg* pp 21-25 and *Vienna Ori. Jour* XI 381

Edn. *GOS* 35

अष्टावक्रगीता known also as अभ्यात्मशास्त्र, अवधूतानुभूति, अवधूतानुभूतिसंवाद, अष्टावक्र, अष्टावक्रगीय, अष्टावक्रग्रन्थ, अष्टावक्रप्रकरण, अष्टावक्रसंहिता and अष्टावक्रसूक्त vedānta

Adyar I p 135b Allahabad 102 (inc) 103 Alph List Beng Govt 1891 p 9 Alwar 493 America 3889 4193-6 Ānandāśrama 1077 1470 3995 4100 6273 6569 7295 7797 AS. p 16 (4 mss) B IV 42 (and C) BBRAS 1098 Bd 641 679 Ben 68 Bharatpur p 25b Bikaner 8883-86 BISM 4/25 104/7 खि 175 214/29 330/1 खि 437 Bombay 1879-82 p 5 9. Bomb Uni 2047-2050 BORI 268 of 1879-80 24 of 1881-82 365 of A 1881-82 124 A of A 1883-84. 224 and 225 of 1884-86 552 and 553 of 1886-92 641 and 679 of 1887-91 250 of 1892-95 351 of 1895-1902 114 of 1902-07 76 of 1919-24 442 of Viś (1) Burnell 96a (5 mss) Cabaton I 296(iv) Chamba 16 CPB 321-26 Cs. III 36. D p 140 (no 268) 197 (no 24) 235 (no 365) 400 (no 124b) 441 (no 442) Dacca 135A 331B 2395 4294 4501 DAVCL 580 581 1273 1571. 2859 2860 6151 Fl 234 235 GD II 550 Gough p 37 H. 226 Hall p 125 Hpr I 13 IIO Stein 199. IM 10908. 10951 IO. 2363-68 5974 Jhalrapatan p 145 Jodhpur p 72. K. 34 (2 mss) Kavīn drācārya 1671 Kotah 380 Lz 8968-98 Mad Uni RAS 250 MD 4545 Mithilā MT 47(g) 1419(u) 1909 4063(k) 4149(d) Mysore I p 176 (2 mss) 657. Nabadwip III Nasik IV 25 NP V. 170 (and C) NW 324 Oppert 6867 II. 8004. Oudh 1872 I p. 22 Oxf 227b

87

II 1303 Paris (D 59d) Pāliyam 847 852(b) Pet 723 Peters II 191 III 224 391 (2 mss) IV 20 (2 mss) V 250 Poona 442 (and C) Proceed RASB 1865, 139 PUL II p 72 Rādh 5 Rajapur 45 Rice 134 SB 395 (4 copies) Skt Coll. Ben 1897-1901. p 71 1906, p 18 1915-16, p 14 (nos 2568 2576) 1918-30, p 88 Stein 118 Tb 105 224 TD 7644-51 8951-53 Trav Uni 3397 4994 7127 7130 7326 Tub 8 Udaipur B 9, 2 3 Ujjain I p. 65 II p 56 (4 mss). pp 94 98 Viśvabhāratī 1635. Wai 188 Weber 2180 (Upadeśaślokāh)

Ptd often With Viśveśvara's C and a Hindi gloss *NS Press*, Bombay 1884

- C Ānandāśrama 1077 3995 6273 7295 B IV. 46 BORI 442 of Viś (1) CPB 327 D p 441 (no 442) Dāmodara Hall p 125 Kotah 381 Mad Uni 913 Oppert II 8005 PUL II p 72 (8 mss.) SB 395 (3 mss). Skt. Coll Ben. 1918-30. p 88
- C by Caturdāsa BORI 250 of 1892-95
- C by Pūrṇānandatīrtha NW. 326
- C by Bhāsurānanda NW 310.
- C. by Mahidhara Wai 188 (2 mss.).
- C by Mukunda Munī B. IV 42
- C by Viśvarūpa (Viśveśvara?). BORI. 552 of 1886-92 553 of 1886-92
- C Adhyātmaprādīpikā or Astāvakra-sūktīdīpikā or simply Dīpikā, by Viśveśvara

In Bomb Uni 2048 IO 2367-68 Tb 105 and TD 8955, there appears an addition by somebody from which it may be supposed that Viśveśvara was prompted by a Gopālacaitanya or based his C on the latter's

Adyar I p 135b AK 743 Allahabad 101 Alph. List Beng Govt 1891.

- p 9 Alwar 493. America 4193-96 AS p 16 B IV 42 (Vijñāneśvara?). BBRAS 1098 Bd. 641. 679 Ben 68 69. Bhk 30 Bikaner 8886-7 BISM 4/25 214/29 बि 437 Bombay 1879-82 pp. 5 9 Bomb. Uni 2048-2050. BORI 268 of 1879-80 24 of 1881-82. 365 of A 1881-82. 225 of 1884-86. 552 of 1886-92 (?) 553 of 1886-92 (?) 641 of 1887-91 (Samhitā). 679 of 1887-91. 351 of 1891-1902 (?) 743 of 1891-95 76 of 1919-24 Buhler 549 (?) Burnell 96a. Chamba 16 D pp 140 (no 268) 197 (no 24) 235 (no 365) Dacca 331B DAVCL. 1273 2859. 2860 Fl. 234 235 GD II 550 H 226 Hall p 125 IM 10887 10951 IO 2365-66 K 34. Khn 54. L 2493 Lz 897 898 Mack 11. MD. 4545 Mithilā MT 1909 4149(d). Nasik IV 25 NW. 298. Oudh X 16 (Ātmānubhava) XII 90 Oxf II 1303. P 12 19. Pāliyam 847 924b Peters. III 391 IV 20 (2mss) PUL. II p 72 (8 mss) Rajapur 45 SK. Ray 515 Skt Coll Ben 1897-1901, p. 71 Stein 118. Tb 105 224 TD 8954-55 Trav Uni 3397. 7127 7130 Udaipur B 9, 2 Ujjain II p 56 (2 mss.) Also one in the latest additions Viśvabhārati 1635. Wai 188 (2 mss)
- अष्टावक्रगीता** or **अष्टावक्राख्यान** different from the above; 3 chs. from Mahābhārata, Vanaparvan (see chs 132-134 Citraśālā Press edn). Burnell 184a
Ptd. as no 3 in Ravidattaśāstri's collection, Pañcadaśagītā, Venk Press, Bombay
—C Stein 196.
—C by Nilakanṭha TD 8663.
—C. dvaī, by Rāmācārya Mysore III p. 15.
- अष्टावक्रपञ्चप्रकरण vedānta.** Ujjain I. p. 65
अष्टावक्रयोग same as Aṣṭāvakra-gītā or Ast samhitā? Ujjain II p. 98

- अष्टावक्रसंहिता** tantra CPB. 328 Oppert II. 4472 Vangiya p. 27 (inc, first two Ullāsas in the second prakāraṇa)
Mentioned in Praśnatosinī p. 2
अष्टावक्रसांख्यक्रम by Aṣṭāvakra Muni Tirupati 270
अष्टावक्रसूत्रदीपिका Deo 324
अष्टावधानप्रकरण MT 1964(1) (fol 98).
अष्टावधानादिपदसङ्ग्रह Dig. Jain printed (stotra). Pannalal Bombay V. B. p 36.
अष्टावधानिवेदान्ताचार्य
—Padminiparinaya Adyar II p 8a (to the end of 11th Sarga)
अष्टावरणमणिदर्पणसङ्ग्रह śaiva by Viradevadeśika, son of Viranārādhya MD 5418 (with Kanarese C). MT. 6836 Taylor I 473
अष्टावसुनिर्णय (?) from the Lomaśasamhitā. IM. 1200
अष्टाविंशतिनक्षत्रफल jy. IO. 3043.
अष्टाविंशतिनक्षत्रमन्त्र Rādh 42.
अष्टाविंशतिनक्षत्राभिषेकमण्डलविधिविज्ञवर्णिनी Bud Dipamkarabhadra. Cordier II p. 339.
अष्टाविंशतिमहोत्सव JASB 1908 p. 409b (inc.). (7288)
अष्टाविंशतिमुनिमत dh Baroda 12743.
अष्टाविंशतिलब्धिविवार Jain Prākrt JBhP I. 138
—C in Skt an JBhP. I 138
अष्टाविंशतिलब्धिस्तव Jain. JASB 1908. p 409b (7534)
अष्टाविंशति समाचार्या Jain Bikaner 9392
अष्टाविंशतिस्मृतय Ānandāśrama 6774
अष्टाविंशत्यागमादिनामानि śaivāgama Adyar II. p 187(a)
अष्टाविंशत्युत्तरशतनामावली stotra on Śiva. TD. 22170
अष्टाष्टकेन चतुष्पष्टियोगिनीबलिविधि Bud. Cordier II. p 22
अष्टासकुण्ड (?) IM. 10101
अष्टास्यगण्डमेरुण्डनृसिंह—See under अष्टमुख—

- अष्टाह्नि(हि)ककथा Jain. by Anantahamsa Gani (Śvet) BORI 1257 and 1258 of 1884-87 Rgb 1257-58 (same mss).
—by Surendrakirti BORI 86 of 1898-99. Peters. IV 142
—otherwise called Astāhnikavratā-khyāna Dig by Harisena AK. 1137 BORI 1137 of 1891-95 (same ms.) 469 of 1884-86 Peters III 400
- अष्टाह्नि हि क(का)पूजा Jain Arrah IA p 139. BORI 684 (10) of 1895-98 Delhi II 102d Filiozat II 12 Jhalrapatan pp. 46. 47. Oudh 1875, 50. XI, 34 Peters VI p 132. (Dig.)
—Dig by Sumatisāgara Pannalal Bombay I. p 46
- अष्टाह्नि(हि)क(का)पूजा जयमाला Jain in Skt and Prākrt. Strussburg Dig. p 3. Weber 2060
- अष्टाह्निकामहोत्सव with tabbā Jain PUL II p 288.
- अष्टाह्निकविधानकथा Jain Delhi III 259
- अष्टाह्निकव्याख्यान Jain Skt BORI. 617 of 1892-95. Firenze 574 JBhP. I 140. Peters. V p 277. PUL. 438 (Astāhnikamahotsava)
—C by Ksamākalyāna, pupil of Amrta-dharma of the Kharataragaccha, composed in A.D 1803 BBRAS. 1832. Bk 1503. Cs Xc 71. JBhP. I 139 L 2897. Peters V 617
Ptd. Ratlam, 1909
—C by Dhaneśvara Sūri Cs. Xc 73. JBhP. I 136 137.
- अष्टाह्निकावत Jain Arrah IA. p 39.
—by Hemarāja Arrah IA. p 2
- अष्टाह्नि(हि)क(का)व्रतोद्यापन Jain dh CPB. 6957-8 Delhi III 247. IV 374b (Udyāpana-pūjā).
- अष्टाह्नि(हि)क(का)व्रतोद्यापनपूजाविधि Jain. by Śubha-candra. AK 1138. BORI. 1138 of 1891-95 (Same ms).
- अष्टाह्निकासर्वतोभद्र Jain dh by Sakalakirti. Prasasti Sangraha p 197.

- अष्टेश्वरीग्रहप्रकाश IM 1327
- अष्टैकशून्य jy Adyar II p 48(a)
- अष्टैश्वर्यफल jy Alwar 1717 Extr. 453 Kadayanallur 172 (Astaiśvarya). MD 13622 (Astaiśvaryaaphalagrantha) Mysore I. p. 328
- अष्टोत्तर(?) Pejavar 223
- अष्टोत्तरजातकी jy Bhk 35. BORI 428 of A 1881-82.
- अष्टोत्तरफलानि Nasik II 614.
- अष्टोत्तरविंशोत्तरीदश jy Kotah 82
- अष्टोत्तरशत stotra America 1832. Oppert II. p 23
—C Tikā Hz 264(c)
- अष्टोत्तरशतगणपतिनामावली America 4406.
- अष्टोत्तरशतचैत्यक्रिया Bud. Cordier II. p. 358
- अष्टोत्तरशततालनामप्रकरण copy of a Tanjore ms. IO. 5194
- अष्टोत्तरशतताललक्षण music BC. 487 Burnell 60(b) TD 10841
- अष्टोत्तरशतदिव्यदेशनाम stotra śrīvaiṣṇavism. MD 5200 14941 17321. 18194. 18196. MT 673(m) 4123(a)
- अष्टोत्तरशतदिव्यदेशनिरूपण Oppert 7835.
- अष्टोत्तरशतदिव्यदेशवैभव Adyar I p 141(a)
- अष्टोत्तरशतधर्माखोरुमुख Bud from the Lalitavistara IO. 7804
- अष्टोत्तरशतनाम stotra by Mahādeva Bikaner 6054
- अष्टोत्तरशतनामस्तोत्र names of Viṣṇu. L 2872. TCD 1094A Viśvabhārati 325
- अष्टोत्तरशतनामस्तोत्र (or सर्वोत्तरशतनामस्तोत्र) Adyar I p 210(a).
- अष्टोत्तरशतनामस्तोत्रधारणी Bud by Avolokiteśvara Dharmarāja Nepal II p 259.
- अष्टोत्तरशतनामावलि stotra BISM वि. 664/7. CPB 329
- अष्टोत्तरशतन्याय TA 1152(b)
- अष्टोत्तरशतन्यायलक्ष्यश्लोक viś adv Adyar.
- अष्टोत्तरशतप्रकरण BP p 169(a).
- अष्टोत्तरशतविष्णुक्षेत्रनामानि śrīvaiṣṇavism the 108 shrines of Viṣṇu. Adyar I p 141(b).
- अष्टोत्तरशतविष्णुक्षेत्रवैभव Adyar I p 141(b)

- अष्टोत्तर(शत)स्थान the 108 Tirupatis or shrines of
Viṣṇu Ujjain II p 83
- अष्टोत्तरशतविष्णुस्थलानि stotra TD 10604 10605
- अष्टोत्तरशतविष्णुस्थानस्तोत्र Adyar I p 197(b)
- अष्टोत्तरशतविष्णुस्थानानि Adyar I p 142a (5 mss)
- अष्टोत्तरशतस्थलनिर्णय TA 278/5
- अष्टोत्तरशतस्थलमाहात्म्य Oppert 5491
- अष्टोत्तरशतस्थलश्लोक stotra. Oppert 5339
- अष्टोत्तरशतस्थान Lucknow Mus.
Cf Aṣṭottaraśatasthānamahimastuti
above
- अष्टोत्तरशतस्थानमहिमस्तुति on the 108 Tirupatis
MT 1453(s) 56 in the app. list
—by Venkateśa, son of Prativādibhayan-
kara. MT. II : B. p 2027.
- अष्टोत्तरशतस्थानविष्णुस्तोत्र by Vedāntadeśika
Adyar I p. 178(b) (with Tamil gloss).
- अष्टोत्तरशतस्थानस्तोत्र TD 23151.
- अष्टोत्तरशतावली Mad Uni 780
- अष्टोत्तरशतिका प्रत्यङ्गिराधारणी Bud Nepal II
p 261
- अष्टोत्तरशतोपनिषद् 108 Upanisads Adyar I.
p 18b (4 mss) BORI 487 of 1882-83
(with index) Gough p 161 Hz 99
Oppert 7457 II 698. PUL I p 26
(2 mss) Wai 174 without Chāndogya
and Bhṛadāraṇyaka, begins in Īśa and
ends in Mukṭikopaniṣad) 175.
—C. Bhāṣya by Appayya Dikṣitācārya
Adyar I p 18(b) Mysore I p 458-9
Mysore B 1034
—C Vivarana by Upaniṣadbrahmendra-
yogin. Adyar I p 18b (2 mss) Up
Br. Mutt 1
Ptd Adyar Library, Madras
- अष्टोत्तरसहस्रजिननाम Jain. BP 221a
- अष्टोत्तरसहस्रनामावलि Jain Mysore II p 34
- अष्टोत्तरसहस्रमहावाक्यरत्नावली or simply महावाक्य-
रत्नावली by Rāmacandrendra, pupil of
Vāsudevendṛa Sarasvatī B IV 42.
Baroda 6147 Bikaner 8889. Govt.
Ori Lib Madras 7 MD. 16271. Nasik
IV 8 Rep. Raj. & C I. p 45.
- अष्टोत्तरीकामधेनुपद्धति jy B IV 114
- अष्टोत्तरीताजिक jy BBRAS 306(2)
- अष्टोत्तरीतीर्थमाला Jain Pkt JBhP I. 142
- अष्टोत्तरीदशा jy Ānandāśrama 2303 5626 IM.
6660 PUL II p. 211 Rajapur 58
722
—by Mahādeva Udaipur B 84, 89
—ascribed to Varāhamihira Mithilā.
- अष्टोत्तरीदशाक्रम jy Allahabad 150 America
5096 Ānandāśrama 1892 BBRAS.
347. K 222
- अष्टोत्तरीदशाचक्र jy PUL. II. p 211
- अष्टोत्तरीदशान्तर्दशाप्रत्यन्तर्दशा jy. Mithilā III 12
- अष्टोत्तरीदशाप्रकरण jy by Sripatī IM. 1397
- अष्टोत्तरीदशाफल jy Alwar 1718 America 5097
B 4 114 PUL. II p 211 Skt Coll
Ben. 1911-2. p 11 (no 2125) Udaipur
II 181, 11
- अष्टोत्तरीमहादशा jy. PUL II p. 211
- अष्टोत्तरीयात्राविधान Rohtek 79
- अष्टोत्तरीवृत्ति BP 247b
- अष्टोत्तरीस्नानविधि Jain Bikaner 9393 Chanī
2241 JASB 1908 p 409b (no. 6668;
Aṣṭottarīsnātra vidhi) Praśasti II
p. 275
- अष्टोपनिषद्भाष्य by Śankarācārya OPB 330
- अष्टौ प्रत्याख्यानानि Jain BORI. 123 of 1873-74
—C. Kulamandana BORI 123 of
1873-74
- अष्टौ महामन्त्राः pertaining to Viṣṇu. TD
16502-11.
- अष्टौ वाक्यानि vedic giving the devatās and the
mantravākyas (8 in number) for all
stars. TD 827
- अष्टौ सत्यानि IM 2794
- असंस्कृताध्ययन Jain Prākṛt. in 13 gāthās
forming the 4th adhyayana of the
Uttarādhyāyanasūtra BORI D. XVII.
iii no. 650
See also IO 7492.
- असग Jain, son of Patumati and Veritti and
pupil of Nāganandin, according to
the Praśasti in the Kārañja Ms of his

Vardhamānacarita, the a appears to have written this work in A.D 988 (CPB intro p xxxiii), mentioned by Dhavala in the preface to his Hari-vamśapurāṇa (CPB intro p xlix)

- Nānārthakośa Waranga 10 (2)
- Vardhamānacaritakāvya or Mahāvira-svāmicarita or Sanmaticarita Adyar CPB 7853-7856 MD 12166-63 Peters. IV. p. 163.
- Śāntināthapurāṇa BORI 1164 of 1891-95 IO 7667

In the Praśasti in the Kārañja Ms of his Vardhamānacarita, it is said that Asaga wrote eight works

असगोत्रपुत्रपरिग्रहपरीक्षा dh. by Ahobala Śāstrin. Hpr III 18. RASB III. 2391

See below Asapindāsagotraparigraha-vidhi

असंखतसंयुक्त Bud. Pālī Suttapitaka. Br Mus Pālī p 139

असंखयज्ज्ञयण See above Asamskrtādhyayana

असङ्ग Bud 5th cent. brother of Maitreya and Vasubandhu, expounder of the Yogācāra school; pupil of Maitreya, the real founder of the Yogācāra School Works of his seem to have got confused with those of Maitreya.

- (Mahāyāna) Abhidharmasangitisāstra Nanjo 1199
- Abhidharmasamuccaya JBORS XXIII 1 p 54.
- [—Uttaratantravyākhyā See below Mahāyanottaratantraśāstravyākhyā]
- Trīṃśatikā... kārīkā, JBORS. XXIII. i p 52
- Dharmakāyāśrayāsāmānyagunastotra Cordier II. p 4
- Dhyānadīpopadeśa Cordier III p 389
- Prajñāpāramitāsādhana ptd Sādhana-mālā pt I GOS XXVI. no 159
- Prakaranāryavācāśāstra (—kārīkā) JBORS XXII. 1 App. E. p iv Nanjo 1177 1202.

Rahula Sankṛityayana thinks that this may be Vādaprakarana or Vāda-prakaranakārikā

- Madhyāntānugamaśāstra, a C on a text by Nāgārjuna Nanjo 1246
- Mahāyānasangraha Cordier III. p. 382
- Mahāyānasamparigrahaśāstra Nanjo 1183 1184 1247.
- (Mahāyāna) Sūtrālaṅkāratikā. Nanjo 1190

Edn Paris 1911

The C alone is by Asanga, the text being Maitreya's.

- Mahāyanottaratantraśāstravyākhyā or simply Uttaratantravyākhyā Cordier III. p 374 JBORS. XXIII 1. p. 34

Transl from the Tibetan with Intro and Notes, Obermiller, *Acta. Ori* 9 (1931) 81-306

- Maitreyasādhana. Cordier III p 67
- Yogacaryābhūmi or Yogācārabhūmi Cordier III. pp 378. 379 380. JBORS XXIII 1. p 24; XXIV. iv. p. 144 (Śrāvaka bhūmi Chapter). Nanjo 1170 (Yogācāryabhūmiśāstra or Saptadaśa-bhūmiśāstra)
- Vajracchedikāprajñāpāramitāsūtra-kārīkā, 77 verses by Vasubandhu commented upon in the Vajracchedikā-prajñāpāramitāsūtraśāstravyākhyā Nanjo 1208. 1231
- Vajracchedikāsūtraśāstra, C on the Vajracchedikāprajñāpāramitā Nanjo 1167
- Vajracchedikāprajñāpāramitāsūtraśāstravyākhyā; Kārīkāś by Asanga and gloss by Vasubandhu. Nanjo 1231
- Saddhvāropadīstadhyānavyavahāraśāstra. Text by Asanga and gloss by Vasubandhu Nanjo 1230.

असङ्गवाक्य by Bālanātha Jodhpur 876.

- असङ्गात्मप्रकरण adv and C by Śankarabhārati-tirtha. Burnell 93a. Mysore I pp 424 657 Mysore III p. 13. Rice 134 TD 7681
- असङ्गात्मप्रकाशिका adv Mad Uni 305B
—by Govindendra Viśvabhārati 3035(1)
- असङ्गात्मविवरण adv MD 4546
- असङ्गायनिज्जुत्ति See Asvādhyāyaniryukti
- असंज्ञक व्याकरण a name of the Candravyākaraṇa, which is devoid of Samjñās See Ksirasvāmin, Aufrecht, *ZDMG* 28, p 105. Belvalkar, *Sys of Skt Gr.* p. 60
- असत्ख्यातिखण्डन by Singarārya, son of Jagannāthārya of Kāśyapagotra MD. 3920
- असत्ताधिकरणसद्व्यवाद ny Oppert II 9553
- असपिण्डप्रायश्चित्त MD 13059-13063
- असपिण्डासगोत्रपुत्रपरिग्रहपरीक्षा dh. Allahabad 133 BORI. 133 of 1886-92
- असपिण्डासगोत्रपुत्रपरिग्रहविधि dh. by Ahobala Śāstrin Stein 83
See above Asagotraputrapari-grahaparikṣā by Ahobala Śāstrin
- असपिण्डासगोत्रपुत्रपरीक्षा dh Peters IV 5
- असफविलास prose kāvya by Jagannātha Panditarāja, on Asaf khan (died in 1646), courtier of Shah Jehan
See Āsaphavilāsa.
- [असमबाणशासनानुसृष्टशास्त्र] erotics by Virabhadra Rep Raj & C I p 47.
This seems to be Virabhadra's Kandarapacūdāmani
- असमवायिकारणनाशाद्व्यत्वनाशवाद ny Burnell 120b TD 6643
- असम्बन्धदृष्टि Bud. by Kambala Cordier II p 235
—by Kṛṣṇa. Cordier II p. 236.
- असम्बन्धसर्गदृष्टि Bud. Kambala Cordier II p. 235
- असम्भवपत्र ny Pejawar 386. 387. Prativādi-bhayankar p. 22 (no. 367)
(Sāmānyaniryuktigādādhari) ny. Mysore I. p. 379.

असम्भवपत्र ny by Vijayarāghavācārya Oppert 351 1204 II 1430 (Virarāghavācārya).

असहाय before 750 A.D

- C Bhāṣya on Gautama Dharma Sūtra (ref to by Aniruddha in Hāralatā; also by Viśvarūpa on Yājñ. III. 263-64).
- C. Bhāṣya on Nārada Smṛti Kalyāna Bhatta, at the instance of Keśava Bhatta, revised it See Jolly's edn of Nārada Smṛti, *Bib Ind*
- C Bhāṣya on Manusmṛti. Ref to by Medhātithi on Manu VIII 156 Sarasvativilāsa p 348 (Mysore edn) and Vivādaratnākara p 583
- Likhitasmṛtivyākhyā
- Śankhasmṛtivyākhyā. The last two are ref. to in the Nyāyaratnadipāvalī of Ānandānubhava and in the C. on it by Ānandagiri See *Annals BORI.* XVIII n 1937. p 205
- असहायविधि Jain Prākṛt on the rules for the study and prohibition of study of Jain scriptures Cs Xc 76. Delhi IV. 384a (Asajhāividhi)
- असाधारणकोडपत्र Pejawar 375.
- असाधारणग्रन्थ ny by Kṛṣṇabhāṭṭa Mysore III. p 10
—by Jagadīśa SSPC III. K 150.
- असाधारणग्रन्थ ny by Gadādhara. Adyar II. pp 108a 109b. Hz 1248(e). Mithilā (Asādhāraṇarahasya) Mysore I. p 374 Nabadwip 284 (asādhāranatīkā) Oppert 1205 4275 7656 7701 II 24 874 1028 1431 3582 5818 (Asādhāranavāda). Pejawar 114 PUL II p 2. (rahasya) S K Ray 570 (Asādhāranatīkā) Varendra 1171 (Asādhāranatīkā). SSPC III. K. 59 122. 279
- असाधारणचिन्तामणि portion of Tattvacintāmaṇi. Pejawar 91.

- C Asādhāraṇacintāmanidihiti by Raghunātha Śiromaṇi Pejavar 91 SSPC III K 288.
- असाधारणपूर्वपक्षग्रहस्य ny by Mathurānātha. Ben 192. 195 201 228 SB 203 (an)
- असाधारणग्रहस्य ny by Mathurānātha Ben. 193 195 202. 211 (inc) 220 227 234 236 (inc) Cs III. 282 (fr) PUL 606 S K. Ray 567 (Asādhāraṇarahasya-tikā) 580 (Asādhāraṇatikā) SSPC I A 255 303.
- असाधारणसिद्धान्तग्रहस्य by Mathurānātha Ben 193 Hpr II. 10
- असाध्यविलक्षण med. Ujjain I p 50.
- असाध्यशीतप्रतिकार med Allahabad 40
- असालतिप्रकाश a dictionary written under Asālati Khan, a prince of Kashmir, by one who calls himself son of 'Miramira' Oxf 193a
- असिताङ्गादियामल tantra q in Phetkārṇitantra Oxf 97a
- असितातन्त्र mentioned in the Saubhāgyacintāmanī IIO. 96.
- असितादीपदान from the Kālikulasarvasva IM 4806 Lz 1286, 3.
- असितापूजाप्रयोगविधि Rohtek 157
- असिद्ध ny. by Gadādhara Oppert II 3583
—by Raghunātha SSPC III. K 291.
- असिद्धग्रन्थवृत्ति ny Kṛṣṇa Bhatta Mithilā.
- असिद्धपरिभाषानिर्णय CPB 331.
- असिद्धपरिभाषार्थविचार gr Adyar II. p 85a Adyar D VI 430
- असिद्धपूर्वपक्षग्रन्थकोड ny by Kālīśankara NP. II 44
- असिद्धपूर्वपक्षग्रन्थटीका ny by Candranārāyaṇa NP II 50
- असिद्धपूर्वपक्षग्रन्थटीका ny by Mahādeva NP II. 52
- असिद्धपूर्वपक्षग्रन्थटीका ny by Śankara Miśra NP II 24.
- असिद्धपूर्वपक्षग्रन्थटीका ny. by Haranārāyaṇa. NP. II. 44
- असिद्धपूर्वपक्षग्रन्थप्रकाश ny. by Mahādeva NP II 52. Same as the above ?

- असिद्धपूर्वपक्षग्रन्थवृद्धिद्विषय ny by Gosvāmin NP II. 34.
- असिद्धपूर्वपक्षग्रन्थवृद्धीका ny. by Kṛṣṇambhaṭṭa. NP II 26.
- असिद्धपूर्वपक्षग्रन्थविवेचन ny by Goloka NP. II 24.
- असिद्धपूर्वपक्षग्रन्थानुगम ny by Dulāra. NP. II 34.
- असिद्धवस्तुत्रविचार gr. by a pupil of an Īśvara-sūri Adyar II p 85a. Adyar D VI. 432
- असिद्धवस्तुत्रव्याख्या gr. an. Adyar II p 83a Adyar D VI. 431 433 (A. S Vicāra) (2 different works).
- असिद्धसाधनी(अपराजिता)विद्या from Bhagavatīpurāṇa. Trav Uni 6982.
- असिद्धसाधनी परमवैष्णवी महाविद्या tantra Dacca 1011E.
- असिद्धसिद्धान्तग्रन्थ ny.
—C. Brhattikā by Kṛṣṇambhaṭṭa. NP. II. 26
—C Brhattikā by Gosvāmin. NP. II. 26.
—C Tikā by Candranārāyaṇa. NP. II. 46
—C by Śankaramiśra. NP. II 52.
—C by Haranārāyaṇa. NP. II 46.
- असिद्धसिद्धान्तग्रन्थकोड ny. by Kālīśankara. NP. II 34
- असिद्धसिद्धान्तग्रन्थप्रकाश ny by Mahādeva. NP. II 46
- असिद्धसिद्धान्तग्रन्थविवेचन ny by Goloka NP. II 52.
- असिद्धसिद्धान्तग्रन्थानुगम ny by Dulāra NP. II. 26
- असिद्धिग्रन्थग्रहस्य ny IM. 14.
- असिद्धिग्रन्थग्रहस्य ny by Gadādhara Ben. 154. 237
—C by Kṛṣṇambhaṭṭa. Ben. 158. Stein 139.
- असिद्धिग्रन्थग्रहस्य ny Jagadīśa Ben. 152. 156. S K. Ray 584 (Asiddhītikā by Jagadīśa)
- असिद्धिग्रन्थग्रहस्य ny by Mathurānātha. Ben. 161.

असिद्धितोका ny Prativādibhayankar p 25 (no 81).
 असिद्धिनिरूपणव्याख्या ny by Kāśinātha Hall p. 54
 असिद्धिपूर्वपक्षग्रन्थरहस्य ny. by Mathurānātha 232 (inc)
 असिद्धिसिद्धान्तग्रन्थरहस्य ny by Mathurānātha Ben. 237 (inc)
 असीतिमहास्त्रावकयो Bud Pāli, giving names of 80 chief disciples of Buddha Colombo I 755.
 असुरखण्ड from Saurasamhitā of Skandapurāna Khn 40. NW 47 4274
 असुरग्रहनिर्मोकपोपदेश Bud Cordier II. p 345
 असुरपरिपृच्छासूत्र Bud title restored by R Kimura *IHQ* III ii p 413
 असुशेषुषीपरिणय allegorical drama ?
 —C. by Varadaguru Ref to in prologue to Kandarpaviṇaya, MD 12504, by Varada's son Ghanaguru
 असूमहसन्वन्वहन्सेल Bud Pāli, giving names of 80 chief disciples of Buddha Colombo I. 760
 असोढ guru of Sodhala (Gunasangraha) Kh 74.
 अस्तादिदोषपरिहार PUL II App p 36
 अस्तिनास्तिविवेक Jain Leumann 113.
 —C Ākhyātāvacūri. Leumann 111
 'अस्तिब्रह्म' इति श्रुत्यर्थविचार viś adv. by Vigraham Deśikācārya MD 4868 MT 38b
 अस्तोद्याधिकार jy a chapter (of?) containing 24 śloka BBRAS 215
 —C Udāharāṇa written in A.D 1624 BBRAS 215
 अस्त्रप्रयोग mantra Bharatpur XVI. 100
 अस्त्रमहामन्त्र Baroda 13448(b).
 अस्त्रवाराहीमन्त्र MD 5924. 5925
 अस्त्रसंहारविधि mantra Bharatpur XVI 81
 अस्त्रोपसंहारमन्त्र Adyar II p 230b IO. 6163(3) (Astropahāramantra) Jodiya II 10 (Astropasamharana) MD. 17376 MT 6963. Udaipur II 13, 39
 अस्थिक्षेपणविधि grh -dh PUL II App. p 36.

अस्थिक्षेपनिर्णय (?) dh Stein 83 (inc)
 अस्थिनिक्षेपप्रयोग grh -dh Allahabad 176 TD. 12682-12687
 अस्थिनिक्षेपविधि grh prayoga Baroda 3856
 अस्थिप्रक्षेपण grh -dh Skt Coll Ben 1916-17. p. 2 (no 2620)
 अस्थिप्रक्षेपणविधि grh Adyar I. p 83a Ānandāśrama 2205 3871 4828 (Asthiksepa-vidhi) Dāhīlaxmī XLI. 16
 —by Candragomīśra, from his Nibandha-cūdāmanī Baroda 2330 3857
 अस्थिमङ्ग poet not his proper name *Sbhv* 1139.
 अस्थिरवज्र Bud
 —Guhyasamāja mandaladeva kāya-stotra Cordier II p 141
 अस्थिशुद्धि grh -dh America 3010 Ānandāśrama 418 2204 BP. 295. NW VIII. 50 Viśvabhārati 1660
 अस्थिशुद्धि or शवप्रतिकृत्यस्थिशुद्धि grh Baudh IO 5556(6)
 अस्थिशुद्धिकारिकाप्रयोग grh -dh. BORI 500 of 1883-84.
 अस्थिशुद्धिप्रयोग grh -dh. L 883
 —dh Ānandāśrama 242 AS p 16
 अस्थिशुद्धिविधि grh -dh Ānandāśrama 6912
 अस्थिसंस्कारप्रयोग grh -dh. MT 147b
 अस्थिसञ्चयन grh Ānandāśrama 2117
 अस्थिसञ्चयनादितः पञ्चकशान्तिपर्यन्तं विधयः grh -dh Nasik II 21
 अस्थ्युद्धरण grh -dh. BORI 501 of 1883-84. BP 295
 अस्पष्टपदवाक्यप्रमा another name of Nārāyaṇa's Dīpikā on the Mahānārāyanopaniṣad Trav Uni 1940.
 अस्पृशद्यतिवाद Jain by Yaśovijaya (1624-88 A D)
 Ptd *Jaina Atmānanda Sabhā Ser.* 78 1925
 अस्पृश्यस्पर्शनिमित्तकस्नानविधि dh. Bomb Uni 970 971
 अस्मच्छब्दस्तव by Somasundara. BORI 618 of 1892-95 Peters V p. 277.

Ptd in the *Jainastotrasamgraha*, 1906 (Asmacchabdarūpēnkītanavastavi) IO Ptd Bks 1938, p 180

अस्यवा(?) A part of the Tāndya Brāhmana of the Sv Oudh X 2

अस्यवामीयसूक्त (Rv I 164) AK 4 5 (and Bhāsyā) Baroda 1866 4544 BISM यि 580 BORI D I—1 427 428 CLB I p 1 (2 mss) Dāmodara. IIO Stein 224 IO 59 L 1382 MT 5465 Oudh XVI 20 (3 mss) XIX 24 (2 mss) XX 8 XXI 22 (2 mss), XXII 38 (4 mss.) PUL I p 1 (2 mss)

Ptd Lahore, with Ātmānanda's Bhāsyā

—C Bhāsyā by Ātmānanda, son of Viṣṇu of Gautama gotra, an ādhyāt-mika interpretation of Rv I 164, q the Vedic Cs. of Skanda, Udgītha and Bhāskara; Vedamitra (Brhad-devatā) Śaunaka, Vararuci's Anukramanikā, Viṣṇudharmottarapurāṇa, Upavarsa (1½ verses) and a Drami-dasvāmin described as a pupil of Śankarā-cārya

Adyar D. I 42. Baroda 1866 Bikaner 206 CLB. I p. 1 IM 1865 IO 59 MT 5465. PUL I, p 1 Wal 300.

—C Bhāsyā by Sāyana Baroda 4544 CLB I p. 1 Cs I. 542. PUL I p. 1

—C. Bhāsyā different from Sāyana's or Ātmānanda's BORI D I 428

अस्यवामीयसूक्तकल्प in the Rāma-Puskara-Saṁvāda in the Viṣṇudharmottara Ref to by Ātmānanda in his C on Asya-vāmiya sūkta, IO Eggeling, p. 8a

अस्यभाव Bud

—Aloka-mālāprakaraṇa Cordier III p. 496.

89

—Āloka-mālāprakaraṇavyākhyā, Hrdā-nandajanani Cordier III p 497

—Mahāyānasangrahopanibandhana Cordier III p 383

—Mahāyānasūtrāṅkārātikā Cordier III pp 375-76

अस्वाध्यायनिर्युक्ति Jain 111 verses in Prākṛt forming part of the Pratikramana-niryukti (of the Āvaśyakaniryukti). BORI D XVII m. 1066 1067 Chanī 2978 Peters I pp. 125 128 Weber 1913(18).

अस्तलायनसुत्त Bud Pālī from the Majjhima-nikāya of the Suttapitaka. Oxf Pālī. p 30 (with C)

Edn with a short Pālī C and a transl., Pischel, *Kiel*, 1880.

अहमर्थविवेक adv TD 7680

“अहमस्मि” मन्त्रज्ञप mantra Adyar II, p 230b.

अहमादिभक्ति Jain MD 9431 11345 18407

अहर्गणक्रम jy Lz. 1080

अहर्गणगणित jy Trav Uni 2466

अहर्गणनाटक Pheh 13

अहर्गणयाग Rv. W p 31

अहर्गणसारणी Jain JASB p 409b (no 6761)

अहर्गणादि jy Adyar.

अहर्गणाद्यानयन jy. for calculating the Muham-medan Calender with Tables in Telugu. MD 13384

अहर्गणाष्टाङ्गनिर्णय mantra Ānandāśrama 7731

अहर्गणोत्पत्ति jy Pheh. 8

अहर्भावप्रकाश jy by Padmaprabha Sūri TD. 11314 (inc)

अहर्मानादिगणित jy Trav Uni. 1005c

अहर्विधि dh Oudh XX 170

अहल्याकामधेनु dh in 8 chs called Vatsas, by Keśavadāsa alias Khusāli Rāma, called after Ahalyā Bai, the wife of Khande

Rao, Holkar of Indore, in the 18th cent son of Mallārī Rao

Ben 136 Hpr IV. 24 (8 chs in disorder) NP. V. 68. RASB. III 2111 (chs 6 Vāstu only) SB 146 (2 inc mss) 147 (inc) Ujjain (wanting a little in the end).

See *Poona Orientalist*, VI 1-2 pp 29-36

Ptd 6 parts Benares 1877-78.

अहल्याशापमोक्ष (prabandha for Cākyār Kūttu) by Nārāyana bhattatūri of Meppattūr GD 1622D 1658G Harihara Sastrī XIV 8

अहल्यासंक्रन्दन nātaka Oppert 4105

अहल्यास्तोत्र stotra on Rāma by Ahalyā Allahabad 110 Alwar 2045 CPB 332 (by Mahādeva?). 333. Mysore I. p 228 Ramsingh 1754.

अहल्यास्तोत्र from the Bālakānda of the Adhyātmarāmāyana. Allahabad 190(166) America 1173 Trav Uni. 4867

अहिचक्र jy Allahabad 150 (inc and with C) PUL I p 114

अहिचक्रलेखनप्रकार jy with meaning MD 15615.

अहिनाथस्तवन Jain Bikaner 9394

अहिवल jy NP IX. 46

अहिवलचक्र jy. Allahabad 180(5). IM 1278 1279. 1618.

अहिवलचक्र from the Brahmayāmala America 4494

अहिवलचक्र jy. by Naraharī. B IV 114 IM 1618 1619 (both entered as अहिवलचक्र-विवरण) Mithilā III 13

अहिवलप्रकरण jy, from the Narapatījayacaryā IM 1617

अहिराज mentioned in Bhoja's Nāmamālīkā TD. 4791; refers perhaps to Ādiśesa or Patañjali.

अहिर्बुध्न्यसंहिता or तन्त्रहस्य from Pāñcarātra; tantra

Adyar II. p 180a (2 mss one inc.). Burnell 204a GD 1079 (inc.). Gough 168 Gov Or Libr Madras 7. MD. 5201 MT 345. 6177. Mysore 3. Mysore I p 592. Oppert 2760 5897. II 3964 4473 Pratiṣṭhābhayankar p 16 (no 182) TD 15319 15320. Trippūnittura I 659 1113 125(2). Cited in Nyāyasiddhāñjana pp. 107. 156.

Ptd in 2 Vols *Adyar Library*, 1916

अहिर्बुध्न्यसंहितायां

—Nṛsimhamantrarājastava Adyar I. p 235a

—Sudarśanasahasranāmastotra Adyar I. p 221b

अहिवलचक्र jy (praśnodāharana) Allahabad 150 Bikaner 4315-16

अहिंसादिदर्शन Jain Arrah I-A. p 2 Ptd. *Kathiawar*.

अहिंसाधर्मविचार Jain. Mysore I p 552.

अहीन Sv 5th division of Jaiminiya Brāhmaṇa. Baroda 9851(e) CLB. I p. 1 Oppert 4651.

अहीनकल्प śr. by Varadarāja son of Vāmana. MT. 634(e).

अहीनकारिका on Ahīnayāga prayoga. Hpr. IV. 26.

अहीनकृति śr by Mañcana bhaṭṭa Cs. I 404.

अहीनद्वादशाहप्रयोग Āśval Cs I 342

—C by Traividyaṽrddha of Tālavṛntā. *ibid*.

अहीनद्वादशाहप्रयोग śr. AS p. 16. PUL I. p 38(2)

अहीनपद्धति śr. by Upādhyāya Vedagarbha RASB. II. 1087(1).

अहीनरौण्डरीकप्रयोग Kāty by Nārāyaṇa, son of Govinda PUL I p 38 Ujjain latest additions 611

अहीनप्रयोग Sv śr Mysore II p 3

अहीन्द्र a name of Patañjali Oxf 352(a)

अहीन्द्रपुरमाहात्म्य in the Jñānakhaṇḍa of the Brhannāradiyapurāṇa. Śrī Dev 883 Thomas App p 259 (chs 40-44)

अहीन्द्रपुरमाहात्म्य another text, in five chapters from the Brahmāṇḍapurāṇa Thomas App. p 257

अहीशकुटिमाहात्म्य (near Tiruvārūr, in Tanjore) from the Nāgarakhaṇḍa of the Brahmaparivartapurāṇa Burnell 190a (2 mss.). TD 10070 10071

अहेतुसमप्रकरण vaiś. by Viśvanātha Ben 227

अहोबल

—Adhānakālanirnaya śr. Trav Uni. 7025 7051.

—Śāmitranirnaya Trav. Uni. 7052A.

अहोबल

—Amarapadapārījātavyākhyā, Cc. on Bollāpinnī Mallīnātha's C. (?). Gough p 189

अहोबल

—Gaurivihārotsava. IM. 9255

अहोबल disciple of Īśānendra and Nṛsiṃhendra.

—Puraścāranakaustubha Bk 600 (no 1307). Bikaner 7647-48

अहोबल uncle and teacher of Ahomatha (Brahmasūtrādhi karanasamkhyānir-nayasangraha. MT 1451(c))

अहोबल teacher of Brahmayādyādharindra (Rāmāyaṇavyākhyā virodhabhañjani MD 1895 MT. 3492).

अहोबल contemporary of king Harihara I of Vijayanagar.

—Virūpāksavasantotsava. campū. JOR., Madras, XIV pp 17-40

अहोबल teacher of Vāñcheśvara II (Hiranyakeśiya śrauta sūtravyākhyā, begun in A D 1816 TD 2072 and Hiranyakeśiparibhāsāsūtravyākhyā TCD 93), the great grandson of Vāñcheśvara (Mahiśaśataka) IO. II p. 1106a See also Vāñcheśvara's Dattacintāmaṇi. MT 1806(b)

अहोबल of Vatsagotra, pupil of Vādhūla Varadācārya, father of Śrīsaṅkṣari; grandfather of Virarāghavadāsa (Indirāparinayanātaka TD 4313; Bhāgavatavyākhyā MD 2230, Śrī-gunarātna kośavyākhyā MD. 9763).

अहोबल of Kidāmbi family and Ātreya gotra; disciple of Saṁtha Parāṅkuśa, the 6th pontiff of the Ahobila Mutt (C. 1554-1569 A.D —See *Annals of Ori. Res. Uni of Mad.* Vol. I pt. 2), See MT 1626 1855a.

—Rāmāyaṇavyākhyā, Vālmikihṛdaya. MD 1889

—Rāmāyaṇavyākhyā —Taniśloki or Pratyekaślokaṣṭaka, a Skt translation of the Tamil Taniśloki or comment on verses of the Rāmāyaṇa found in the Tiruvāymoli IO 6578 MD. 15616 MT. 1626.

—Vedāntasāraṇavyākhyā, C on Rāmānuja's Ved Sāra Mysore I p 484.

—Sankalpasūryodayaṭikā, Prabhāvilāsa. Adyar II. p 31b MD. 12713-4. MT. 1855a. Mysore I p. 286. Skt Coll. Mysore p. 6

अहोबल of the Bhāskara family; son of Rāmakkā and Narāsiṃha bhāṭṭa.

—Camakābhāṣya Trav. Uni. 7155B.

—Nyāyamahāmaṇi. ref to up his Rudrabhāṣya. TD. 686.

—Rudrabhāṣya in verses Adyar II 243a. Adyar D I 202 Baroda 11009 IO 1785 Oxf. 131b TD 686 Trav Un 2585E 7155A

—Śaktimahimnasstavatikā Mysore I p 224

—Śivamahimnasstavatikā, America 1708 IM 844 MD 11119 RASB VII. 5602

अहोबलदीक्षितोपाध्याय mentioned as an authority on Śivotkarsa towards the end of the Īṣavilāsa Adyar II p 175(a) (IX 1 8 pp 400ff)

अहोबलदैवज्ञ of Śayanamandra family and Kauśika gotra, father of Narasimha sūri (Daivajñabhūṣana MD 13433. Written between A D 1626–86)

अहोबलनरसिंहार्य dvaitin

—Vijayadhvajaya ādyanta padyavyā khyā Mysore II p 31

अहोबलनाथ मण्डलेश्वर patron of Śrinātha (Tarkatīlaka. MT 5657)

अहोबलनाथसिद्धान्त jy. by Ahobalanātha Oppert II 1946 1947 (Ahobalanāthiya)

This is grahatantra by Ahobalanātha. Vellāla Venkatayaṣvan's vivarana on it gives the dates A D 1566 and 1526. See MT 457b and *Annals of Ori Res Uni of Madras*. Vol II pt 1. pp. 27–28

अहोबलनाथीयग्रहतन्त्र by Venkatayaṣvan Mysore I. p 328 TA 837 2351

This is really Vellāla Venkatayaṣvan's C. on Ahobalanātha's Grahatantra See MT 457b See the previous entry.

अहोबलनृसिंह son of Nārāyaṇasūri, of Vegināti family. Patronised by Kṛsnarāja of Mysore

Abhinavakādambarī or Trimūrtikalyāṇa Mysore I pp. 263 633.

—Nalavilāsanātaka. Mysore I pp 277 637

अहोबलपण्डित Vādhūla, pupil of Polūri Mādhavayaṣvan, of the last century according to Brown

—Āndhraśabdacintāmanitikā Kavīśirobhūṣana, Skt, on Nannaya's Telugu Grammar

Adyar II p. 90b IO 5118–9. See also Madras Telugu Des Cat V 1242–4. MD 15447.

Edn Madras 1860 1865.

अहोबल पण्डित son of Kṛsnapandita

—Sangitapārijāta Alph List Beng Govt 1891 p 103 (Vādyā portion) America 2428 Bikaner 3495–99 Jodhpur 1798 Nepal II p 152. Oudh 1872 L p. 18 (Gitabhānda)

This was translated into Persian in A D. 1724 (See Cat Pers Mss IO 2009 Br Mus Cat 793 Bod Cat Col 347)

Ptd Calcutta 1879.

अहोबल पण्डितजी jy by Gāli Nṛsimha Kavī TA 871 1857/3.

अहोबल पण्डितजी (?) Mad Un 886

अहोबल भट्ट

—Pañcāṅgapaddhati jy Adyar II. p 49b

अहोबल भट्ट

—Pravarakhaṇḍikā Adyar II. p 248(b)

अहोबल भट्ट of Samudrālakula, father of Nṛsimhayayaṣvan and grandfather of Ahobala Sūri (Āp. Śrautasūtravṛtti) IO 4648. MD. 1064

अहोबल भास्कर ?

—Rudraratha vyākhyā (on Śivotkarsa) PUL. I. p 128 (no. 28)

Cf above Ahobala of Bhāskara family, a of Rudrapraśnabhāṣya

अहोबलमठगुरुपरम्पराश्लोकाः (स्तोत्र) list of the pontiffs of the Vaisnava Mutt of Ahobalam (Kurnool Dt) with eulogies on each pontiff.

Adyar I pp 197b (4 mss), 199b (1 ms) Of these 4 mss 22 G 4 (p 197b) starts with the first pontiff Ādivaṇ Śathagopa and stops with Parāṅkuśa, pupil and successor of Virarāghava, pupil and successor of Virarāghava Vedānta Nārāyana; ms XXI B 74 (p 199b) starts with the founder and ends with the same incumbent as in ms 22, G 4

On the Ahobala Mutt and its Pontiffs, see also Sannidhi guru paramparā, printed in Tamil and Sanskrit (Grantha), *South India*, 1913 and the *Annals of Ori Res Uni of Madras*, Vol II part 1, pp 14-20

अहोबलमठसेवोपक्रम edn *Kumbhakonam* 1908.
Br Mu Ptd Books 1906-28. Col 30

अहोबलमठस्य गुरुपरम्परा Ptd *Bombay* 1905
Br Mus Ptd Bks 1906-28. Col 30.

(रायसम्) अहोबल मन्त्रिन् son of Rāyasa Nrsimhamantrin (Councillor of Śrīrangarāja), son of Cannaya mantrin, patronised by Śrīrangarāja (A D 1571-85) son of Tirumalarāja of Vijayanagar

—Kuvalayavilāsanātaka MT 2319

अहोबल शास्त्रिन् or बोधानन्द्यन guru of Rāmakṛṣṇa (Mīmāṃsāsūtraprakāśikā) Hall p. 181.

अहोबल शास्त्रिन्

—Asagotraputraparigrahapariksā Hpr. III. p. 11.

अहोबल सुधी father of Lakṣminrṣimha (Anyoktimālā, MD 11996).

अहोबल सूरि of Samudrāla family, son of Nṛsimha and grandson of Ahobala;

pupil of Sankarānanda and Svayamprakāśayati

—Āpastambaśrautasūtravṛtti — Yājñika-sarvasva Baroda 7765 IO 4648 MD 1064

He borrows from Rudradatta and Tālavṛntanivāsin

अहोबल सूरि of the Tirumalai Muhilkonda or Penukonda or Śrīśaila Ghanagiri family, son of Venkatācārya and Lakṣmāmbā, and disciple of Rājagopālamuni, belonged to Vedāntadeśika's Sampradāya

—Yatirājaviṇaya Campū MD. 12338. MT 3551 Mysore I p 269

अहोबल आचार्य or देव son of Mārayārya

—Vākyārtharatna with own C Tātparayaprakāśikā called Suvarṇamudrā (Mīm Prābhākara) Q Bhavanātha. Adyar II p 129(b) GD 693. Mysore I p 416 Mysore II. p 21

अहोबल आचार्य

—Pādarenukāśahasra Mysore I p 249.

अहोबल आचार्य a preceptor of Śrīnivāsaśathakopa Yati (Nyāyapariśuddhi vyā Nikasā, MD. 4912), successor of Parāṅkuśayati (of the Ahobalam Mutt)

अहोबल आचार्य of Kaundinya gotra, of Kāmasamudra village, father of Ācārya-dikṣita and Sampadācārya, the latter, grand-father of Venkata (Rasikajana-rasollāsa Bhāna Śg I pp 85-87). Ahobala was the guru also of Śrīnivāsadāsa (Divyasumanoganavaijayanti MT 5719) See *J of the Andhra Hist. Res Soc* Vol XIII. pt I p 19

अहोबल चरित् Father of Venkatadāsa (Vedāntakārikāvali, Trav Uni 2812 D).

अहोबल आचार्य of the Cakravartti family and Śrīvatsa gotra, father of Anṇayārya,

- guru of the a of a Prapannāmṛta MT 4880.
- अहोबलार्य of Śrīśailapūrṇa family, father of Venkatārya, mentioned in the Vālmikītātparyadipikā (MT 3492(d))
- अहोबिल—See above under Ahobala
- अहोमठ nephew and pupil of Ahobala.
- Brahmasūtrādhikaranasankhyānirṇayasangraha, MT. 1451(c)
- अहोरात्रव्रतकथा Bud Cabaton I. 14, 1
- अहोरात्रव्रतकथाविधि Bud Hod Bud 71.

- अहोरात्रव्रतानुशसा Bud another name of the Saptakumārikāvadāna SBL Nepal pp 221-3
- अहोवज्र Bud
- Hevajrabalīkrama Cordier II p 89
- अहं ब्रह्मास्मीत्यस्य व्याख्या Wal 191
- अहःप्रमाणादिवाक्यानि jy Adyar II p 48a (2 mss).
- अहोिक Jain logician, a Digambara? Q by Kamalaśīla in his Tattvasamgrahapañcikā, *GOS* XXX, XXXI pp 486 487

Additions and Corrections

PAGE

- 2b अंशुमत्काश्यपीय śilpa. *add* TCD 1076.
read Trav Unī (L) 70B
- अकडह ऋणधन चक्र *read* Ujjain I p 73
- अकथह चक्र *add* Bharatpur I 385
- 4a अकलङ्क
- Nyāyavinīścaya For another ms. see Strassburg Dig p 9
- 4b —Siddhivinīścaya Q in Vāḍideva's Syādvādaratnākara. *Ārhatamata Prabhākara* edn p. 641
- 6a अकलङ्कस्तोत्र *add* Mackenzie Mss Tamil Local Tracts No. 9, Section 4, text with Tamil meaning.
- 6b अकालकव्याकरण a name of Pāṇini's gr as it is devoid of kālaparibhāṣā See Kāśikā on Pāṇini II. 4. 21, Haradatta on I. 2 57, Jinendrabuddhi and Mādhaviyadhātuvṛtti, and Keilhorn, *Ind Ant* 15 1886, pp 184ff
- 7a अकालमृत्युप्रतीकार IM. 7353
- 7b अकुलागमतन्त्र

PAGE

- Akulāgamatantre Yogasārasamuccayah *add* BORI 396 of 1882-83 609 of 1887-91(?) (Ākulāgame Yogaśāstra)
- 8a अक्षतलक्ष्मीपति *read* Mysore I p 282
- 8b अक्षमालिकास्तोत्र *add* PUL II p 172
- 9a अक्षयतृतीयाकृत्यप्रयोग dh PUL II App p 36
- अक्षयतृतीयाव्याख्यान Jain *add* Bk. 1459
- 9b अक्षयराम father of Caitanyarāma (Atmarāmāyaṇa) IM 1518.
- अक्षय्यकोश lex q by Mallinātha on Meghadūta, śl 90 See Pathak edn 1916, p 51
- 10a अक्षरगद्य also called Aksarāṅkagadya and Basavāksaragadya a Pāl-kuriki Somanātha himself.
- Ptd. in Telugu script in the Madras edns of the Telugu Parvatapurāṇa, 1889, 1897, and in the *Āndhrapatṛikā 24th Annual* 1933-4, Madras pp. 79-80, texts in these two

- publications slightly different
For mss see under Basavāk-
saragadya
अक्षरगुम्फ read PUL II p 250 read
—C Mālā by Kāmarājadikṣita
read PUL II, p. 250
अक्षरचिन्तामणि add RASB X-A 7118—
Trikālañāna - aksaracintāmaṇi
by Śiva is same work
10b अक्षरचूडामणि add PUL II p 210.
11a अक्षर(-अङ्क-)पद्य similar to Aksara-
gadya, but in verses stotra on
Basava by Pāṅkurikī Somanātha.
See extracts in Telugu script
from it in *Āndhrapatrikā*
24th Annual 1933-4, Madras,
pp 79-80
11b अक्षरप्रश्न add PUL II p 210 (3 mss.)
11b अक्षरमालिकास्तोत्र from Brahmatān-
trika read Adyar I p 223a.
अक्षरसगुण or सगुणवती jy PUL II
p 210 Two, one by Vyāsa,
one by Śukācārya
12a अक्षविद्यापरीक्षा jy by Nilakantha Skt
Coll Mysore p 8
अक्षशास्त्र add
—q in Sīvānanda's *Simha-
siddhāntasindhu*, Ujjain ms.
6497
—by Sadāśiva Miśra, IM, 1439
अक्षयुपनिषद् add Ujjain II p 93 (?)
12b अक्षोभयतारासंवाद read PUL II. App
p 54
अक्षोभयधारणी Bud add Nepal II
p 252
13b अखण्डदर्श add Taylor III 742 (A
ādarśiya)
15a अखण्डार्थत्वभङ्ग read viś adv.
15b अखिलागमसङ्ग्रह Devi cult TCD V.
912D
16a अगददत्तकथा Jain Chanī 3549 See
above Agadadatta—
16b अगस्तिसारसंहिता (Ekādaśamukhī)-
Hanumatkavaca from Bomb.
Unī 1712

- 16b-17a अगस्त्य add
—Agastyavaidya Mysore II
p 10.
—Atharvavedakalpasūtra. Paip-
palāda, in 7 chs. See Prapañca-
hrdaya, TSS 45, p 38
—Caturanga (chess), authority on
q. in Śūlapāṇi's *Caturanga-
dipikā*, Cal Skt Ser 21, p 15
19b अगस्त्यवैद्य med. ascribed to Agastya
Rsi Mysore III p 10
20a अगस्त्यसप्तर्षिध्रुवादिचारनिरूपण jy by
Nilakantha from Tadarānanda
PUL II p 210
अगस्त्यसंहिता tantra different from
Sutiksna-Agastya-samvāda. add
Bomb Unī 1718 (ch. 10 only)
Taylor II 251 (Gāyatrī)
20-21a अगस्त्यसंहिता Sutiksna-Agastya-sam-
vāda. add D pp 306 433 TA.
479(a) (Rāmamānasika pūjā-
vidhī) 1009(e) (Rāmamānasa-
pūjā). Taylor II 456
22a अगस्त्यसंहिता purāna add BISM वि.
645
अगस्त्यसंहिता subject not known add
PUL II App. p 54.
23a अगस्त्याग्रो add Adyar D I 562-3.
अगस्त्यार्घ्यविधि dh.-vrata read D.
p 442
24a अग्निकारी तान्त्रिक Ujjain II. p. 93
अग्निकार्यविधि read Ujjain I. p. 23.
अग्निकुण्डोद्भवकारिका śr BISM वि. 122.
अग्निकेश jy. q. by Kalyānavarman
in his *Sārāvalī*, N. S. Press
edn. p 213
24b अग्निचयनकारिका read Ujjain I. p. 15.
add. Āpast. BISM. वि. 714
अग्निचयनप्रयोग Āpast add PUL. II.
App p. 20
25a अग्निदत्त father of Parameśvara.
—Muhūrtapadavivyākhyā, Vara-
(Kara?) dipikā. Adyar.

PAGE

- 25b अग्निनाशनिरूपण सप्रयोग by Nārāyana Bhatta. *read* Ujjain I p 20
- 26 अग्निपुराण *add* Cranganore II 21. IO. 6582. Mithilā
- 27 अग्निपुराणे
—Arjunapura mā. *add* IO. 6583.
—Kāveri or Tulākāveri mā *add* IO. 6584 6585, *read* Kāmakoti 14/14
—Dhanurmāsa mā *add* D p 441
—Phullāranya mā *add* IO 6586
—Bhārgavāstottatadivystotra Bomb Uni 1558
- 28a —Visnukavaca *add* MD 7234 which shows this is part of Tulākāveri mā noted above
- 29a अग्निमुखप्रयोग *add* D p 375
अग्निमुखस्थालीपाकप्रयोग śr BISM वि 780
- 29b अग्निरहस्यज्ञाण्ड *add* Bk 160 161
अग्निरहस्योपनिषद् and C Prakāśikā *read* viś adv
अग्निवेश
—Añjananidāna med *read* HI. Med
- 30a —Nidānasthāna *read* HI Med.
अग्निवेशतन्त्र med *read* HI. Med
- 30b अग्निवेश्यगृह्यप्रयोग, —सूत्र and रत्नमाला For the same mss see also Tra. Ad Rep. 114. 7 8. 9
- 31a अग्निष्टोम śr *add* IM 2076
- 31b अग्निष्टोमकुप्ति *read* Ujjain I. p. 17
- 32a अग्निष्टोमचत्वार (चात्वार²) प्रयोग *read* Ujjain I p 17
- 32b अग्निष्टोमप्रतिहार IM 2614
अग्निष्टोमप्रयोग śr. *read* Ujjain I p 17.
- 33a अग्निष्टोमप्रयोग Yv by Govardhana. *add* Ujjain Latest Additions 532.
- 34b अग्निष्टोमसामन् *add* PUL. II. App. p. 20.

PAGE

- 35b अग्निष्टोमादिप्रयोग *add* Triav Ad Rep. 1107 1
- 36b अग्निसन्धान
—*read* Bhāradvāja
- 37a अग्निस्तुत vaidika *read* Mysore D I. 681-682.
- 40b अग्निहोत्रहोम *add* IM 2216
अग्निहोत्रहोम
—Āśval *add* Ānandāśrama 8470.
- 41a अग्निहोत्रहोमविधि Munchen 183 (49)
Same as in the Atharvaparīśista in the next entry
- 41b अग्निहोत्रि पाठक son of Kāśī Pāthaka, father of Gopinātha Pāthaka (Pranavopāsanavidhi) Cs II 351
- 42a अग्नीश्वरमाहात्म्य *read* IO 6651.
अग्न्याधान *add* Harihara Sastrī LVIII.
अग्न्याधान by Tryambaka Molhe Munchen 188
- 42b अग्न्याधानप्रयोग
—Baudh *add* BORI वि वि. 104
- 43a अग्न्याधानसामन्तरिका *read* by Īśvara Śāstrīn PUL II App. p 20 (2 mss)
अग्न्याधेयकर्मन् Vs *read* by Deva-yājñika BP p 287 BORI 386 of 1883-84 D p 367
- 43b अग्रहायनकृष्णैकादशीमाहात्म्य on the Ekādaśī of the dark fortnight of Mārgaśīrsa month, from Matsyapurāna Cs II 276
अग्रहायनपौषैकादशीमाहात्म्य Cs II 277
- 44a अघटकुमारकथा Jān story *read* Chan 3894
- 44b अघनिर्णय or आशौचशतक *read* Adyar I. p 105b (14 mss. etc) *delete* Mad Uni (2 mss.) *add* TCD. 1150B Viśvabhāratī 1994(?)
—C Smṛtisārasarvasva by the a. himself. *add* TA. 4068.

PAGE

- 53b अङ्गिरस्स्मृति *read* Bik 774. *add* Mysore II 1-4 1 agrees with Ānandāśrama edn 2, 3 and 4 in two parts, Pūrva and Uttara
- 54a अङ्गिराकल्प *read* RASB VIIA 6061.
- 55a अङ्गुलीयाङ्क *read* Putuvāmana 1b
- 58a अर्चिष्ठप्रश्न veda PUL II App. p 2
अच्युत
—Yudhisthira vijayavyākhyā *read* Tra Ad Rep 1103 158
अच्युत
—Āyurvedasāra q by Nīścalakara in his C on Cakrapāni's Cikitsā samgraha *IHQ.*, XXIII n p 136
- 59b अच्युतरामकृष्णश्याः a Śrīdhara seems to be Sridhara Venkateśa (Ayyāval, Ākhyāsasti etc)
- 60a अच्युतराय मोडक
—*add* Āryāsaptaśativyākhyā Bomb Uni 2141
- 62a अच्युताष्टक stotra ascribed to Śankarācārya *add* D p 450
- 62b अच्युतोत्तर a kāvya by Rāmaśarman Sixth line below this,—
read अच्छावाक IM 2261 5288 9982 9983 PUL I p. 37 TA. 2515.
—Ukthiśāstra Ujjain I p 17
अच्छावाकप्रयोग *add* D p 367 IM 2374
- 63a अच्छावाकशत *read* Ujjain I p 17 (2 mss) (Rātriparyāya). W p 30
- 63b अजडप्रमातृसिद्धि *add* D p 433
अजपागायत्री *add* Bharatpur I. 208 I 345 III 330 D p 375
- 64a अजपागायत्रीस्तोत्र *add* Munchen 202
- 64a अजपाजपसङ्कल्प *add* BORI 262 of 1879-80 (from Astāngayogaśāstra Ajapāgāyātrisankalpa).
- 64b अजपाविधि *add* IM. 4406
अजपासमर्पणविधि TD 1912 (among other works in the codex).
अजपास्तोत्र by Śankarācārya *add* Munchen 203

PAGE

- 65a अजस्रपटल śr q in the Ujjain mss 156 Āhitāgnidāhādipaddhati, fol 41a, and 6276, Raghunātha's Prāyaścittakutūhala, p 9b
- 65b अजामिलमाध prabandha. *add* TCD 1361B 1362B
अजामिलपात्रान् in songs *read* the date of a as A D 1813-1847.
- 66a-b अजिनदेवसूरि Jain 41st teacher of Tapāgaccha After Weber p 1006 *read* Guerinot p 375
- 67a अजित ब्रह्मचारा
—Kalyānālocana *read* ptd. in Mānik Dig Jain Granth
- 67b अजितशतकटी Jain *read* BP. p. 176b.
अजितशान्ति Jain stotra *read* BP p 249a
अजितशान्तिस्तव Jain stotra an *add* D p 33
—C an *add* D p 33
- 68a अजितशान्तिस्तवन Jain stotra in Prākṛt by Nandisena *add* D pp 171 320 Jac 694 (with C)
—C an *add* D p 320
अजितशान्तिस्तवन लघु by Jinavallabha *add* Bik 1457 1458 Bomb. Uni. 2406(14) D p 321
- 68b —C. by Dharmatilaka *add* D. p. 321
अजितशान्तिस्तोत्र Jain
—Prākṛt an Bomb Uni 2406(13). 39 verses Is it Nandisena's?
—by Jayāśekharaśūrī *add* D p. 316
अजितसन्तोषदृढबन्ध Jain *read* BP. pp 233a 234a 252b
- 69a अजिता Tantravārttikatīkā by Parītośamīśra *add* The name is after the river on whose banks the a. lived, see GD. 421. MD. 368.
- 70a अजीर्णमञ्जरा med by Kāśinātha. *add* Ānandāśrama 473 D. p. 407 *read* PUL II p. 244.
- 70b अज्ञातवास prabandha TCD. 1390c.

PAGE

- अज्ञातोच्छ Jain *add* BP p 164b
Chanī 3360 (with C)
- 71a अज्ञानविध्वंसिनीपद्धति jy by Gurudāsa
PUL II p 210
अञ्जलमतदलनप्रकरण *add* D. p 191
अञ्जननिदान med by Agniveśa *add*
D p 407 *read* PUL II p 244
—C by Bāla Śāstri Garde His
time is 19th Cent A D
- 71b अञ्जनपवनञ्जय nātaka *add*
—by Aihadda (?) Pannalal,
Bombay IV p 14
- 72a अटविसि बुद्धनाम Bud Pālī names of
28 Buddhas Colombo D I. 777
अटविसि बोधि वृक्षनाव Bud Pālī on the
28 Bodhi trees of the 28 Buddhas
Colombo D I. 773-776
अटविसि सुगतयन्द्नाव Bud Pālī on the
28 Buddhas Colombo D I.
778-780
अट्टवा प्रार्थनागाथा Bud Pālī from the
Atthakathā on the aspirations
of authors Colombo D I. 782-4
अट्टोत्तरीस्तवावचूरि Jain *add* D p. 65.
- 72b अढारतात्रा Jain *read* BP. p 204a.
अणुकायविचार Jain *read* BP p 230b
अणुजयतीर्थविजय *add* PUL II p 250
—C by Venkatanātha *add* PUL
II p 250
- 73a last title *read* अणुवयरयणपईव (अणुवत-
रत्नप्रदीप) and *add* on Jain
Grhasthadharma by Laksamana
of Rāyavaddiya, son of Sāhula,
work finished in A.D 1257, in
the time of Kṛsnāditya, Chauhan
king of Chandvad on the
Yamunā See *Jain Sid Bhā*
VI iii. pp 1155-77
- 73b अणुवायुस्तुति *read* by Nāiāyaṇācārya,
son of Trivikramācārya
अणुव्ययविही Jain *read* (Skt Intro
and Extr)
- 74a अण्णयाचार्य

PAGE

- Father of Venkatācārya (Śrī-
gārataranginī) Adyar
- Tirumala family, guru of
Kandāla Śrīnivāsācārya, father
of Venkatācārya (Bānāsura-
vijaya) Sg. I 79
- Elder brother of Śrīnivāsācārya,
the guru of Venkata (Rasika-
janarasollāsabhāna) Sg I
pp. 85-87 Identical with one
of the Annayas of Tirumala
Bukkapattanam family See *J*
of the Andhra Hist Res Soc
Vol XIII p 19
- 74b अण्णयार्य
—Kāvyāṅkārāsamgraha *read*
Mysore III p 7
- 75b अण्णावप्पयङ्गार *read* Mysore I p 274
- 76b अतन्द्रचन्द्रिक nātaka *add* D p 395
- 77a अतिचारगाथाष्टक Jain *add* D p 33.
अतिपवित्रेष्टिहौत्र Munchen 190
- 78a अतिमुक्तचरित्र Jain *read* See Jesal-
mere pp 3. 49
- 78b अतिरात्रसामन् *add* PUL II App
p 20 (2 mss)
अतिरात्रादिप्रायश्चित्तप्रयोग PUL II App
p 20
- 79a अतीतवर्तमानानागतजिनपूजाजयमाला *add*
Strassburg Dig p 2
अतीता नाम धारणी Bud Nepal II
p 262.
अत्तनगलुविहारवंस *add* Colombo D I.
1815.
- 79b अत्तरगममण्डारराजगुरु
—Kāraka puppha mañjarī *add*
Colombo D I 2093.
—Sudhira mukhamandana *add*
Colombo D I 2160
- 80a अत्यग्निष्टोमप्रयोग Munchen 20
- 80b अत्रिसंहिता Vaikhānasāgama. See also
under Ātreyasamhitā
- 80b अत्रिस्मृति
- 81a —Texts unidentified—*read* Adyar I.
pp. 101a. 256b. *add* BORI. 215

PAGE

- of 1879-80 91 of 1895-1902.
D pp 224 318 392. Mysore I
pp 87 (2 mss) 93 (1 ms in a
collection) PUL. II App p 36
SSPC. III T. 172
—Text in 5 chs add Mysore D
II 5-11
—Text in 9 chs add D p 224
Munchen 240
—Text in 369-400 verses add IO.
5334
- 81b अथर्वणकारिका add Adyar D VI 743.
- 82a अथर्वणतर्पण add D p 176
अथर्वणपूर्वोत्तरतापनीयोपनिषद् on Nrsimha-
tāpini being so called see MD
589, col
अथर्वणप्रमिताक्षरा add D p 176.
अथर्वणप्रयोग add PUL II App p 54
अथर्वणरहस्य with C by Dhira Govinda
82b Śarman add SK Ray DC 1
अथर्वणरहस्य
—Ādyādi Mahālakṣmi Hṛdaya-
stotra add BBRAS 1346 Bomb
Uni 1567 BORl 959 and 960 of
1891-95 768 of 1882-83 1146
of 1886-92 Hpr IV. 163
IM 9472 Madhk Sup 41
PUL II p 172
- 83a —Nārāyanahṛdayastotra add
Allahabad 178(103) PUL II
p 172
—Pratyangirāstotra add Allaha-
bad 189(45)
—Bagalāstava Allahabad 179
(188) Bomb Uni 1529 1530
—Vāñchākālpalatāvidhī on Śrī-
vidyā Ganapati mantra. Hpr
III. 266
- 83b For a collection of the Stotras
of Ath Rahasya, see PUL II
p 172.
अथर्वणास्त्रमन्त्र MD 7756 add (from
the Rudratāntra of the Kālikā-
gama)

PAGE

- 83b-84a अथर्वणोपनिषत्संग्रह On 84 Av Ups
see Weber, *His Ind Lit*, p 171,
notes, on 112 of them, see
Farquhar, Outline of Religious
Literature of India, see also
Ātharvana Upanisads, *Bib Ind*
edn 1872-4 See also below
p 87a, Atharvavedāntargato-
panisadah
- 84a अथर्वणोपनिषद्
—Cc Bhāsyavivarana dvaī read
by Kṛsnācārya, son of Tirumalā-
cārya PUL II App. p 16
- 84b अथर्वपरिशिष्ट add Munchen 183
- 89b अथर्वोपनिषद् read Chanī 3140 add
Chanī 2979
'अथो विहाय' विवृति C on a verse
(from Bhāgavata?) vallabhiya
Udaipur II 91/1 (?)
अदसोमादितिसूत्रार्थविचार add Adyar
D VI. 419.
अदितिकुण्डलाहरणनाटक add D p 78.
- 90a अदुःखनवमोव्रतकथा add PUL II p 160.
अदृष्टश्रुतवस्तुनिर्णय JY PUL II p 210.
- 90a b अदुःखतदर्पण nātaka read PUL II.
p 279
- 90b अदुःखतपञ्चर nātaka add TCD 1240A.
1473C Tra Ad Rep 1103 123.
अदुःखतपञ्चरकथा a metrical resume of
the story of the above play
by the a's father Rangaśāyi
Dikṣita TCD 1240B
अदुःखतपुण्य read *Sbhv* 1588 2076
अदुःखतब्राह्मण add *Bik.* 109
- 91a अदुःखतरामायण add D pp 78. 428
PUL II p. 114 (4 mss)
अदुःखतविवेक read by Mahidhara
- 91b-92a अदुःखतसागर add D. p. 103 Rangpur
26(d)
- 92a अदुःखतसागर JY by Harinātha PUL.
II p 210
- 92b अद्वयतारकोपनिषद् add Munchen 187
- 95b अद्वयारण्य

PAGE

- Tarkadīpikāvyaḥkhyā Baroda 11837 *read* Tarkadīpikāsaṁk-
ṣepavyāḥkhyā
- Pramāṇamañjarīvyāḥkhyā *add*
BORI 418 and 419b of 1875-76
74 of 1881-82 778 and 779 of
1887-91 36 of 1898-99 D p 97
अद्वैत आचार्य *delete* this entry com-
pletely. See Advaitācārya on
p. 106a
- 96a अद्वैत यति
—Rāghavollāsa kāvya *add* BORI
66 of 1871-72. Ujjain Additions
- 97a अद्वैतचिन्तामणि by Rangoji Bhatta
add PUL II p 34
अद्वैतचिन्तामणि by Sundarēśa This a
is teacher of the Appayācārya,
given below, p. 194a *read*
Mysore III p 20
अद्वैतचिन्तामणि of Balabhadra C 1500
ref. to by his son Dhira Godā-
vara Miśra in his Yogacintā
mani BORI 220 of 1882-83,
fol 131 See Poona Ori. IX
i-ii. pp 14-15
- 97b अद्वैततुलदीप *read* Mysore III p 15
अद्वैतदर्पण with C *read* PUL II p 34
अद्वैतदर्पण by Dhira Godāvara Miśra,
C. 1525. q by him in his own
Yogacintāmani, BORI 220 of
1882-83, fol. 131 See Poona
Ori. IX. i-ii pp 14-15.
- 98a अद्वैतदीपिका *add* PUL II. p. 34
(3 mss.).
- 98b —C Vivarana by Nārāyaṇā-
śramin. *read* PUL. II p 34
(4 mss.)
अद्वैतचिन्तार *read* Mysore II. p 25
- 99a अद्वैतपञ्चरत्नव्याख्या by Bālakṣṇānanda
Sarasvatī. Mysore III. p 13.
- 99b अद्वैतप्रकाश caitanya sect *add* com-
posed in 1568 A.D. See IHQ
XX. p. 216.

PAGE

- 100a अद्वैतब्रह्मपण्डित *add* See also MT.
5159
अद्वैतब्रह्मसिद्धि by Madhusūdana Sara-
svatī *add* D p 416 IM 10617
- 100b *read* PUL II p 35
—C Candrikā not known whether
Guru or Laghu *add* D pp 346
464-5.
- 101a *read* B IV 38 PUL II
p. 35 (2 mss.)
—C Gurucandrikā *read* edn
Mysore Govt Ori Lib Ser
—C Sāracandrikā *read* PUL II.
p 35
- 101b अद्वैतमन्त्र *add* IM 718 (with C)
- 102a Kṛtṅgāt Mana 150 (3) *read*
PUL II p 34 TA 45 46
—C. by a himself *add* IM 718
—C an *add* Tāmraḥkattu Mana 31-
—C. Rasābhivyañjikā *read*
Mysore I pp 421-22 *add*
PUL II p. 34 (4 mss.) Tra Ad
Rep 1112 25-26
- 102b अद्वैतमतनिरास *read* Mysore I. p 660
- 103a अद्वैतरत्नप्रकाशिका *add* PUL II p 34
अद्वैतरत्नरक्षण *read* B. IV 36
अद्वैतरत्नाकर name of a C by Nārā-
yanānanda on the Brahmasūtras
read Mysore I p 422. III
p 13
अद्वैतरत्नसमञ्जरी *read* PUL II p 34
(2 mss.)
—C Parimāla by the a himself.
add PUL. II p 34
—C by a pupil of Kṛṣṇa. *add*
Ptd. in the J of the Travan-
core University Ori Mss Lib.
Vol I.—II. i
- 104a अद्वैतविद्यामुकुर *read* Mysore III p. 13.
अद्वैतविद्याविजय *read* Mysore III.
p 41.

- अद्वैतविवेक by Āśādhara add D p 140
 अद्वैतवेदान्तप्रकरण read Mysore I. pp 422 656
 104b अद्वैतवैजयन्ती PUL 8216 (II p 34).
 This seems to be the Adv Siddhānta Vaijayanti noted below on p 105b
 अद्वैतशतक add PUL II p 172
 अद्वैतशास्त्रार्थविचार by Hariyaśāśarman PUL II p 34
 105b अद्वैतसिद्धान्तवैजयन्ती add PUL II p 34
 अद्वैतसिद्धान्तसूत्रमुक्तावली MD. 17184.
 This is a C on the Brahma Sūtras
 अद्वैतसिद्धिखण्डन add D p 296
 अद्वैतसुधा
 106a read PUL II p 264
 106b अद्वैतानन्द teacher of Bālakṛṣṇa (Dattakasiddhāntamañjarī) add RASB III 2387
 107b अद्वैतानुभूति 84 verses ascribed to Śankara read PUL II p 35.
 अद्वैतामृत by Brahmendra Sarasvatī add Udaipur II 147 5 (ch 1 only)
 अद्वैतामृत by Jagannātha Sarasvatī add D pp 140 260.
 —C. Taṅgini by a himself add D p 260
 108b अद्वैतेन्द्रियति
 —Dharmānaukā add BORI. 370 of 1891-95.
 अद्वैतेश्वरवाद add D. p 346
 अघरशतक add RASB. VII. 5204 (11).
 109a अधिकमासक्षयमासादिनिर्णय read PUL. II p 210.
 अधिकमासफल add D. p. 75
 अधिकमासविचार by Rājeśvara Śāstrin read Mysore I p 95.

- अधिकरणकञ्चु This was printed as part of the Tattvasārāyana by Vavilla Ramaswami Sastrulu and Sons, Madras
 अधिकरणकौमुदी
 109b add Anī
 अधिकरणचन्द्रिका by Rudrarāma. read HIL p 484
 अधिकरणचन्द्रिका mim by Āpadeva. read See A Volume of Eastern and Indian Studies Presented to F W Thomas, pp 89-96
 110a अधिकरणरत्नमाला read adv add Puliyanur Mana 107 Tekkematham IV. 9
 अधिकरणसंग्रहव्याख्या viś adv read Mysore III p 14
 111a अधिकरणसिद्धिविषय mim PUL II. App p 48
 111b अधिकरणावली read Elankulattu Karūr Bhattatiri 13
 अधिकारसङ्ग्रह read JASB
 अधिकारिनिरूपण dh. add Adyar D I. 711 On those qualified for vedic study
 अधिमासदानव्रत dh PUL II p. 160 (from Bhaviṣyottarapurāṇa)
 112a अधिमासानयन jy PUL II p 210.
 अधिमासाष्टक IM 7230.
 112b अधिष्ठानविवेकादिप्रकरण read by Ādiśeśa-śāstrin Mysore I p 657 (inc.)
 अधिसंवत्सरादिनिर्णय jy. PUL. II. p 210.
 अध्ययनविधिचर्चा mim read PUL. II. App. p. 48.
 112b- अध्यात्मकमलमार्तण्ड Jain
 113a add Edn. Vira Sevā Mandir, Sarsava. Dt. Saharanpur.
 अध्यात्मकल्पद्रुम Jain. add Bomb Uni 2375. D. p 191.

PAGE

- C. by Dharmaviṣayaganī *add* Bomb. Uni 2375.
 —C by Ratnacandraganī *add* BORI. 361 of 1180-81 1072 of 1887-91 D p 191 1073 of 1887-91
- 113b अध्यात्मचण्डी by Śivacandra, son of Rāmakīśora Tarkālamkāra (1797-1867 A.D.) Intro to Kāśikāvivarāṇanapañcikā, *Var Res Soc edn* Vol I p. 29
 अध्यात्मचिन्ता viś adv *add* PUL II p 172 (2 mss.)
 —C Adhyātmacintāmanī *add* Taylor II 309
- 114b अध्यात्मचिन्ता Jain
 —by Harsavardhana *add* D p 60
- 115a अध्यात्ममतपरीक्षा Jain *add* Bik. 1623
- 115 अध्यात्मरामायण *read* BORI 29 of A 1879-80. 13 of Viś II (Yud and Utt) *add* D pp 152 441 (One Rāmagitā only and another Sund)
- 116a Kāvīpattattu 13 21 Killi-mangalattu Mana 23 Kottap-paḍi Mārayāt 2 Maccāt 27 PUL II pp 35-6 (16 mss) Tolyor III 743
 —C Setu by Rāmavarman.
- 117a *add* D p 441. PUL II p 36 (11 mss)
- 117b अध्यात्मरामायणसारसङ्ग्रह by Sītārāma Pandita *read* PUL II p 37
 अध्यात्मविद्योपदेशविधि
- 118a *add* Bharatpur VIII 9. Bik 1185 Bikaner Rajasthānī p. 156. BORI. 7 of A 1882-83 Cs III. 45 46 47 IL 47. IM 10906 Lucknow Mus *read* PUL II p. 38
- 118b अध्यात्मसार Jain. Svet. *read* PUL II. p. 288
- 119a अध्यात्मोपनिषद् Munchen 185 186.

PAGE

- 119a अध्यात्मोपनिषद् Jain by Hemacandra *add* D p 60 *read* PUL II. p 288
 अध्यात्मोपनिषद् Jain by Yośovijaya *add* PUL II p 288 *read* year of *Edn* as 1908
- 119b अध्यायोत्सर्गोपाकर्मन Vs *add* D. p 375
 अध्यायोत्सर्गोपाकर्महोम *add* D p 375
 अध्यायोपाकर्मप्रयोग *add* D. p 287.
 अध्येषणाज्ञानगाथा Bud stotra in Rāga Lalitā Nepal II p 237
- 120b अनङ्गनिलक q by Kṛsnasūri in his Sāhityakalpalatikā, MT 5610b. p 45
 अनङ्गनिलक by Ranganātha *add* PUL II p 279
- 125a अनन्त father of Kṛṣṇa Bīdastha (Trīmśacchlokīvyākhyā) Bomb Uni. 1060.
- 125b अनन्तकुमार
 —Yogarātna samuccaya *add* Edn. Chitra Ayurveda Series and TSS, 1940, 1945, 1947 3 Vols
 अनन्तकृष्ण
 —Śrautaprayoga PUL II. App p. 27.
- 126a *read* 7th title as अनन्त-चतुर्दशीपूजा
 अनन्तचतुर्दशीपूजा *add* PUL II App p 36
 अनन्तचतुर्दशीव्रतकथा *add* D. p 221
 अनन्तचतुर्दशीव्रतविधि *add* D p 230
- 126b अनन्तदास of Cellūr
 —Karpūramañjarī vyā *add* PUL II p. 281
 अनन्तदीक्षित son of Viśvanātha.
 —Smārtānusthānapaddhati or Pra yogaratna *add* Bik 949.
- 127a 1st line *read* Princess of Wales Sarasvatī Bhavan Texts 72.
- 128a अनन्तदेव great grandson of Ekanātha
 —Rtvigviveka or Rtvigvarana-nirṇaya *add* BORI 106 of A 1881-82. D p. 218.
 —Devatāvicāra. *add* Jodhpur 838 (Devatāvādārtha).

PAGE

- Naksatrasatraprayoga *add*
Munchen 196
- 129b अनन्तदेव
—Śibikādāna IM 3080 from
Smrtikaustubha?
अनन्तदेव
—Śrāddhakārikā
7th line from bottom. *read*
Princess of Wales Sarasvatī
Bhavan Texts
- 130a अनन्तदेवखप्रकाश
—Bhuvaneśvaripaddhati *add*
BORI 976 of 1884-87
- 130a अनन्तदेव द्विषेद्व
130b —Rudrasūtra *add* IM 3216
- 131a अनन्तनगराज Bud *read*
—Avalokiteśvaragītagatā
अनन्तनाथवरिचान्तर्गतस्थानकानि Jain
add D p 66
- 132a अनन्तनारायण of Bhāradvāja Gotra of
Coravana Mānavikramarāja,
his patron, was a Zamorin
P 132b, first three lines
Anantanārāyana Śāstrin—
—Viṣṇusahasranāmabhāṣya Tra
Ad Rep 1103, 105, is identical
with this Anantanārāyana of
Coravana See TCD VI. 947B
1115 from which it is known
that his Viṣṇusahasranāma C,
Nirukti, is called Haribhakti-
kāmadhenu and was written at
the instance of king Rāma-
varmā of Vrsācala (Trichur)
- 132b अनन्तनारायणशस्त्रिन् of Śrīvatsagotra
add Completed simlary his
father Gopālakṛṣṇa Śāstrin's
two other works also, Siddhānta-
kaumudivyākhyā, Lalitā, and
Rāmāyanavyākhyā, Vidvan-
manoharā. See Adyar D VI p 39.
- 133b अनन्तपूजा *add* Bharatpur III 365
अनन्तपूजाविधि *add* D p 230 PUL
II App p 36.

PAGE

- अनन्तपूजाविधि Dig Jain. *read* Strass-
burg Dig p 2.
- 134b अनन्तभट्ट of Kānvaśākhā *read* his first
work as
—Avasānanirnaya
—Āhnikasamgraha. *add* PUL
II App. p 37
- 135a —Śuklavajurvedapratīśākhavyā-
khyā *read* Adyar I p 53b
- 136a अनन्तभट्टी dh *add* Cf BORI 111
of A 1182-83, Anantabhatti-
vyākhyā on Prayogaratna of
Nārāyana
- 137b अनन्तराम
—Dattakadidhiti. *add* SSPC III
T 193
- 138a (परशु) अनन्तराम पण्डित
—Sitāvijayacampū *read* TA
3463
- 138b अनन्तवीर्य Jain Dig
—Nyāyāvatāra Tikā *read* Men-
tioned in Vidyabhushana HIL
p 122 fn 1
- 139a अनन्तव्रत dh *add* PUL II p 162.
अनन्तव्रतकथा *add* D p 284 Umesh
Misra Sup 3 ms dated 1754
—from Bhavīsyottara purāna *add*
PUL. II p 160 (4 mss.)
- 139b अनन्तव्रतकथानक Jain apabhramśa ms
in Jain Temple at Jaswant-
nagar, U P Allahabad Univer-
sity Studies I p 181
- अनन्तव्रतपूजा *add* BISM हि 896 D
p 284
- 140a अनन्तव्रतमाहात्म्य
—from the Bhavīsyottara purāna
add PUL. II p 160 (2 mss)
अनन्तव्रतोद्यापन *add* PUL II p. 160
- 140b अनन्तशक्तिपाद
—Bahurūpagarbhastotra with C
add BORI. 468 of 1875-6 D.
p 100.

PAGE

- अनन्तशयनमाहात्म्य
—from Brahmāṇḍapurāṇa *read*
PUL II p 150
- 141a अनन्तसुधारस JY
—C on it by Rāma, son of
Ballālaganaka of Benares and
eldest brother of Ranganātha,
a of Sūryasiddhāntagūdhārtha-
prakāśikā, BBRAS 295
- 142a अनन्ताचार्य
—Tantramālā *read* (Mahā-
bhāratatātparyanirnayavyā-
khyā) dvaḥ Mysore III p 16
- अनन्ताचार्य
—Dharmaśāstrasamgraha. *read*
Mysore I p 113
- 145a अनन्तार्य father of Raghupati (Pra-
yogarātna) PUL II App. p 41
- 145b अनन्तदासस्वामिन्
—Rasakṛṣṇamādhuri *add* BORI.
D XIII 11 601
- अनपत्यत्वहरादिशान्ति dh *read* Mysore I
pp 95 620.
- अनपाय *alias* Kavimalla *read* the
date of Dindimakavi Sārva-
bhauma given here as 1399.
- अनर्घराघव
146a *add* Cranganore I. 145. D
pp 78 183
read Elankulattu Karūr
Bhāṭṭatiri 48 Kīrangasseri
Mana 28 *add* PUL II p. 279
(8 mss) Taylor III 755. TCD
1241 1242 (both with C.) *read*
TA 403 etc
- 146b *add* Ujjain II p 92
—C *add* Elankulattu Karūr
Bhāṭṭatiri 20 Harhara Sastri
XIII
—C by Kṛṣṇa *add* PUL. II.
p. 279. TCD 1242
—C. Yaśodarpanikā *add* PUL II.
p. 279.
—C. by Naracandra Sūri D. p 183

PAGE

- 147 —C by Pūrnasarasvatī *add* TCD
1249A 1250
—C by Mānavikrama The C is
called Vikramiya *add* TCD
1247 1248 1251 1253 Tra
Ad. Rep 1112 99
—C by Rucipati *add* PUL II
p. 279
—C Istārthakalpavalli *read* PUL
II p. 279 (4 mss) TA 1825
—C Pañcikā by Viṣṇuśarma
read PUL II p. 279. *add*
TCD. 1243 1244A. 1245 1252A
—C by Harihara *read* PUL II
p 279 (4 mss) *add* TA 1807.
TCD 1246 *read* Tra Ad Rep
1102, 50
- 148b अनागतवंस *add* C Atthakathā an
Colombo D I. 737
—C. by Paññālamkāra Colombo
D I 736
- अनादिपुरीमाहात्म्य
—from Brahmāṇḍapurāṇa *read*
PUL II p 150
- 149a अनापत्ति दीपनिय Bud Pāl. on vinaya
discipline, by a Thera of the
Pañcapabbata vihāra. Colombo
D. I 49.
- अनामयस्तोत्र by Dandin *add* Ptd also
at the Kalānidhi Press, Coca-
nada, 1891 and in the Śiva-
dharmagranthamālā Series 11,
Āndhragranthālaya Press,
Bezwada, 1943, both in Telugu
script
- 149b अनिङ्ग्य by Śrīvatsānka *read* Adyar I
p 48(a)
अनिङ्ग्य an *add* PUL II App p 10
- 150a अनिङ्कारिका 11 Kārikās as given in
Kāśikāvṛtti *add* Adyar D VI
420. 421 (former from Siddhānta-
kaumudī, latter from Kāśikā-
vṛtti). IM. 3508. PUL II p. 80.

- PAGE
150b अनित्यतावादपत्र gr add Adyar D VI 422
- 151a अनिरुद्ध father of Hira
—Śiśubodhini Bhāsvatikarānatikā add BORI, 198 of 1883-84
अनिरुद्ध शू
—Śuddhitattva add
Cf अनिरुद्ध
—Vyavasthāsamgraha on Śuddhi Hpr III 291
- 151b अनिरुद्धचम्पू an R A Sastri III 251
अनिरुद्धसंहिता Pāñcarātra read Mysore II p 37
- 152a अनुक्रमणिका vaidika add Munchen 21
अनुक्रमणिकाभाष्य read TA 4
अनुक्रमणिकाविवरण delete PUL I 8210
—Rv by Jagannātha add Munchen 24 PUL II App p 9
अनुक्रमणीव्याख्या Brahmasva Matha 135 add 'by Nārāyaṇa'
- 152b अनुगमनविधान read TA. 253
अनुत्तरगुरुपङ्क्तिपरामर्श read JOR, Madras, XIV p 327
अनुत्तरत्रिशिका
- 153b —C. Laghuvṛtti by Abhinavagupta add TCD 1074B
—Cc Laghuvṛttivimarśini read by Kṛṣṇadāsa, pupil of Mādhura. add TCD 1074D
अनुत्तरप्रकाशपञ्चाशिका add D p 98
- 154a अनुत्तरसंविदचनाचर्चा add TCD 1074 C. 1075 B
अनुत्तराष्टिका by Abhinavagupta add BORI 1135 of 1886-92,—ms noted Bahurūpagarbhastotra from Svachhandatantia has Abhinavagupta's Anuttarāstikā at the end.
अनुत्तरोपपातिकदशासूत्र on the late date of the current text of this, see IHQ. XVII 4 p 490. add D. p 274
- PAGE
—C Vṛtti by Abhayadeva read BORI D XVII 1 A 154-158 add D p 60 Weber 2301
- 154b अनुद्धरणप्रायश्चित्त an IM 2300
अनुन्यास on this see also IHQ. VII pp 418-9
अनुन्यासस्मर (?) by Vārendia Campāhattiya & Mānaśarman, son of Lakṣmīpati ref to in the last verse of his C on Siradeva's Paribhāṣāvr̥tti (Anunyasādi-sāśyākartāśrī Mānaśarmanā) See EORI D II 1 508
- 155a अनुपमसुख read GD 74 TCD 260D.
अनुपसंहार
- 155b —C by 'Gadādhara add PUL. II p 2
अनुप्रेक्षा
—in 88 gāthās by Kundakunda. read Strassburg Dig p 2
- 156a 1st line delete the words 'Mss Cat'
अनुवभदोपिका a C on Utpaladeva's Śivastotrāvali, PUL II p. 173.
अनुभवपञ्चक attributed to Śaṅkarācārya add PUL II. p 37 (अद्वैतपञ्चरत्न)
अनुभवस्तारोपनिषद् add Munchen 185 (p 116)
- 160b अनुयोगद्वारसूत्र Jain
- 161a —C. by Māhana add D p 60
—C by Maladhārī Hemacandra. add D pp 195 274.
- 161b अनुरुद्धशतक read Colombo D. I 746-753.
- 162b अनुष्ठानपद्धति delete PUL. 8049
अनुष्ठानपद्धति tantra add Tra. Ad Rep. 1109. 16. 1113. 6 TCD. VI. 915.
अनुष्ठानपद्धति on Devī. PUL II. App. p. 54
अनुष्ठानसमुच्चय read or तन्त्रानुष्ठान add Cf. TCD VI. 916-7, a. salutes Nārāyaṇa Bhāṭṭatīrī.
अनुस्तोत्रसूत्र Sv. add D p. 131.

PAGE

- अनुस्मृति
163a *add* D pp 240, 245 PUL. II. p 172 (6 mss)
163b अनुपनारायणतर्कशिरोमणि
—Samañjasāvrtti on Brahma-sūtras *add* PUL II p 51 Vangiya p. 239
164a-b अनुपविवेक *add* IM 2953
164b अनुपसंगीतविलोस Bik 1091 *add* (Nrtya ch with C)
अनुपसिंहदेव
165a —*add* Sangitavinodasāra, Bikaner 3507-10 (Nrtya ch). See *Adyar Library Bulletin*, XI 1 p 25.
अनूपराम
165b *add* RASB. VIII A 5968
'अनेकमन्यपदार्थे' इति सूत्रार्थविचार *add* Adyar D. VI pp 143-4. a. given as Udayankara Nānā-pāthaka, C A D 1850.
अनेकशास्त्रसारसमुच्चय *add* D p 275
अनेकान्तजयपताका *add* D p 356
166a —C by Haribhadrasūri himself *add* Leumann 92
—C by Muncandra *add* D p 67
अनेकार्थकोश *add* IM. 9474
166b अनेकार्थकोश by Mankha. *add* See under Mankhakośa
अनेकार्थतिलक by Mahipa *add* D pp 43 257 *read* PUL II p 106 *add* Edn *Deccan College Post-Graduate and Research Institute*, Poona 1947.
167a अनेकार्थध्वनिमञ्जरी mss. an. *add* D. pp 91 185 233 384 449
167b —Mss having a as Mahākṣa-panaka *add* D p. 257 *read* PUL II p. 106 (6 mss.)
168a अनेकार्थसङ्ग्रह by Hemacandra *add* BORI 414 of 1882-83. D. pp. 6 67 164 275. 32 Jain Mandir, Karachi. *Proceed. 7th All-India Ori Conf.*, p. 14. PUL II p. 106

PAGE

- 168b —C. Anekārthakairavākarakau-mudi *add* D pp 114 341
169a अनोमदस्सि महाथेर
—Catubhānavāra atthakathā Colombo D I 883
169b अन्तर्निर्देशी śikṣā *add* Adyar D I 724
see also *ibid* 983-4, Veda-laksana
अन्तरकथासङ्ग्रह Jain
—by Ratnaśekhara *add* D p 54
—by Rājaśekhara *add* Bomb Uni 2376
अन्तरङ्गनारायणदास
—Ratnamālā *add* med
170a अन्तरिक्षपार्श्वनाथच्छन्द Jain *add* Cham 2164 2250 2481. 2643.
170b अन्तर्दशाफल JY *add* PUL II. p 210
171a अन्तर्यागक्रम tantra Bomb Uni. 1819.
अन्तर्यागादि śaiva *add* PUL II App p 64.
अन्तर्वाच्य Jain *add* Leumann 113.
172a अन्त्येष्टि by Pratāpasimha. IM 5774
अन्त्येष्टिकर्मविधि or विश्वप्रकाशपद्धति by Viśvanātha, son of Purusottama. PUL II App p 26
172b अन्त्येष्टिपद्धति *add* IM 3023
173a —Bhāradvāja *add* IM 3174
—or Aurdhvadaśahikapaddhati by Nārāyana *add* IM. 3190
173b अन्त्येष्टिप्रयोग
—Kāty *add* D p 287
174b अन्धयष्टि प्रयोगवृत्ति *add* D p. 306
175a अन्नदातृसूरि of Kāleya family, father of Nrsimha (Prakriyākālpavallari Rupāvatāravākyā). Adyar D VI 169
अन्नदानकवि
—Gangodaya Kāvya. Mysore III. p 5
अन्नपूर्णाकवच *add* IM 6698
175b अन्नपूर्णापूजन *add* D p 410.
अन्नपूर्णाविधान *add* IM 4566
176b अन्नपूर्णास्तुति Jain *add* Cs Xc. 17.

PAGE

- kriyākaumudī, *Bib Ind* edn. 1904, pp 56, 388
- 191b अपूर्वखण्डन ny Śringeri 191 (3).
अपूर्वनाममाला add D p 344. Based on
Viśvakōśa
अपूर्ववाद
—C add PUL II p 2.
अपूर्ववाद by Gadādhara add Bomb
Uni 1951 (from his Dīdhititikā)
PUL II p 2
अपेक्षितार्थद्योतिनी name of a C on the
med work Viśanārāyaṇīya See
Tra Ad Rep 1101 22
- 192b अस्तोर्याम
—by Kṛṣṇabhāṭṭa IM 5791
अस्तोर्यामप्रयोग add Munchen 125.
अस्तोर्यामशस्त्र add D p 367
अस्तोर्यामस्तोमप्रयोग Skt Coll Ben.
1918-30. p 6
- 193a read first title as अप्पगोण्डाचार्य
- 194a अप्पयाचार्य
—Astottaraśatopanīśad bhāṣya
read Mysore III p 14
- 194b —Pañcadaśāṅgayogavyākhyā
read Mysore III p. 14.
- 195a —Muktakāmadhenu read Mysore
III p 14
—Yogadarpana read Mysore III
p 14
- 196a अप्पय्यदीक्षित
—C. on Prajāpatidāsa's Pañca-
svara add RASB X A 7146.
said to be ptd. at Benares
अप्पय्यदीक्षित
—Pratīpatyastotra Bikaner 7466
add with C. This is identical
with the Pañcaratnastuti
svyākhyā by the famous Appayya
Dikṣita (I). See below p 198b
See also *Adyar Library Bulle-*
tin, Vol. XI pt. 3. Mss. Notes,
pp. 218-219.

PAGE

- 196b अप्पयाय of Kommarāja family, father
of Venkatādri who later became
Śivarāṁendra Sarasvatī, pupil
of Hariharendra Sarasvatī and
wrote the Siddāntaratnamālā-
tikā, g1 Trav Uni 2046
- 197b अप्पय्यदीक्षित I
11th line from this — read
Venkatapatirāya (A D
1585-1614)
- 198a after 6th line add Pradyotana
Bhatta wrote his Śāradaṅgama
on Candrāloka in 1583 A D.
and Appayya Dikṣita's Kuva-
layānanda, last verse, has a
reference to this work When
Appayya Dikṣita was patronised
by Venkatapatirāya and he
wrote his Kuvalayānanda, he
was very old, as the Vidhua-
sāyana where also Venkata-
patirāya is mentioned, shows
—Kuvalayānanda add written at
the instance of Venkatapatirāya
- 198b —Nyāyamuktāvalī (Mādhva)
portion of the Catumatasāra-
samgraha For a ms See Trav
Uni 2041
—Pañcaśloki
—Pañcaśloki vyākhyā These, as
well as the Pratīpatyastotra,
Bikaner 7466 noted above, are
identical with his Pañcaratna-
stuti with C ptd by the *Vani*
Vilas Press See *Adyar Library*
Bulletin, Vol XI pt 3 Mss
Notes, pp 218-219
- 199b —Vidhiraśāyana add Refers to
Venkatapatirāya.
- 200a अप्पय्यदीक्षित III
- 200b —Vasumatīratrasenīyanātaka
add TCD. 1333-4.

PAGE

- 201a अप्यशिक्षित
—Āryāśataka or Śaivāryāśataka
add Ānandāśrama 5216
अप्यशिक्षितशिष्य
—Cintāmanivijaya Campū read
Mysore III p 6
- 202b अप्यशिक्षित styled Saivatantrasvatan-
tra add PUL II p 166
अप्यशिक्षित add or Appāsudhi Adyar D
VI 480
अप्यशिक्षित (senior)
- 203a add See also above p. 76a
अप्यशिक्षित disciple of Vaidyanātha
Śāstrin add
—Paribhāśārthasamgrahavyā-
khyā, C. on his guru's work
Adyar D VI 494.
The a describes himself as
a descendent of the great
Appayya Dikṣita
- 203b अप्रामाणिकप्रतियोगित्वमीमासा dva
Mysore III p 15.
अप्रामाणिकप्रतियोगित्वमीमासा in line 5 from this
read In Nevill's Mss Cat of the
Br. Mus
- 204a अब्दमालिको viś adv. read a. as
Chetlur Raṅgacārya of Kauśika
gotra, son of Venkateśa.
अब्दविवेचन jy. read RASB. X A 6977
(a C by a son on his father's
work Abdavivecana)
- अब्धि
205a lines 1, 2. read See IO. 1543
and also Kane, HDS I note
561
- 205a अभयङ्करी नाम धारणी add Nepal II
p. 252
- 206b अभयदेव Jain.
- 207a —Jayatī huyana stotra. add Bomb
Unl. 2406 (12).
- 210a अभयप्रदानसार add D. p 96. PUL II.
p. 166

PAGE

- 212a अभावग्रन्थार्या Jain. add D p 114
अभावग्रन्थार्या by Śivacandra, son of
Rāmakiśora Tarkālankāra (A D
1.97-1.1.7) See Intro to
Kāśikāvivaraṇanapañjikā, Var-
kes Soc edn Vol I p 29
अभिज्ञाननāṭaka Q by Kuntaka
in his Vakroktujivita, De's edn
1925, p 222
- 2.2b अभिज्ञाननāṭका add Ānandāśrama
626 627 read Cranganore I.
19 II 21 (with C) Maccāṭ
22 add
- 213a Pāliyam 84 a) 85 92 96 b).
read Pallurutti 24 add PUL.
II pp 279-80 (9 mss) ICD.
1254A 1255A
—C add Cranganore I 330
Pāliyam 93 PUL II p 280.
Tripūnittura II 316
—C. Anvayabodhini read Cranga-
nore II 71 add TCD 1254C
1255B
—C Carcanā (?) add TCD 1256
1260
—C by Abhirāma add PUL II.
p 280
—C by Kāṭayavema add
Ānandāśrama 628 4438 TCD.
1286
—C by Nilakanṭha.
add TCD 1257
- 214a —C Govindabrahmānandīya add
TCD 1261
—C by Rāghava Bhaṭṭa. add
Ānandāśrama 627 PUL. II.
p 280.
—C by Śesa Śāstrin of Kerala.
PUL II p 280.
—C by Śrinivāsabhaṭṭa.
add TCD 1258 1259.
- 214b —C Budhacittaharā by Śrini-
vāsa add Pāliyam 106.

PAGE

- 218a आभधान lex read Hpr IV. 16.
- 218b अभिधानचिन्तामणि by Hemacandra.
add D pp 39 51 67 124 185
205 357 413 Jain Mandir,
Karachi, Proceed 7th All-Ind
Ori Conf p 14
- 219a read PUL II p. 106 Edns
add Yašovij Gr. Mālā-41, 42
—C by a. Hemacandra. add
pp 39 51 159 Hpr IV
pp 105-6
—C
- 219b add D p 357
—C. by Vallabhaganī add D
pp 185 205 357
अभिधानचिन्तामणिनाममालाबीजकानि add
D p 321
अभिधानचिन्तामणि परिशिष्ट
Ptd in the *Abhidhānasamgraha*,
Bombay, 1896
अभिधानचिन्तामणिशेषसङ्ग्रह
—C *Sesāsamgrahasāroddhāra* by
Vallabhaganī add PUL II.
p 106
अभिधानचिन्तामणिसूची add PUL. II
p. 106
- 220a अभिधानतन्त्र add PUL II p 106
अभिधानप्रकाशिका read Hpr. I. 6
- 220b अभिधानरत्नमाला or षड्विंशतिघण्टा read
PUL II. p 106
- 221a अभिधानसमुच्चय lex by Cintāmani
Mīśra, last quarter of the 16th
Cent A D Ref to by a in his
Vānmayā viveka, *Proceed. 12th*
All-Ind Ori Conf. p 298
अभिधानसङ्ग्रह Trav Ad Rep.
1114 38
अभिधावृत्तिमातृका add D pp. 57 85.
- 222a अभिनन्द line 14 read Smv.
- 223a अभिनवकादम्बरी
—Campū by Ahobala Nṛsiṃha-
sūri. This is otherwise called
Trimūrtikalyāṇa

PAGE

- 223b अभिनवकालिदास of Kāñci
—Śrngārakośa Bhāna add PUL,
II p. 2-5 TCD 1340 read Tra
Ad Rep 1103 140
अभिनवकालिदास or नूतनकालिदास, a of
Vikramarāghava kāvya MT
3898c 4083b
- 224a अभिनवगोतगोविन्द add See also *J of*
the Kalinga Historical Society,
Vol II p 19-22
अभिनवगुप्त
224b —Ghatakarparakulakavṛtti add
BORI 125 of 1875-76
- 225a-b —Paryantapañcāsikā. add For a
ms see TCD 1127 B where it is
found at the end of Para-
mārthasāra
- 227a अभिनवतर्कताण्डव add PUL II p 37.
अभिनवद्रुमिडाचार्य among the Upani-
sads he commented upon add
Īśa
- 230a अभिनवपङ्कशीति add Taylor II 102 121
- 230b अभिनिष्क्रमणसूत्र read Ind Ant. 4
pp 91 284
- 231b अभिरामभट्ट
—Uttararāmacarīatikā add PUL
II p 280
—Mahāvīracarīatikā add PUL
II p. 284
—add Vikramorvaśīyatikā PUL
II p 285
- 232a अभिलषितार्थचिन्तामणि add D p. 60
PUL II p. 278 (2 mss)
- 232b अभिलाषाष्टक from Skandapurāṇa add
PUL. II p 172
- 233a अभिवेकनाटक read PUL. II p 280.
add TCD 1263c
—C. Tippani add TCD 1264c.
अभिवेकपद्धति add IM. 7515.
- 235a अभिसमयालङ्कारनामप्रज्ञापारमितापदेशशास्त्र-
धारणी Bud Nepal II p. 251.

- PAGE
- अभीतिस्तव *add* PUL. II p 172.
अभीष्टसारणी *read* RASB XA 6826.
235b अभ्युदय a nāṭaka by Aghoraśivā-
cārya See above p 48b
236a अमनस्क *add* Ānandāśrama 3750
अमरकण्ठ
—Mahimnastotratikā. *add* BORI
242 of A 1883-84. D p. 409
237a-
241a अमरकोश
For details re the Adyar
mss noted here, see Adyar D
VI 840-943 Some of these are
with glosses in Tamil, Telugu,
Kannada, Malayālam and
Marathi
237b *add* Ānandāśrama 7049 (with
C) 7050 (with C) D pp 345
426 427 MD 16220 (with Tamil
meaning) Pāliyam 299 301.
304 311(a) 312. 323. 1009
1010 Taylor I 24 393 II 122
125 127 373 III 762
Incomplete mss.
Kāndas I and II only *add*
Ānandāśrama 790 5058 5266
5771. 7047 (with C) 7894
(with C) MD 16283 (with
Telugu meaning) Pāliyam 300
(II inc) Taylor II 124
238a II and III only *add* Ānan-
dāśrama 4153 6116 7814 7900
Pāliyam 313 (II inc with C).
940(c) (II inc)
I only *add* Ānandāśrama
2720 *read* BORI 348 of
A 1881-82 *add* D. pp 232 461.
Taylor II. 127 131 132. 205.
II only *add* Ānandāśrama
3402 (with C) 5275 6343.
7298 7565 7873 (with C). MD
16507 (inc). Taylor II. 126. 131.
III. 762 (fr. with English 763.
meanings)
- PAGE
- 238b III only. *add* Ānandāśrama
5680 7048 (with C) *read*
Cranganore I. 122 *add* Taylor
III 762 (with English mean-
ings)
Extent not known add
Ānandāśrama 4436 (with C)
4457 4686 5038 5207 5313-4
5458 5777 7564 (with C) 8189.
Cheip 63 82 Cranganore II 3.
386 (with C) 481 *read* Cranga-
nore I 3 45 etc
239a *read* Elankulattu karūr Bhat-
tatiri 32 *add* of Jones 10, 11,
12, 12 is complete, 11 is fr
(vanausadhī) and 10 is II 1 and
I with Bhānuji's C Kaday-
nallur 127 129 130 131 *read*
Maccāt 15
239b *add* MD 17393 17413 17417
17638. 17869. 18823 19083 MT
6013(c) Nabādwp 876 *read*
PUL II pp 106-7, 16 (mss.).
Rangpur 22(f)
240b *Incomplete (details not known)*
add Pāliyam 309 319. 314-315.
316 317 318 319 (a glossary)
322 325 326 965
241a *add* Pāliyam 302(a) 308(b).
TCD. 1574A (with Malayā-
lam C.)
—C *add* Ānandāśrama 5358 *read*
Cranganore I 122 etc. *add*
Pāliyam 224(b). TCD 1096D
(with Tamil meanings) 1582
read Vidyāraṇyapura 14.
241b —C *add* Padārthavṛtta. Ānandā-
śrama 5777.
—C. Padavyākhyā TCD 1577
—C Laghubhāṣā *add* Pāliyam
320 328 (by some one at the
instance of Ravivārman) *read*
PUL II p 109. *add* TCD.
1518. A1580A.

PAGE

- C Pañcikā *add* Kadayannallur 128. Maccāt 6. TCD 1417B *read* Tra Ad Rep 1112 117
- C Vyākhyāpradīpa by Acyuta Upādhyāya *add* BBRAS 109 IO 986-7 See also above p 58 b
- C by Bommaganti Appayācārya *add* Adyar D VI 964. 965 TCD 1581.
- 242a —C by Ksirasvāmī *add* D pp 23 91 185 TCD 1586
- 242b —C by Jātaveda Dikṣita *add* Adyar D VI 945 (Nācīrāja is said to be q here) TCD 1576 1583, 1584
- C by Trilocanadāsa of Bengal See IC II p 262
- C. by Durlabhavallabha See IC II pp 263-4
- C Kaumudī *add* Adyar D VI. 978
- 243a —C by Bhānujī *add* Adyar D VI 967 968
- 243b D. pp 23 233 257 427 Pāhyam 222(c) 327 1013(a) (fr).
- 244a —C. by Mallinātha *add* Adyar D. VI 963
- C. by Maheśvara *add* Adyar D. VI. 977
- 244b —C by Rāmanātha Cakravartin *add* Adyar D. VI 944.
- 245a —C. by Rāyamakuta *add* Adyar D VI 966 D p 345
- C by Lingaya Sūri
- 245b *add* Adyar D VI 946-962 BORI. 229 of Viś (1) (II and III).
- 246a —C. by Vāsudeva *add* Adyar D. VI 938. GD VIII. 2053 2057. IO 5153 5154 This is a

PAGE

- Malayālam gloss written in 1111 A D Ptd *Kottayam* 1856 See also *Adyar Library Bulletin* Vol V pt.1 Mes Notes p 271
- C by Viṭṭhala This seems to be a Kannada C See Adyar D VI 940
- C Pañcikā by Venkateśvara *add* Adyar D VI 920-928 This is a Tamil C
- C by Śambhu R-A Sastri II 192 (Adamāru Mutt, Udipi)
- C by Sarvānanda *add* Adyar D VI 969-976 Pāhyam 321 111. 246b
- add* On Cs on Amarakośa from Bengal, see IC II pp 261-2
- अमरचन्द्र
- 247a —Satkāraśakalaksana *add* Adyar D. VI 436 (Kāraṇanirūpana)
- 248b अमरनाथमाहात्म्य *add* D p 75
- 251b अमरशतक *add* BORI 556 of 1886-92
- 252a *read* Cranganore I 324. *add* D pp 20 255 397 Lucknow Mus Taylor I 343-5 II 55-8 201 368
- 252b —C by Kokosambhava. *add* D pp 252 342
- 253b —C by Vemabhūpāla *add* Ānandāśrama 4459 7678 (?). Cranganore I 228 *read* Tra. Ad Rep. 1109 35 *add* Taylor II 368. Viśvabhārati 1085b.
- 254a अमरेश्वर father of Hemanta *alias* Latakana a of a C on the Setubandha Bomb Uni. 2268.
- अमरेश्वरकल्प *add* D. p 75
- अमरेश्वरयात्रा *add* D p 7.
- अमरेश्वरशास्त्रिन्
- 254b —Vāsanāpratīkāraśaka *read* PUL II p 45
- 255b अमावास्याव्रत *add* D p 442.

- PAGE
- 256a-b अमितगति *read* the Publication Series noted here under the works as *Mānik Dig Jain. Granth*
- 257a अमितप्रभ
—Carakanyāsa med q by Nīścalakara on Cakrapāṇi's Cikitsāsamgraha See *IHQ* XXIII ii pp 136-7
अमितप्रभानामसमाधिसाधन Bud Nepal II p 270
अमिताभनामधारणी Bud *add* Nepal II p 252
- 258a अमृतघट med ref. to by Nīścalakara in his C Ratnaprabhā on Cakrapāṇi's Cikitsāsamgraha, *IHQ*, XXIII ii p 126
- 259a अमृततरङ्गिणी by Ksirasvāmin Q by him in his Dhātuvrtti Ksirataranginī, ref. to also as Karma-yogāmrtataranginī.
- 259b अमृतनाथयोगिन्
—Rasamañjari BORI 112 of A 1883-84
अमृतनादोपनिषद् *add* Munchen 184 (p 104) 186 (p 131)
- 260a अमृतप्रभ or अमितप्रभ
—Yogaśataka *add* *IHQ* XXIII ii pp. 136-7 suggests that Amrtaprabha a of Yogaśataka was different and later than an Amrtaprabha who wrote a Carakanyāsa and is q by Nīścalakara in his C on Cikitsāsamgraha of Cakrapāṇi
अमृतबिन्दु Q by Vāhinipati in his C Uddyota on the Tattvacintāmanī BBRAS 1018 (fol 23b).
अमृतबिन्दूपनिषद्
260b *add* D p 176 Munchen 184 (p 104. 112) Nepal II p 133 Viśvabhārati 1163
—C. Dipikā *add* Bik 207
- PAGE
- 261a अमृतभक्षानामधारणी Bud *add* Nepal II p 254
- 261b अमृतमाला med ref to by Nīścalakara in his C on Cakrapāṇi's Cikitsāsamgraha *IHQ* XXIII ii p 137 Many formulas are said to have been taken from this by Cakrapāṇi and Candrata
अमृतवल्ली med by Śrikantha q by Nīścalakara *IHQ*. XXIII ii p 137
- 262a अमृतसार med q by Nīścalakara *IHQ* XXIII ii p 137
- 263a अमृतानन्द
—Nyāyadīpāvalivyākhyā *read* Tra Ad Rep 1103 31
- 264b अमृताभिषेक *vaid add* D p 311.
- 265a अमृताहरण *add* D p 131.
- 265b अमोघज्ञानतन्त्र q by Nīścalakara. *IHQ* XXIII ii, p 130
अमोघतथागतधारणी Bud Nepal II. p. 257.
अमोघनन्दिनीशिक्षा *add* D p. 53.
अमोघपतिलोकेश्वरधारणी Bud Nepal II. p 257
अमोघपदधारणी Bud Nepal II, p 260.
- 266a अमोघपाशहृदयधारणी Bud. Nepal II. p 251
- 267a अमोघसिद्धिनामधारणी Bud *add* Nepal II p. 252
- 268a अम्बाष्टक by Śaṅkara *read* K. M. *Gucchaka* II
अम्बास्तव
268b *add* IM 9462
अम्बास्तोत्र *read* ascribed to Māruti
- 272b अरणिलक्षण IM 2585
अरणिलक्षणोपनिषद् Av. Munchen 184 (25)
- 273a अरजिननाथस्तवन *add* D p 65.
अरपचनसाधन Bud. by Ajitamitra. *Edn* Sāadhanamālā I, GOS. XXVI. 55
- 274b अरिष्टसङ्ग्रह(?) Jain. 40 Chs Taylor I 390

PAGE

- 275b अरुणकेतुक *read* 'and below Āruna-
ketuka.'
- 276b अरुणगिरिनाथ?
—Bhiksātanakāvya? Tra Ad
Rep 1101. 56
अरुणस्मृति
277b *add* R A Sastri II. 182
- 279b अर्घकाण्ड
280a —Jain by Hemaprabha *add* 157
of A 1883-84 (from his Trai-
lokyaprakāśa) D p 403
- 281b अर्चाशुद्धि
—Baudh *add* Wai 366
अर्चाशुद्धिपद्धति *add* D p 424
अर्चाशुद्धिप्रयोग *add* D p 457
अर्चिरादिमार्गवैभव *add* D. p 348
- 284a अर्थपञ्चक
284b —by Nārāyanamuni *add* D
pp. 140 348.
- 285b अर्थरत्नमाला C. on the Bhāgavata
add Tra. Ad Rep. 1103 20
- 286b अर्थवत्सुत्रविचार gr. *add* Adyar D. VI.
425-428 (4 different works).
- 286b अर्थविनिश्चयधर्मपर्याय Bud *read* JBORS.
XXIII. i. p 21
अर्थशास्त्र Tra Ad. Rep 1104. 123 *add*
(with Malayālam gloss)
- 287b अर्थलङ्कार *add* D p 85.
- 288a अर्थनारीश्वरस्तोत्र by Kalhana *add* D.
p 78.
- 289a-b अर्थोन्नसुधाकर *add* D. p. 432
- 289b अर्हत्प्रतिष्ठासारसङ्ग्रह Jain. *read* Strass-
burg Dig pp. 2. 11 (also called
Pratisthātīlaka—12 chs)
- 290b अर्हन्तीति *add* Chan 374.
- 291b अलङ्कार (?) by Leśabhatīlaka (?) *add*
D. p 39
- 292a अलङ्कारकारिका identity not known *add*
D. p 85.
अलङ्कारकृष्णीयकाव्य Cranganore II. 406
- 292a-b अलङ्कारकौस्तुभ *add* PUL. II p. 196
(with C.)

PAGE

- 292b अलङ्कारकौस्तुभ and C by Viśveśvara
read PUL II p. 196
- 293a अलङ्कारग्रन्थ
—C *read* Kāvīlpattattu 8
- 294a अलङ्कारतिलक by Bhānudatta *add*
D p 6
अलङ्कारदीक्षित
—Śivasahasranāmabhāṣya. *add*
See Ālankārika Dikṣita below
- 295a अलङ्कारमीमांसा by Kṛṣṇa Sūri *read*
MT 2700 (inc)
- 296a अलङ्काररत्नाकर by Śobhākaramitra *add*
D p 85
- 296b अलङ्काररत्नाकरप्राकृतगाथासंस्कृतीकरण *add*
D. p 85
अलङ्काररत्नावली name of Bhīmasena
Dikṣita's C on Raghuvamśa
Bomb Uni 2214
अलङ्काररसविषय alamk PUL II
p 190
- 297a अलङ्कारशेखर by Keśava *add* D
p 85
- 297b अलङ्कारसङ्ग्रह by Amṛtānanda. *add*
PUL. II p 196 Tōylor III 751.
- 298a अलङ्कारसर्वस्व by Ruyyaka *add* D
p 85 PUL II p. 196 TCD
1160B (Mankhuka)
- 298b —C by Śrī Vidyācakravarttin
add TCD 1159. 1160A 1161.
Tra. Ad Rep 1104 129
अलङ्कारसार by Bālakṛṣṇa Bhaṭṭa *add*
D. p 147
- 299a अलङ्कारसुधाकर *add* by Kṛṣṇamīśra
Hpr IV 340.
- 300a अलङ्कारोदाहरण by Jayaratha. *add* D.
p 85
अलपञ्चमञ्जुश्रीधारणी Bud Nepal II.
p 254
- 300b अलशिङ्गमट्ट *read* third work of his as
Yatirājaśatakavyākhyā. *add*
Mysore III p. 4.

PAGE

- 301a अलिमन्मथसाधन Bud by Ratnānkura
add Nepal II pp. 265
अल्पबहुत्व Jain add Chani 2672. See
below
- 301b अल्पबुद्धिप्रबोधन C on Astāngahrdaya
add TCD V 830.
- 304b अवदानशतक add Hpr III App. p 7.
- 305a-b अवधूतगीता add Bik 1187 read PUL
II p 37
- 306a —C by Paramānandatīrtha add
Tra Ad. Rep 1114 p. 16
- 306b अवधूतशिवयोगिन्
—Vedāntaprakaraṇavimśikā read
Mysore III p 13
अवधूतसिद्धि (पाद)
—Bhagavadbhaktistotra BORI
474 of 1875-76 D. p 101. read
Same as the above Avadhūta-
muni?
- 307a अवधूताष्टक an add Rangpur 26 (d)
- 308a अवन्ति सुकुमाल चरित्र Jain Chani
2005.
अवन्तिसुन्दरी by Daṇḍin add TCD
VIII 1349
- 309b last line read JOR. Madras
- 310a अवन्तिसुन्दरीकथासार add TCD. IX
1403A (up to 6 chs) Second
revised edn JOR, Madras,
XVI. 11 ff.
- अवयव ny
—by Jagadīśa add PUL II p 2.
- 310b —by Bhavānanda add BORI
687 of 1883-84 D p 387.
- अवयवगादाधरीपत्रिका ny by Nyāyālam-
kāra S K. Ray 643
- अवयवजागदीशीपत्रिका SK Ray. 641
- 312a अवलोकितेश्वरकरुणास्तवगीत Bud. Nepāl
II p. 238
- 312b अवलोकितेश्वरगीत Bud Nepāl II p 238
अवलोकितेश्वरगीतस्तोत्र Bud by Carpaṭi
Nepāl II p. 238
अवलोकितेश्वरधर्मराज Bud.

PAGE

- Astottaraśaṭaṇāmastotrādhā
rāṇi. Nepāl II p 259
- अवलोकितेश्वररत्नमालास्तव Bud. Nepāl
II. p 238
- अवलोकितेश्वररूपगीतस्तोत्र Bud Nepāl II
p 238
- अवलोकितेश्वरवन्दनास्तवगीत Bud Nepāl
II p 239 (2 copies).
- 313b अवसाननिर्णय add D p 215
अविदितसुखदुःखपद्यस्यटीका add 12
interpretations by Nandīśa of
a verse ascribed to Paksadhara
Poona Ori XII 1-1v. 10
p. 74-46
- 315b अवैहीत्यसाधुत्वविचार gr read Adyar D.
VI 429
अव्यक्तगणित सव्याख्यान Cranganore II.
404
- 316a अव्यक्तोपनिषद् add Munchen 185
(p 118).
- अव्ययवृत्ति gr
—by Kṣīrasvāmin. add D. p 88.
- 318a अशोकवनिकाङ्क read Krāṅgāt Mana 42.
- 319b अश्वघोष
—Rājya (Rāstra) pālanātaka. add
See also Sardesai Com. Vol.
pp. 161-263
- 320b अश्वचिकित्सा by Nakula add D.
p 144
- 321b अश्वत्थप्रतिष्ठा add SSPC I J 286.
- 322b अश्वत्थामपद्धति from a Gṛhyasūtraṭīkā.
add Dāhīlaxmi 16 15 (2)
- अश्वत्थोद्यापन add D. p 375.
—by Rāma Bhaṭṭa add IM 3137
- 323a अश्वदानप्रयोग add
—from Smṛti Kaustubha IM. 3081
- 323b अश्वमेध śr add Bharatpur XVI. 33
अश्वमेधकाण्ड 13th book of the Śata-
patha Brāhmaṇa add Bik.
166 167
next title: read
अश्वमेधचम्पू

PAGE

- 324a अश्वमेधधर्म *add* IM. 7581
Last two titles, अश्वमेधीयपशु-
विचार and अ मे प वि पद्धति
represent probably same work
- 325a अश्वशास्त्र *add* Taylor I 469 (with
Kannada meaning)
- 326b अष्टक signifying the Taittirīyasamhitā
read Pāñjal Muttattukkāt 39.
अष्टक Jain by Haribhadra *add* D
p 27
- 327a अष्टकवर्गफलोभ्याय jy. *read* RASB XA
6978 (from Candēśvara's Jātaka).
- 328b अष्टकाश्राद्धप्रयोग Munchen 39.
- 330b अष्टप्राभृत Jain by Kundakunda *add*
D p 106 *read* Strassburg Dig
pp. 2 14
- 331a titles third, fourth and fifth
add 'by' before authors' names
- 333a अष्टलक्षार्थी *add* D p 357
- 334a अष्टश्लोकी
- 334b —C. by Vaisnavadāsa *add* D
p 187.
- 336a अष्टाक्षरविधि *read* Adyar Lib Ser.
p 108
- 336b अष्टाङ्गयोगचर्या *read* Tra Ad. Rep.
1106 13 (As y carcā)
- 337a अष्टाङ्गयोगशास्त्रे अजपागायत्रीसंकल्प *add*
BORI 262 of 1879-80 D p. 139.
- 337b अष्टाङ्गहृदय
- 338a *add* D. p. 144 271.
- 338b *read* Tra Ad Rep 1111. 20
- 339a —C by Srikantha *read* Tra. Ad
Rep. 1104. 91. 1109. 46
—C. Pāṭhyā *read* Tra. Ad Rep
1106 47
- 339b —C. by Arunadatta *add* D.
p 144. Taylor I. 401.

PAGE

- 340a —C by Candranandana. *add* D.
p 306
- 340b —C by Hemādri *add* D p 354.
- 342b अष्टाध्यायी *read* Adyar D VI
- 343a *add* D pp 151 215 306 416.
- 344a —C by Nārāyana of Govinda-
pura *read* Adyar D VI 17
- 344b अष्टाध्यायीकाण्ड *add* Bik 162 163.
- 345a अष्टावक्रगीता *read* Navadwīp 111 (with
gloss)
- 347b अष्टोत्तरजातकी *add* D p. 240.
- 352b अस्थिशुद्धि or शवप्रकृत्यस्थिशुद्धि *add* D.
p 375
अस्थ्युद्धरण *add* D p 375
- 353b अस्वाध्यायनिर्युक्ति *add* D pp 325 330.
अहर्गणोत्पत्ति jy *add* PUL II. p. 211.
- 354a अहल्याशापमोक्ष *add* TCD 1375H.
1381 I
अहादिकृत्तम jy by Dvijarāja IM. 1436
अहिवलचक्र
—*add* by Sarvajña PUL II
p 211
- 355a अहीशकुटिमाहात्म्य *read* in Tanjore Dist.
अहोबल
—Puraścāranakaustubha. Bik.
1307.
- 355b अहोबल of Kidāmbi family. *read* Uni.
of Madras
- 356a अहोबल son of Narasimhārya
—Parakiyādhikaranaśarirakhaṇ-
ḍana. vedānta PUL II p. 47
- 356b अहोबलपण्डित
—Āndhraśabdacintāmanitīkā. *add*
Adyar D VI. 745.